Trinity in Action:
Building, Belonging, Becoming

COMMITMENT SUNDAY



THE LAST SUNDAY AFTER PENTECOST:
CHRIST THE KING

Holy Eucharist with Brass and Timpani

22 November 2026
10.00am

Trinity Episcopal Church
Wilmington, Delaware
in
The Episcopal Diocese of Delaware

Welcome!!!
We are Glad you are Here

Nursery

For those with small children, we have staff available for the 10.00am and 12.00noon Services in the Nursery Room.

Lectionary Cartoon Inserts for Children

(available on the low table at the rear of the nave)

The Sunday Paper Junior, an 8½ x 14" double-sided sheet, folded into a leaflet form serves as a children's bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children's imagination requiring a pencil or crayon.

The Sunday Paper, a single side, 8½ x 14" sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me." *……Mark 9.37*

Find Us on Social Media

Please check out our website (https://TrinityOldSwedes.church). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

INTRODUCTIONS TO TODAY'S LESSONS

Ezekiel 34.11-16, 20-24

Centuries since the completion of the conquest of the Promised Land, affairs are in a sorry state. Due to bad kings – called shepherds here – Judah is now subject to Babylonian rule, and while some Israelites have been deported, others have scattered far and wide.

Ephesians 1.15-23

Paul has written of the Father's wisdom and insight in making known to us his will, his plan for completion of the restoration of the faithful to oneness with him, as told by Jesus. That both Jews and Gentiles share so much he sees as a milestone in this plan.

Matthew 25.31-46

Jesus has just told three parables about the kingdom of heaven, the last one emphasizing the importance of faith in attaining entry to this blessed state. Now he speaks of the conduct expected of faithful people.

OREMUS

Week of Sunday, November 22nd to Saturday, November 28th, 2026

This list combines all the prayer and thanksgiving requests we have received for this week, along with "cycles" of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to office@TrinityParishDE.org or contacting Fr Kirtley at FrKirtley@TrinityParishDE.org. Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.

In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.

Anglican Cycle of Prayer: The Church of England.

For the Church: Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion and the Anglican Consultative Council.

Diocesan Cycle of Prayer: St. Stephen's Church, Harrington.

Rector Search Committee, Trinity Forward: Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

Spiritual Relationship: Our Future Christian Childcare Center at Old Swedes.

Ministry Partners: Old Swedes Foundation, First State National Historical Park, Eastside Thrive.

For Government Leaders: Donald our President; Matt our Governor; John our Mayor.

For Health and Healing: Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Florence, Chuck, Ruth, Wayne, Luciana, Stephanie, Sue, Gabriela, Sean, Marilyn, Antonio de Jesús, Magdalena, John, Ruby, Charlie, Calvin, Chris, Camila Sarahi, Paul, Marilyn S., Paul, Juan, Barbara

For Safe and Healthy Pregnancy:

For Anniversary of their Birth: Lenise, Allison, Kerr, Bob C., Jo, Jessica, Estefani

For those preparing for Marriage: Michael & Victoria

For those celebrating the Anniversary of their Marriage:

For the Repose of the Soul on the Anniversary of their Year's Mind:

For those who have Died:

Altar Flowers

The Nave Altar flowers today are given to the Greater Glory of God and in loving memory of Mr & Mrs. Richard Reese Sr., Richard Reese Jr., Agnes Morgan Reese and Daphne Craven Reese.

WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). *We are glad you are here! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 autonomous Member Churches, also known as Provinces, of the Anglican Communion, a global family of churches serving communities and proclaiming the Good News in more than 165 countries.*

This leaflet is your guide to the liturgy and contains all the material needed for this service.

PLEASE TURN OFF ALL ELECTRONIC PAGING DEVICES AND CELLULAR TELEPHONES AND OBSERVE SILENCE BEFORE THE START OF THE LITURGY. THANK YOU.

Please join in saying together the congregational responses printed in ***bold*** *type.*

THE GATHERING OF THE COMMUNITY

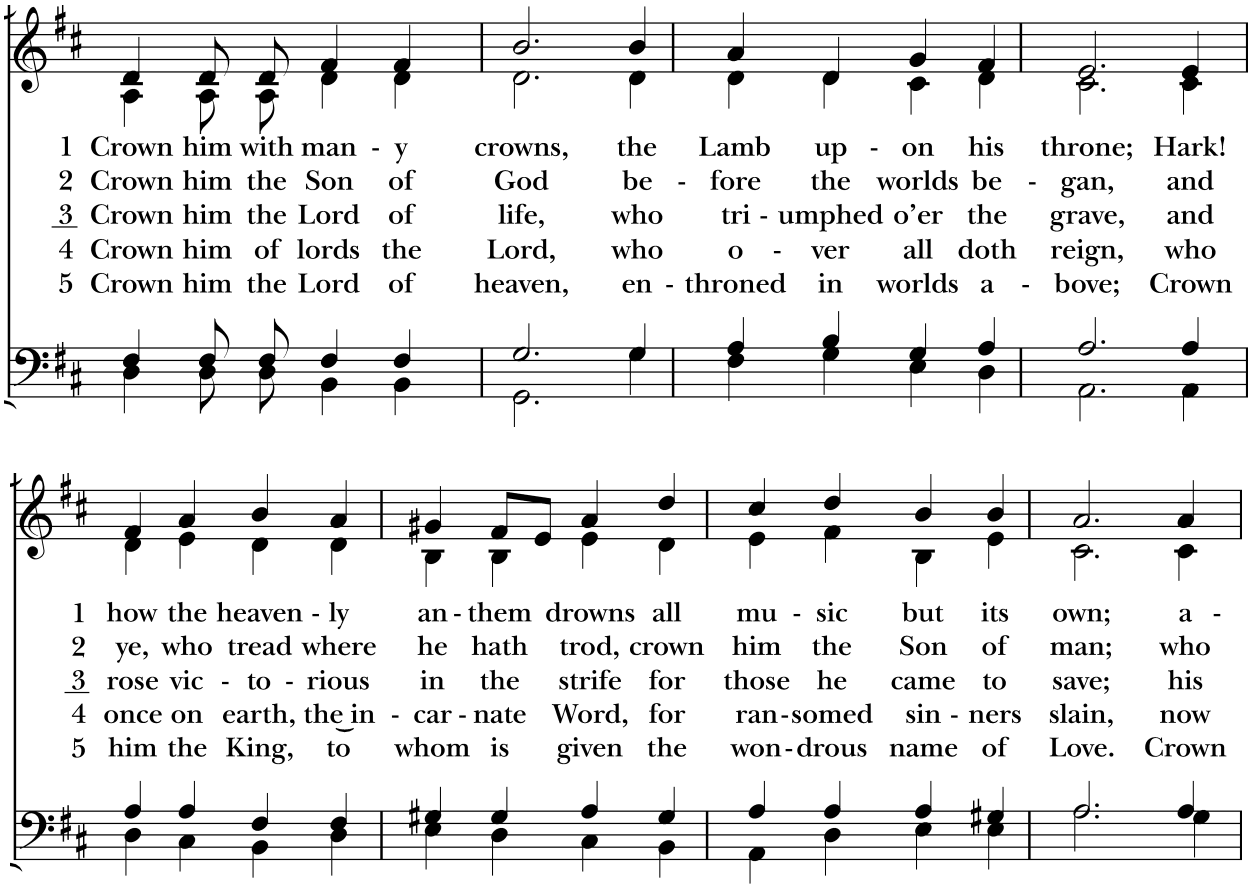
Please observe **silence.**

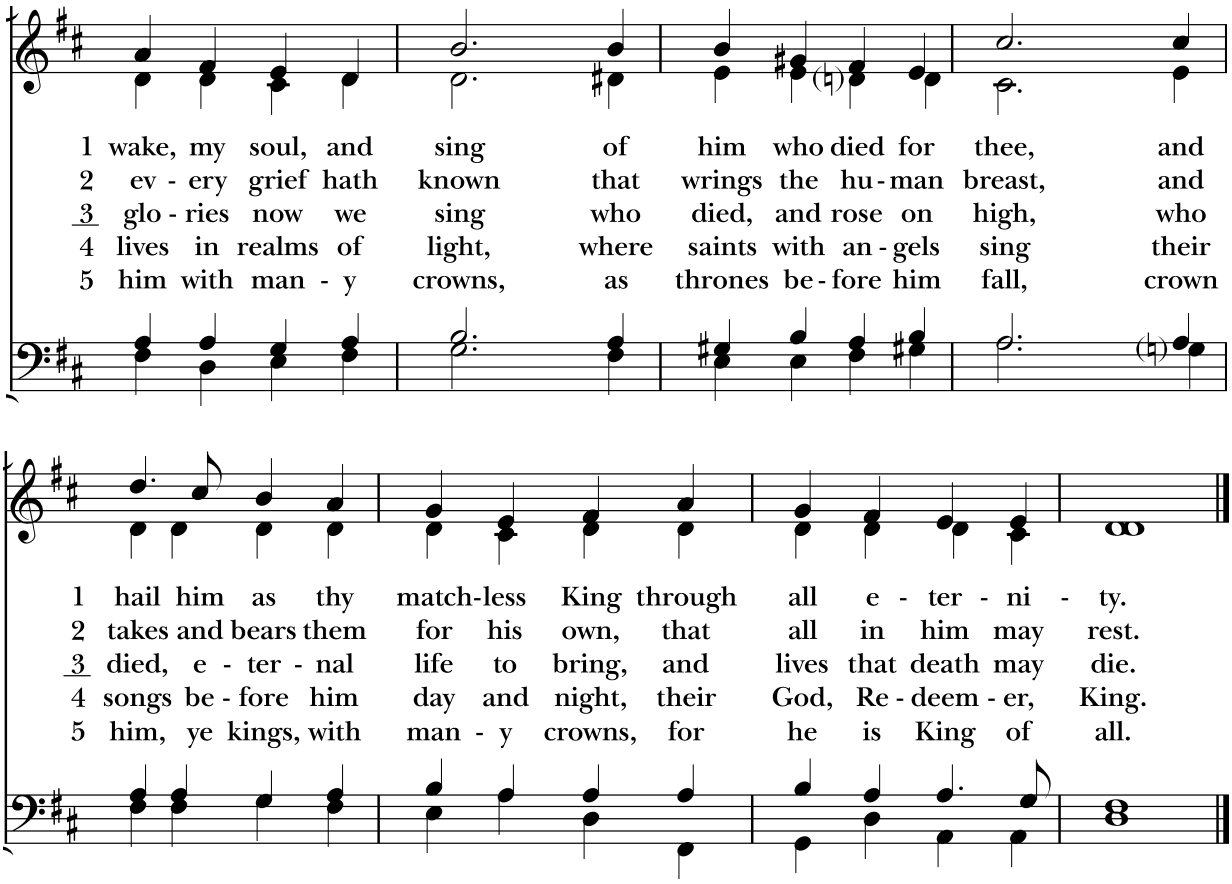
Please observe silence.

ORGAN AND BRASS PRELUDE Fanfare on 'CORONATION' Tune: Oliver Holden
Setting: Mark Shepperd

PROCESSIONAL HYMN Crown Him With Many Crowns

Please stand, as able; sung by all





Words: Matthew Bridges (1800-1894)
Music: *Diademata*, George Job Elvey (1816-1893)

GREETING *remain standing, as able.*

The Celebrant greets the people with these words

† BLESSED BE THE ONE, HOLY AND LIVING GOD.

People **Glory to God for ever and ever.**

WELCOME TO TRINITY PARISH *remain standing, as able*

The Celebrant welcomes the congregation and introduces the service.

ACCLAMATIONS *remain standing, as able*

The Celebrant then continues

Lift up your heads, O gates; be lifted up, you everlasting doors;

People **and the King of glory shall come in.**

Celebrant 'Who is the King of glory?'

People **'The Lord, strong and mighty, the Lord who is mighty in battle.'**

Celebrant Lift up your heads, O gates; be lifted up, you everlasting doors;

People **and the King of glory shall come in.**

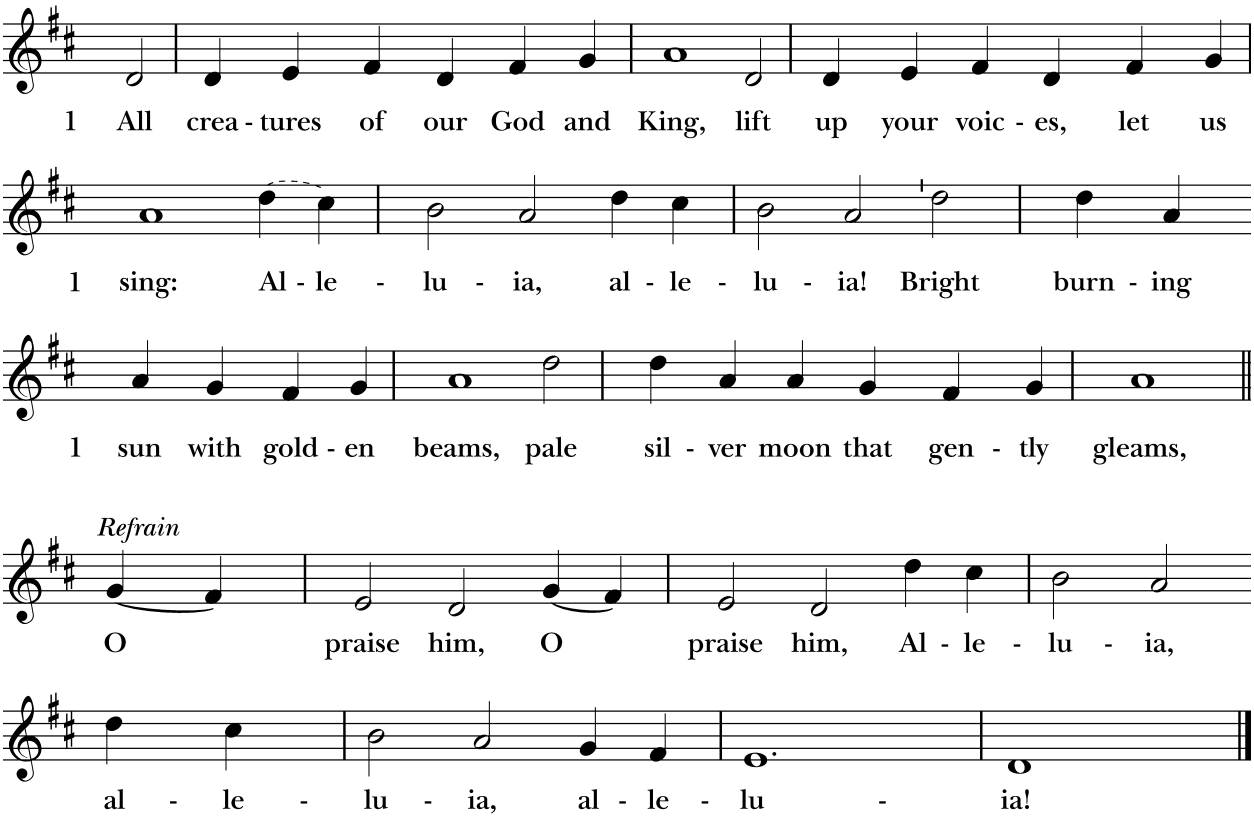
Celebrant 'Who is the King of glory?'

People **'The Lord of hosts, he is the King of glory.'**

HYMN OF PRAISE All Creatures Of Our God And King

Organ/Brass Quartet Setting: Robert Lehman

remain standing, as able; sung by all



Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt.
Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. Ralph Vaughan Williams (1872-1958)

Glory to God in highest heav'n
Peace to His people on earth.
Alleluia, Alleluia.
We worship you, we give you thanks.
We praise you for your glory.
O praise Him, o praise Him,
Alleluia, Alleluia, Alleluia.

COLLECT OF THE DAY *remain standing, as able*

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All pray in silence for a space.

ALMIGHTY AND EVERLASTING GOD, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

HEBREW SCRIPTURE Ezekiel 34.11-16, 20-24

The Lector first says
A Reading from the Book of the Prophet Ezekiel.

THUS SAYS THE Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

After the Lesson, the Lector says
The Word of the Lord.
People **Thanks be to God.**

A period of silence is kept.

GRADUAL PSALM 100 *Jubilate Deo*

Festival Jubilate

Music: Patti Drennan
Text: Adapted from Psalm 100

The Congregation remains seated. The Choir sings the psalm.

Jubilate Deo! Jubilate, joyfully sing unto God.
O sing joyfully, joyfully sing unto God.
Jubilate Deo! Jubilate Deo!
Jubilate, jubilate, sing joyfully unto God.

Serve the Lord with gladness. Enter His courts with praise.
Into God's presence we come with joy.
Give thanks to the Father and praise His holy name.

Jubilate Deo! Jubilate, joyfully sing unto God.
O sing joyfully, joyfully sing unto God.

Enter His gates with thanksgiving. Enter His courts with praise.
The Lord is gracious, the Lord is good.
Give thanks to the Father and praise His holy name.

Jubilate Deo! Jubilate, joyfully sing unto God.
O sing joyfully, joyfully sing unto God.

Jubilate! Jubilate!

Please remain seated. A period of silence is kept.

THE EPISTLE Ephesians 1.15-23

The Lector first says

A Reading from the Letter of Paul to the Ephesians.

I HAVE HEARD OF YOUR FAITH in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

HYMN AT THE GOSPEL O Christ, What Can It Mean For Us? *(A Different Kind Of King)*

Please stand, as able; sung by all



Words: Delores Dufner, OSB (b. 1939)
Music: *ALL SAINTS NEW*, Henry S. Cutler (1824-1902)

THE HOLY GOSPEL *remain standing, as able* Matthew 25.31-46

The Priest reads the Gospel, first saying

The † Holy Gospel of our † Lord Jesus Christ † according to Matthew.

People **Glory to you, Lord Christ.**

JESUS SAID, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

After the Gospel, the Priest says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON The Rev'd Dr Kirtley Yearwood SR

A period of silent reflection is kept.

THE NICENE CREED *standing, as able; said by all*

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the † life of the world to come. Amen.

PRAYERS OF THE PEOPLE *remain standing, as able*

The Celebrant bids the Intercessions with these words

AS WE STAND IN GOD'S PRESENCE, let us pray to the Lord, saying, "Lord, graciously hear us."

Silence

The intercessor then leads the Prayers

GOD OF GRACE, bless all those who seek after you as we gather in holy spaces around the world to worship and be fed by you, that we might hear your call to give to the world as you have given to us – generously, joyfully, and with unending grace.

We especially pray for Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah Archbishop of Canterbury; the Primates of the Anglican Communion and the Anglican Consultative Council; in the Anglican Cycle of Prayer, for the Church of England; in our Diocesan Cycle of Prayer, for St. Stephen's Church, Harrington; for Kirtley and Christopher our Priests; our Staff, and Wardens and Vestry of our Parish; the Our Future Christian Childcare Center at Old Swedes, Old Swedes Foundation, First State National Historical Park, and Eastside Thrive.
Lord, graciously hear us.

God of abundance, be present to us as we enjoy the bounty that comes with living in the United States of America. Keep us and our leaders grateful for all the comforts of this world that we enjoy, comforts that others around the world do not have. Mold us and our leaders as stewards of our abundance, that you may be honored with every gift you have entrusted to our care.
Lord, graciously hear us.

Generous God, give us hearts to hear the cries of those in need around the world. Open our eyes to famine, disease, tragedy and violence that are everyday occurrences in the lives of so many. Lead us to action within the capabilities of each one of us.
Lord, graciously hear us.

God of faithfulness, our community faces many challenges. Guide us by your light to use the offerings of the people, the resources you have entrusted to us, to speak your peace in the midst of this challenge.
Lord, graciously hear us.

God of joy, give grateful hearts to those celebrating the anniversary of their birth this week,
Lenise, Allison, Kerr, Bob C., Jo, Jessica, Estefani
for those preparing for marriage,
Michael & Victoria,
that they may grow in wisdom and grace,
and be strengthened to trust in your goodness.
Lord, graciously hear us.

Great healer, pour out your spirit upon all who suffer, especially Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Florence, Chuck, Ruth, Wayne, Luciana, Stephanie, Sue, Gabriela, Sean, Marilyn, Antonio de Jesús, Magdalena, John, Ruby, Calvin, Chris, Camila Sarahi, Paul, Marilyn S., Juan, Barbara, that each may know the power and mystery of your presence in our lives.
Lord, graciously hear us.

God of new life, welcome those who have died, especially Mr & Mrs. Richard Reese Sr., Richard Reese Jr., Agnes Morgan Reese and Daphne Craven Reese in whose memory the Nave Altar flowers are given today,
that each may live eternally in your peace.
Lord, graciously hear us.

Silence

At the end of the Intercessions, the Celebrant adds the following concluding Collect.

ABUNDANT GOD, you made us in your image and breathed in us a spirit of generosity that is both gift and response. Move us, we pray, in this extraordinary time, to give as we have received – abundantly, generously, and joyfully – that our common ministry may ever bear witness to your unfailing grace. In the name of the Three in whom we are One. **Amen.**

THE LITURGY OF THE TABLE

THE PEACE *remain standing, as able*

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

OFFERTORY SENTENCE *remain seated*

An Offering of money is collected for the work of mission and ministry OR you may scan the QR Code below:

If you would like to give online to Trinity Parish, please scan the QR code on the right.

The gifts of bread and wine are brought forward as the Choir sings the following:

OFFERTORY ANTHEM Praise Be To You Music: *Finlandia*, Jean Sibelius; choral setting by Craig Kingsbury
Text: Bob Hurd

Praise be to You, O King of all creation, for by Your word, You made both great and small:
This verdant earth, the seas, the starry heavens, each breath we take,
each drop of rain that falls.
That we might live, You fashion us a garden with fruit abundant for the good of all.

But now our home cries out in lamentation. Our heedless ways have harmed the web of life.
Create in us a spirit that is willing, give us new eyes to see all things in Christ.
Creation, once enfolded in His passion, now lives surrounded by His radiant light.

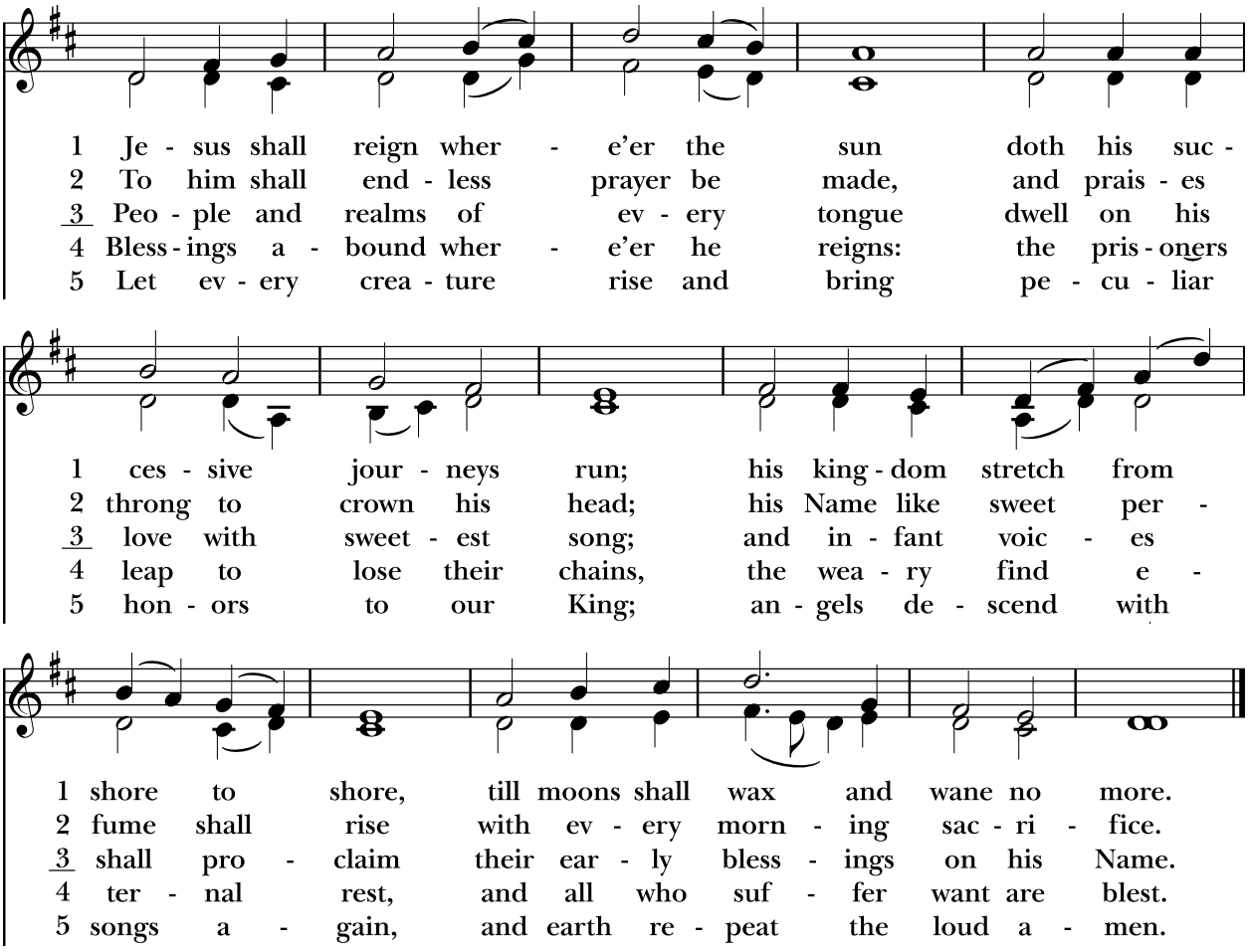
So gather us around this holy table. Transform our hearts, lead us to understand:
In gifts of bread and wine we bring to offer, fruit of the earth and work of human hands,
We bring our stewardship of all creation, and all good gifts, first given by Your hand.

Please stand, as able, as the alms are brought forward.

HYMN AT PRESENTATION OF GIFTS Jesus Shall Reign, Where'er The Sun

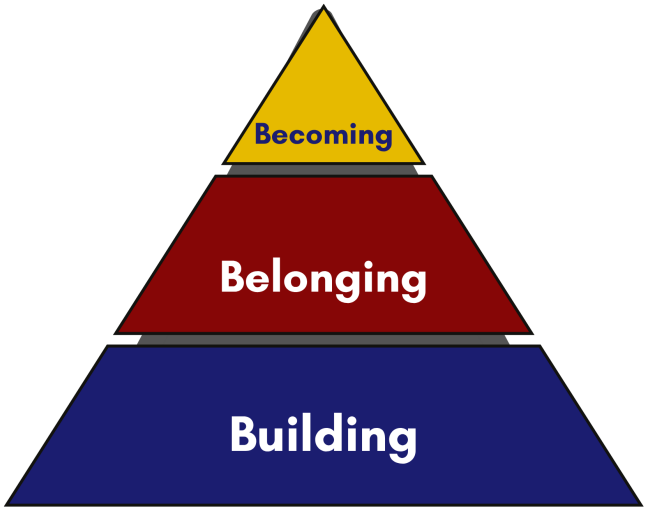
Organ/Brass Quartet Setting: James Biery

sung by all



Words: Isaac Watts (1674-1748), alt.
Music: *Duke Street*, John Hatton (d. 1793)

EVERY PERSON COMMITMENT CAMPAIGN 2027



TRINITY IN ACTION

Thank you in advance for your prayerful consideration of financial support to Trinity Episcopal Parish (Trinity Church and Holy Trinity {Old Swedes} Church)

As an Act of Commitment, the Celebrant invites ALL to pray together the following:

CREATOR GOD, **Life is your gift to me. Through Holy Baptism, you invite me to share the gift of my life in service to others. Be with me as I move along my faith journey. Send me your Holy Spirit, that I may have wisdom for the journey. Be with me as I choose each day to show your Presence in our world. Give me the courage and generosity to be a good steward and respond to your love, to your call. I pray for those who serve You in ministry throughout the congregations and institutions of The Episcopal Church, and especially on behalf of this Diocese of Delaware. May we bring the Good News to those in need. Keep us close to you. Open the minds and hearts of many others – men, women, and children – that they may accept your challenge to build the Kingdom in and beyond Trinity Church and Holy Trinity (Old Swedes) Church. We ask this prayer through Jesus Christ our Lord. Amen.**

SURSUM CORDA

The people standing, as able. The Celebrant says,

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

PROPER PREFACE

Then, the Celebrant proceeds

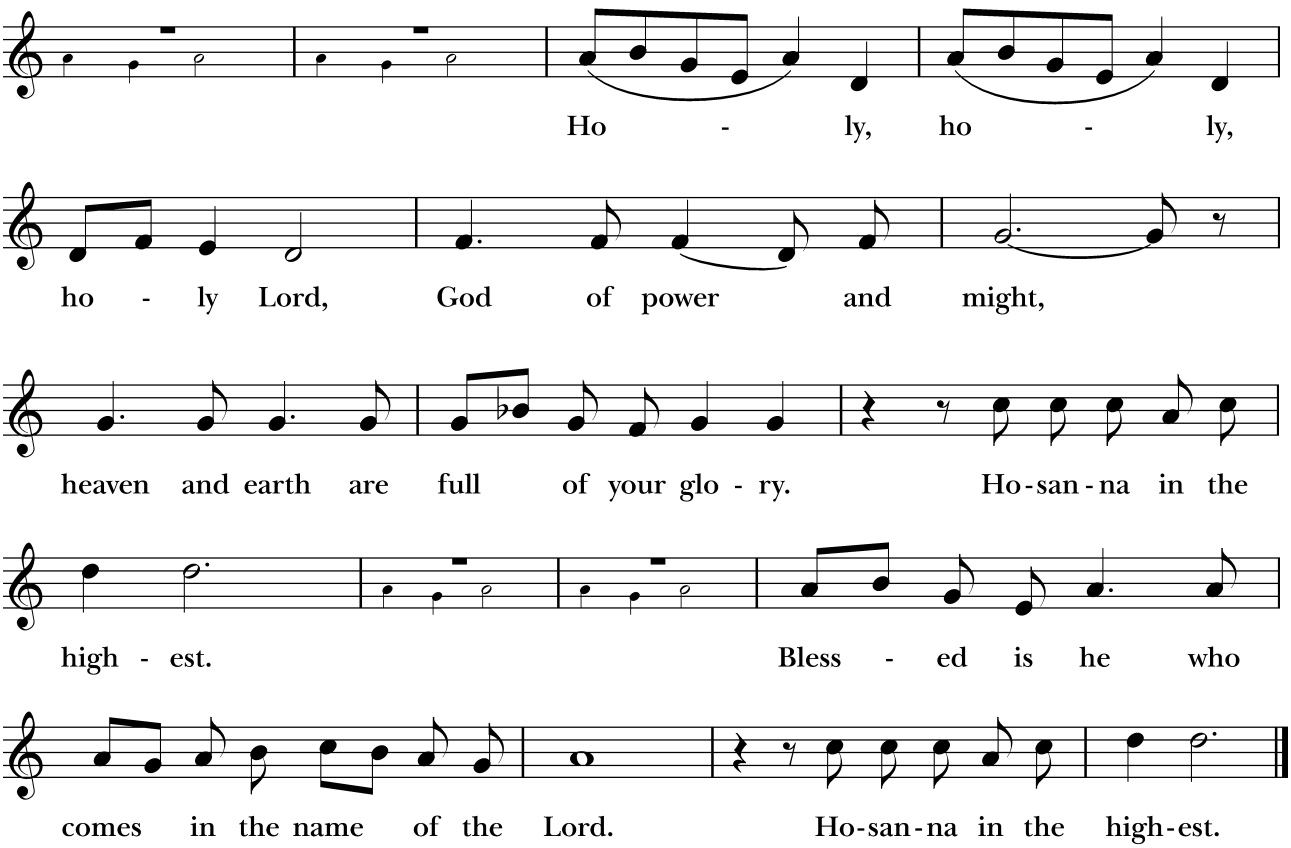
IT is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS QUI venit *remain standing,as able; sung by all*

Setting: William Mathias



EUCHARISTIC PRAYER *remain standing, as able*

Then the Celebrant continues

BLESSED ARE YOU, GRACIOUS GOD, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "TAKE, EAT: THIS IS MY BODY WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS POURED OUT FOR YOU AND FOR ALL FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

REMEMBERING HIS DEATH AND RESURRECTION, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be † filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary, Saint Joseph and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

A period of silence is kept.

THE LORD'S PRAYER *remain standing, as able; said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

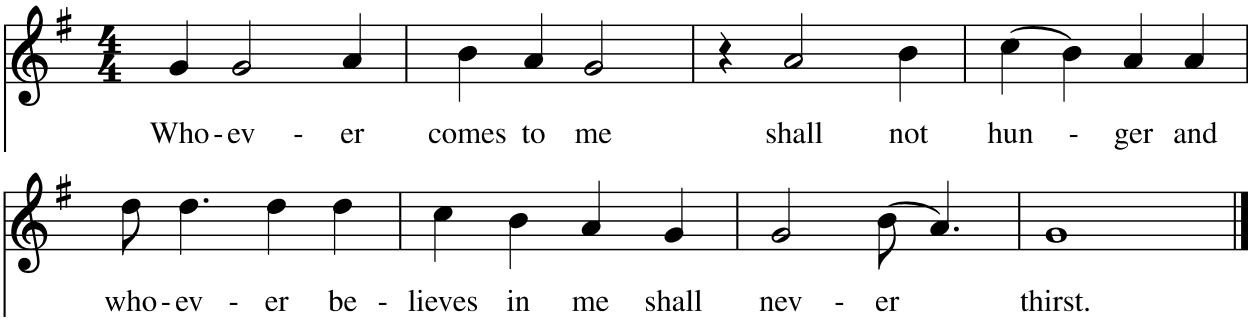
OUR FATHER, **who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD *remain standing, as able*

The Celebrant breaks the consecrated bread.

A period of silence is kept.

FRACTION ANTHEM *remain standing, as able; sung by all* Setting: Carl Haywood



THE INVITATION *remain standing, as able*

The Celebrant says

The Gifts of God for the People of God. Holy Things for Holy People.

THE COMMUNION OF THE PEOPLE

The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).

Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.

TRUMPET AND PIANO MEDITATION

Let All Mortal Flesh Keep Silence 17th Century French Carol

The Choir sings:

COMMUNION ANTHEM Soon And Very Soon, We Are Going To See The King

Andraé Crouch

Choral Setting by Jack Schrader

Soon and very soon, we are going to see the King.
Soon and very soon, we are going to see the King.
Soon and very soon, we are going to see the King.
Hallelujah! Hallelujah! We're going to see the King!

Soon and very soon, we are going to see the King.
Soon and very soon, we are going to see the King.
Soon and very soon, we are going to see the King.
Hallelujah! Hallelujah! We're going to see the King!
Hallelujah! Hallelujah!

No more dying there, we are going to see the King.
No more dying there, we are going to see the King.
No more dying there, we are going to see the King.
Hallelujah! Hallelujah! We're going to see the King!

Soon and very soon, we are going to see the King.
Soon and very soon, we are going to see the King.
Soon and very soon, we are going to see the King.
Hallelujah! Hallelujah! We're going to see the King!
Hallelujah! Hallelujah!
Soon and very soon.

A period of silent prayer is kept.

PRAYER AFTER COMMUNION *standing, as able; said by all*

Celebrant Let us pray.

Celebrant and People

GOD OF ABUNDANCE, **you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

PRAYER FOR THE CALLING OF A RECTOR *remain standing, as able; said by all*

Celebrant and People

ALMIGHTY GOD, **giver of every good gift: Look graciously on your Church, that wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

THE SENDING FORTH

BLESSING *remain standing, as able*

The Celebrant gives the blessing

CHRIST OUR EXALTED KING pour upon you his abundant gifts and bring you to reign with him in glory; and the blessing of God Almighty, ✝ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Please remain standing, as able; sung by all

RECESSIONAL HYMN *Lead On, O King Eternal*

Organ/Bass Setting: Robert A. Hobby



Words: Ernest Warburton Shurtleff (1862-1917)
Music: *Lancashire*, Henry Thomas Smart (1813-1879)

DISMISSAL *remain standing, as able*

The Celebrant dismisses the people

Go therefore and make disciples of all nations.

People **Thanks be to God.**

Please observe silence *as the following is played:*

ORGAN AND BRASS POSTLUDE

Postlude on 'Lobe Den Herren' (Praise To The Lord)

Tune: from *Erneuerten Gesangbuch*, 1665

Setting: Mark Shepperd

✝

Thank you for worshiping with us today.

Come, See…Go and Tell

Liturgical Participants

Fr Kirtley Yearwood SR — Presider

David Simmons — Organist and Choir Director

William Gregory, Tessa Ellis — Trumpets

Chris Mele, Sean McCusker — Trombones

Isabel Zuniga Sandoval, Ray Stiles — Eucharistic Ministers

Kenia Ortega Bernabe — Acolyte

Kathleen David, Ava Vandergast — Lectors

Ron Stach — Intercessor

Janet Gordon, Jim Maxwell — Ushers

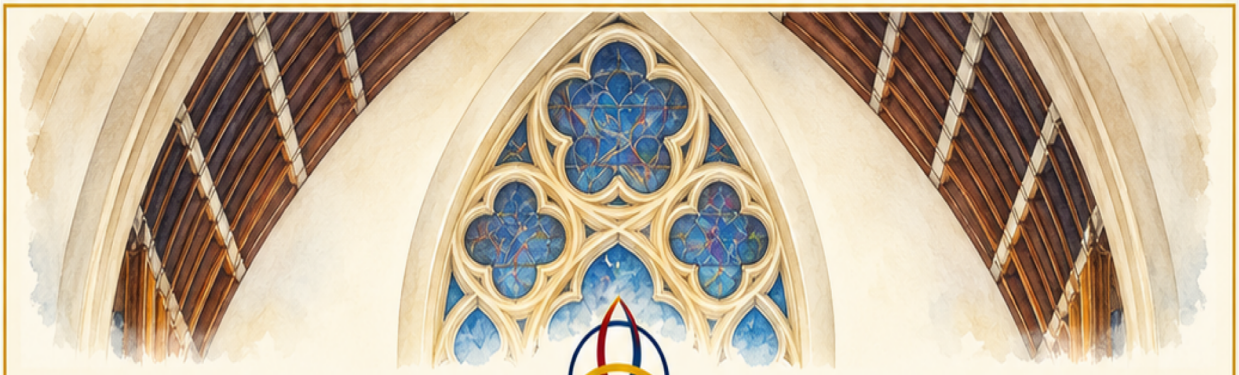
Tom Hopper — Flower Arrangers Guild

Team 3: Kathryn Jakabcin, Bob Contino, Ray Stiles — Altar Guild

Ashe Family — Fellowship Hour Hosts

Virtual Trinity

Maureen Lyons — Greeter



TRINITY IN ACTION

Building • Belonging • Becoming

Trinity Episcopal Parish

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Email: office@trinityparishde.org
Website: trinityoldswedes.church

Clergy

The Right Reverend Kevin S. Brown — XI Bishop Diocesan
The Reverend Dr. Kirtley Yearwood SR — Interim Rector
The Reverend Christopher David — Priest Associate

Staff

David Simmons — Director of Music
Alberto Martínez and Ivan Martínez — Guitar
Angelica Morales — Lay Hispanic Ministry Coordinator
Linda Ochoa — Children's Ministry and Operations Manager
Claudia Zamudio — Children's Ministry Assistant Coordinator & Nursery Lead
Dulce Tlaseca Zuniga — Children's Ministry Assistant
Travis L. Smith Sr — Director of External Communications and Technology
Teneysha Henry — Internal Communications Coordinator
Bob Kahn — Maintenance Manager
Jordan Pecou — Sexton
John Zajaczkowski — Sexton

Vestry

Brian Embriani (Senior Warden), Niki Ingram (Junior Warden)
Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class
Viviana Mondragon, Juan Rodriguez, Isabel Zúñiga Sandoval — 2028 Class
Cathleen Peipher, Ron Stach (Clerk), Margaret Vavala — 2029 Class
Ann Hamilton (Treasurer)
Kathryn Jakabcin, Esq. (Chancellor)