

TRINITY PARISH

Holy Trinity Church

606 N Church Street, Wilmington, Delaware

in

The Episcopal Diocese of Delaware

Welcome!!!
We are Glad you are Here

Lectionary Cartoon Inserts for Children

(available on the low table at the rear of the nave)

The Sunday Paper Junior, an 8½ x 14" double-sided sheet, folded into a leaflet form serves as a children's bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children's imagination requiring a pencil or crayon.

The Sunday Paper, a single side, 8½ x 14" sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me." *……Mark 9.37*

Find Us on Social Media

Please check out our website (https://TrinityOldSwedes.church). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

INTRODUCTIONS TO THIS EVENING'S LESSONS

Deuteronomy 8.7-18
While in the wilderness, the people of Israel were daily reminded of their dependence on God for their very survival, but things may be different in the Promised Land.

2 Corinthians 9.6-15
During the previous year, Titus started a collection among Corinthian Christians for the Christians at Jerusalem. Now Paul sends Titus and others, representatives of their churches, to Corinth to carry this letter and to complete the collection.

Luke 17.11-19
On his way to Jerusalem, Jesus heals some lepers. How will they respond to God's goodness?

TRINITY PARISH

Over 300 years of faith in the city

A BLUE CHRISTMAS SERVICE OF REMEMBRANCE AND HOPE

Weeping may endure for a night, but joy comes in the morning. (Psalm 30:5)

The joyous decorations on streets and in shopping malls, the wonderful smells of warm apple cider filling cafés, bells ringing in musical refrains on radio, television and smart telephones, friends and family gathering for parties and holiday merriment, the laughter and skipping of children along the neighborhood sidewalks – it's all about happiness of the Christmas Season! Yet, for many of us, this season is not a happy time of year. The death of a loved one, caring for a child with cancer, the anguish of a broken relationship or divorce, sadness in being unable to have a child, loneliness or isolation, living with a non-communicable disease, cancer or some other ailment, concern for a loved one's safety away serving this nation in the military, coping with the loss of a pet, struggling to deal with unemployment, experiencing burnout, make us feel "blue" in the midst of Christmas cheer. We hurt and are simply unable to get into the festivities.

If this is you, please know you are not alone. We acknowledge your feelings. We invite you to come to **Old Swedes Church, 606 N Church St, Wilmington, DE 19801 on Monday, December 7, 2026 at 7.00 pm** to join in sharing in a ceremony of prayers, sacred text, music and poetry. Allow yourself grace and gentleness, and place a blue ribbon of remembrance on a tree in hope that you will find comfort in knowing you are not alone and that God's presence is for those who grieve, for those who struggle, for those who "feel blue".

This service of remembrance and hope – a time to move from feeling "blue" to experiencing the wonder of the Christ Child – will be followed by a time of lite refreshments and fellowship. Please feel free to invite others to come with you, as your support, or if you know that they too, find that the Christmas season hurts.

With Faith, Hope and Love,

Fr Kirtley+ SR

(The Rev'd) Fr Kirtley Yearwood SR
Interim Rector
Trinity Episcopal Parish (Trinity Church and Old Swedes Church)
Wilmington, DE

WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). *We are glad you are here! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 autonomous Member Churches, also known as Provinces, of the Anglican Communion, a global family of churches serving communities and proclaiming the Good News in more than 165 countries.*

This leaflet is your guide to the liturgy and contains all the material needed for this service.

PLEASE TURN OFF ALL ELECTRONIC PAGING DEVICES AND CELLULAR TELEPHONES AND OBSERVE SILENCE BEFORE THE START OF THE LITURGY. THANK YOU.

Please join in saying together the congregational responses printed in ***bold*** *type.*

THE GATHERING OF THE COMMUNITY

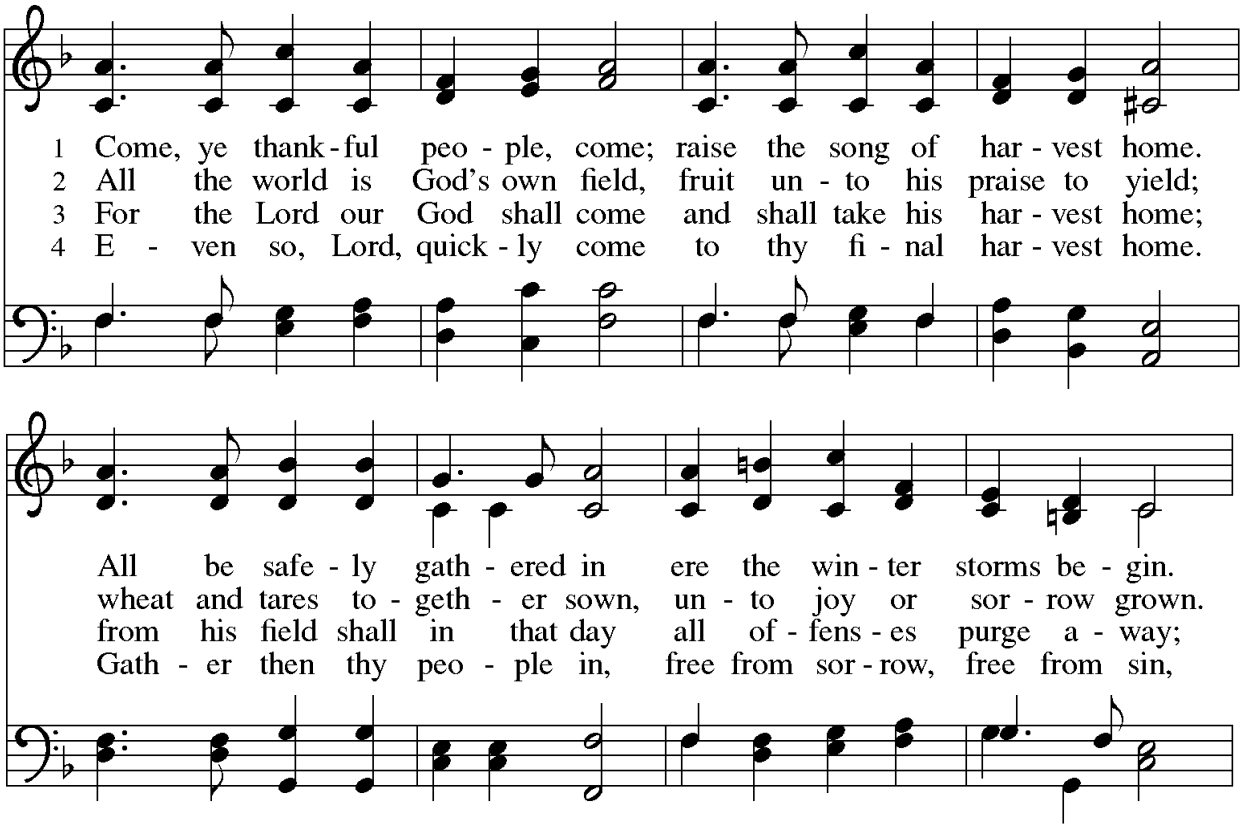
Please observe **silence.**

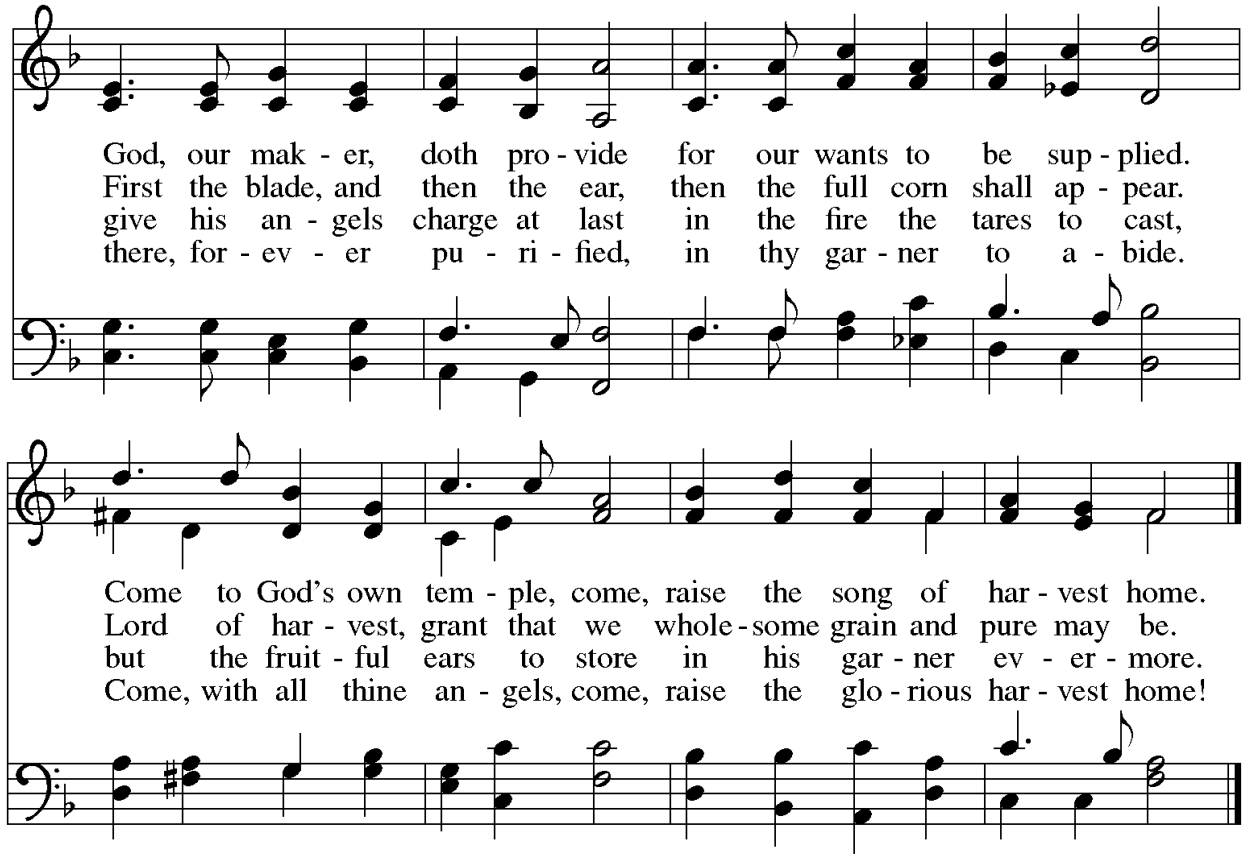
RINGING OF THE TOWER BELL

ORGAN PRELUDE Prelude on "For The Beauty Of The Earth" Conrad Kocher
Setting by Gordon Young

Processional Hymn *Come, Ye Thankful People, Come*

Please stand, as able; sung by all





Words: Henry Alford (1810-1871), alt.
Music: *St. George's, Windsor*, George Job Elvey (1816-1893)

ACCLAMATION *Please stand, as able.*

The Celebrant proclaims

† BLESSED BE THE ONE, HOLY AND LIVING GOD.

People **Glory to God for ever and ever.**

Celebrant O give thanks to the Lord, for he is gracious,

People **for his steadfast love endures for ever.**

WELCOME TO TRINITY PARISH *remain standing, as able*

The Celebrant welcomes the congregation and introduces the service.

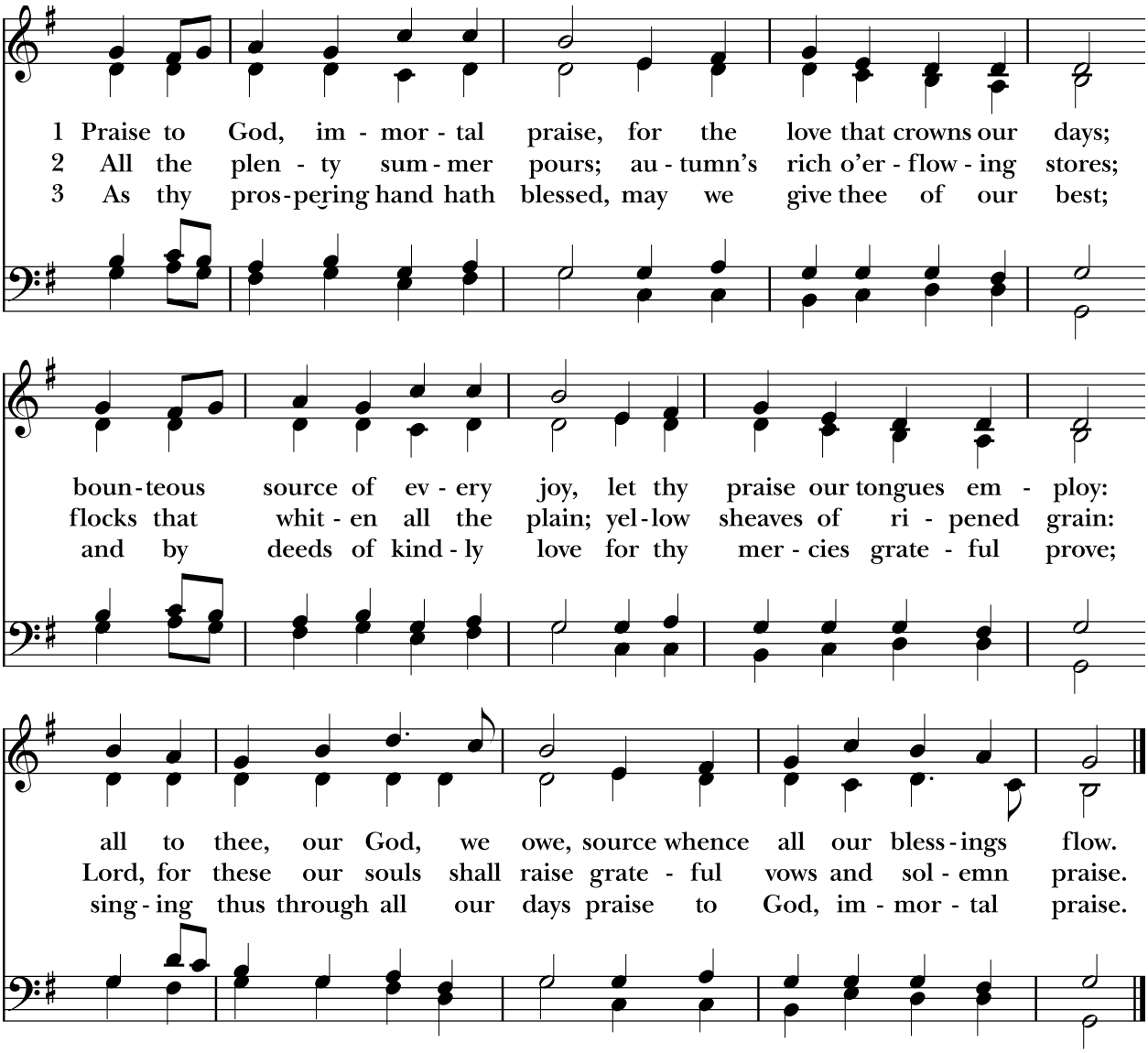
COLLECT FOR PURITY *remain standing, as able*

The Celebrant and People then say

ALMIGHTY GOD, **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

HYMN OF PRAISE Praise To God, Immortal Praise

remain standing, as able; sung by all



Words: Anna Laetitia Barbauld (1743-1825)
Music: *Dix*, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. *The English Hymnal*, 1906

COLLECT OF THE DAY *remain standing, as able*

The Celebrant says

The Lord be with you.

People **And also with you.**

All pray in silence for a space.

ALMIGHTY AND GRACIOUS FATHER, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

HEBREW SCRIPTURE Deuteronomy 8.7-18

The Lector first says

A Reading from the Book of Deuteronomy.

MOSES SAID TO ALL ISRAEL: For the LORD your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the LORD your God for the good land that he has given you. Take care that you do not forget the LORD your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the LORD your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, "My power and the might of my own hand have gotten me this wealth." But remember the LORD your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

GRADUAL PSALM 65 *Te decet hymnus*

The Congregation remains seated. The psalm is recited in unison.

1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.

2 **To you that hear prayer shall all flesh come, ***
because of their transgressions.

3 **Our sins are stronger than we are, ***
but you will blot them out.

4 **Happy are they whom you choose**
and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house,
by the holiness of your temple.
5 **Awesome things will you show us in your righteousness,**
O God of our salvation, *
O Hope of all the ends of the earth
and of the seas that are far away.
6 **You make fast the mountains by your power; ***
they are girded about with might.
7 **You still the roaring of the seas, ***
the roaring of their waves,
and the clamor of the peoples.
8 **Those who dwell at the ends of the earth will tremble**
at your marvelous signs; *
you make the dawn and the dusk to sing for joy.
9 **You visit the earth and water it abundantly;**
you make it very plenteous; *
the river of God is full of water.
10 **You prepare the grain, ***
for so you provide for the earth.
11 **You drench the furrows and smooth out the ridges; ***
with heavy rain you soften the ground and bless its increase.
12 **You crown the year with your goodness, ***
and your paths overflow with plenty.
13 **May the fields of the wilderness be rich for grazing, ***
and the hills be clothed with joy.
14 **May the meadows cover themselves with flocks,**
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

Please remain seated. A period of silence is kept.

THE EPISTLE 2 Corinthians 9.6-15

The Lector first says
A Reading from the Second Letter of Paul to the Corinthians.

THE POINT IS THIS: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, “He scatters abroad, he gives to the poor; his

righteousness endures forever." He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

After the Lesson, the Lector says

The Word of the Lord.

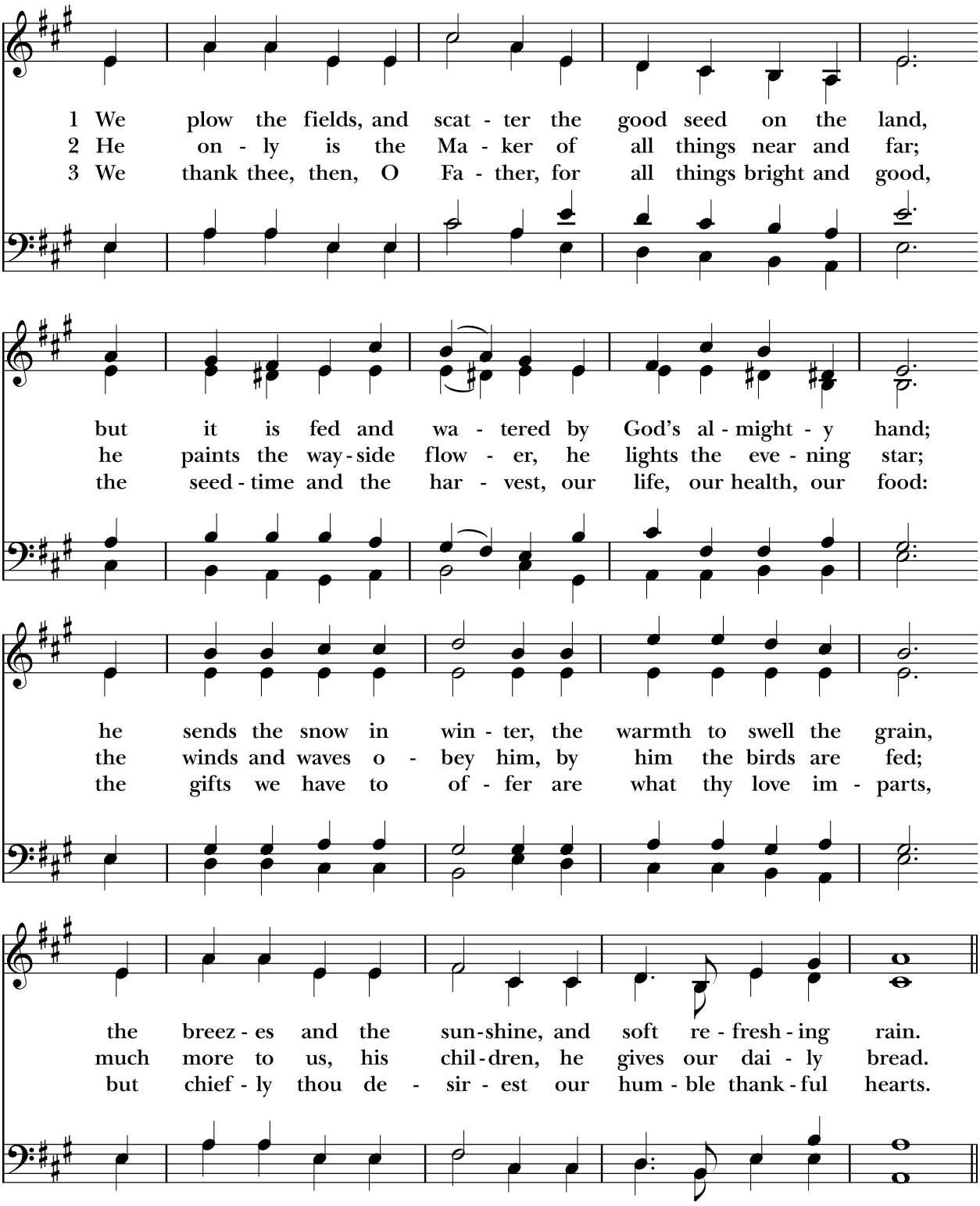
People **Thanks be to God.**

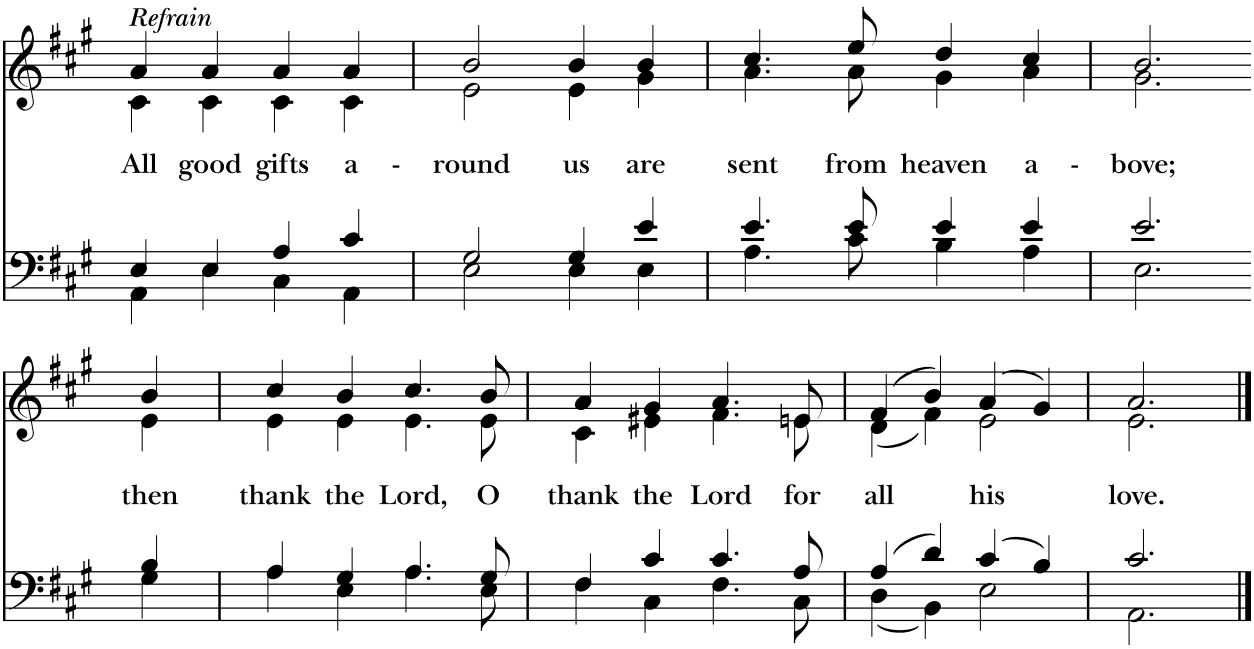
A period of silence is kept.



HYMN AT THE GOSPEL We Plough The Fields And Scatter

Please stand, as able; sung by all





Words: Matthias Claudius (1740-1815); tr. Jane Montgomery Campbell (1817-1878), alt.
Music: *Wir pflugen*, Johann Abraham Peter Schultz (1747-1800)

THE HOLY GOSPEL *remain standing, as able* Luke 17.11-19

The Priest reads the Gospel, first saying

The † Holy Gospel of our † Lord Jesus Christ † according to Luke.

People **Glory to you, Lord Christ.**

ON THE WAY TO JERUSALEM JESUS was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

After the Gospel, the Priest says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON The Rev'd Dr Kirtley Yearwood SR

A period of silent reflection is kept.

PRAYERS OF THE PEOPLE – A Litany of Thanksgiving *standing, as able*

The Celebrant bids the Intercessions with these words

LET US GIVE THANKS TO GOD, the God of all peoples of the earth.

Silence

The intercessor then leads the Prayers

FOR the color and forms of your creation and our place within it,
we bring our thanks, good Lord:
your mercy endures for ever.

For our daily food, and for those whose work and skill bring your good gifts to us,
we bring our thanks, good Lord:
your mercy endures for ever.

For the gifts and graces inspired in human minds and hearts;
for insight and imagination,
for the skills of research which bring healing and fulfillment to the lives of many;
we bring our thanks, good Lord:
your mercy endures for ever.

For the light and shades of the changing seasons,
and their variety and dependability;
for new life and growth out of barrenness and decay;
we bring our thanks, good Lord:
your mercy endures for ever.

For new hope and strength in our communities,
especially in your Church and among all you call to serve you,
we bring our thanks, good Lord;
your mercy endures for ever.

For all in whose lives we see
goodness, kindness, gentleness, patience and humility,
and all the fruit of the Spirit,
we bring our thanks, good Lord:
your mercy endures for ever.

For the life we have been given,
and for all those whom you have given us to share it,
we bring our thanks, good Lord:
your mercy endures for ever.
Amen.

THE LITURGY OF THE TABLE

THE PEACE *remain standing, as able*

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

OFFERTORY SENTENCE *remain seated*

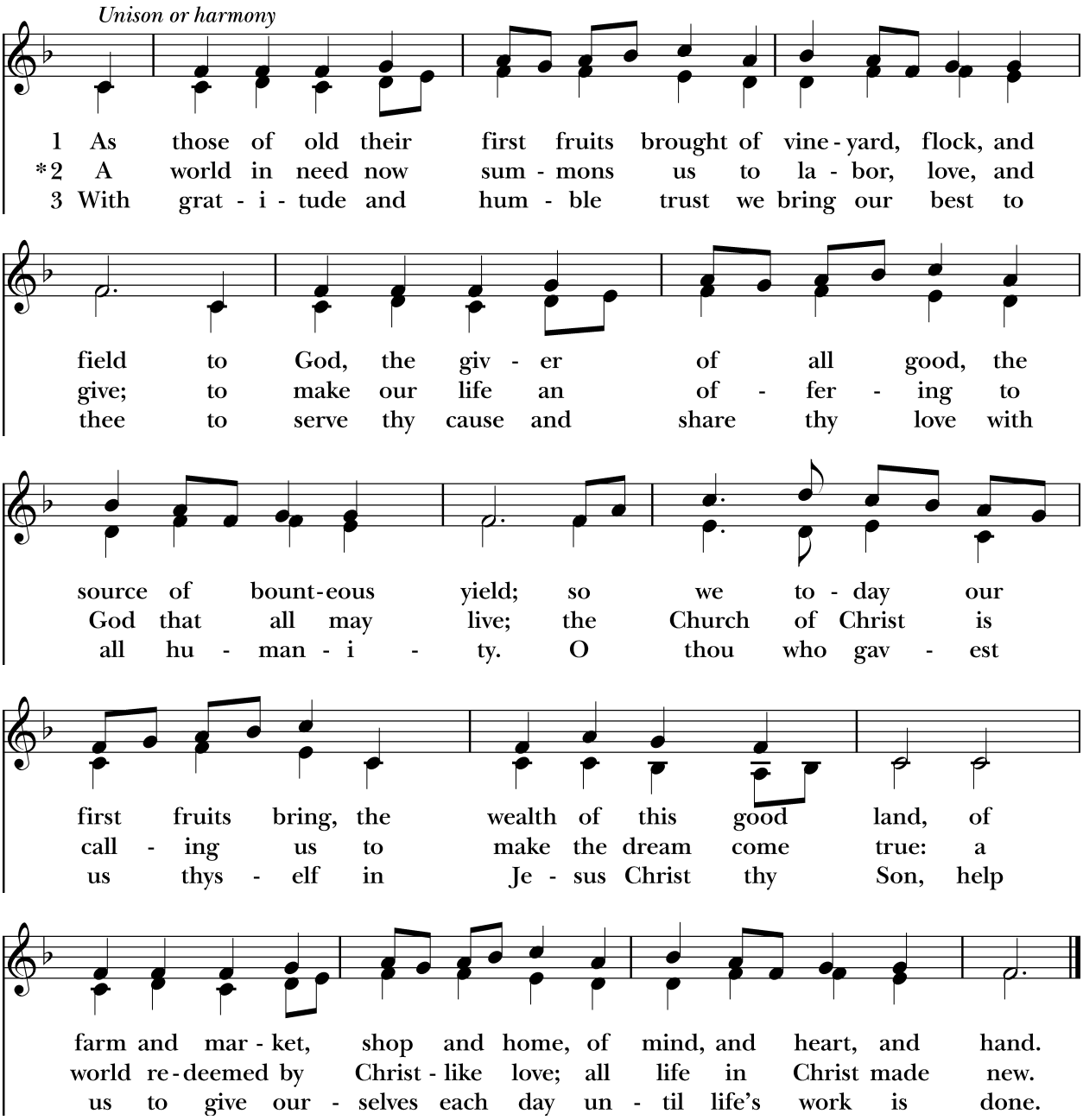
An Offering of money is collected for the work of mission and ministry OR you may scan the QR Code below:

If you would like to give online to Trinity Parish, please scan the QR code on the right.

The gifts of bread and wine and almsare brought forward as the following is sung:

OFFERTORY HYMN *As Those Of Old Their First Fruits Brought*

standing, as able; sung by all



Words: Frank von Christierson (b. 1900), alt.
Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)

SURSUM CORDA

The people standing, as able. The Celebrant says,

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

PROPER PREFACE

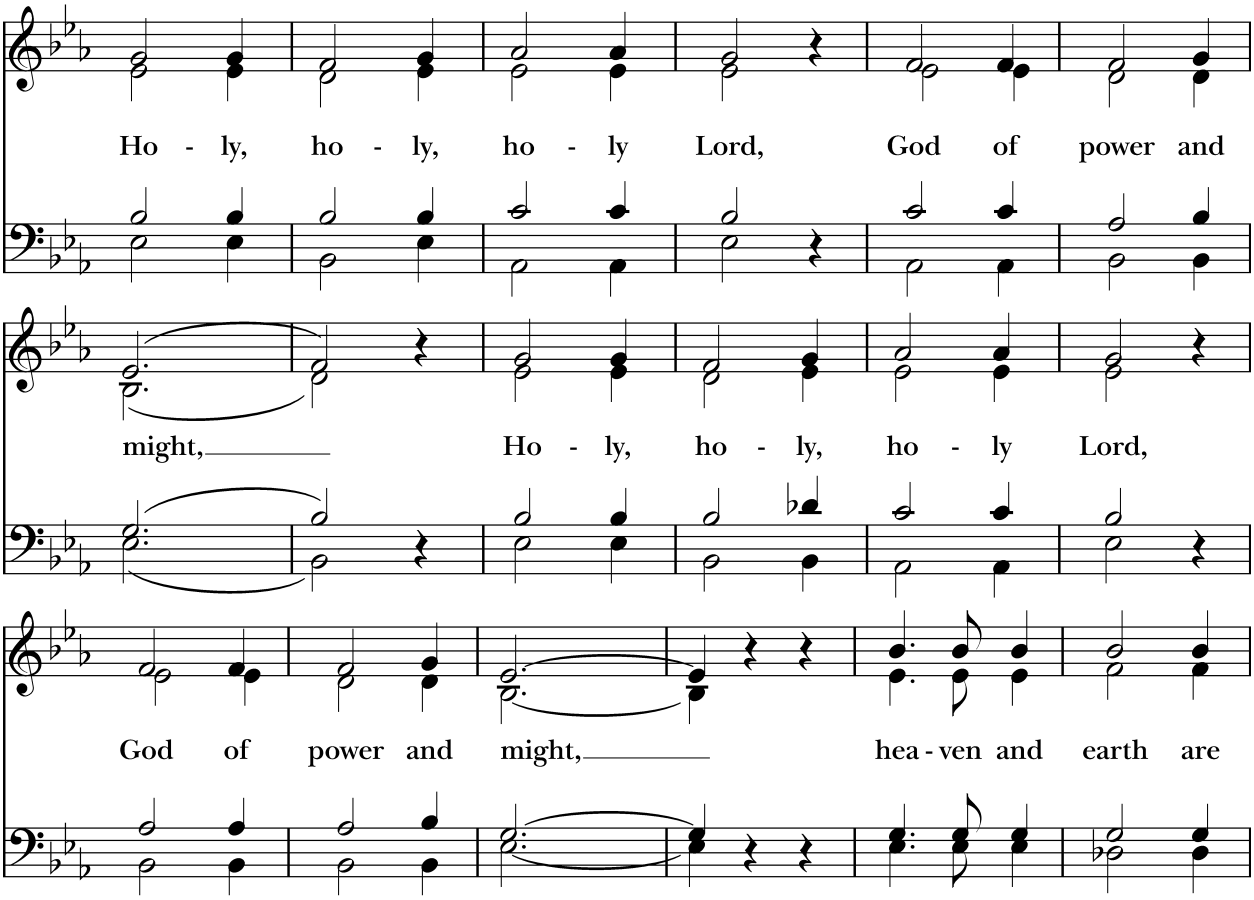
Then, the Celebrant proceeds

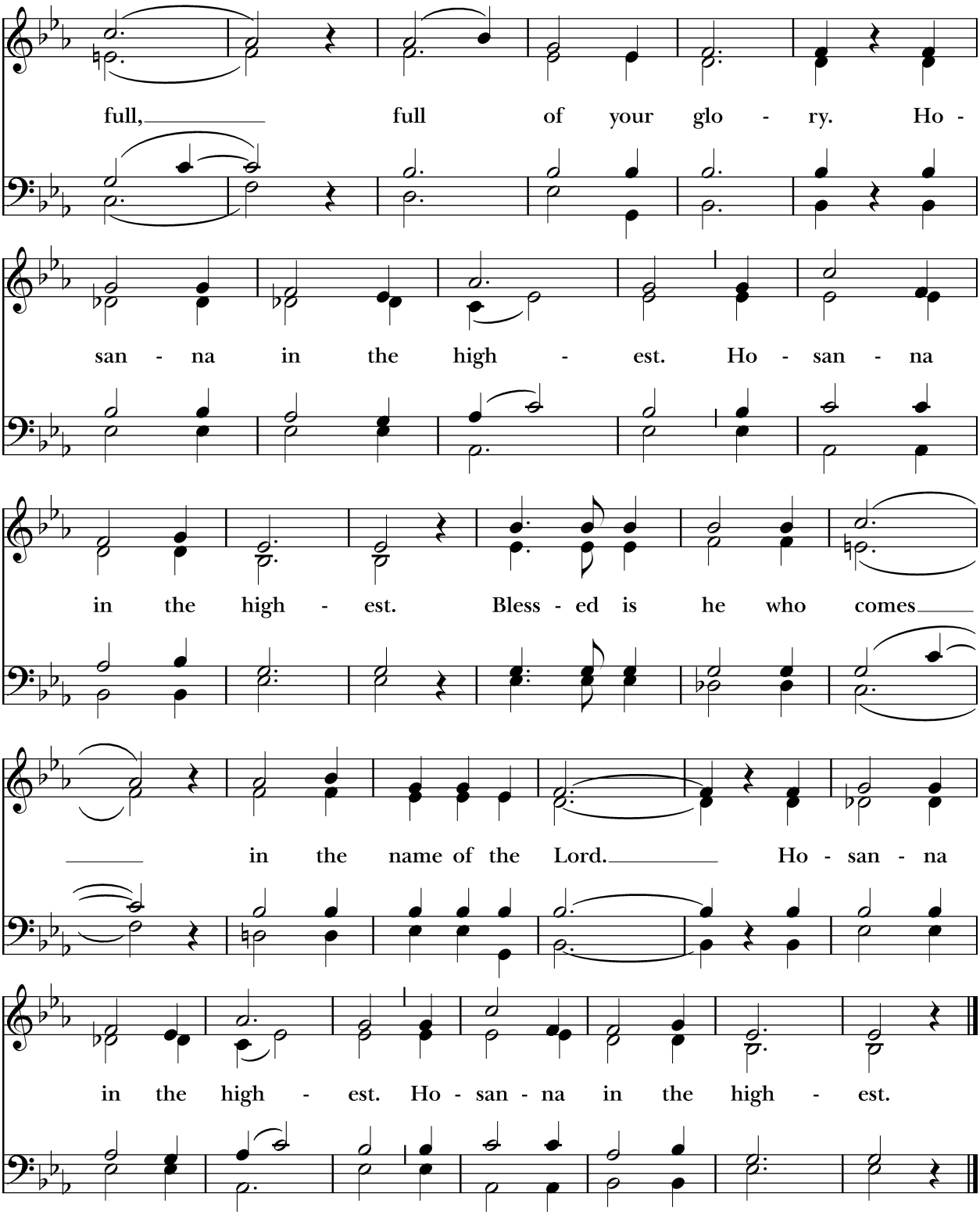
YOU HAVE FILLED US AND ALL CREATION with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

SANCTUS & BENEDICTUS QUI VENIT *remain standing, as able; sung by all*

Setting from Franz Peter Schubert's *Deutsche Messe*





EUCHARISTIC PRAYER *remain standing, as able*

Then the Celebrant continues

BLESSED ARE YOU, GRACIOUS GOD, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "TAKE, EAT: THIS IS MY BODY WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS POURED OUT FOR YOU AND FOR ALL FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

REMEMBERING HIS DEATH AND RESURRECTION, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be † filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary, Saint Joseph and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

A period of silence is kept.

THE LORD'S PRAYER *remain standing, as able; said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD *remain standing, as able*

The Celebrant breaks the consecrated bread.

A period of silence is kept.

Then the Celebrant says

We break this bread to share in the body of Christ.

People **We who are many are one body,**
for we all share in the one bread.

THE INVITATION *remain standing, as able*

The Celebrant says

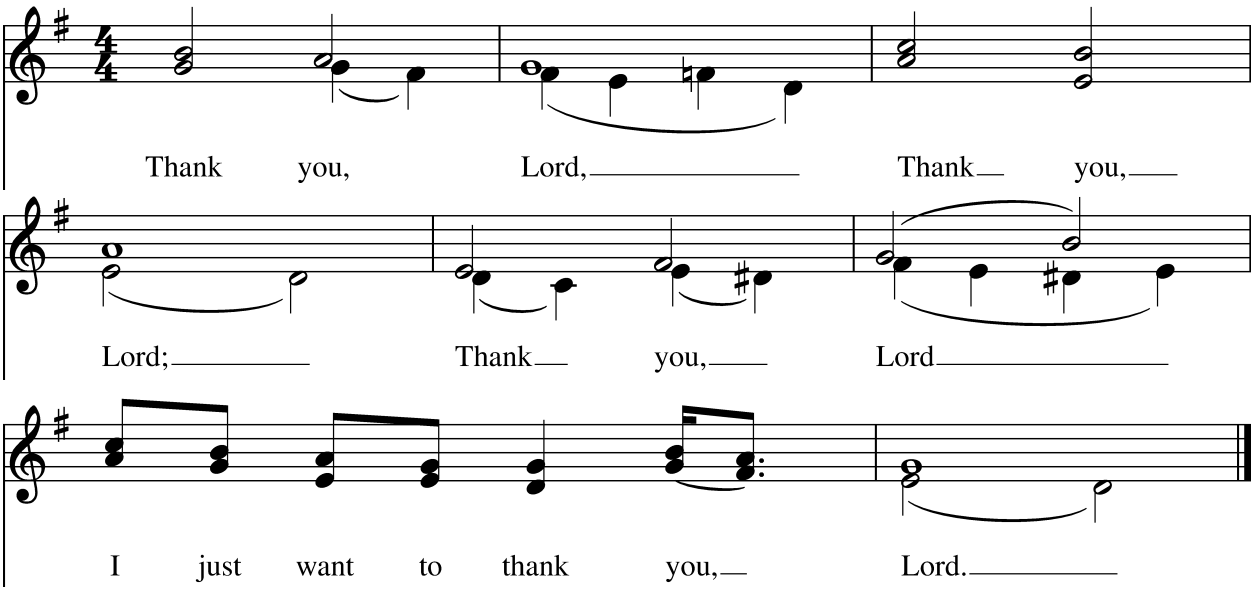
The Gifts of God for the People of God. Holy Things for Holy People.

THE COMMUNION OF THE PEOPLE

The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).

Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.

COMMUNION HYMN



Words: Traditional
Music: Negro Spiritual; arr. Hezekiah Brinson, Jr. (b. 1958

A period of silent prayer is kept.

PRAYER AFTER COMMUNION *standing, as able; said by all*

Celebrant Let us pray.

Celebrant and People

GOD OF ABUNDANCE, **you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

PRAYER FOR THE CALLING OF A RECTOR *remain standing, as able; said by all*

Celebrant and People

ALMIGHTY GOD, **giver of every good gift: Look graciously on your Church, that wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

THE SENDING FORTH

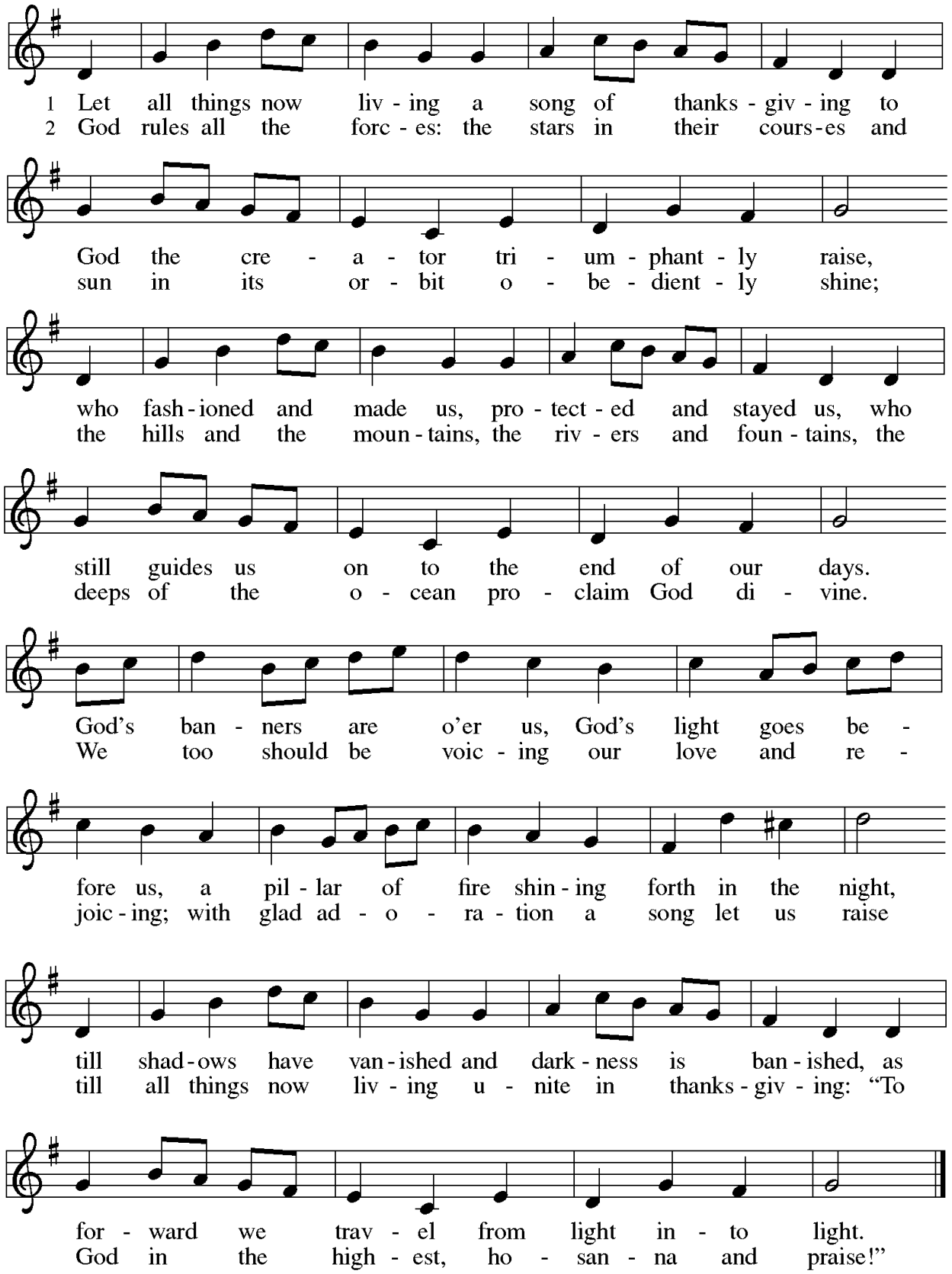
BLESSING *remain standing, as able*

The Celebrant gives the blessing

MAY GOD OUR CREATOR, who clothes the lilies and feeds the birds of the air, bestow on you his care and increase the harvest of your righteousness; and the blessing of God Almighty, ✝ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

RECESSIONAL HYMN Let All Things Now Living A Song Of Thanksgiving

remain standing, as able; sung by all



Words: Katherine K. Davis (1892-1980), alt.
Music: THE ASH GROVE, Welsh folk tune

DISMISSAL *remain standing, as able*

The Celebrant dismisses the people

Go in beauty to love and enjoy the Lord.

People **Thanks be to God.**

Please observe silence *as the following is played:*

ORGAN POSTLUDE *Postlude on "Now Thank We All Our God!"* Johann Crüger
Setting by David P. Dahl

✝

Thank you for worshiping with us this evening.

Come, See…Go and Tell

Liturgical Participants

Fr Kirtley Yearwood SR — Presider
David Simmons — Organist
Steve Dooley — Eucharistic Minister
Kenia Ortega Bernabe — Acolyte
Al Barefoot, Julia Dooley — Readers
David Fricke & Julia Dooley — Ushers
Brenda & Joe Demanczyk — Altar Guild

Virtual Trinity

Maureen Lyons — Greeter


PRAYER CHANGES THINGS
Prayer Group
Sometimes we feel like we don't get an answer to prayer or it's not the answer we wanted.
Now what?
We talk about these things in our Prayer Group.
Join us Tuesday at 11:30
for conversational prayer.
Questions contact Marty Emeritz 202-352-3149
marty.emeritz@gmail.com


COMING DECEMBER
THE TRINITY CONNECTION
Our new monthly digital publication
Discover stories of faith, parish life, and community from Trinity Church and Old Swedes Church. Each issue brings inspiring reflections, ministry highlights, upcoming events, and ways to connect and serve.
Read. Reflect. Stay connected.
BUILDING • BELONGING • BECOMING
THE TRINITY CONNECTION
BUILDING • BELONGING • BECOMING
INAUGURAL ISSUE • DECEMBER 2026
BLUE CHRISTMAS
A Service of Remembrance and Hope
Finding light in a season of grief
Stories of faith, parish life & community
PILOT LAUNCH • DECEMBER 6
TRINITY PARISH • TRINITY PARISH CHURCH • OLD SWEDES CHURCH • OLD SWEDES FOUNDATION

YOU'RE INVITED

Hope IN THE DARK

A CANDLELIGHT EXPERIENCE



An evening of food, compassion, and community. Together, we can bring hope to those who need it most.

Join us for our inaugural fundraising event!

SATURDAY
DECEMBER 5, 2026
7:00 PM

TRINITY HALL
1108 North Adams Street
Wilmington, DE 19801

TICKETS $100 PER PERSON
TABLES AVAILABLE

TICKETS & SPONSORSHIPS
THEHOPP.ORG

HOPP
THE HARVEST OUTREACH PEOPLE PROJECT
Connecting People From Place to Place.

Sponsors

HIGHMARK | the YMCA | New Castle County 1673 Delaware

TRINITY PARISH

Peace, Pancakes & Prayer

A SECOND SUNDAY OF ADVENT BRUNCH

Sunday, December 6, 2026
Immediately following the 10:00 a.m. and 12:00 noon Services.

Gather Around the Table.
Share in the Peace of the Season.

Join Trinity Parish for a joyful Advent gathering filled with delicious food, meaningful fellowship, and moments of prayer as we prepare our hearts for Christmas.



A Little Peace. A Lot of Pancakes. A Moment for Prayer.

BUILDING • BELONGING • BECOMING

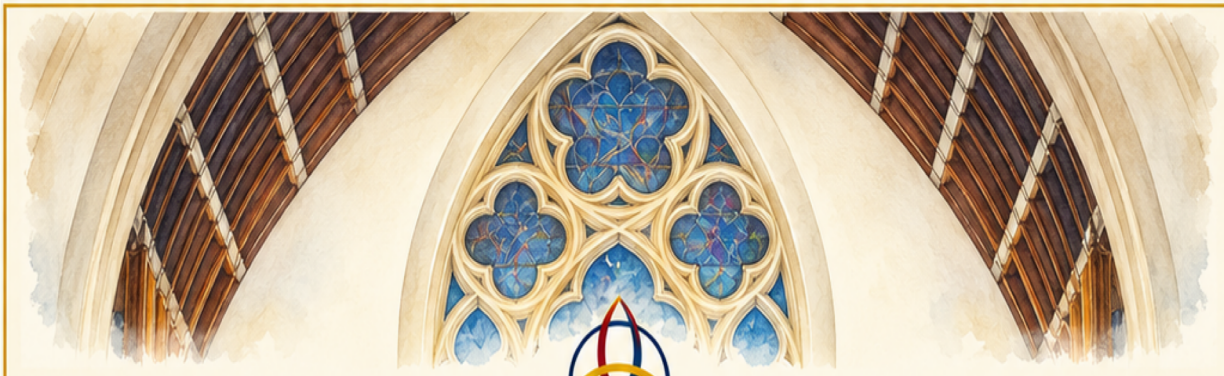




ENCORE CHORALE OF WILMINGTON

FREE Holiday Concert: Wed., Dec. 16 – 7:00 pm

Come ring in the opening of the holiday season on Wednesday, December 16, at 7:00 pm, right here at Trinity Church, when ***The Encore Chorale of Wilmington***, a 65-member vocal ensemble, under the direction of Trinity's Director of Music, David Simmons, presents their FIFTH ANNUAL HOLIDAY CONCERT featuring both sacred and secular holiday and winter classics. Tickets are FREE, but you must reserve them online in advance at ***EncoreCreativity.Org*** in order to make sure you can get in the door and get a seat because these annual holiday concerts have become quite popular and "sell out" in advance.



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Trinity Episcopal Parish

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Phone: 302-652-8605
Email: office@trinityparishde.org
Website: trinityoldswedes.church

Clergy

The Right Reverend Kevin S. Brown — XI Bishop Diocesan
The Reverend Dr. Kirtley Yearwood SR — Interim Rector
The Reverend Christopher David — Priest Associate

Staff

David Simmons — Director of Music
Alberto Martínez and Ivan Martínez — Guitar
Angelica Morales — Lay Hispanic Ministry Coordinator
Linda Ochoa — Children's Ministry and Operations Manager
Claudia Zamudio — Children's Ministry Assistant Coordinator & Nursery Lead
Dulce Tlaseca Zuniga — Children's Ministry Assistant
Travis L. Smith Sr — Director of External Communications and Technology
Teneysha Henry — Internal Communications Coordinator
Bob Kahn — Maintenance Manager
Jordan Pecou — Sexton
John Zajaczkowski — Sexton

Vestry

Brian Embriani (Senior Warden), Niki Ingram (Junior Warden)
Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class
Viviana Mondragon, Juan Rodriguez, Isabel Zúñiga Sandoval — 2028 Class
Cathleen Peipher, Ron Stach (Clerk), Margaret Vavala — 2029 Class
Ann Hamilton (Treasurer)
Kathryn Jakabcin, Esq. (Chancellor)