

TWENTY-FIRST SUNDAY AFTER PENTECOST

Holy Eucharist at 10:00am

18 October 2026

Trinity Episcopal Church
Wilmington, Delaware
in
The Episcopal Diocese of Delaware

Welcome!!!
We are Glad you are Here

Nursery

For those with small children, we have staff available for the 10.00am and 12.00noon Services in the Nursery Room.

Lectionary Cartoon Inserts for Children

(available on the low table at the rear of the nave)

The Sunday Paper Junior, an 8½ x 14" double-sided sheet, folded into a leaflet form serves as a children's bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children's imagination requiring a pencil or crayon.

The Sunday Paper, a single side, 8½ x 14" sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me." *……Mark 9.37*

Find Us on Social Media

Please check out our website (https://TrinityOldSwedes.church). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

INTRODUCTIONS TO TODAY'S LESSONS

Exodus 33.12-23
While God speaks to Moses as though he were a friend, the golden calf incident has driven a wedge between the Israelites and God. They feel separated from him.

1 Thessalonians 1.1-10
Paul opens his letter to the church at Thessalonica in the style usually used in correspondence in his time, but with a Christian message and wish.

Matthew 22.15-22
Representatives of the religious authorities have asked Jesus by what authority he has performed the many deeds in his ministry. Matthew has just told us the Parable of the Wedding Feast. The Pharisees have seen it as an attack on them.

OREMUS

Week of Sunday, October 18th, to Saturday, October 24th, 2026

This list combines all the prayer and thanksgiving requests we have received for this week, along with "cycles" of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to office@TrinityParishDE.org or contacting Fr Kirtley at FrKirtley@TrinityParishDE.org. Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.

In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.

Anglican Cycle of Prayer: The Anglican Church of Canada.

For the Church: Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion and the Anglican Consultative Council.

Diocesan Cycle of Prayer: Immanuel Episcopal Church on the Green, New Castle.

Rector Search Committee, Trinity Forward: Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

Spiritual Relationship: Our Future Christian Childcare Center at Old Swedes.

Ministry Partners: Old Swedes Foundation, First State National Historical Park, Eastside Thrive.

For Government Leaders: Donald our President; Matt our Governor; John our Mayor.

For Health and Healing: Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Florence, Chuck, Ruth, Sam, Wayne, Luciana, Stephanie, Sue, Gabriela, Sean, Marilyn, Antonio de Jesús, Magdalena, John, Ruby, Charlie, Calvin, Chris

For those serving in the Armed Forces: Andrew

For Safe and Healthy Pregnancy:

For Anniversary of their Birth: Ava, Toni, Hye-Shin, Ethel, Sheryl, Lesly

For those preparing for Marriage: Michael & Victoria

For those celebrating the Anniversary of their Marriage:

For the Repose of the Soul on the Anniversary of their Year's Mind:

For those who have Died:

Altar Flowers

The Altar flowers today are given to the Greater Glory of God and in loving memory of Anna and Bill Crossan by their great nieces and nephew, Cathy, Linda, and Bill Hoffnab.

WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). *We are glad you are here! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 autonomous Member Churches, also known as Provinces, of the Anglican Communion, a global family of churches serving communities and proclaiming the Good News in more than 165 countries.*

This leaflet is your guide to the liturgy and contains all the material needed for this service.

PLEASE TURN OFF ALL ELECTRONIC PAGING DEVICES AND CELLULAR TELEPHONES AND OBSERVE SILENCE BEFORE THE START OF THE LITURGY. THANK YOU.

Please join in saying together the congregational responses printed in ***bold*** *type.*

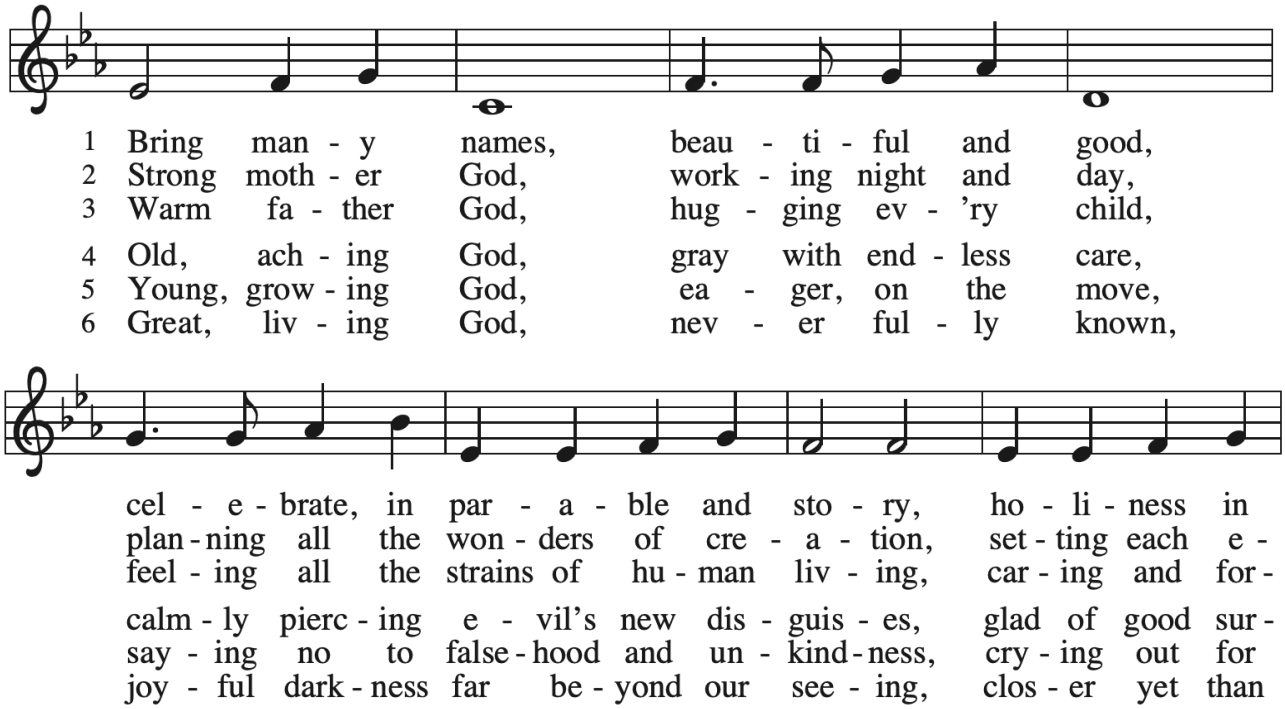
THE GATHERING OF THE COMMUNITY

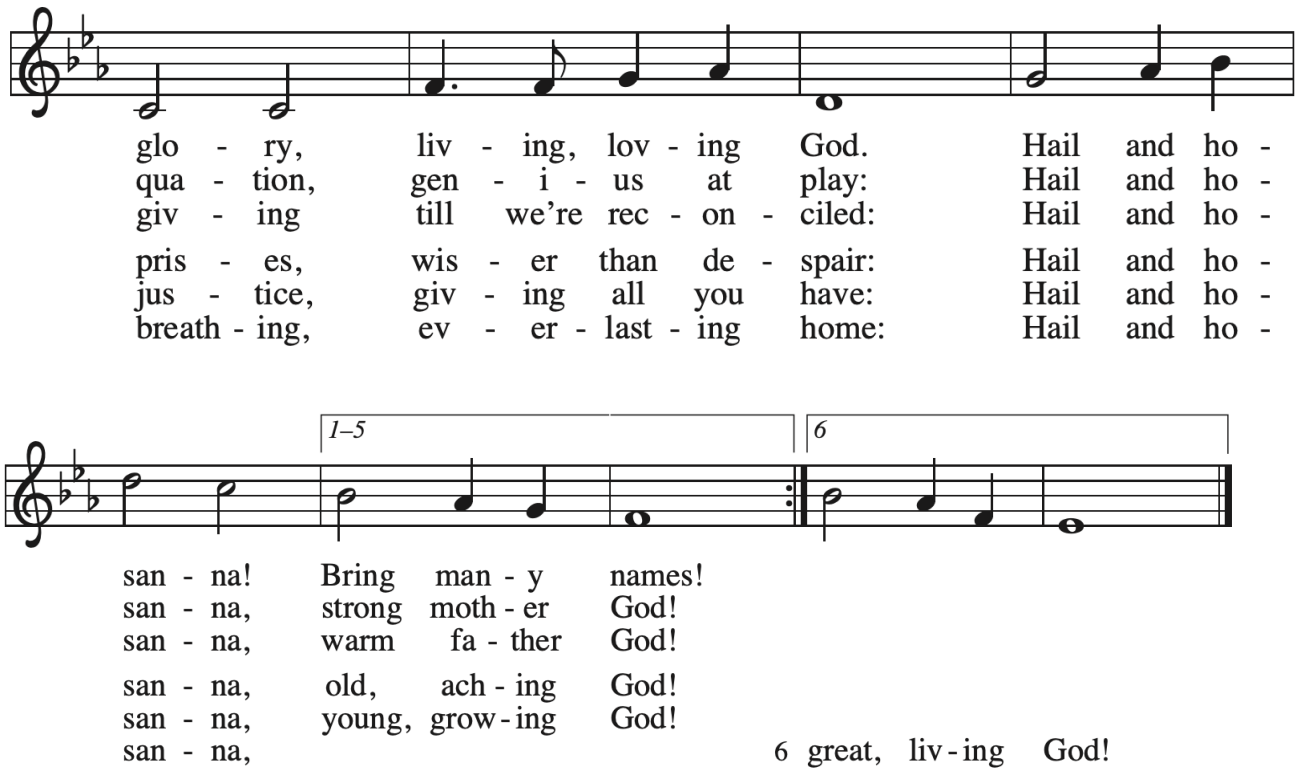
Please observe silence.

ORGAN PRELUDE Prelude on "Seelenbräutigam" (Jesus, Still Lead On) Adam Drese
Setting by Gordon Young

PROCESSIONAL HYMN Bring Many Names

Please stand, as able; sung by all





Words: Brian Wren (b. 1936)
Music: *Westchase*, Carlton R. Young (b. 1926)

GREETING *remain standing, as able.*

The Celebrant greets the people with these words

† BLESSED BE THE ONE, HOLY AND LIVING GOD.

People **Glory to God for ever and ever.**

WELCOME TO TRINITY PARISH *remain standing, as able*

The Celebrant welcomes the congregation and introduces the service.
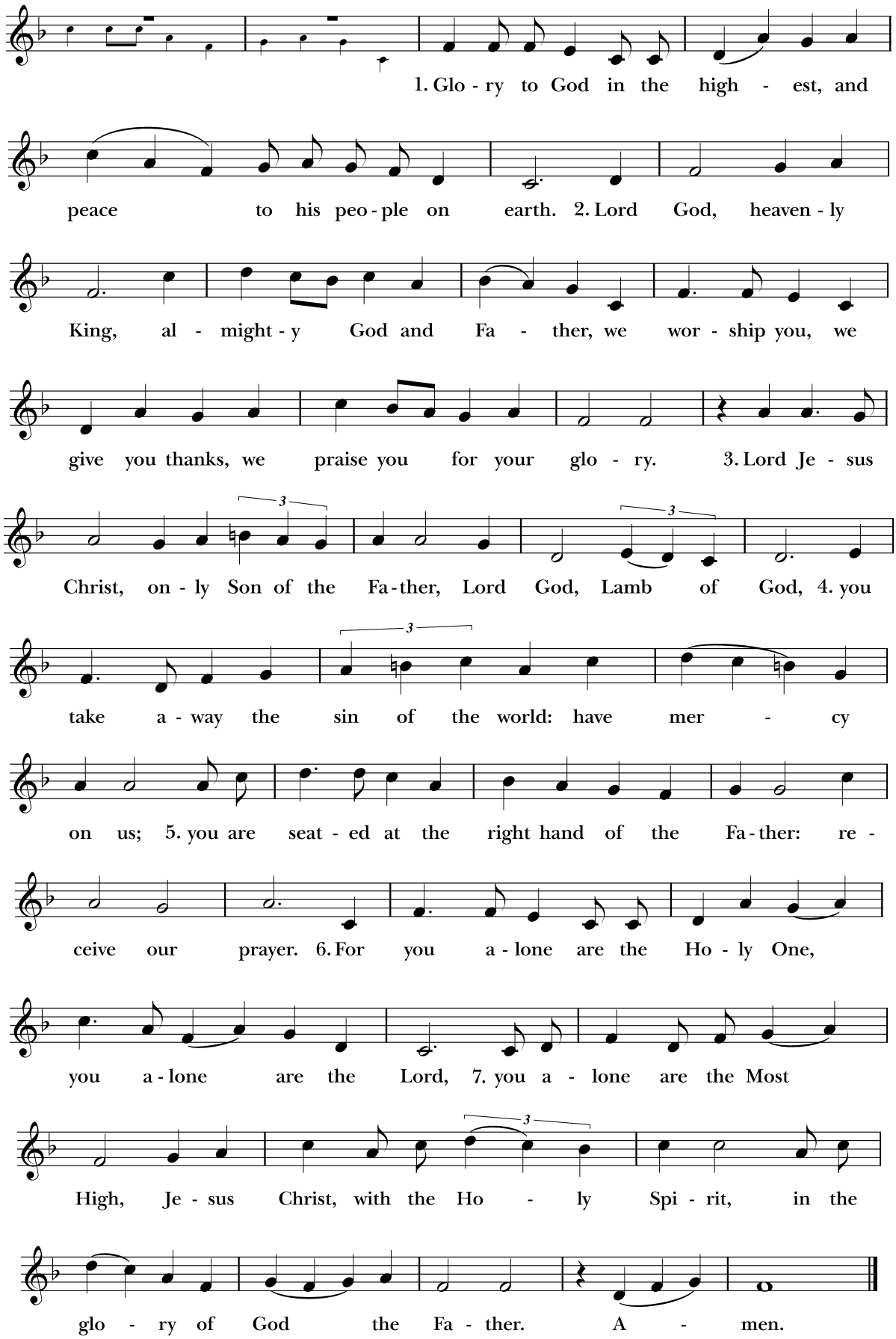
COLLECT FOR PURITY *remain standing, as able*

The Celebrant and People then say

ALMIGHTY GOD, **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

HYMN OF PRAISE Glory To God Setting: Robert Powell (b. 1932)

remain standing, as able; sung by all



COLLECT OF THE DAY *remain standing, as able*

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All pray in silence for a space.

ALMIGHTY AND EVERLASTING GOD, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

HEBREW SCRIPTURE Exodus 33.12-23

The Lector first says

A Reading from the Book of Exodus.

MOSES SAID TO THE LORD, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth." The LORD said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The LORD'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the LORD continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

Please remain seated. A period of silence is kept.

GRADUAL PSALM 99 *Dominus regnavit*

The Congregation remains seated. The psalm is recited in unison.

1 The LORD is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.

2 **The LORD is great in Zion; ***
he is high above all peoples.

3 **Let them confess his Name, which is great and awesome; ***
he is the Holy One.

4 **"O mighty King, lover of justice,**
you have established equity; *
you have executed justice and righteousness in Jacob."

5 **Proclaim the greatness of the LORD our God**
and fall down before his footstool; *
he is the Holy One.

6 **Moses and Aaron among his priests,**
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.

7 **He spoke to them out of the pillar of cloud; ***
they kept his testimonies and the decree that he gave them.

8 **O LORD our God, you answered them indeed; ***
you were a God who forgave them,
yet punished them for their evil deeds.

9 **Proclaim the greatness of the LORD our God**
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

Please remain seated. A period of silence is kept.

THE EPISTLE 1 Thessalonians 1.1-10

The Lector first says

A Reading from the First Letter of Paul to the Thessalonians.

PAUL, SILVANUS, AND TIMOTHY, TO THE CHURCH OF THE THESSALONIANS IN GOD the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became

imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

After the Lesson, the Lector says

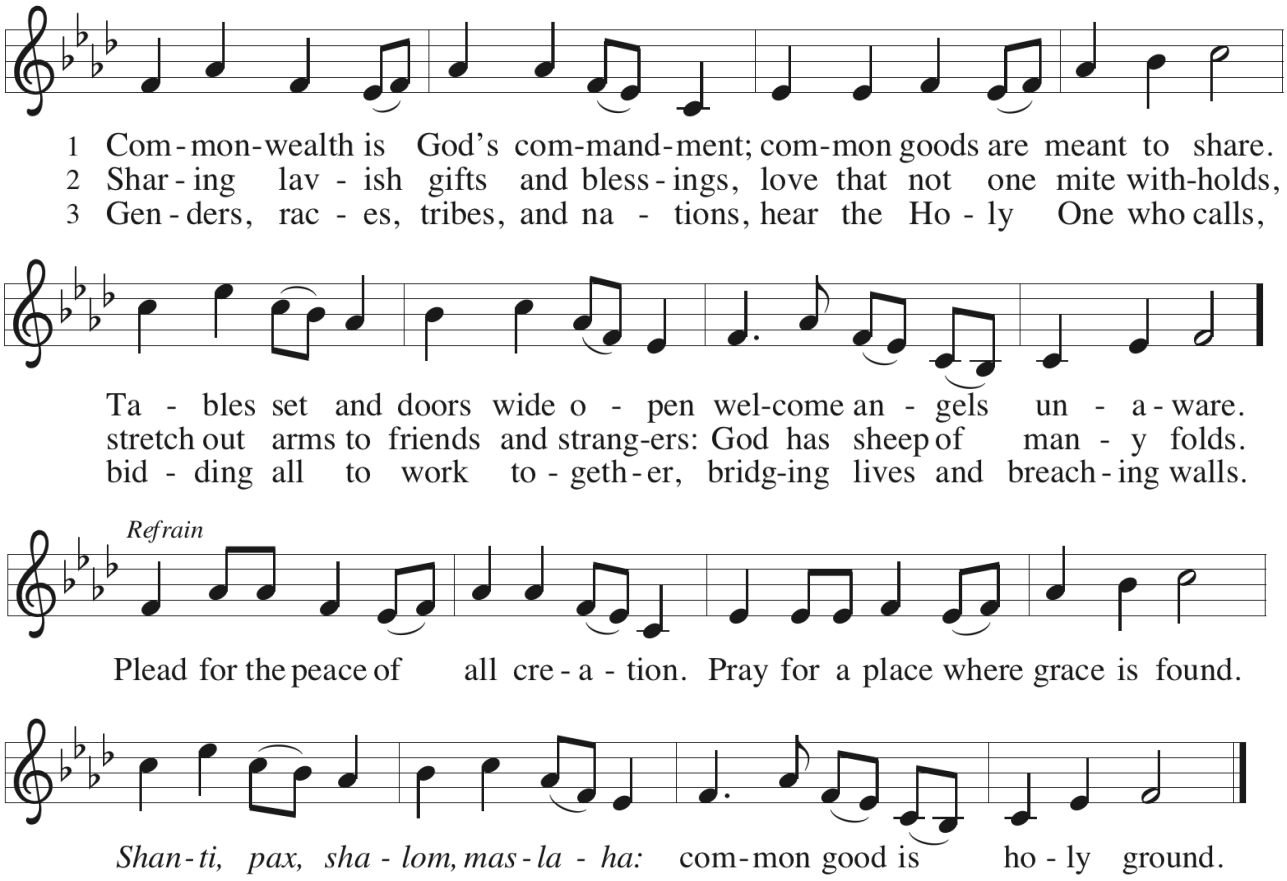
The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

HYMN AT THE GOSPEL Commonwealth Is God's Commandment

Please stand, as able; sung by all



Words: Mary Louise Bringle (b. 1953)
Music: *Restoration*, W. Walker, *Southern Harmony*, 1835

THE HOLY GOSPEL *remain standing, as able* Matthew 22.15-22

The Priest reads the Gospel, first saying

The † Holy Gospel of our † Lord Jesus Christ † according to Matthew.

People **Glory to you, Lord Christ.**

THE PHARISEES WENT AND PLOTTED TO ENTRAP JESUS in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

After the Gospel, the Priest says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON The Very Rev'd Christopher David

A period of silent reflection is kept.

THE NICENE CREED *standing, as able; said by all*

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the † life of the world to come. Amen.

PRAYERS OF THE PEOPLE *remain standing, as able*

The Celebrant bids the Intercessions with these words

AS WE STAND IN GOD'S PRESENCE, let us pray to the Lord, saying, "Lord, by your love lead us and transform us."

Silence

The intercessor then leads the Prayers

As you have called us to know you,
you have called us to love you.
Lord, sustain us by your love
and make us worthy of our calling.
We pray for the church as it works in poor and difficult areas,
For the work of the church among outcasts and rejected people.
We ask you to guide and direct Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion, the Anglican Consultative Council and all ministers of your Church, especially in the Anglican Cycle of Prayer, the Anglican Church of Canada, and in our Diocesan Cycle of Prayer, Immanuel Episcopal Church on the Green, New Castle; for Kirtley and Christopher our Priests; our Staff, and Wardens and Vestry of our Parish; the Our Future Christian Childcare Center at Old Swedes, Old Swedes Foundation, First State National Historical Park, and Eastside Thrive.
Lord, by your love
lead us and transform us.

We pray for nations of the world,
that they may become the kingdom of our God.
We pray that leaders of people and rulers may govern with humility,
that they may not be full of selfish ambition or conceit,
that they may seek truly to serve and to meet the needs of their people.
We pray for all who are exploited,
for all who yearn for freedom and justice.
Lord, by your love
lead us and transform us.

We give thanks for all who have given themselves for us in love,
for the sacrifice of parents, family, loved ones and friends.
We pray that we may be generous towards all.
As we have richly received, may we richly give.
Teach us to be accepting and hospitable.
Lord, by your love
lead us and transform us.

We give thanks for those celebrating the anniversary of their birth this week,
Ava, Toni, Hye-Shin, Ethel, Sheryl, Lesly
for Victoria & Michael preparing for marriage,
that they may grow in wisdom and grace.
Lord, by your love
lead us and transform us.

Lord, bless all who find life difficult at this time.
We remember those who are having a hard time at home or at work,
all who are suffering humiliation or degradation.
We pray for all are brought low by sickness.
We remember especially Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Florence, Chuck, Ruth, Sam, Wayne, Luciana, Stephanie, Sue, Gabriela, Sean, Marilyn, Antonio de Jesús, Magdalena, John, Ruby, Calvin
Lord, by your love
lead us and transform us.

We give thanks for all who have revealed the working of God in their lives and are now in glory, especially Anna and Bill Crossan in whose memory the Altar flowers today are given.
We give thanks for saints and martyrs,
for all who have enriched the world by their willingness to sacrifice.
We pray that we may rejoice with them in your kingdom.
Lord, by your love
lead us and transform us.

Silence

At the end of the Intercessions, the Celebrant adds the following concluding Collect.

GOD OF SERVANT RULE, your kingdom breaks our tangled webs where state and church collude to worship power and trade on fear: grant us the wit and will to give you what is your own, no more nor less than all the world and time; through Jesus Christ, whose kingdom comes. **Amen.**

CONFESSION OF SIN *remain standing, as able*

The Celebrant says

LET US CONFESS our sins against God and our neighbor.

Silence

Minister and People

MOST MERCIFUL GOD,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

ABSOLUTION *remain standing, as able*

The Priest says

ALMIGHTY GOD have ✝ mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE LITURGY OF THE TABLE

THE PEACE *remain standing, as able*

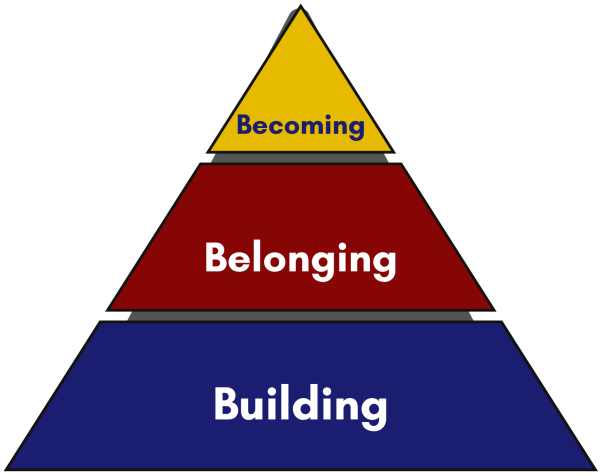
The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

EVERY PERSON COMMITMENT CAMPAIGN 2027



TRINITY IN ACTION

OFFERTORY SENTENCE *remain seated*

An Offering of money is collected for the work of mission and ministry OR you may scan the QR Code below:

If you would like to give online to Trinity Parish, please scan the QR code on the right.

The gifts of bread and wine are brought forward as the Choir sings the following:

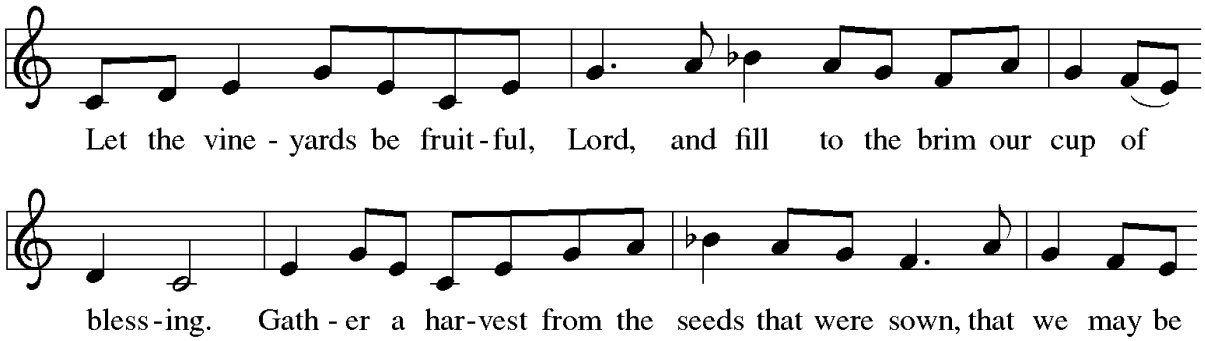
OFFERTORY ANTHEM "Almighty Father" from *Mass* Music by Leonard Bernstein
Words by Stephen Schwartz and Leonard Bernstein

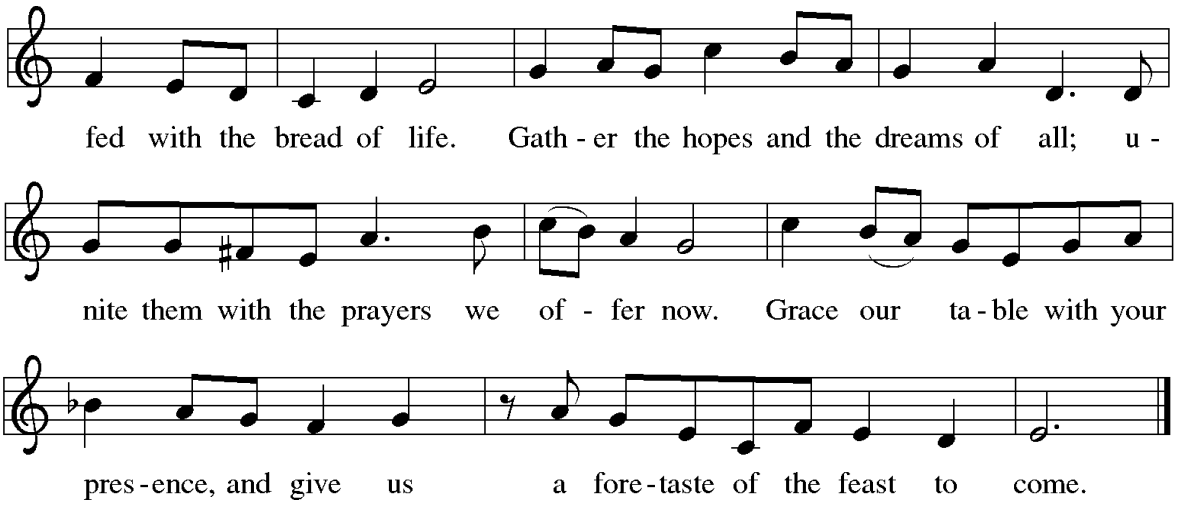
Almighty Father, incline Thine ear: Bless us and all those who have gathered here.
Thine angel send us who shall defend us all.
And fill with grace all who dwell in this place. Amen.

Please stand, as able, as the alms are brought forward.

OFFERTORY HYMN Let The Vineyards Be Fruitful

sung by all





Words: John W. Arthur (1922-1980)
Music: Richard W. Hillert (b. 1923)

SURSUM CORDA

The people standing, as able. The Celebrant says,

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

PREFACE OF THE LORD'S DAY

Then, the Celebrant proceeds

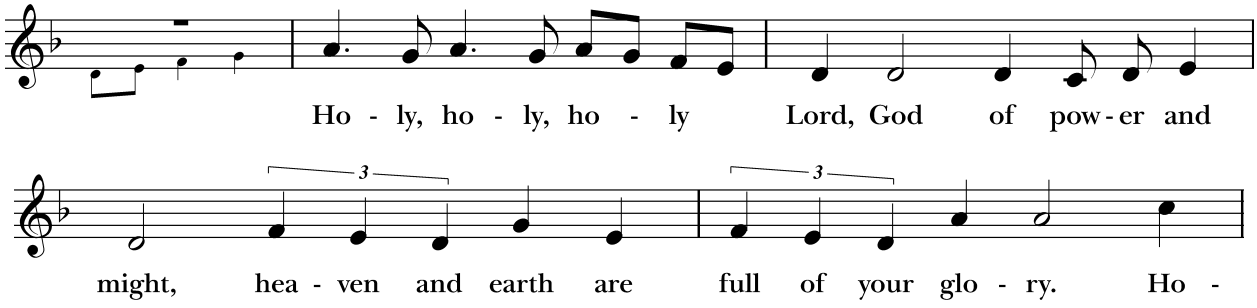
IT IS RIGHT, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

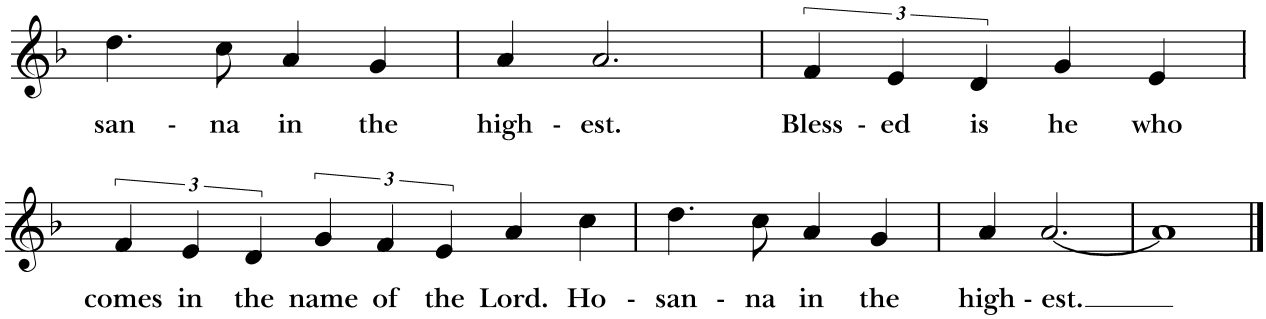
For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS & BENEDICTUS QUI VENIT *remain standing, as able; sung by all*

Setting: Robert Powell (b. 1932)





EUCHARISTIC PRAYER *remain standing, as able*

Then the Celebrant continues

BLESSED ARE YOU, GRACIOUS GOD, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "TAKE, EAT: THIS IS MY BODY WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS POURED OUT FOR YOU AND FOR ALL FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

REMEMBERING HIS DEATH AND RESURRECTION, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be † filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary, Saint Joseph and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

A period of silence is kept.

THE LORD'S PRAYER *remain standing, as able; said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD *remain standing, as able*

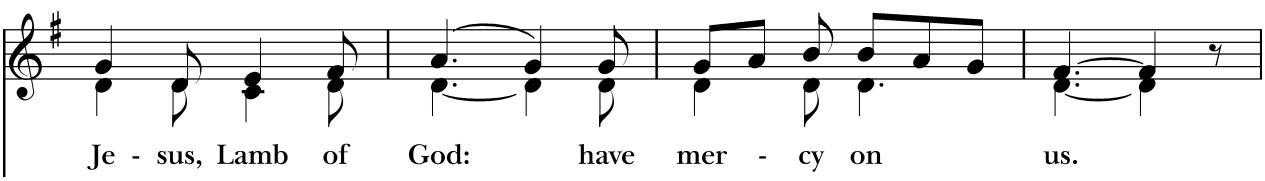
The Celebrant breaks the consecrated bread.
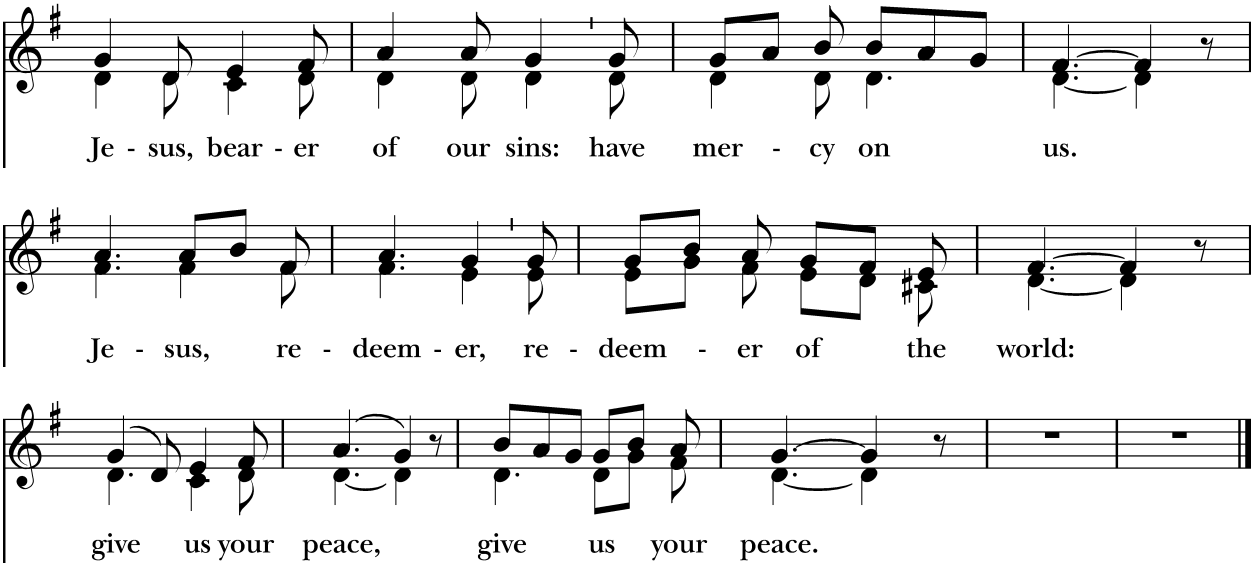
A period of silence is kept.

FRACTION ANTHEM Jesus, Lamb Of God

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

Sung by all





THE INVITATION *remain standing, as able*

The Celebrant says

The Gifts of God for the People of God. Holy Things for Holy People.

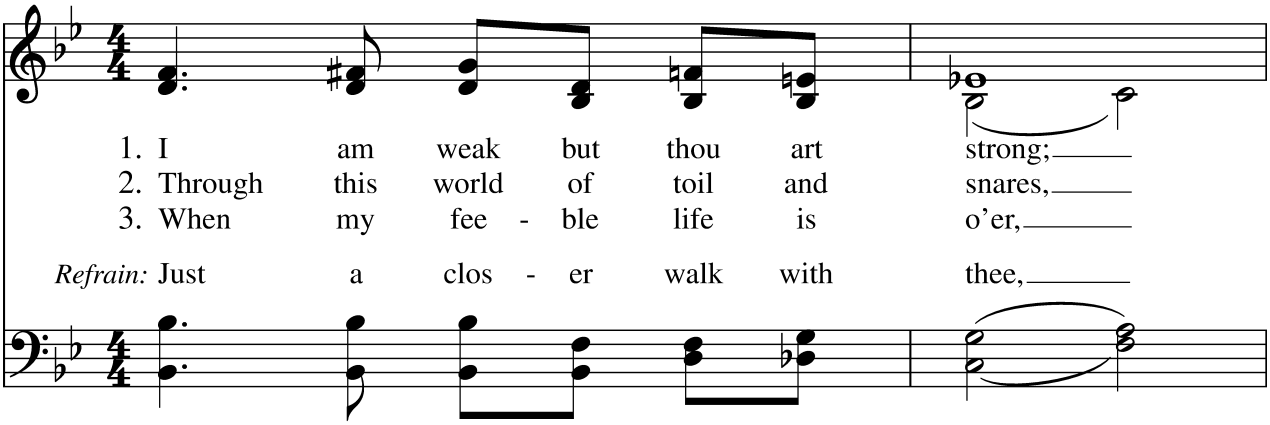
THE COMMUNION OF THE PEOPLE
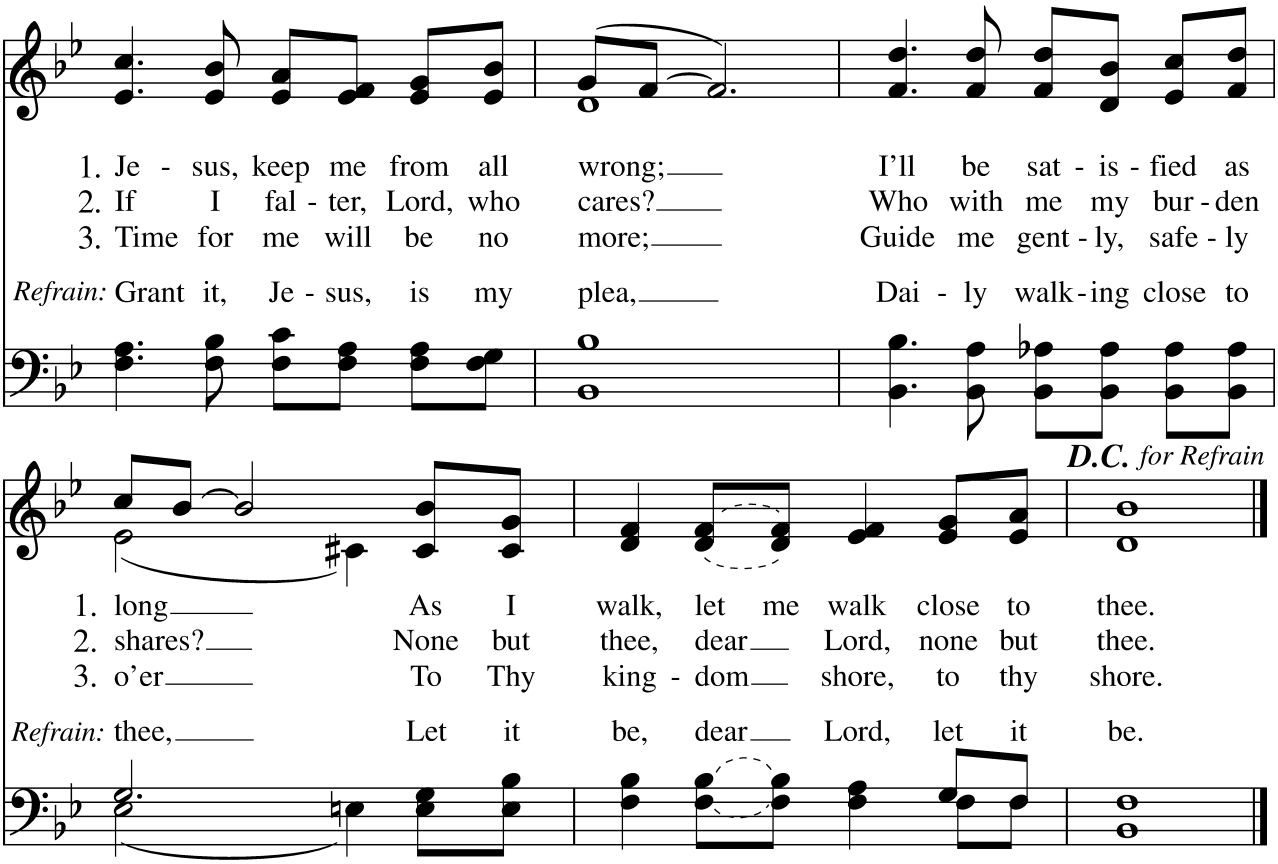
The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).

Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.

COMMUNION HYMN Just A Closer Walk With Thee

Sung by all





Words: Anonymous
Music: American Folk Song

A period of silent prayer is kept.

PRAYER AFTER COMMUNION *standing, as able; said by all*

Celebrant Let us pray.

Celebrant and People

GOD OF ABUNDANCE, **you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

PRAYER FOR THE CALLING OF A RECTOR *remain standing, as able; said by all*

Celebrant and People

ALMIGHTY GOD, **giver of every good gift: Look graciously on your Church, that wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

THE SENDING FORTH
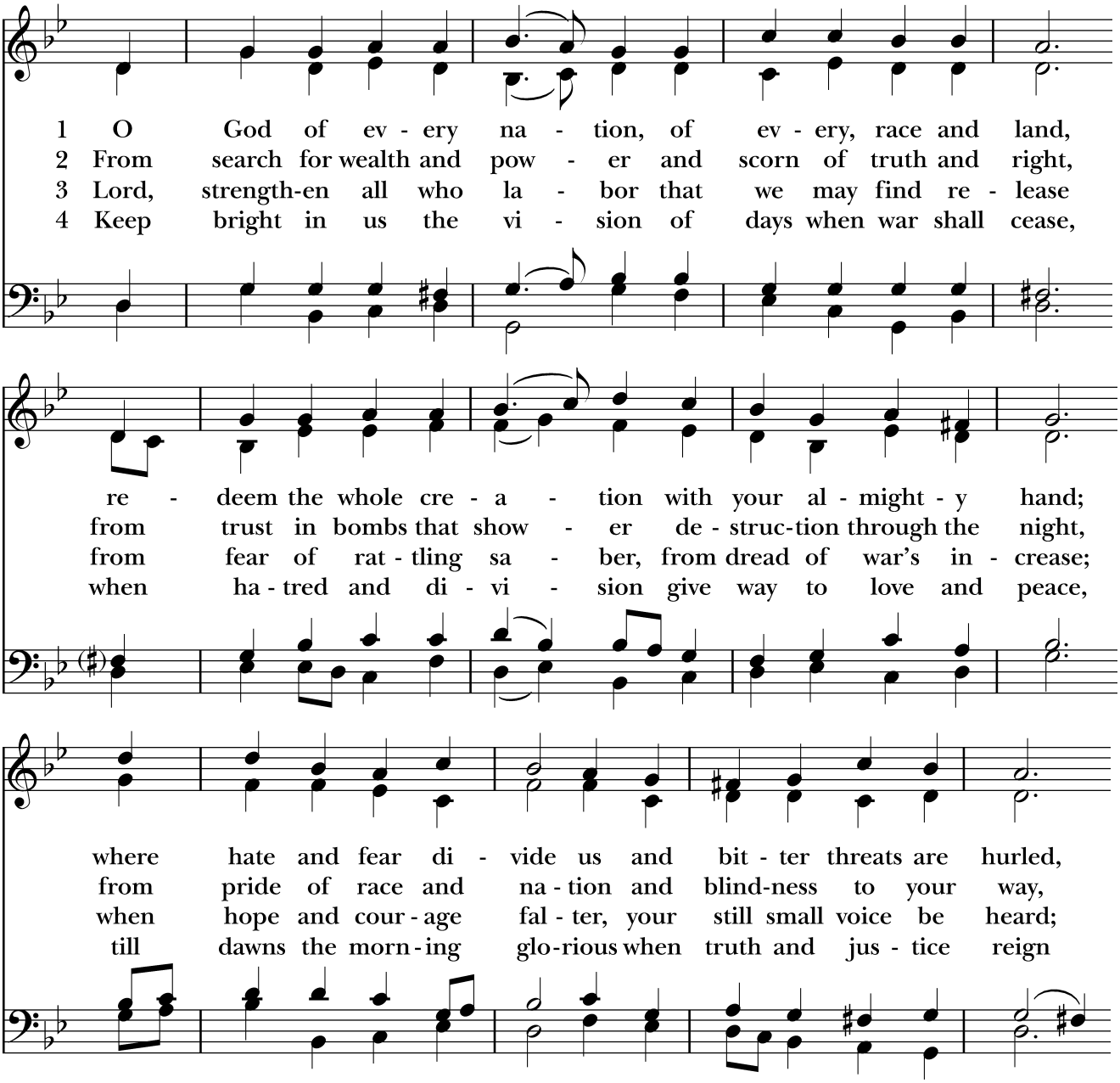
BLESSING *remain standing, as able*

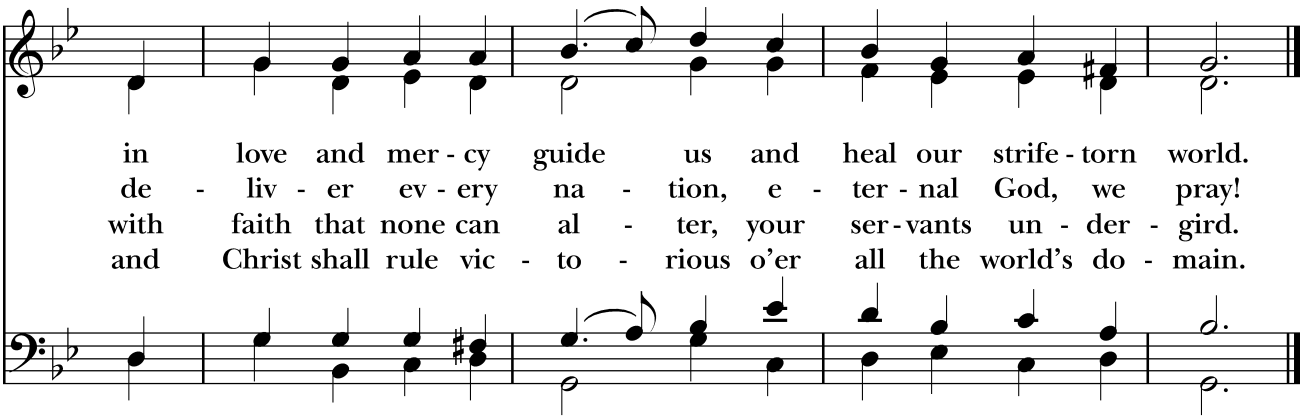
The Celebrant gives the blessing

MAY THE LOVE OF OUR GOOD AND GENEROUS GOD guide and protect you.
May the hope of the Gospel sustain you and bring you joy, when you are lost or lonely, when the road ahead seems hard or when the darkness gathers.
May the light and peace of Christ be yours.
And the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

RECESSIONAL HYMN O God Of Every Nation

remain standing, as able; sung by all





Words: William Watkins Reid, Jr. (b. 1923), alt.
Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865; harm. *The English Hymnal*, 1906.

DISMISSAL *remain standing, as able*

The Celebrant dismisses the people

Go therefore and make disciples of all nations.

People **Thanks be to God.**

Please observe silence *as the following is played:*

ORGAN POSTLUDE Oh, For A Thousand Tongues To Sing — Carl Gotthilf Gläser
Setting by Paul Manz

✝

Thank you for worshiping with us today.

Come, See…Go and Tell

Liturgical Participants

Fr Kirtley Yearwood SR — Presider
Fr Christopher David — Preacher
David Simmons — Organist and Choir Director
Michael Sayre — Eucharistic Minister
Kenia Ortega Bernabe — Acolyte
Niki Ingram, Don Copson — Lectors
Tom Hopper — Intercessor
Anne Martens, Don Copson — Ushers
Team 2: Toni Spille, Sarah Beringer, Rachel Schneiders— Altar Guild
Tom Hopper — Flowers Arranger Guild
Beth Copson — Fellowship Host

Virtual Trinity

Maureen Lyons — Greeter



MUSICAL NOTES from our Director of Music on today's Offertory Anthem:

In 1958, President Dwight D. Eisenhower signed bipartisan legislation creating a National Performing Arts Center in Washington, DC for the very first time in our nation's history. In November of 1962, President and Mrs. Kennedy launched a $30 million fundraising campaign for the Center's construction. Former President Eisenhower and his wife Mamie participated in the campaign, which demonstrated the bipartisan support for a world-class cultural center for the performing arts in DC. On November 22, 1963, President Kennedy was assassinated in Dallas, Texas. Two months after the assassination, by an Act of Congress signed into law by President Lyndon B. Johnson on January 23, 1964, the nation's first National Cultural Center was designated as a living memorial to President John F. Kennedy. By this Congressional Act, President Kennedy's devotion to the advancement of the performing arts in the United States was recognized and the Cultural Center was officially named The John F. Kennedy for The Performing Arts in perpetuity. Groundbreaking for the Center took place on December 2, 1964 and was presided over by President Johnson, who described the Kennedy Center as "a national project and a national possession" that would "symbolize our belief that the world of creation and thought are at the core of all civilization." The site, located on the Potomac River near the Lincoln Memorial, was chosen for its symbolic and scenic significance. Construction began the following summer and, after six years, the $31 million complex — featuring a world-class opera house, concert hall, two theaters, and a cinema — was completed and opened to the public in 1971. Jacqueline Kennedy Onassis commissioned Leonard Bernstein to compose a large-scale musical work whose premiere would serve as the centerpiece for the grand opening of the Kennedy Center. In collaboration with Stephen Schwartz, Bernstein created *Mass* (formally *MASS: A Theatre Piece for Singers, Players, and Dancers*), which premiered in the autumn of 1971. It was conceived as a full-scale theatrical work combining classical, popular, and experimental musical styles. It drew on the Roman Catholic Tridentine Mass while blending Latin liturgy with contemporary English tropes to explore faith, social upheaval, and the political climate of the late 1960s and early 1970s. The "Almighty Father" sung by the choir this morning as their Offertory Anthem is one of the shortest musical selections from *Mass*. It comes from the second section of the third movement, entitled "Second Introit," of the massive work. Written in the form of a traditional chorale, its formal title is "Prayer for The Congregation." This morning, our choir shares this short prayer with our Trinity congregation; a prayer that was first shared 55 years ago, on September 8, 1971, at the Kennedy Center for the Performing Arts in Washington, DC.

PARISH NOTES

Red Wagon Ministry



For the month of **October**, we are collecting for the Christmas at Sea program by the Seaman's Center of Wilmington, Inc. which provides "ditty boxes" filled with gifts and essentials to over 1,000 mariners arriving at the Port of Wilmington during December. Items requested are: **Knitted scarf/hat, Comb, Disposable razors, Playing cards, Hard candy, Sewing kit, Soap bars or liquid body wash (16 oz), Toothpaste (full size) and toothbrush, Deodorant (full size), Shampoo (16 oz), Chapstick, Cough drops, Hand lotion (16 oz), Shaving cream, Pens and stationary, Winter gloves and Socks.**

The Children bring the Red Wagon with your generous donations to the Altar to be blessed during the Offertory Procession on Sundays! For more information, please contact: Sarah Berninger (berninger59@comcast.net). Thank you.



Prayer Group

The Prayer Group comes together on Tuesdays at 11:30am to meet with God,
"for where two or three are gathered in my name,
there am I in the midst of them."
You're welcome to join us.

Questions contact Marty Emeritz 202-352-3149 marty.emeritz@gmail.com

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GHOSTS IN THE GRAVEYARD

Ghostly tours and rattling good tales from the "locals" in the burial ground.

OLD SWEDES HISTORIC SITE

Uncover the lives and legacies of those laid to rest in the historic 1638 burial ground.

Patriots • Suffragettes • 19th-century authors
The Belle of Wilmington—and stories of Wilmington and Delaware firsts.

FRIDAY, OCTOBER 23 & SATURDAY, OCTOBER 24

Tour departures: 6:30 • 7:00 • 7:30 PM

One-hour guided tours

RESERVE YOUR PLACE

Reservations required • Space is limited.

Adults $15 • Students ages 6–15 $10

SCAN FOR TICKETS

oldswedes.org/events | 302-652-5629

Old Swedes Historic Site
606 N. Church St., Wilmington

Free, secure parking on site.

UNITY CHURCH
2101 LANCASTER AVE
WILMINGTON, DE 19805



OH, HAPPY DAY!!!

A DAY OF WELLNESS FOR MIND, BODY, AND SPIRIT

Saturday, October 24, 2026
9:30 AM - 1:30 PM ALL AGES WELCOME
To Register or for more information call: (302) 658-5288

Christ-Centered Mindful Practices

Breathing exercises, quiet prayer, meditation, healing sounds, mindfulness, and chair yoga led by Elder Sherrell Gray Savage.

Healthy Food Preparation

Presented by a professional chef from The HOPP.

Line Dancing Movement

Led by a professional dance instructor Alfredo Austin.
No experience required.

NECROLOGY FOR ALL SOULS' REMEMBRANCE



NOVEMBER 2ND IS ALL SOULS' DAY. The Commemoration of All Faithful Departed (All Souls' Day) began in the tenth century as a kind of extension of All Saints' Day (November 1), a time set aside for Christian people to express the intercommunion of the living and the dead in the Body of Christ by a commemoration of those who, having professed faith in the living Christ in days past, had entered into the nearer presence of their Lord, and especially of those who had crowned their profession with heroic deaths. All Souls' Day provided another opportunity for the Church to recall "that vast body of the faithful who, though no less members of the company of the redeemed, are unknown in the wider fellowship of the Church. It was also a day for particular remembrance of family members and friends. Although those in this wider body of the faithful are no less part of the communion of saints than those persons whose particular sanctity is celebrated on All Saints' Day" *(Lesser Feasts and Fasts 2024)*.

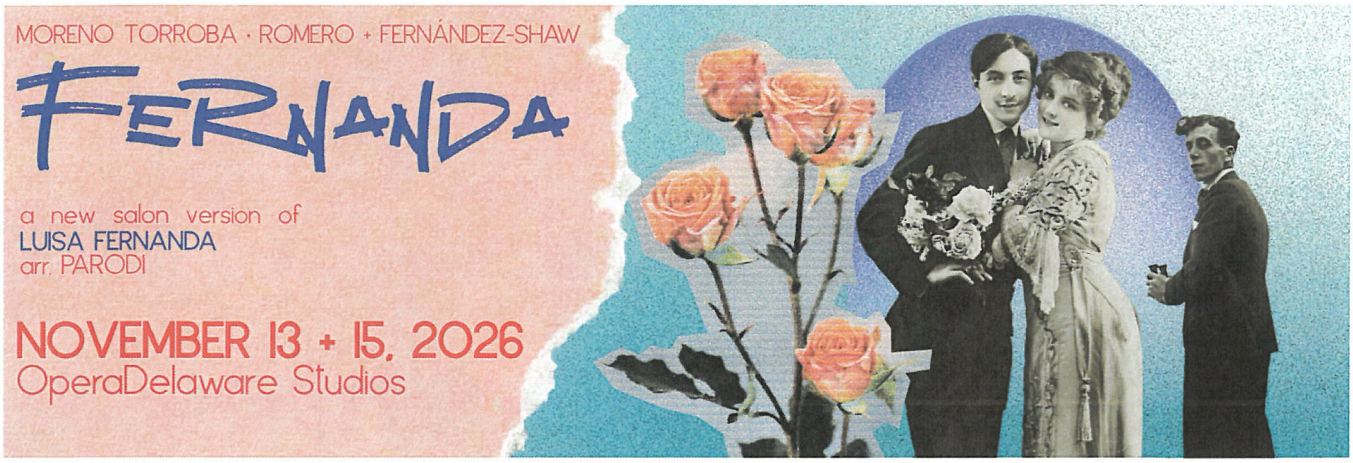
All Saints' Sunday is November 1st, so we will recall during the celebrations of the Holy Eucharist, the names of those loved ones who have died.

IF YOU WOULD LIKE YOUR LOVED ONES REMEMBERED BY NAME ON SUNDAY, NOVEMBER 1ST, please submit your list to office@trinityparishde.org by Monday, October 26th, or you may fill out a Necrology Form found on the table at the rear of the nave and place it in the offering basket. Thank you.

As is our custom celebrating Día de Los Muertos: Day of the Dead at Trinity Parish, you are also invited to bring photos of your departed loved ones on Sunday, November 1st and place them on the tables set up in the North Transept of the Nave at Trinity Church.

"Lay this body anywhere, only this I beg of you,
That you remember me at the altar of the Lord."

Dying words of St. Monica to St. Augustine



Fernanda, an intimate chamber version of the beloved *Luisa Fernanda*, is a story of love, flirtation, jealousy, and second chances. Fernanda's quiet life is turned upside down when a love from her past unexpectedly returns. Caught between an old flame and a new admirer, she finds herself at the center of a romantic tangle where hearts change, loyalties are tested, and jealousy is never far away.



Because sometimes the love we thought we left behind is the one we never stopped loving.

With special narration by **Robín Martinez**, a voice Wilmington audiences know well from *Máxima La Primera*.

Produced in partnership with Opera Hispanica.

The Cast of Fernanda



Gina Perregrino
FERNANDA



Gerard Moon
VIDAL



Dane Suarez
JAVIER

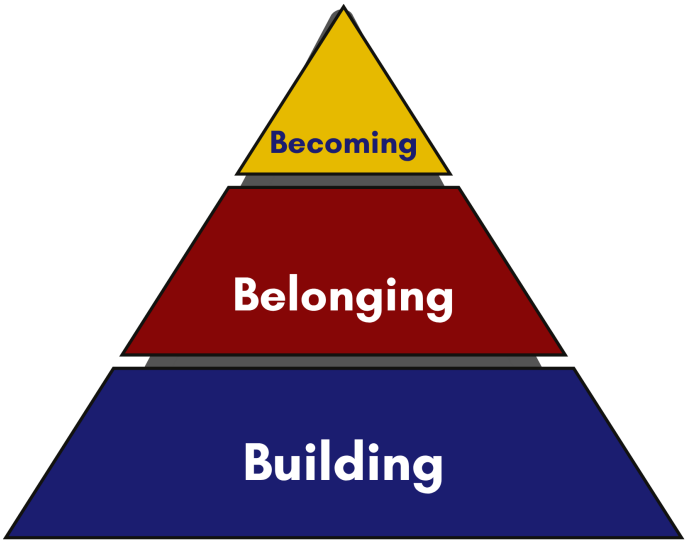


Emily Margevich
CAROLINA

Fernanda
November 13 | 7:30PM
November 15 | 2:00PM
Performances at The OperaDelaware Studios
Performed in Spanish with English and Spanish supertitles
Running time: 1 hour

operade.org

Use code **TRINITY25** for 25% off tickets!



TRINITY IN ACTION

Trinity Episcopal Parish
1108 N Adams Street, Wilmington, DE 19801
Phone: 302-652-8605
Email: office@trinityparishde.org
Website: trinityoldswedes.church

Clergy

The Right Reverend Kevin S. Brown — XI Bishop Diocesan
The Reverend Dr. Kirtley Yearwood SR— Interim Rector
The Reverend Christopher David — Priest Associate

Staff

David Simmons — Director of Music
Alberto Martínez and Ivan Martínez — Guitar
Angelica Morales — Lay Hispanic Ministry Coordinator
Linda Ochoa — Children's Ministry and Operations Manager
Claudia Zamudio — Children's Ministry Assistant Coordinator & Nursery Lead
Dulce Tlaseca Zuniga — Children's Ministry Assistant
Travis L. Smith Sr — Director of External Communications and Technology
Teneysha Henry — Internal Communications Coordinator
Bob Kahn — Maintenance Manager
Jordan Pecou — Sexton
John Zajaczkowski — Sexton

Vestry

Brian Embriani (Senior Warden), Niki Ingram (Junior Warden)
Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class
Viviana Mondragon, Juan Rodriguez, Isabel Zúñiga Sandoval — 2028 Class
Cathleen Peipher, Ron Stach (Clerk), Margaret Vavala— 2029 Class
Ann Hamilton (Treasurer)
Kathryn Jakabcin, Esq. (Chancellor)