

TWENTY-SECOND SUNDAY AFTER PENTECOST

Holy Eucharist at 10:00am

25 October 2026

Trinity Episcopal Church
Wilmington, Delaware
in
The Episcopal Diocese of Delaware

Welcome!!!

We are Glad you are Here

Nursery

For those with small children, we have staff available for the 10.00am and 12.00noon Services in the Nursery Room.

Lectionary Cartoon Inserts for Children

(available on the low table at the rear of the nave)

The Sunday Paper Junior, an 8½ x 14" double-sided sheet, folded into a leaflet form serves as a children's bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children's imagination requiring a pencil or crayon.

The Sunday Paper, a single side, 8½ x 14" sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me." *……Mark 9.37*

Find Us on Social Media

Please check out our website (https://TrinityOldSwedes.church). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

INTRODUCTIONS TO TODAY'S LESSONS

Deuteronomy 34.1-12

The is the final chapter of Deuteronomy and of the Pentateuch, the first five books of the Bible. The wandering is over; Moses has prepared the people of Israel for entry into the Promised Land through instruction in God's ways.

1 Thessalonians 2.1-8

In Chapter 1, Paul has written "you know what kind of persons we proved to be among you for your sake." Now he gives thanks for the success of his missionary work at Thessalonica.

Matthew 22.34-46

Some Sadducees (who believed that life ended with physical death) have argued with Jesus, trying to show the absurdity of belief in resurrection. He has told them that they neither understand the power of God nor the purpose of the Scriptures.

OREMUS

Week of Sunday, October 25th, to Saturday, October 31st, 2026

This list combines all the prayer and thanksgiving requests we have received for this week, along with "cycles" of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to office@TrinityParishDE.org or contacting Fr Kirtley at FrKirtley@TrinityParishDE.org. Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.

In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.

Anglican Cycle of Prayer: The Church of the Province of Central Africa.

For the Church: Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion and the Anglican Consultative Council.

Diocesan Cycle of Prayer: St. Barnabas' Church, Wilmington.

Rector Search Committee, Trinity Forward: Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

Spiritual Relationship: Our Future Christian Childcare Center at Old Swedes.

Ministry Partners: Old Swedes Foundation, First State National Historical Park, Eastside Thrive.

For Government Leaders: Donald our President; Matt our Governor; John our Mayor.

For Health and Healing: Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Florence, Chuck, Ruth, Sam, Wayne, Luciana, Stephanie, Sue, Gabriela, Sean, Marilyn, Antonio de Jesús, Magdalena, John, Ruby, Charlie, Calvin, Chris, Camila Sarahi

For Safe and Healthy Pregnancy:

For Anniversary of their Birth: Ed C., Katie, Felicia, Betty R., Tom S.

For those preparing for Marriage: Michael & Victoria

For those celebrating the Anniversary of their Marriage:

For the Repose of the Soul on the Anniversary of their Year's Mind:

For those who have Died:

Altar Flowers

The Altar flowers today are given to the Greater Glory of God and in loving memory of Henry H. Gunther, Peter deLancy Dunlap and Margaret Dunleavy Dunlap.

WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). *We are glad you are here! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 autonomous Member Churches, also known as Provinces, of the Anglican Communion, a global family of churches serving communities and proclaiming the Good News in more than 165 countries.*

This leaflet is your guide to the liturgy and contains all the material needed for this service.

PLEASE TURN OFF ALL ELECTRONIC PAGING DEVICES AND CELLULAR TELEPHONES AND OBSERVE SILENCE BEFORE THE START OF THE LITURGY. THANK YOU.

Please join in saying together the congregational responses printed in ***bold*** *type.*

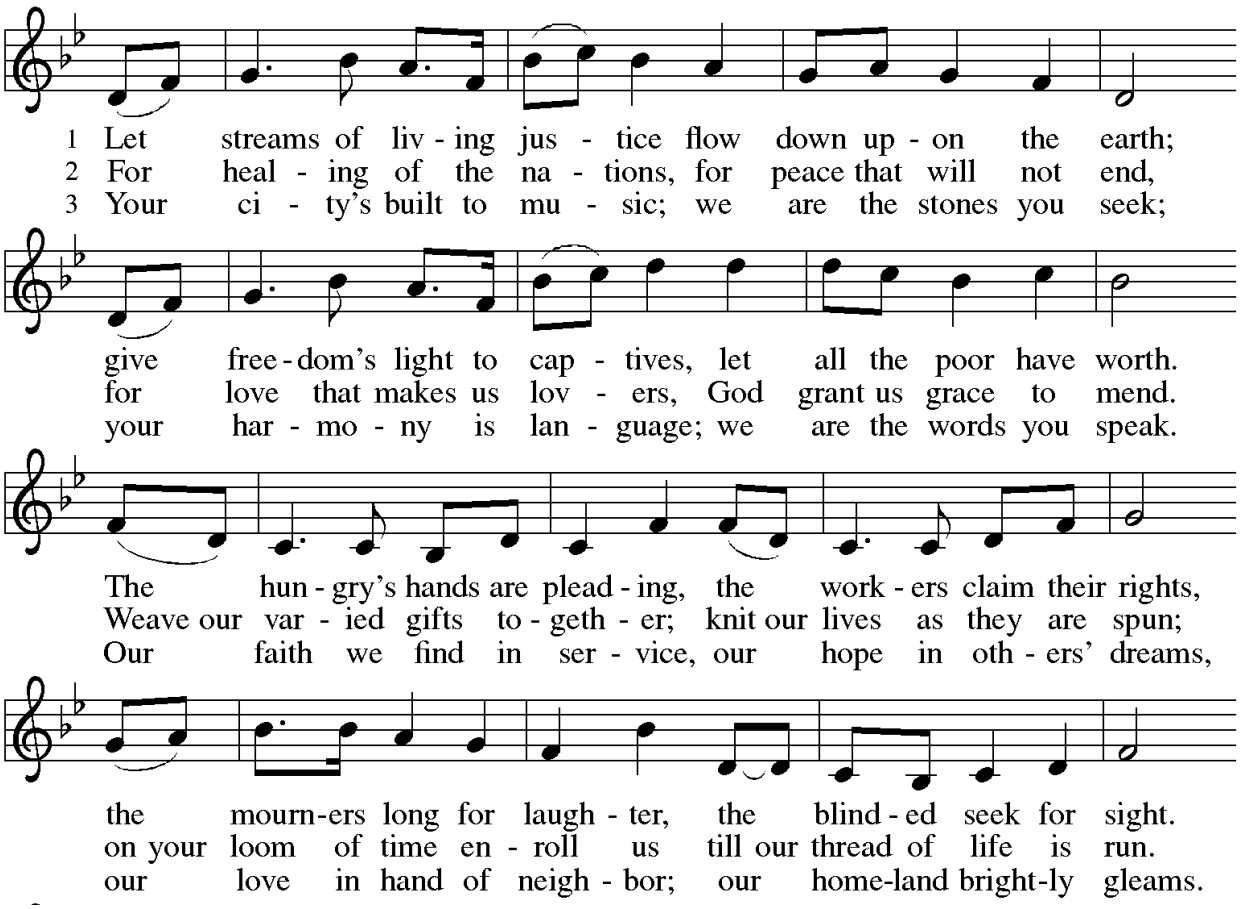
THE GATHERING OF THE COMMUNITY

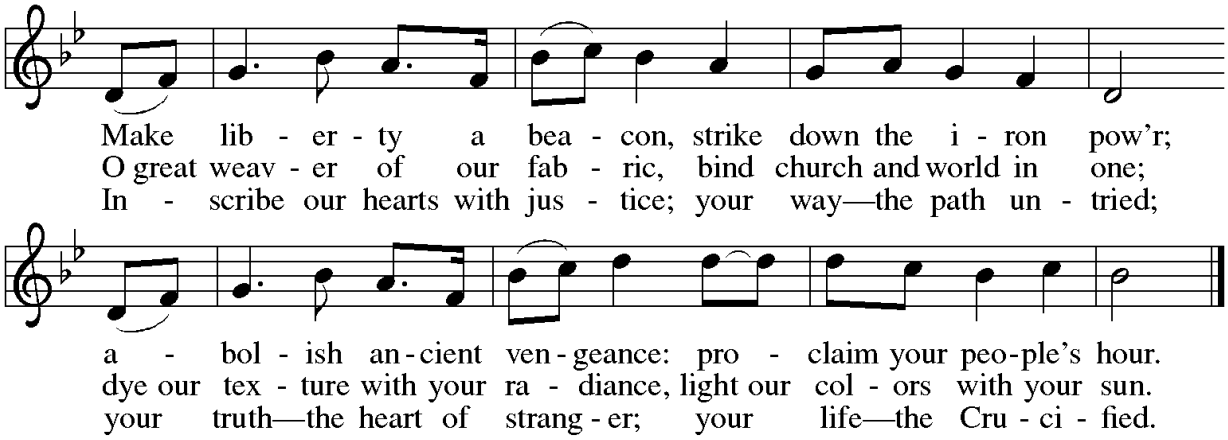
Please observe silence.

PIANO PRELUDE There Is A Balm In Gilead — African American Spiritual, Setting by Nancy M. Raabe

PROCESSIONAL HYMN Let Streams Of Living Justice

Please stand, as able; sung by all





Words: William Whitla (b. 1934)
Music: *Thaxted*, Gustav Holst (1874-1934)

GREETING *remain standing, as able.*

The Celebrant greets the people with these words

† BLESSED BE THE ONE, HOLY AND LIVING GOD.

People **Glory to God for ever and ever.**

WELCOME TO TRINITY PARISH *remain standing, as able*

The Celebrant welcomes the congregation and introduces the service.

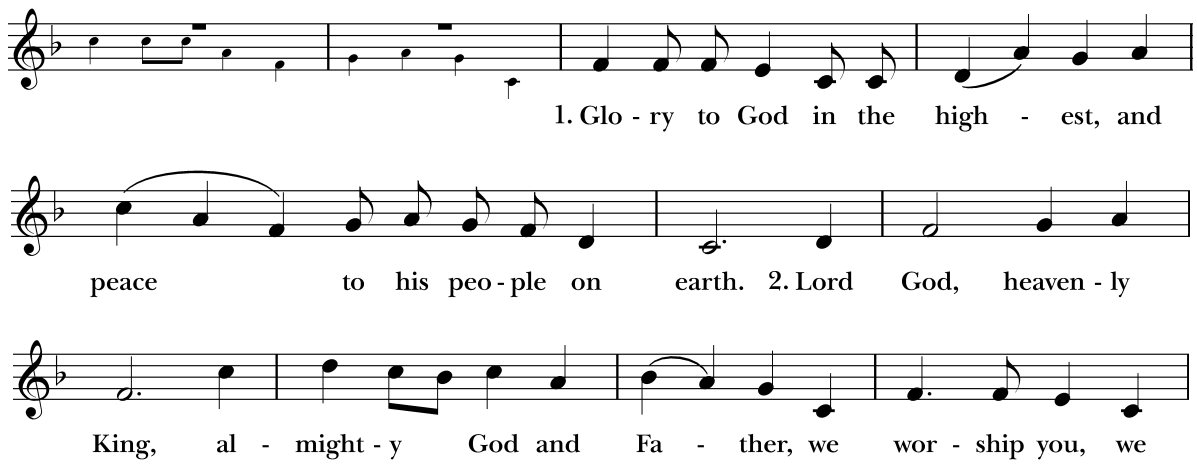
COLLECT FOR PURITY *remain standing, as able*
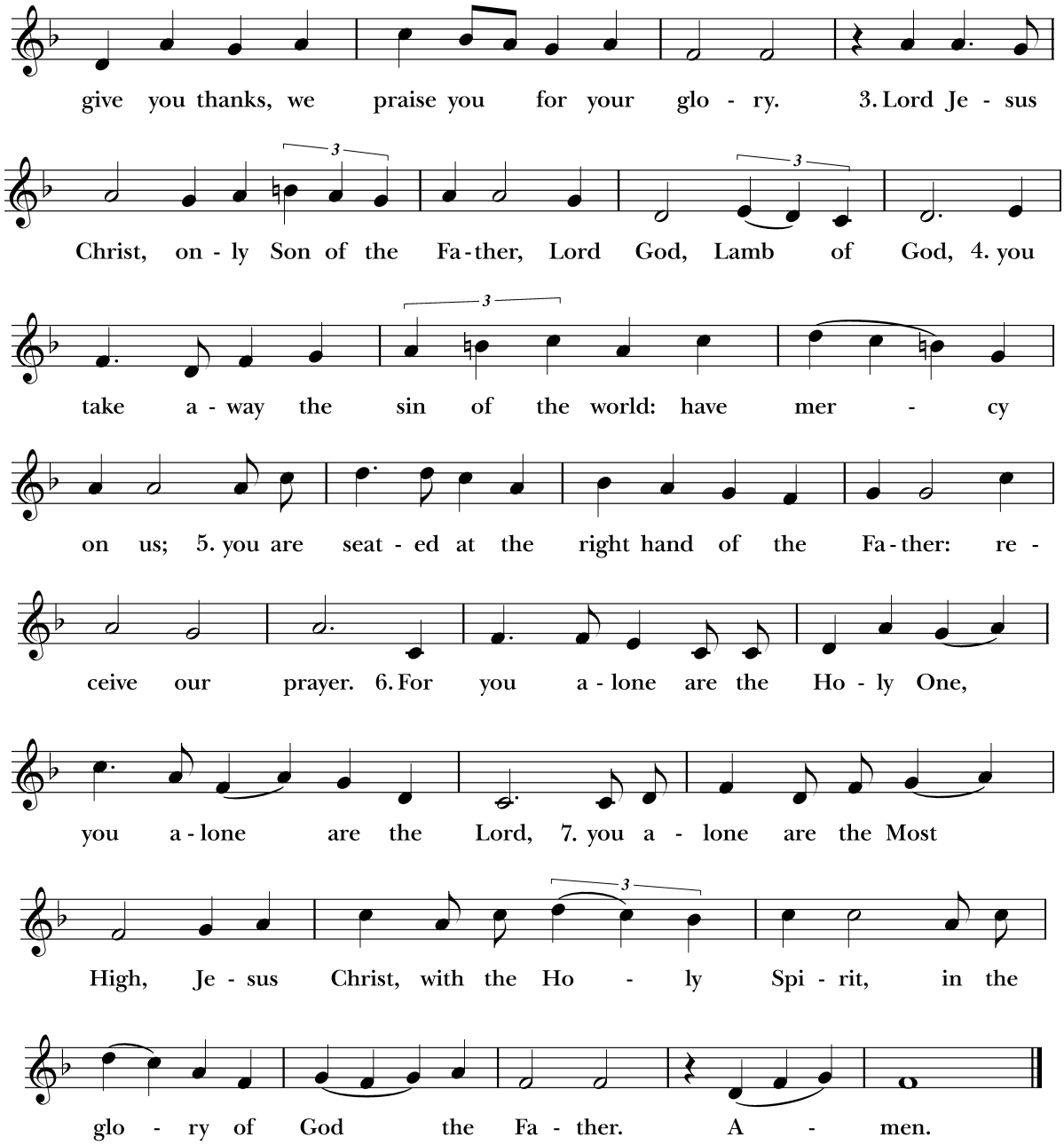
The Celebrant and People then say

ALMIGHTY GOD, **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

HYMN OF PRAISE Glory To God Setting: Robert Powell (b. 1932)

remain standing, as able; sung by all





COLLECT OF THE DAY *remain standing, as able*

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All pray in silence for a space.

ALMIGHTY AND EVERLASTING GOD, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The Liturgy of the Word

Hebrew Scripture Deuteronomy 34.1-12

The Lector first says

A Reading from the Book of Deuteronomy.

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain – that is, the valley of Jericho, the city of palm trees – as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

Gradual Psalm 90.1-6, 13-17 *Domine, refugium*

The Congregation remains seated. The psalm is recited in unison.

1 Lord, you have been our refuge *
from one generation to another.

2 **Before the mountains were brought forth,**
or the land and the earth were born, *
from age to age you are God.

3 **You turn us back to the dust and say, ***
"Go back, O child of earth."

4 **For a thousand years in your sight are like yesterday when it is past ***
and like a watch in the night.

5 **You sweep us away like a dream; *
we fade away suddenly like the grass.**
6 **In the morning it is green and flourishes; *
in the evening it is dried up and withered.**
13 **Return, O LORD; how long will you tarry? *
be gracious to your servants.**
14 **Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.**
15 **Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.**
16 **Show your servants your works *
and your splendor to their children.**
17 **May the graciousness of the LORD our God be upon us; *
prosper the work of our hands;
prosper our handiwork.**

Please remain seated. A period of silence is kept.

THE EPISTLE 1 Thessalonians 2.1-8

The Lector first says
A Reading from the First Letter of Paul to the Thessalonians.
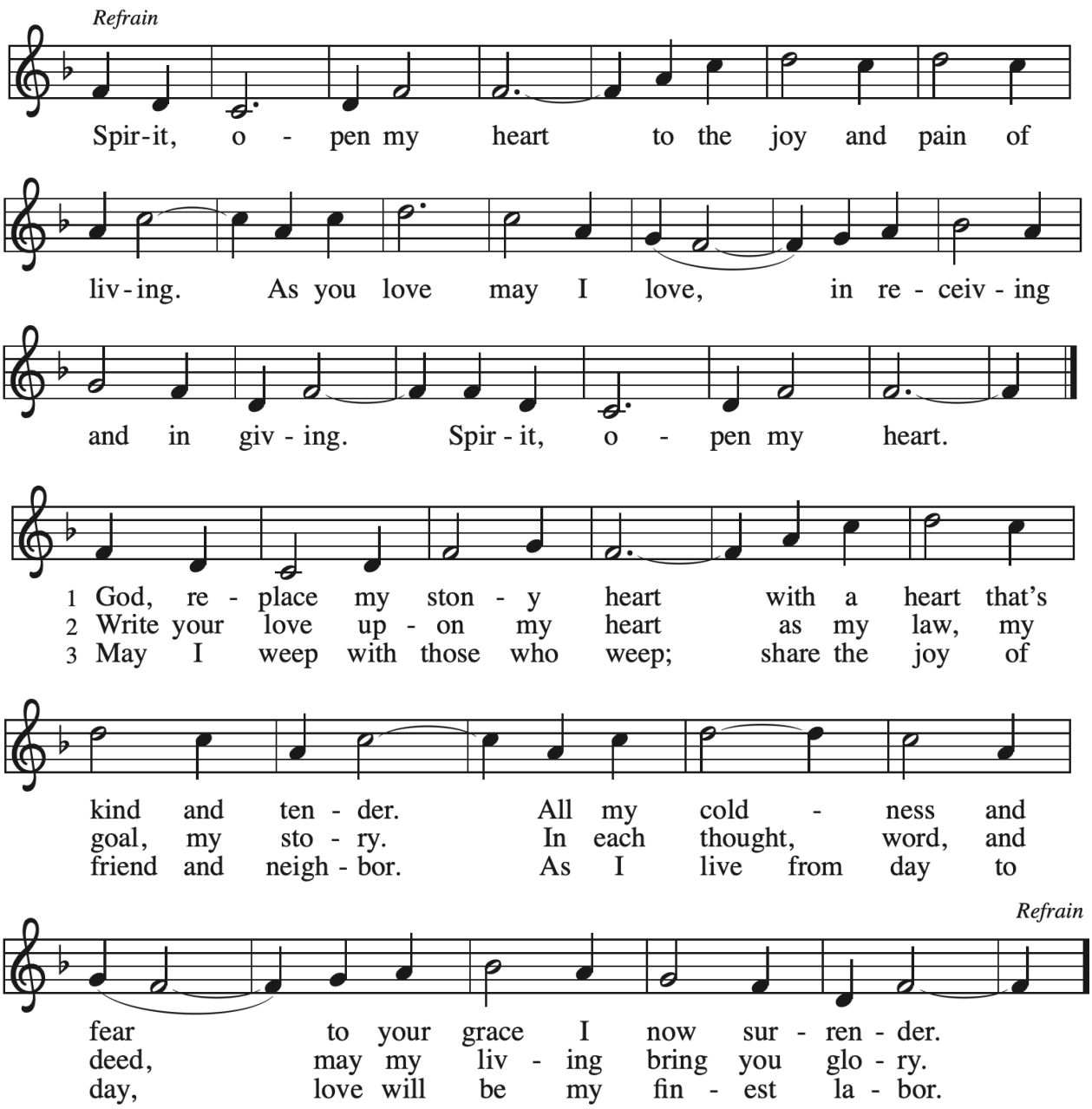
YOU YOURSELVES KNOW, BROTHERS AND SISTERS, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

After the Lesson, the Lector says
The Word of the Lord.
People **Thanks be to God.**

A period of silence is kept.

HYMN AT THE GOSPEL Spirit, Open My Heart

Please stand, as able; sung by all



Words: Ruth Duck (b. 1947)
Music: *Wild Mountain Thyme*, Irish melody; adapt. Alfred V. Fedak (b. 1953)

THE HOLY GOSPEL *remain standing, as able* Matthew 22.34-46

The Priest reads the Gospel, first saying

The † Holy Gospel of our † Lord Jesus Christ † according to Matthew.

People **Glory to you, Lord Christ.**

WHEN THE PHARISEES HEARD THAT JESUS HAD SILENCED THE SADDUCEES, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all

your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

After the Gospel, the Priest says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON The Rev'd Beverly Van Horne

A period of silent reflection is kept.

THE NICENE CREED *standing, as able; said by all*

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the † life of the world to come. Amen.

PRAYERS OF THE PEOPLE *remain standing, as able*

The Celebrant bids the Intercessions with these words

AS WE STAND IN GOD'S PRESENCE, let us pray to the Lord, saying, "Lord, by your love lead us and transform us."

Silence

The intercessor then leads the Prayers

As you have called us to know you,
you have called us to love you.
Lord, sustain us by your love
and make us worthy of our calling.
We pray for the church as it works in poor and difficult areas,
For the work of the church among outcasts and rejected people.
We ask you to guide and direct Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion, the Anglican Consultative Council and all ministers of your Church, especially in the Anglican Cycle of Prayer, the Church of the Province of Central Africa, and in our Diocesan Cycle of Prayer, St. Barnabas' Church, Wilmington; for Kirtley and Christopher our Priests; our Staff, and Wardens and Vestry of our Parish; the Our Future Christian Childcare Center at Old Swedes, Old Swedes Foundation, First State National Historical Park, and Eastside Thrive.
Lord, by your love
lead us and transform us.

We pray for nations of the world,
that they may become the kingdom of our God.
We pray that leaders of people and rulers may govern with humility,
that they may not be full of selfish ambition or conceit,
that they may seek truly to serve and to meet the needs of their people.
We pray for all who are exploited,
for all who yearn for freedom and justice.

Lord, by your love
lead us and transform us.

We give thanks for all who have given themselves for us in love,
for the sacrifice of parents, family, loved ones and friends.
We pray that we may be generous towards all.
As we have richly received, may we richly give.
Teach us to be accepting and hospitable.
Lord, by your love
lead us and transform us.

We give thanks for those celebrating the anniversary of their birth this week,
Ed C., Katie, Felicia, Betty R., Tom S.
for Victoria & Michael preparing for marriage,
that they may grow in wisdom and grace.
Lord, by your love
lead us and transform us.

Lord, bless all who find life difficult at this time.
We remember those who are having a hard time at home or at work,
all who are suffering humiliation or degradation.
We pray for all are brought low by sickness.
We remember especially Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Florence, Chuck, Ruth, Sam, Wayne, Luciana, Stephanie, Sue, Gabriela, Sean, Marilyn, Antonio de Jesús, Magdalena, John, Ruby, Calvin, Chris, Camila Sarahi
Lord, by your love
lead us and transform us.

We give thanks for all who have revealed the working of God in their lives and are now in glory, especially Henry H. Gunther, Peter deLancy Dunlap and Margaret Dunleavy Dunlap in whose memory the Altar flowers are given today.
We give thanks for saints and martyrs,
for all who have enriched the world by their willingness to sacrifice.
We pray that we may rejoice with them in your kingdom.
Lord, by your love
lead us and transform us.

Silence

At the end of the Intercessions, the Celebrant adds the following concluding Collect.

LORD OF THE TEASING RIDDLE, whose questions undo our certainty and set us on a different path: give us a heart of passion, a searching mind, gentle strength of body and unseen depths of soul, that we might love you wholly and our neighbor as ourself; through Jesus Christ, the law of grace. **Amen.**

CONFESSION OF SIN *remain standing, as able*

The Celebrant says

LET US CONFESS our sins against God and our neighbor.

Silence

Minister and People

MOST MERCIFUL GOD,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

ABSOLUTION *remain standing, as able*

The Priest says

ALMIGHTY GOD have ✝ mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE LITURGY OF THE TABLE

THE PEACE *remain standing, as able*

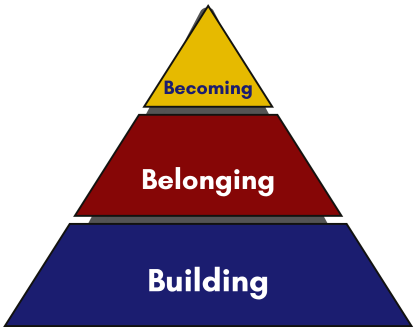
The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

EVERY PERSON COMMITMENT CAMPAIGN 2027



TRINITY IN ACTION

OFFERTORY SENTENCE *remain seated*

An Offering of money is collected for the work of mission and ministry OR you may scan the QR Code below:

If you would like to give online to Trinity Parish, please scan the QR code on the right.

The gifts of bread and wine are brought forward as the Choir sings the following:

OFFERTORY ANTHEM "Come Sunday" from the *Black, Brown and Beige Suite*

Edward Kennedy "Duke" Ellington
Choral Setting by Alice Parker

Nolan Smith, *bass soloist*

Come Sunday, oh come Sunday, that's the day.

I believe that God put sun and moon up in the sky.
I don't mind the gray skies 'cause they're just clouds passing by.

Lord, dear Lord above, God almighty, God of love,
please look down and see my people through.

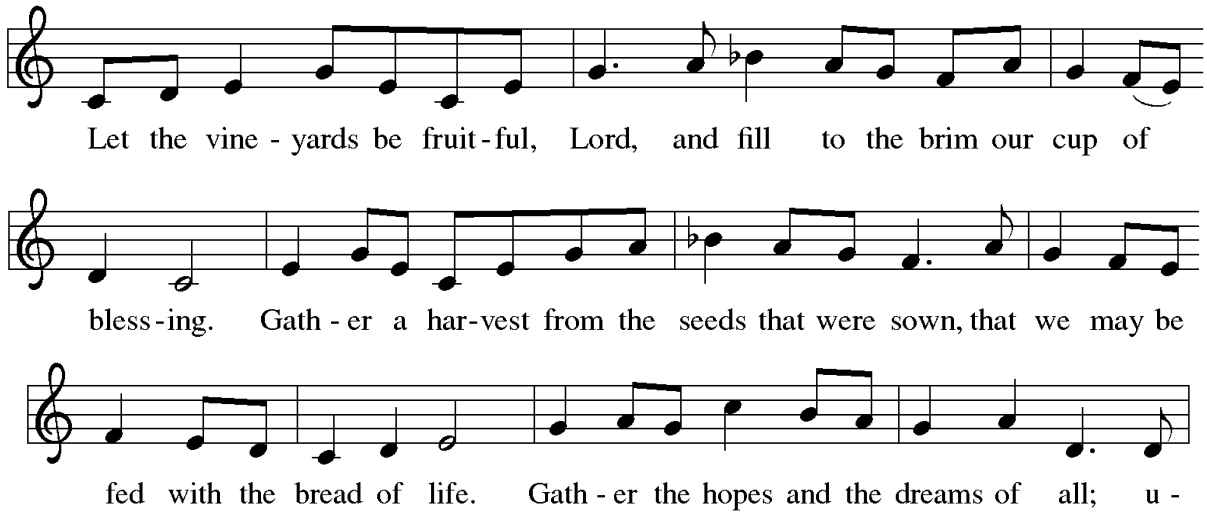
I believe God is now, was then, and always will be.
With God's blessing, we can make it through eternity.
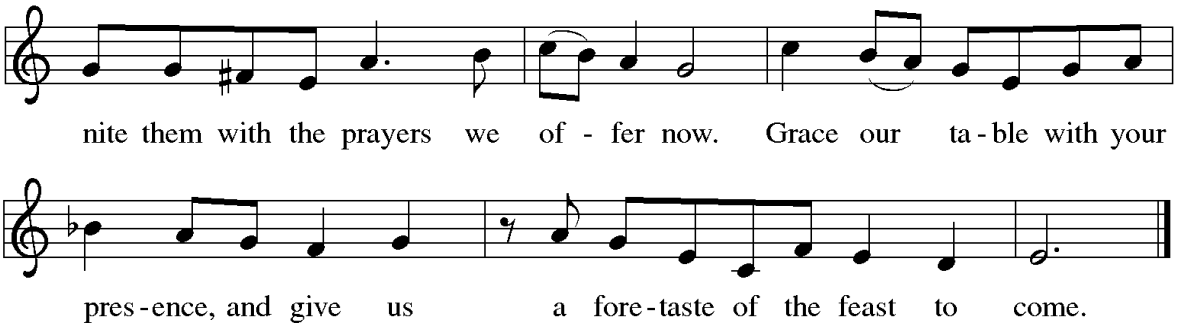
Lord, dear Lord above, God almighty, God of love,
please look down and see my people through.

Please stand, as able, as the alms are brought forward.

OFFERTORY HYMN Let The Vineyards Be Fruitful

sung by all





Words: John W. Arthur (1922-1980)
Music: Richard W. Hillert (b. 1923)

SURSUM CORDA

The people standing, as able. The Celebrant says,

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

PREFACE OF THE LORD'S DAY

Then, the Celebrant proceeds

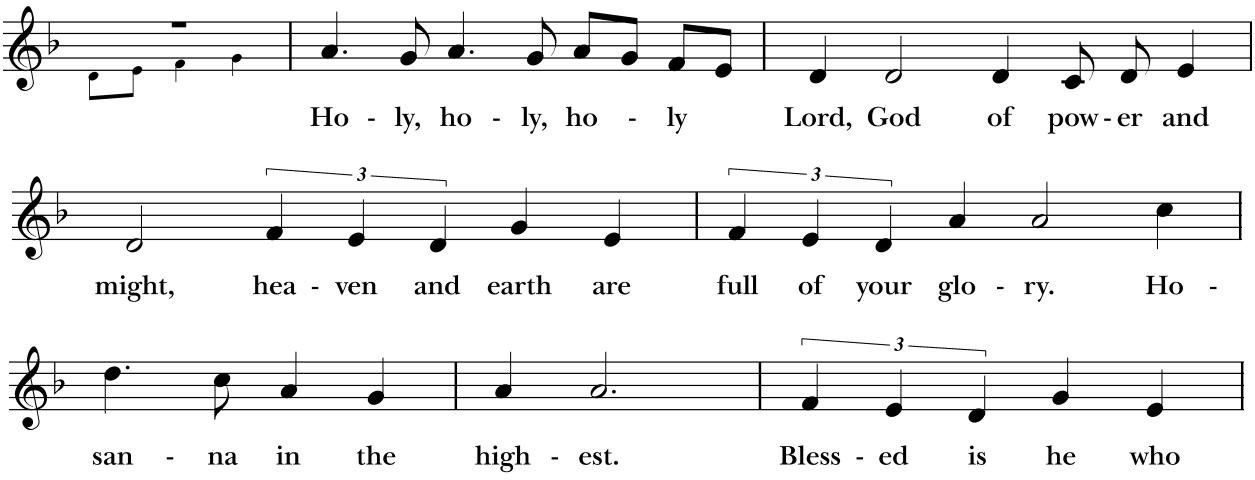
IT IS RIGHT, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

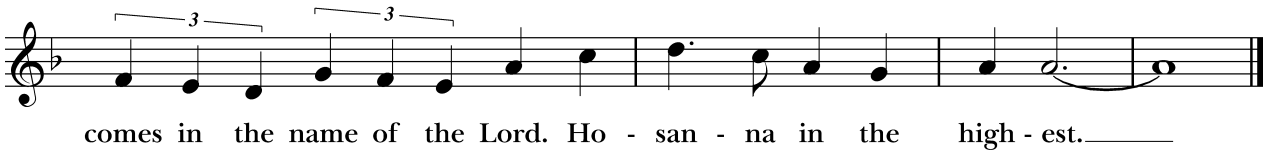
For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS & BENEDICTUS QUI VENIT *remain standing, as able; sung by all*

Setting: Robert Powell (b. 1932)





EUCHARISTIC PRAYER *remain standing, as able*

Then the Celebrant continues

BLESSED ARE YOU, GRACIOUS GOD, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "TAKE, EAT: THIS IS MY BODY WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS POURED OUT FOR YOU AND FOR ALL FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

REMEMBERING HIS DEATH AND RESURRECTION, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be † filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary,

Saint Joseph and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

A period of silence is kept.

THE LORD'S PRAYER *remain standing, as able; said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD *remain standing, as able*

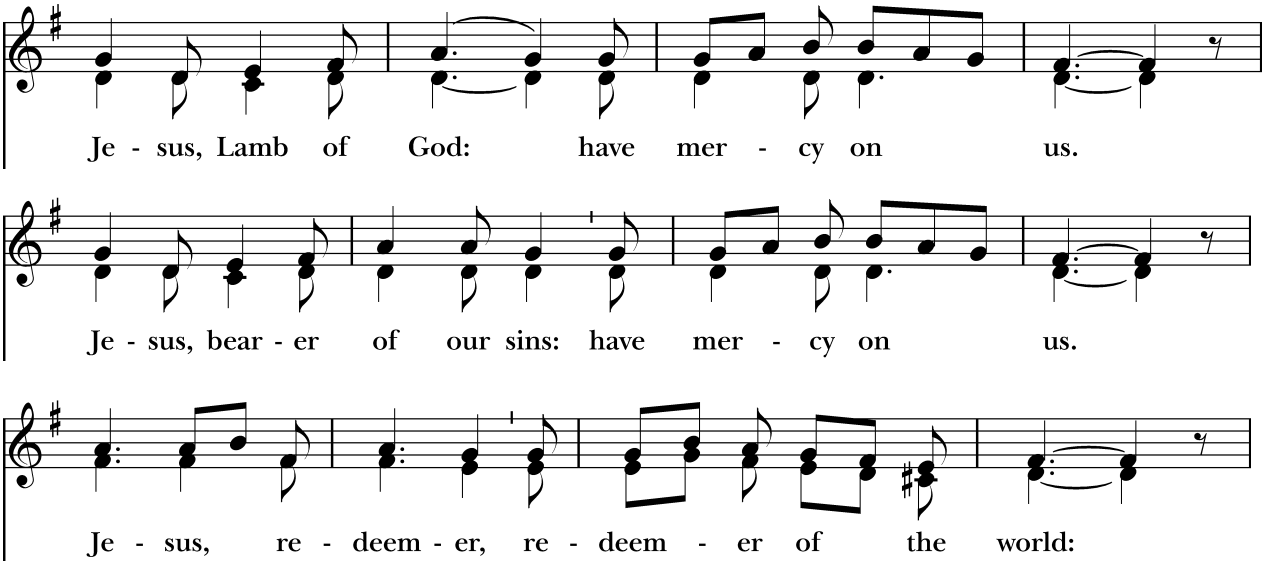
The Celebrant breaks the consecrated bread.

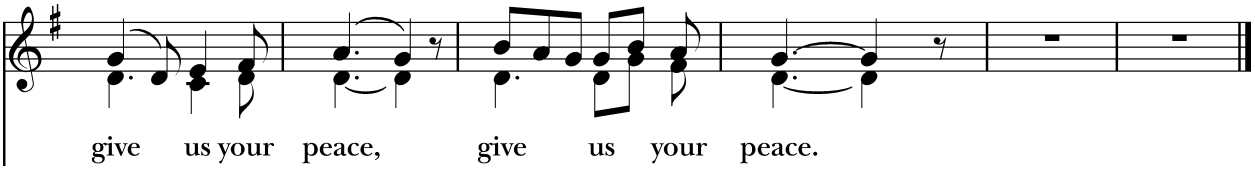
A period of silence is kept.

FRACTION ANTHEM Jesus, Lamb Of God

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

Sung by all





THE INVITATION *remain standing, as able*

The Celebrant says

The Gifts of God for the People of God. Holy Things for Holy People.

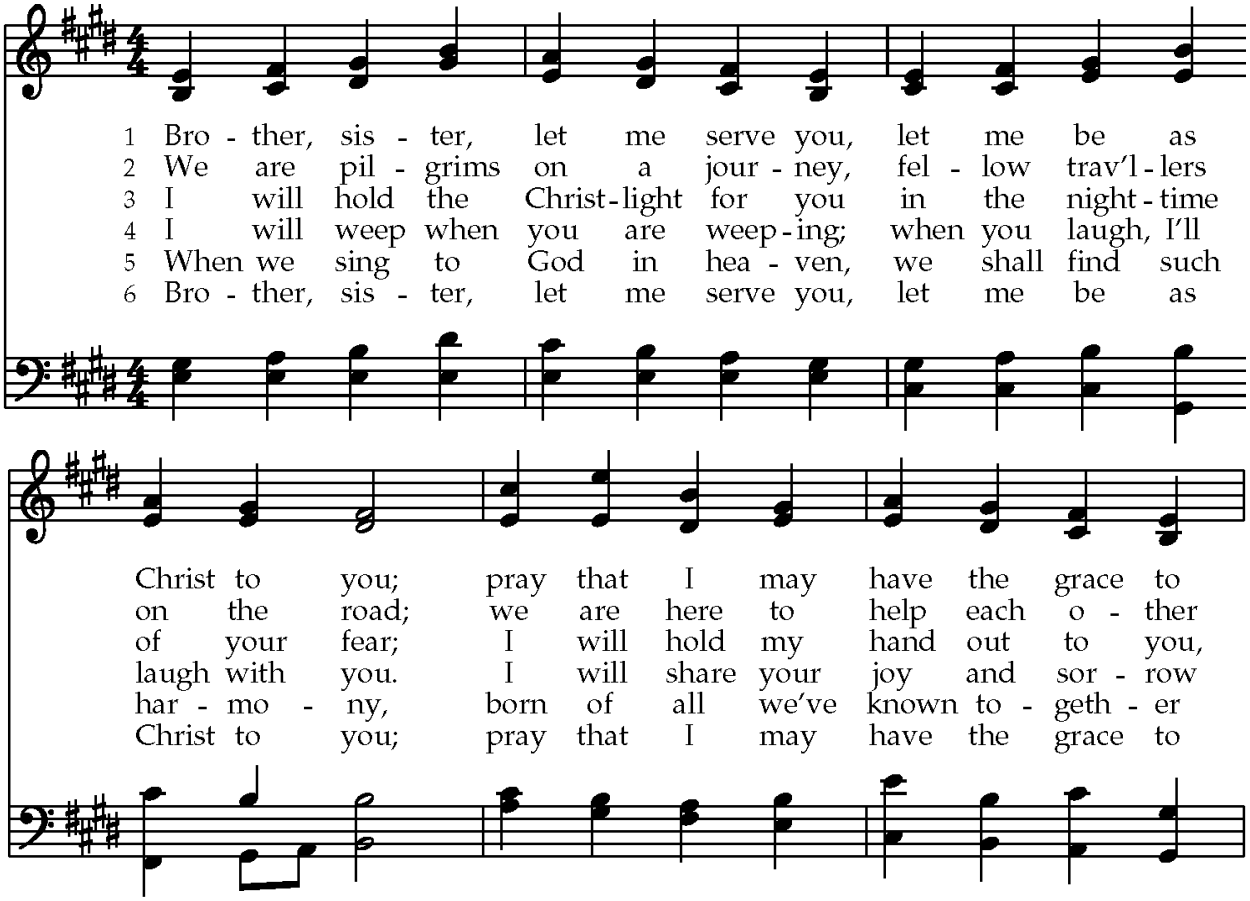
THE COMMUNION OF THE PEOPLE

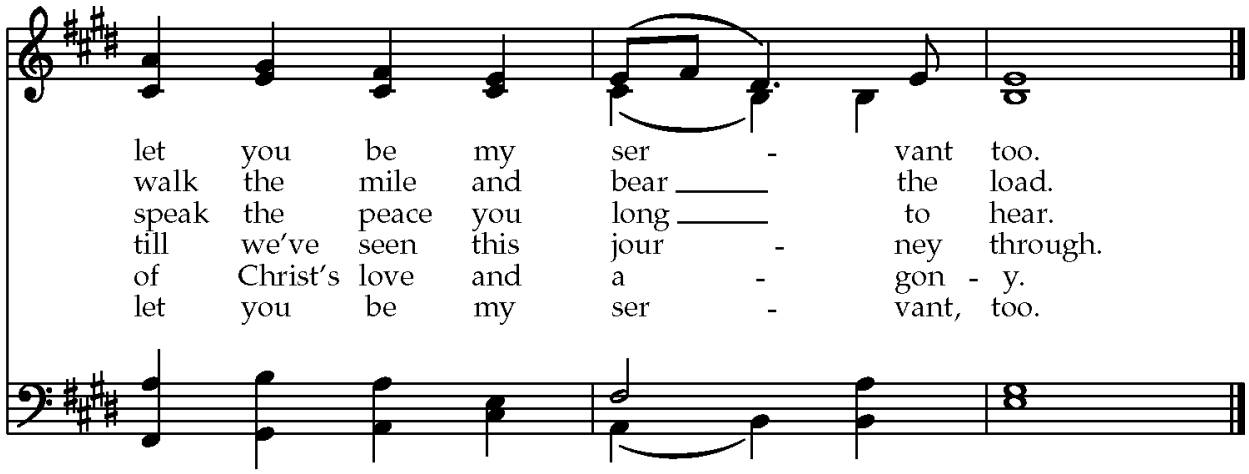
The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).

Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.

COMMUNION HYMN Brother, Sister, Let Me Serve You

Sung by all





A period of silent prayer is kept.

PRAYER AFTER COMMUNION *standing, as able; said by all*

Celebrant Let us pray.

Celebrant and People

GOD OF ABUNDANCE, **you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

PRAYER FOR THE CALLING OF A RECTOR *remain standing, as able; said by all*

Celebrant and People

ALMIGHTY GOD, **giver of every good gift: Look graciously on your Church, that wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

THE SENDING FORTH
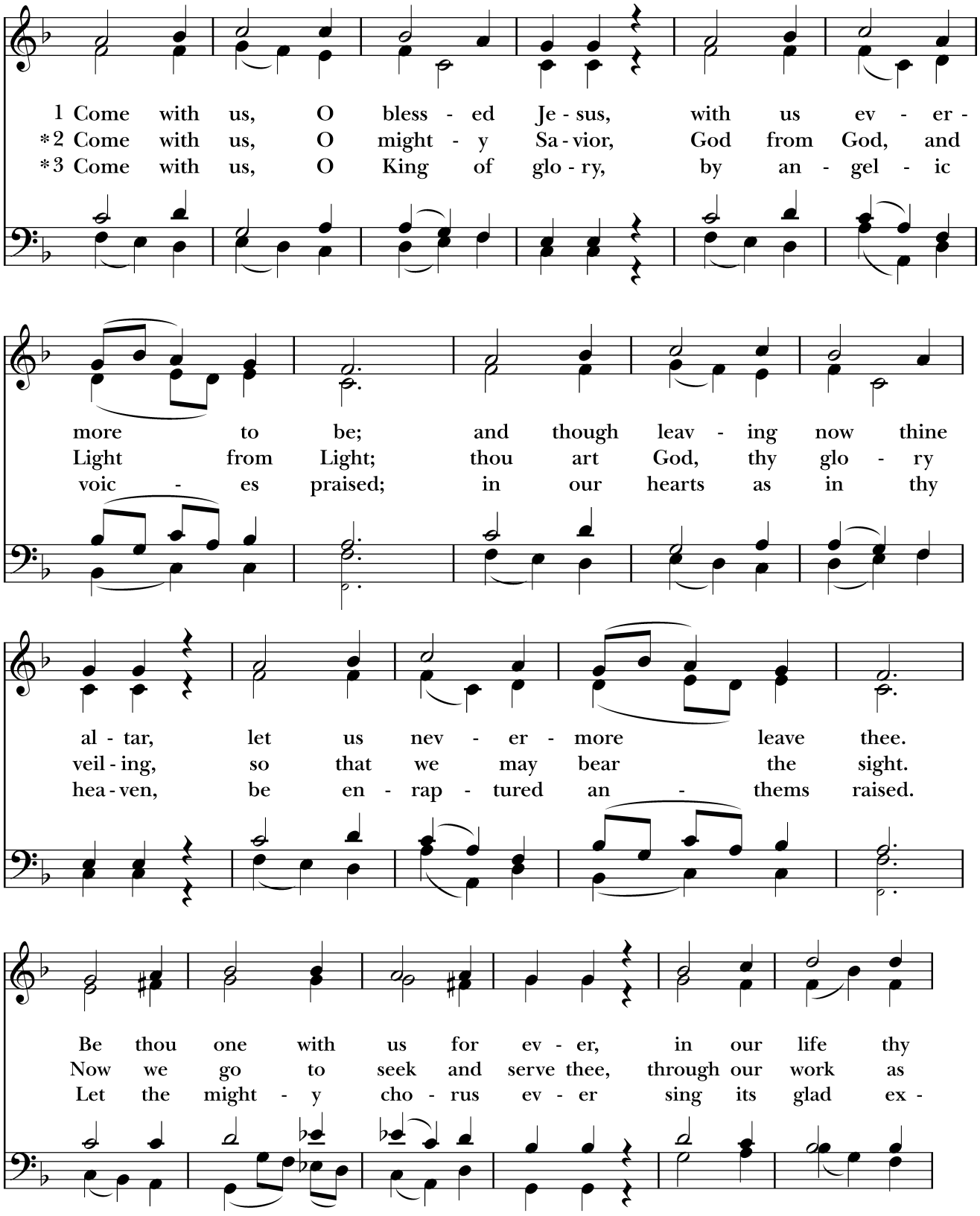
BLESSING *remain standing, as able*

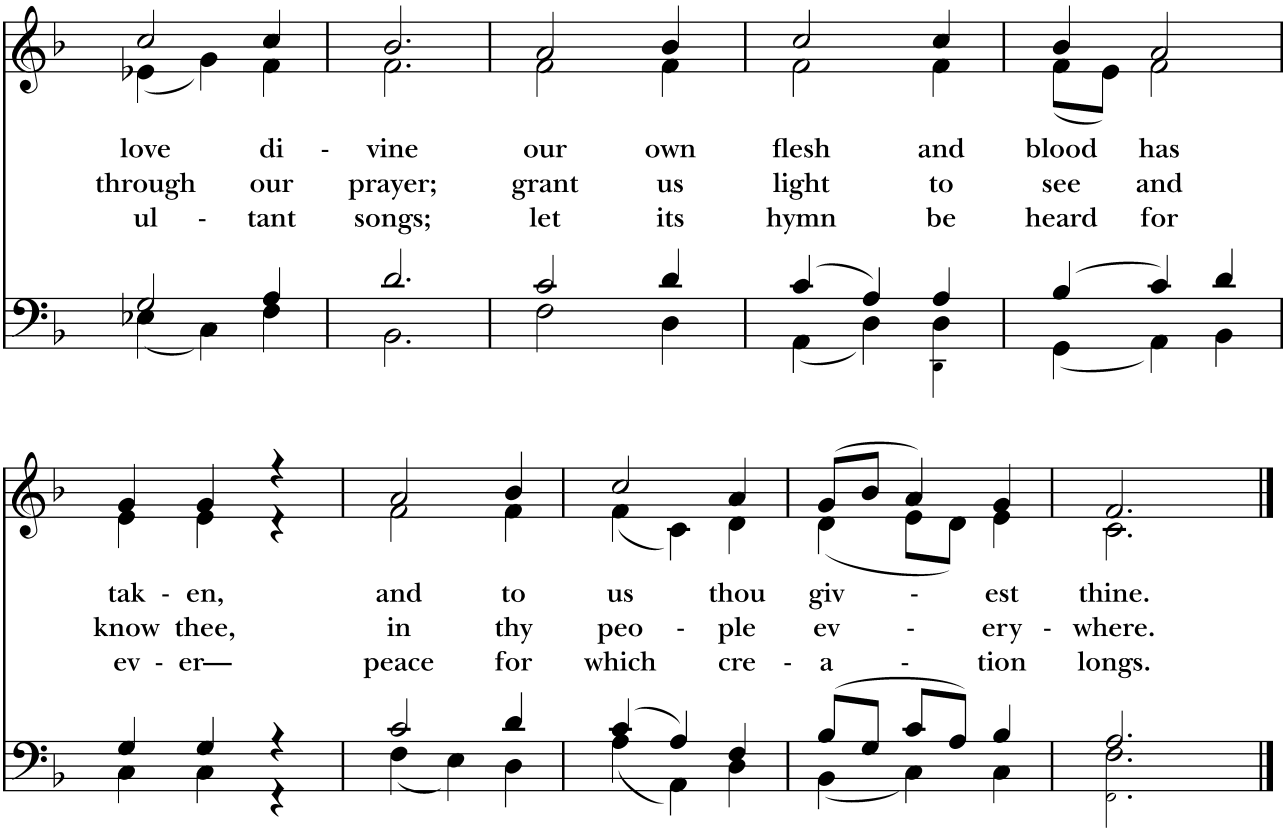
The Celebrant gives the blessing

MAY THE LOVE OF OUR GOOD AND GENEROUS GOD guide and protect you.
May the hope of the Gospel sustain you and bring you joy, when you are lost or lonely, when the road ahead seems hard or when the darkness gathers.
May the light and peace of Christ be yours.
And the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

RECESSIONAL HYMN Come With Us, O Blessed Jesus

remain standing, as able; sung by all





Words: John Henry Hopkins, Jr. (1861-1945) and Charles P. Price (1920-1999)
Music: *Werde munter*, Johann Schop (d. 1665?); arr. and harm.
Johann Sebastian Bach (1685-1750).

DISMISSAL *remain standing, as able*

The Celebrant dismisses the people

Go therefore and make disciples of all nations.

People **Thanks be to God.**

Please observe silence *as the following is played:*

ORGAN POSTLUDE Lord, Now Let Your Servant Go In Peace — Richard Hillert
Setting by David Cherwien

†

Thank you for worshiping with us today.

Come, See…Go and Tell

Liturgical Participants

Fr Kirtley Yearwood SR — Presider
The Rev'd Beverly Van Horne — Preacher
David Simmons — Organist and Choir Director
Sarah Berninger — Eucharistic Minister
Kenia Ortega Bernabe — Acolyte
Betsy Chapin, Greg Cuprak — Lectors
Don Copson — Intercessor
Jim Maxwell, Margaret Vavala — Ushers
Team 3: Kathryn Jakabcin, Ray Stiles, Bob Contino — Altar Guild
Fred Thomas — Flowers Arranger Guild

Virtual Trinity

Maureen Lyons — Greeter

MUSICAL NOTES from our Director of Music on today's Offertory Anthem:

Today's Offertory Anthem, "Come Sunday," is a song derived from Duke Ellington's instrumental jazz suite *Black, Brown and Beige*, a musical history of African-Americans that premiered at Carnegie Hall in 1944. In 1958, Ellington added text to this instrumental theme and the song became a standard of his sacred jazz concerts, which he performed all over the world. In 1991, Alice Parker arranged this jazz classic for four-part SATB choir and soloist, which is the arrangement being sung by the choir this morning.

EVERY PERSON COMMITMENT CAMPAIGN 2027



TRINITY IN ACTION

Please prayerfully complete a green Every Person Commitment Campaign 2027 Form and place in an "EPCC 2027" white envelope
Blank green Every Person Commitment Campaign 2027 Forms and white "EPCC 2027" labeled envelopes are available on the table in the rear of the nave.

COMMITMENT SUNDAY IS NOVEMBER 22

Thank you in advance for your prayerful consideration of financial support to Trinity Episcopal Parish

PARISH NOTES

Red Wagon Ministry



For the month of **October**, we are collecting for the Christmas at Sea program by the Seaman's Center of Wilmington, Inc. which provides "ditty boxes" filled with gifts and essentials to over 1,000 mariners arriving at the Port of Wilmington during December. Items requested are: **Knitted scarf/hat, Comb, Disposable razors, Playing cards, Hard candy, Sewing kit, Soap bars or liquid body wash (16 oz), Toothpaste (full size) and toothbrush, Deodorant (full size), Shampoo (16 oz), Chapstick, Cough drops, Hand lotion (16 oz), Shaving cream, Pens and stationary, Winter gloves and Socks.**

The Children bring the Red Wagon with your generous donations to the Altar to be blessed during the Offertory Procession on Sundays! For more information, please contact: Sarah Berninger (berninger59@comcast.net). Thank you.

MINISTRY OF AGING AND ELDERHOOD

On October 26, 2026, the Rev. Dr. Marta Illueca will be with the Ministry of Aging and Elderhood at Trinity Episcopal Church to share what she and others learned through the research about Pain and Prayer. She will help us learn how we can apply the learnings in our lives.

Many of us experience chronic pain. Research shows that certain styles of prayer or meditation may help us cope. This is a wonderful opportunity to strengthen our spiritual lives and give us hope for relief. Please join us on Monday, October 26 at 2:00p.m. in the Dining Room. For questions, contact Beverly Van Horne at beverly.vanhorne@gmail.com.

Prayer Group

The Prayer Group comes together on Tuesdays at 11:30am to meet with God,
"for where two or three are gathered in my name,
there am I in the midst of them."
You're welcome to join us.
Questions contact Marty Emeritz 202-352-3149 marty.emeritz@gmail.com

---



MUSIC for ALL SAINTS SUNDAY – November 1

At the 10:00 am Service of Eucharist on Sunday, November 1, the Trinity Choir will be joined by the celestial sounds of harp, violin, clarinet and handbells for **ALL SAINTS SUNDAY** as they offer three anthems for this important day of remembrance: Mack Wilberg's serene setting of the American revivalist song "Then We'll Sing Hosanna"; Stephen Caracciolo's thought-provoking 2021 setting of "The Promised Land," which is an early American folk hymn in the shape-note tradition that first appeared in William Walkers' *Southern Harmony* in 1835; and Joseph Martin's tranquil setting of the traditional Latin "Pie Jesu Domine" text which concludes with the prayer of *"Dona Eis Requiem Sempiternam (Give Them Rest Eternal)"* Come remember and celebrate the lives of the saints who have gone before us and who are now resting from their labors.

NECROLOGY FOR ALL SOULS' REMEMBRANCE



NOVEMBER 2ND IS ALL SOULS' DAY. The Commemoration of All Faithful Departed (All Souls' Day) began in the tenth century as a kind of extension of All Saints' Day (November 1), a time set aside for Christian people to express the intercommunion of the living and the dead in the Body of Christ by a commemoration of those who, having professed faith in the living Christ in days past, had entered into the nearer presence of their Lord, and especially of those who had crowned their profession with heroic deaths. All Souls' Day provided another opportunity for the Church to recall "that vast body of the faithful who, though no less members of the company of the redeemed, are unknown in the wider fellowship of the Church. It was also a day for particular remembrance of family members and friends. Although those in this wider body of the faithful are no less part of the communion of saints than those persons whose particular sanctity is celebrated on All Saints' Day" *(Lesser Feasts and Fasts 2024)*.

ALL SAINTS' SUNDAY IS NOVEMBER 1ST, SO WE WILL RECALL DURING THE CELEBRATIONS OF THE HOLY EUCHARIST, THE NAMES OF THOSE LOVED ONES WHO HAVE DIED.

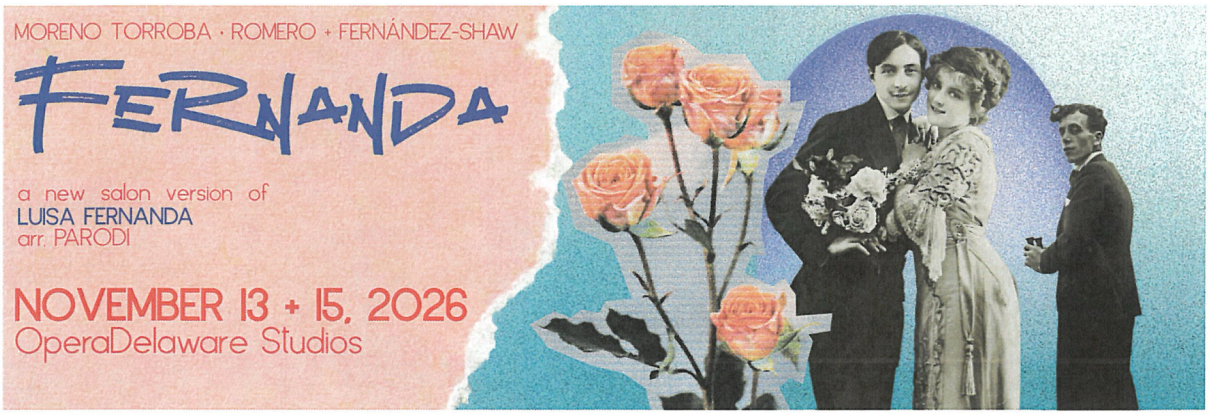
IF YOU WOULD LIKE YOUR LOVED ONES REMEMBERED BY NAME ON SUNDAY, NOVEMBER 1ST, please submit your list to office@trinityparishde.org by tomorrow, Monday, October 26th, or you may fill out a Necrology Form found on the table at the rear of the nave and place it in the offering basket. Thank you.

As is our custom celebrating Día de Los Muertos: Day of the Dead at Trinity Parish, you are also invited to bring photos of your departed loved ones on Sunday, November 1st and place them on the tables set up in the North Transept of the Nave at Trinity Church.

"Lay this body anywhere, only this I beg of you,
That you remember me at the altar of the Lord."

Dying words of St. Monica to St. Augustine


TRINITY EPISCOPAL PARISH
PRESENTS
TRUNKS, TREATS & TRADITIONS
An All Souls' Day Community Celebration
Candy ✦ S'mores ✦ History ✦ Family Fun
MONDAY, NOVEMBER 2, 2026
5:30 – 7:30 PM
OLD SWEDES HISTORIC SITE
606 N. Church Street, Wilmington, DE
A fun family evening at one of Delaware's most treasured historic sites.
TRICK OR TREAT
OLD SWEDES HISTORIC SITE
S'mores & Good Company
DECORATED TRUNKS
CANDY
S'MORES
HISTORY
COMMUNITY FUN
FAMILIES, VOLUNTEERS & LOCAL BUSINESSES WELCOME!
Help us create a fun, meaningful evening for our community while celebrating the history and traditions of All Souls' Day.
TO VOLUNTEER, HOST A TRUNK, OR GET INVOLVED:
Linda@trinityparishde.org



Fernanda, an intimate chamber version of the beloved *Luisa Fernanda*, is a story of love, flirtation, jealousy, and second chances. Fernanda's quiet life is turned upside down when a love from her past unexpectedly returns. Caught between an old flame and a new admirer, she finds herself at the center of a romantic tangle where hearts change, loyalties are tested, and jealousy is never far away.



Because sometimes the love we thought we left behind is the one we never stopped loving.

With special narration by **Robín Martinez**, a voice Wilmington audiences know well from *Máxima La Primera.*

Produced in partnership with Opera Hispanica.

The Cast of Fernanda



Gina Perregrino
FERNANDA



Gerard Moon
VIDAL



Dane Suarez
JAVIER

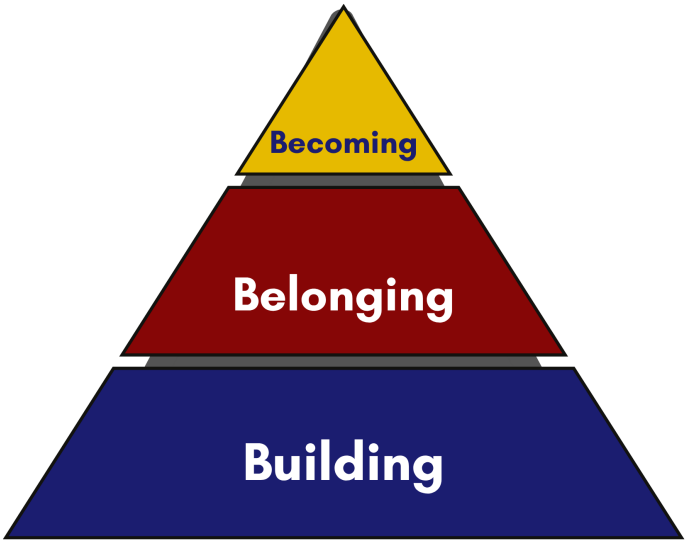


Emily Margevich
CAROLINA

Fernanda
November 13 | 7:30PM
November 15 | 2:00PM
Performances at The OperaDelaware Studios
Performed in Spanish with English and Spanish supertitles
Running time: 1 hour

operade.org

Use code **TRINITY25** for 25% off tickets!



TRINITY IN ACTION

Trinity Episcopal Parish
1108 N Adams Street, Wilmington, DE 19801
Phone: 302-652-8605
Email: office@trinityparishde.org
Website: trinityoldswedes.church

Clergy

The Right Reverend Kevin S. Brown — XI Bishop Diocesan
The Reverend Dr. Kirtley Yearwood SR— Interim Rector
The Reverend Christopher David — Priest Associate

Staff

David Simmons — Director of Music
Alberto Martínez and Ivan Martínez — Guitar
Angelica Morales — Lay Hispanic Ministry Coordinator
Linda Ochoa — Children's Ministry and Operations Manager
Claudia Zamudio — Children's Ministry Assistant Coordinator & Nursery Lead
Dulce Tlaseca Zuniga — Children's Ministry Assistant
Travis L. Smith Sr — Director of External Communications and Technology
Teneysha Henry — Internal Communications Coordinator
Bob Kahn — Maintenance Manager
Jordan Pecou — Sexton
John Zajaczkowski — Sexton

Vestry

Brian Embriani (Senior Warden), Niki Ingram (Junior Warden)
Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class
Viviana Mondragon, Juan Rodriguez, Isabel Zúñiga Sandoval — 2028 Class
Cathleen Peipher, Ron Stach (Clerk), Margaret Vavala— 2029 Class
Ann Hamilton (Treasurer)
Kathryn Jakabcin, Esq. (Chancellor)