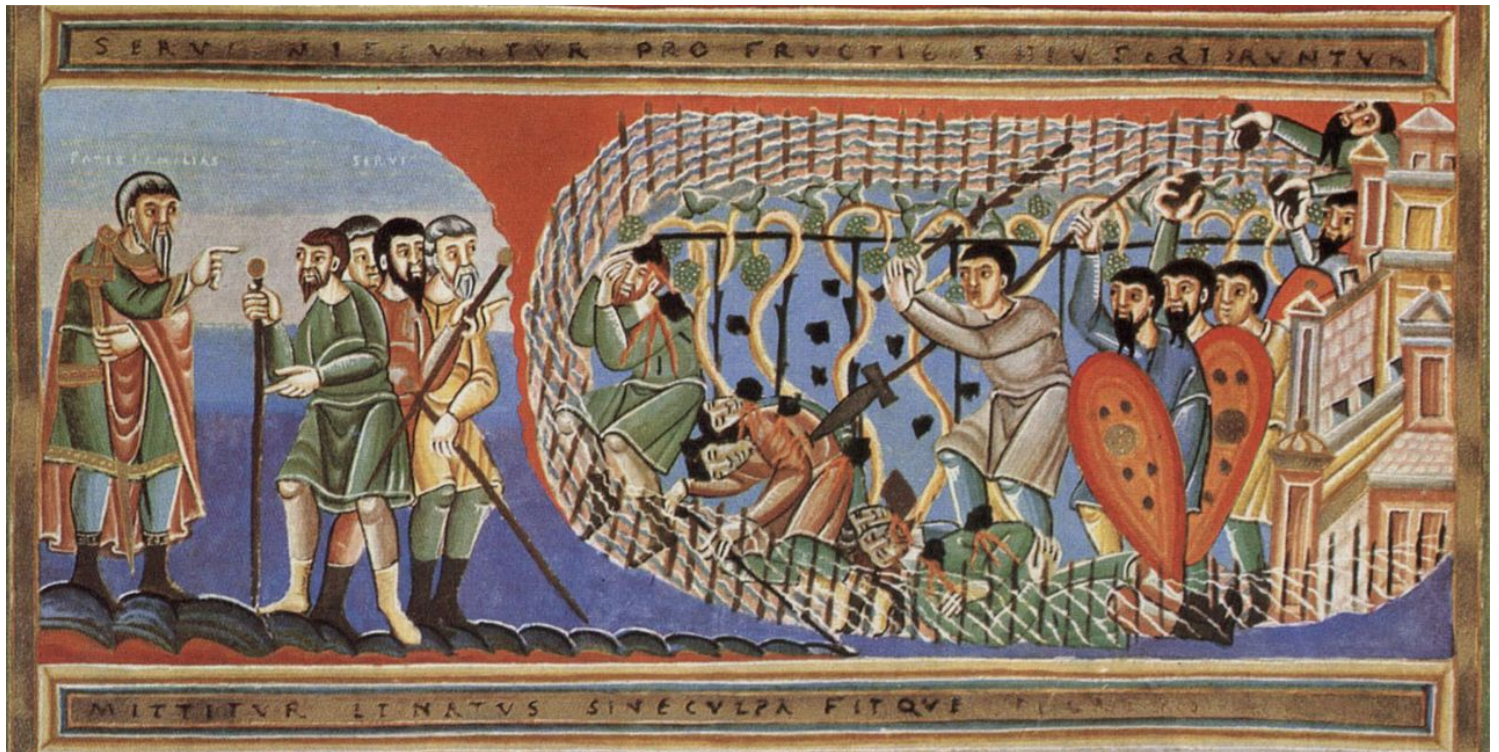




NINETEENTH SUNDAY AFTER PENTECOST

Holy Eucharist at 10:00am

04 October 2026

***Trinity Episcopal Church
Wilmington, Delaware
in
The Episcopal Diocese of Delaware***

Welcome!!!

We are Glad you are Here

Nursery

For those with small children, we have staff available for the 10.00am and 12.00noon Services in the Nursery Room.

Lectionary Cartoon Inserts for Children

(available on the low table at the rear of the nave)

The Sunday Paper Junior, an 8½ x 14” double-sided sheet, folded into a leaflet form serves as a children’s bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children’s imagination requiring a pencil or crayon.

The Sunday Paper, a single side, 8½ x 14” sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

“Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”
.....Mark 9.37



Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

INTRODUCTIONS TO TODAY’S LESSONS

Exodus 20.1-4, 7-9, 12-20

The people of Israel are now at the foot of Mount Sinai. As commanded by God, Moses has consecrated the people. They are forbidden to ascend the mountain – and even to touch it. They are not permitted to see God. They now receive the guidelines for living known as the Ten Commandments.

Philippians 3.4b-14

Paul has warned his readers about those who try to convince them that being a Christian requires acceptance of Jewish law, including circumcision. True circumcision is *of the heart* – and not following legal precepts.

Matthew 21.33-46

As he teaches in the Temple, Jesus tells a second parable to (and about) the members of the Sanhedrin who have questioned his authority and the source of the power he has used to teach and to heal throughout his earthly ministry.

OREMUS

Week of Sunday, October 4th, to Saturday, October 10th, 2026

This list combines all the prayer and thanksgiving requests we have received for this week, along with “cycles” of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to office@TrinityParishDE.org or contacting Fr Kirtley at FrKirtley@TrinityParishDE.org. Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.

In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.

Anglican Cycle of Prayer: Igreja Episcopal Anglicana do Brasil.

For the Church: Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion and the Anglican Consultative Council.

Diocesan Cycle of Prayer: Immanuel Highlands Episcopal Church, Wilmington.

Rector Search Committee, Trinity Forward: Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

Spiritual Relationship: Our Future Christian Childcare Center at Old Swedes.

Ministry Partners: Old Swedes Foundation, First State National Historical Park, Eastside Thrive.

For Government Leaders: Donald our President; Matt our Governor; John our Mayor.

For Health and Healing: Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Florence, Chuck, Ruth, Sam, Wayne, Luciana, Stephanie, Sue, Gabriela, Sean, Marilyn, Antonio de Jesús, Magdalena, John, Ruby, Charlie, Travis

For those serving in the Armed Forces: Andrew

For Safe and Healthy Pregnancy:

For Anniversary of their Birth: Juan, Shawn, Anise, Keisha, Sergio, Jonathan

For those preparing for Marriage: Michael & Victoria

For those celebrating the Anniversary of their Marriage: Tom & Ray; Jay & Jessie; Steve & Sarah; Stephen & Lynn

For the Repose of the Soul on the Anniversary of their Year’s Mind:

For those who have Died:



Altar Flowers

The Altar flowers today are given to the Greater Glory of God and in loving memory of Alfred Sr. and Betty Russo.

WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). We are glad you are here! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 autonomous Member Churches, also known as Provinces, of the Anglican Communion, a global family of churches serving communities and proclaiming the Good News in more than 165 countries.

This leaflet is your guide to the liturgy and contains all the material needed for this service.

**PLEASE TURN OFF ALL ELECTRONIC PAGING DEVICES AND CELLULAR TELEPHONES AND
OBSERVE SILENCE BEFORE THE START OF THE LITURGY. THANK YOU.**

*Please join in saying together the congregational responses printed in **bold type**.*

THE GATHERING OF THE COMMUNITY

Please observe silence.

ORGAN PRELUDE

Prelude in E Minor (*The Cathedral*)

Johnn Sebastian Bach

PROCESSIONAL HYMN

O God, Who Gives Us Life

Please stand, as able; sung by all

1 O God, who gives us life and breath, who shapes us in the womb,
2 O God, who calls your peo - ple out to ven - ture and to dare,
3 O God of cov - e - nant and law, re - vealed in cloud and flame,

who guards our lives from birth to death, then leads us from the tomb:
to plumb the bleak a - byss of doubt and find you e - ven there:
your might - y deeds e - voke our awe; we dare not speak your name.

The musical score is written for a single melodic line on a treble clef staff with a key signature of one flat (B-flat). It consists of two systems of music. The first system contains three lines of lyrics, and the second system contains three lines of lyrics. The melody is simple and hymn-like, with a final cadence at the end of the second system.

de - liv - er us from fears that kill the life we have from you.
 when we de - spair in wan - der - ing through wastes of emp - ty lies,
 Yet we by faith are drawn to you and will your peo - ple prove,

Help us to know your Spir - it still is mak - ing all things new.
 re - fresh us with the liv - ing spring of hope that nev - er dies.
 as on our hearts you write a - new the cov - e - nant of love.

Words: Carl P. Daw Jr. (b. 1944)
 Music: *Noel*, English melody; arr. Arthur S. Sullivan (1842-1900)

GREETING *remain standing, as able.*

The Celebrant greets the people with these words

† BLESSED BE THE ONE, HOLY AND LIVING GOD.

People **Glory to God for ever and ever.**

WELCOME TO TRINITY PARISH *remain standing, as able*

The Celebrant welcomes the congregation and introduces the service.

COLLECT FOR PURITY *remain standing, as able*

The Celebrant and People then say

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

remain standing, as able; sung by all

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY *remain standing, as able*

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All pray in silence for a space.

ALMIGHTY AND EVERLASTING GOD, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

HEBREW SCRIPTURE

Exodus 20.1-4, 7-9, 12-20

The Lector first says

A Reading from the Book of Exodus.

THEN GOD SPOKE ALL THESE WORDS: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labor and do all your work. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

Please remain seated. A period of silence is kept.

The Congregation remains seated. The psalm is recited in unison.

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; *
the testimony of the LORD is sure and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear and gives light to the eyes.
- 9 The fear of the LORD is clean and endures for ever; *
the judgments of the LORD are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

Please remain seated. A period of silence is kept.

The Lector first says

A Reading from the Letter of Paul to the Philippians.

IF ANYONE ELSE HAS REASON TO BE CONFIDENT in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

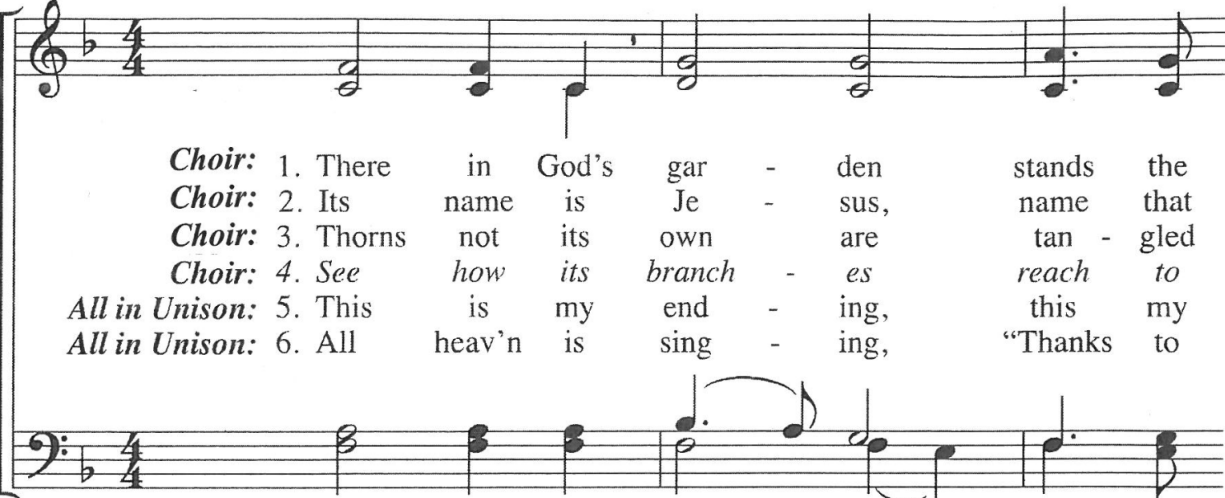
After the Lesson, the Lector says

The Word of the Lord.

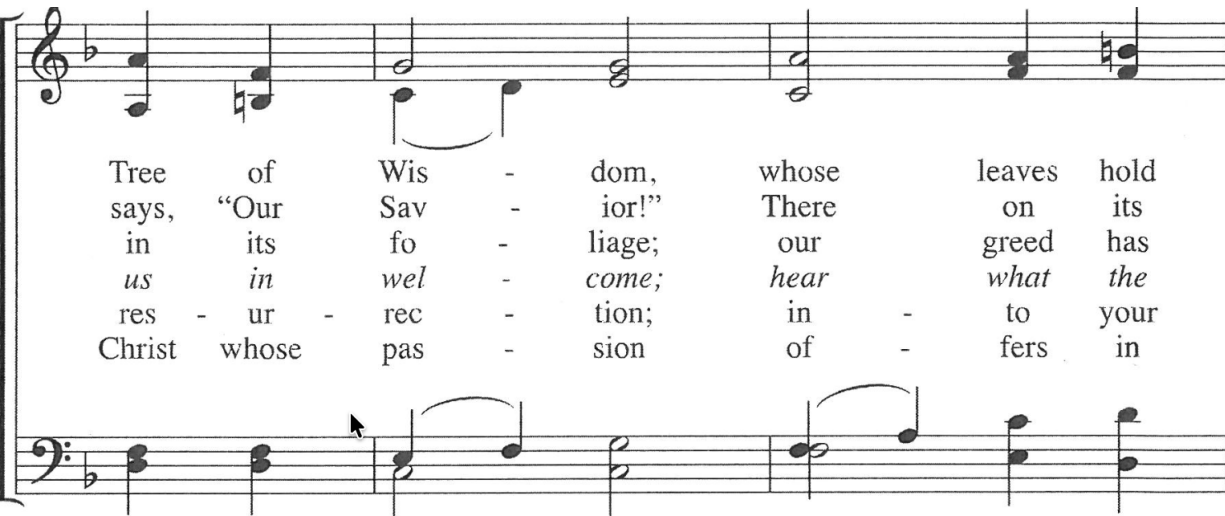
People **Thanks be to God.**

A period of silence is kept.

The Congregation remains seated as the Choir sings verses 1 – 4. The Congregation is asked to stand and join the Choir in singing verses 5 and 6.



Choir: 1. There in God's gar - den stands the
Choir: 2. Its name is Je - sus, name that
Choir: 3. Thorns not its own are tan - gled
Choir: 4. See how its branch - es reach to
All in Unison: 5. This is my end - ing, this my
All in Unison: 6. All heav'n is sing - ing, "Thanks to



Tree of Wis - dom, whose leaves hold
 says, "Our Sav - ior!" There on its
 in its fo - liage; our greed has
 us in wel - come; hear what the
 res - ur - rec - tion; in - to your
 Christ whose pas - sion of - fers in



forth the heal - ing of the
 branch - es see the scars of
 starved it, our de - spite has
 Voice says, "Come to me, ye
 hands, Lord, I com - mit my
 mer - cy heal - ing, strength, and

na - tions: Tree of all knowl - edge,
 suf - f'ring; see there the ten - drils
 choked it. Yet, look! it lives! its
wea - ry! Give me your sick - ness,
 spir - it. This have I searched for;
 par - don. Peo - ples and na - tions,

Tree of all com - pas - sion,
 of our hu - man self - hood
 grief has not de - stroyed it
give me all your sor - row,
 now I can pos - sess it.
 take it, take it free - ly!"

Tree of all beau - ty.
 feed on its life - blood.
 nor fire con - sumed it.
I will give bless - ing."
 This ground is ho - ly.
 A - men! My Mas - ter!

Words: Király Imre von Pécselyi (ca. 1590-1641); tr. Erik Routley (1917-1982)

Music: Shades Mountain, K. Lee Scott

Harmonization for Stanzas 2,4, and 5: K. Lee Scott

Setting: Jeremy J. Bankson, newly composed.

Please stand, as able.

THE HOLY GOSPEL *remain standing, as able*

Matthew 21.33-46

The Priest reads the Gospel, first saying

The † Holy Gospel of our † Lord Jesus Christ † according to Matthew.

People **Glory to you, Lord Christ.**

JESUS SAID, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

After the Gospel, the Priest says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev'd Dr Kirtley Yearwood SR

A period of silent reflection is kept.

THE NICENE CREED *standing, as able; said by all*

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the † life of the world to come. Amen.

PRAYERS OF THE PEOPLE *remain standing, as able*

The Celebrant bids the Intercessions with these words

AS WE STAND IN GOD'S PRESENCE, let us pray to the Lord, saying, "Lord, by your love
lead us and transform us."

Silence

The intercessor then leads the Prayers

As you have called us to know you,
you have called us to love you.
Lord, sustain us by your love
and make us worthy of our calling.

We pray for the church as it works in poor and difficult areas,
For the work of the church among outcasts and rejected people.

We ask you to guide and direct Kevin our Bishop Diocesan, Sean our Presiding
Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the

Anglican Communion, the Anglican Consultative Council and all ministers of your Church, especially in the Anglican Cycle of Prayer, the Anglican Episcopal Church of Brazil, and in our Diocesan Cycle of Prayer, Immanuel Highlands Episcopal Church, Wilmington; for Kirtley, Marta and Christopher our Priests; our Staff, and Wardens and Vestry of our Parish; the Our Future Christian Childcare Center at Old Swedes, Old Swedes Foundation, First State National Historical Park, and Eastside Thrive.

Lord, by your love

lead us and transform us.

We pray for nations of the world,
that they may become the kingdom of our God.

We pray that leaders of people and rulers may govern with humility,
that they may not be full of selfish ambition or conceit,
that they may seek truly to serve and to meet the needs of their people.

We pray for all who are exploited,
for all who yearn for freedom and justice.

Lord, by your love

lead us and transform us.

We give thanks for all who have given themselves for us in love,
for the sacrifice of parents, family, loved ones and friends.

We pray that we may be generous towards all.

As we have richly received, may we richly give.

Teach us to be accepting and hospitable.

Lord, by your love

lead us and transform us.

We give thanks for those celebrating the anniversary of their birth this week,

Juan, Shawn, Anise, Keisha, Sergio, Jonathan

for those celebrating the anniversary of their marriage this week,

Tom & Ray; Jay & Jessie; Steve & Sarah; Stephen & Lynn

for Andrew & Elisabeth who were married here at Trinity Church yesterday,

for Victoria & Michael preparing for marriage,

that they may grow in wisdom and grace.

Lord, by your love

lead us and transform us.

Lord, bless all who find life difficult at this time.

We pray for those who have hard decisions to make.

We remember those who are having a hard time at home or at work,
all who are suffering humiliation or degradation.

We pray for all are brought low by sickness.

We remember especially Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Florence, Chuck, Ruth, Sam, Wayne, Luciana, Stephanie, Sue, Gabriela, Sean, Marilyn, Antonio de Jesús, Magdalena, John, Ruby

Lord, by your love

lead us and transform us.

We give thanks for all who have revealed the working of God in their lives and are now in glory, especially Alfred Sr. and Betty Russo in whose memory the Altar flowers today are given.

We give thanks for saints and martyrs,

for all who have enriched the world by their willingness to sacrifice.

We pray that we may rejoice with them in your kingdom.

Lord, by your love

lead us and transform us.

Silence

At the end of the Intercessions, the Celebrant adds the following concluding Collect.

GOD OF PEACE, sending your word vulnerable to a violent world: take from us the closed fist of death; reveal to us the open arms of love that we might stumble and fall into your hands, through whose questions challenge the powers of this world: teach us to look beyond Jesus Christ, our victim and our savior. **Amen.**

CONFESSION OF SIN *remain standing, as able*

The Celebrant says

LET US CONFESS our sins against God and our neighbor.

Silence

Minister and People

MOST MERCIFUL GOD,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

ABSOLUTION *remain standing, as able*

The Priest says

ALMIGHTY GOD have † mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE LITURGY OF THE TABLE

THE PEACE *remain standing, as able*

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

EVERY PERSON COMMITMENT CAMPAIGN 2027

OFFERTORY SENTENCE *remain seated*

An Offering of money is collected for the work of mission and ministry OR you may scan the QR Code below:

If you would like to give online to Trinity Parish,
please scan the QR code on the right.



The gifts of bread and wine are brought forward during the following:

OFFERTORY ANTHEM Built On A Rock, The Church Shall Stand

Music: Ludvig M. Lindeman; choral setting by Dale Wood
Text: Nikolai F. S. Grundtvig; translation by Carl Doving

1. Built on the rock the Church shall stand,
Even when steeples are falling;
Crumbled have spires in ev'ry land,
Bells still are chiming and calling,
Calling the young and old to rest,
Calling the souls of those distressed,
Longing for life everlasting.

2. Not in our temples made with hands
God, the Almighty is not dwelling.
High in the heav'ns His temple stands,
All earthly temples excelling.
Yet He who dwells in heav'n above
Deigns to abide with us in love,
Making our bodies His temple.

3. We are God's house of living stones,
Built for His own habitation;
He fills our hearts, His humble thrones,
Granting us life and salvation.
Were two or three to seek his face,
He in their midst would show His grace,
Blessings upon them bestowing.

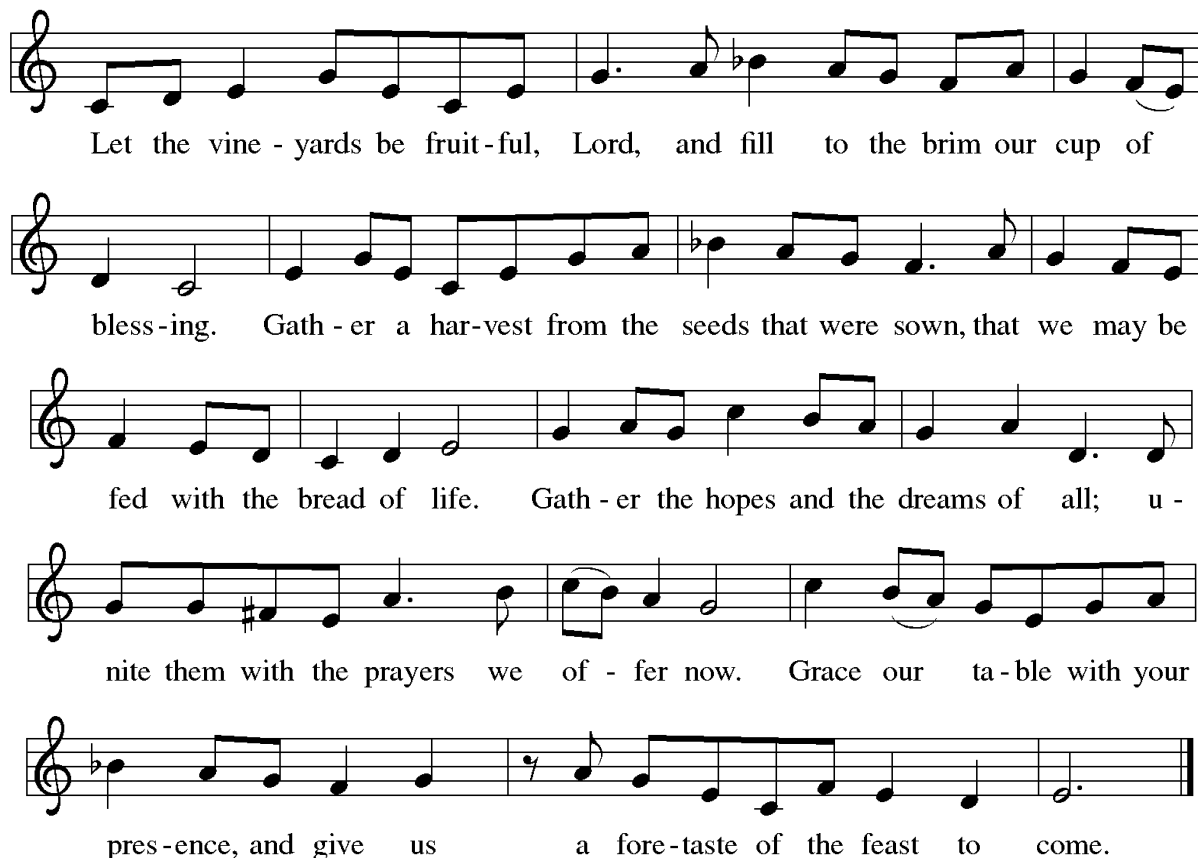
4. Through all the passing years, O Lord,
Grant that, when the church bells are ringing,
Many may come to hear God's Word
Where He this promise is bringing:
"I know My own, My own know Me;
You, not the world, My face shall see;
My peace I leave with you. Amen."

Please stand, as able, as the alms are brought forward.

OFFERTORY HYMN

Let The Vineyards Be Faithful

sung by all



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Words: John W. Arthur (1922-1980)
Music: Richard W. Hillert (b. 1923)

SURSUM CORDA

The people standing, as able. The Celebrant says,

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

PREFACE OF THE LORD'S DAY

Then, the Celebrant proceeds

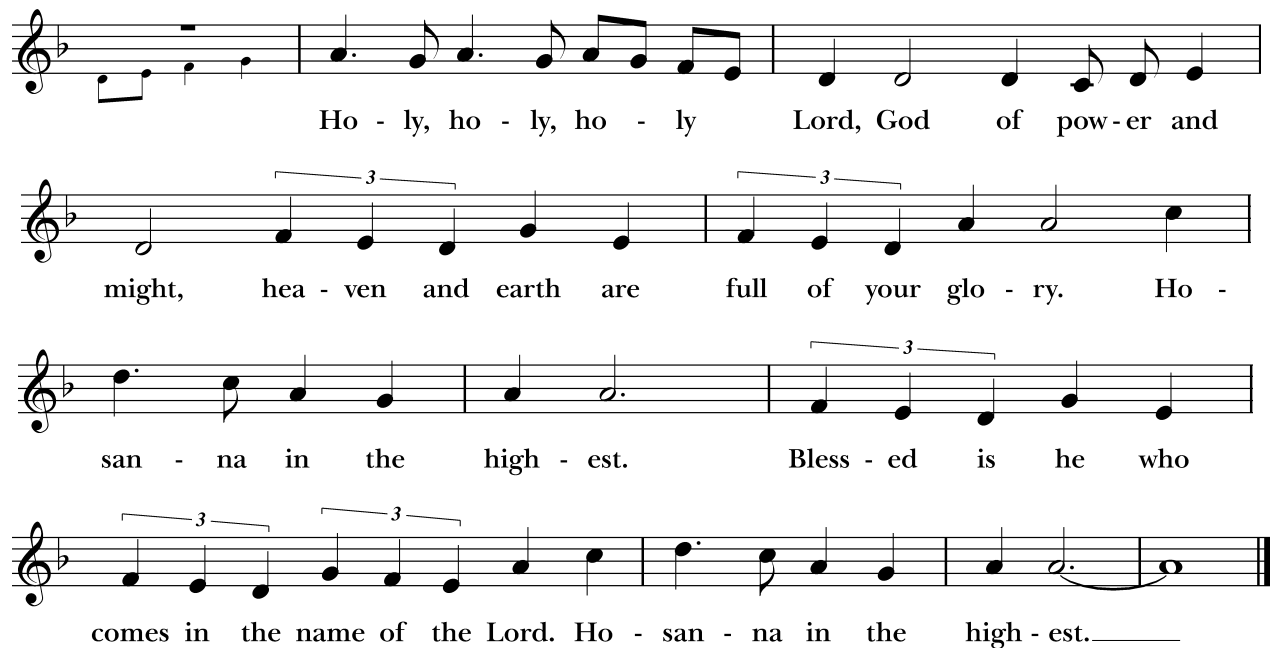
IT IS RIGHT, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS & BENEDICTUS QUI VENIT *remain standing, as able; sung by all*

Setting: Robert Powell (b. 1932)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

EUCCHARISTIC PRAYER *remain standing, as able*

Then the Celebrant continues

BLESSED ARE YOU, GRACIOUS GOD, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "TAKE, EAT: THIS IS MY BODY WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS POURED OUT FOR YOU AND FOR ALL FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

REMEMBERING HIS DEATH AND RESURRECTION, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be † filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary, Saint Joseph and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

A period of silence is kept.

THE LORD'S PRAYER *remain standing, as able; said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

OUR FATHER, **who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD *remain standing, as able*

The Celebrant breaks the consecrated bread.

A period of silence is kept.

FRACTION ANTHEM

Jesus, Lamb Of God

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828);
arr. Richard Proulx (1937-2010)

Sung by all

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE INVITATION *remain standing, as able*

The Celebrant says

The Gifts of God for the People of God. Holy Things for Holy People.

THE COMMUNION OF THE PEOPLE

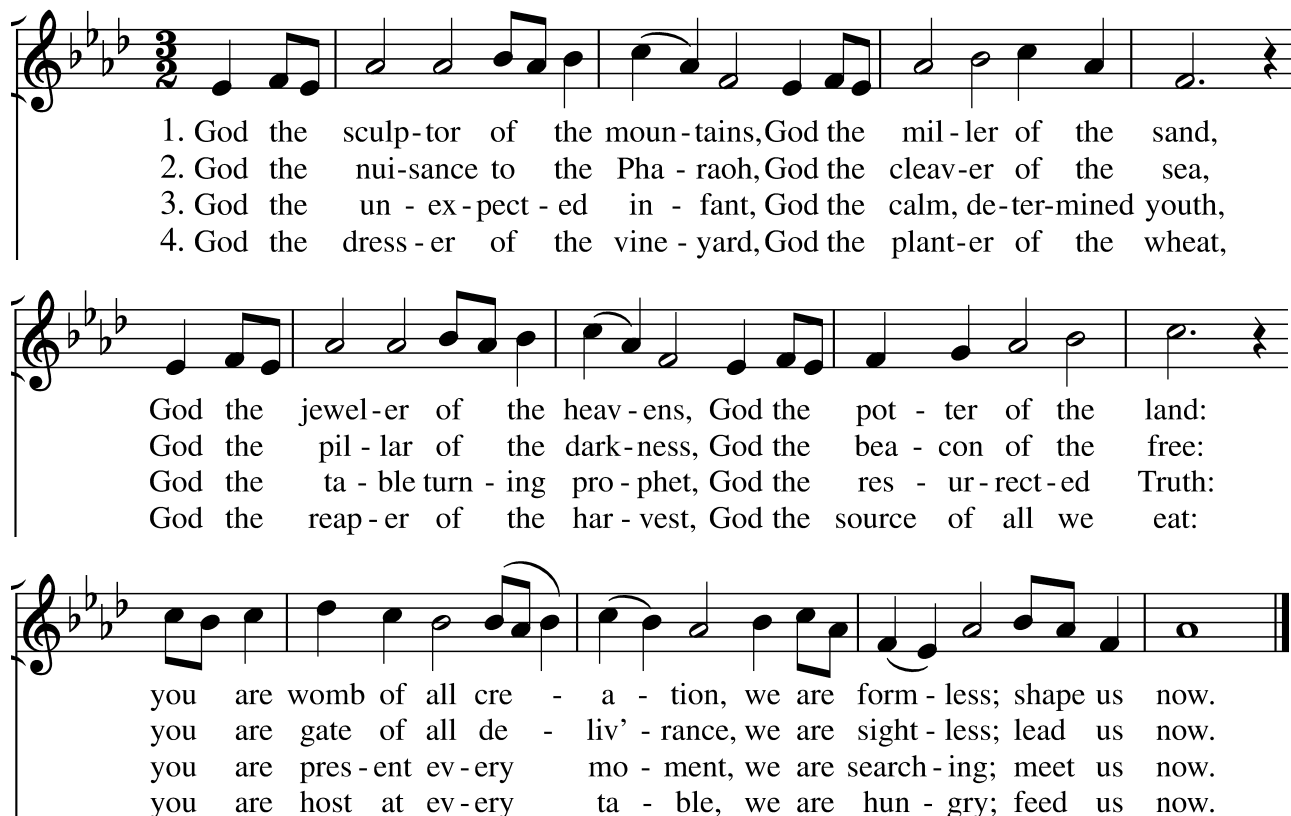
The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).

Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.

COMMUNION HYMN

God The Sculptor Of The Mountains

Sung by all



1. God the sculp-tor of the moun-tains, God the mil-ler of the sand,
 2. God the nui-sance to the Pha-raoh, God the cleav-er of the sea,
 3. God the un-ex-pect-ed in-fant, God the calm, de-ter-mined youth,
 4. God the dress-er of the vine-yard, God the plant-er of the wheat,

God the jewel-er of the heav-ens, God the pot-ter of the land:
 God the pil-lar of the dark-ness, God the bea-con of the free:
 God the ta-ble turn-ing pro-phet, God the res-ur-rect-ed Truth:
 God the reap-er of the har-vest, God the source of all we eat:

you are womb of all cre-a-tion, we are form-less; shape us now.
 you are gate of all de-liv'-rance, we are sight-less; lead us now.
 you are pres-ent ev-ery mo-moment, we are search-ing; meet us now.
 you are host at ev-ery ta-ble, we are hun-gry; feed us now.

Words: John Thornburg (b. 1954)

Music: Sandria, Gerre Hancock (1934-2012)

A period of silent prayer is kept.

PRAYER AFTER COMMUNION *standing, as able; said by all*

Celebrant Let us pray.

Celebrant and People

GOD OF ABUNDANCE, you have fed us with the bread of life and cup of salvation;
 you have united us with Christ and one another; and you have made us one
 with all your people in heaven and on earth. Now send us forth in the power
 of your Spirit, that we may proclaim your redeeming love to the world and
 continue for ever in the risen life of Christ our Savior. Amen.

PRAYER FOR THE CALLING OF A RECTOR *remain standing, as able; said by all*

Celebrant and People

ALmighty God, giver of every good gift: Look graciously on your Church, that
 a wonderful and sacred mystery; and so guide the mind of the Discernment
 Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a
 Rector for this congregation, that we may receive a faithful pastor, who will care
 for your people and equip us for our ministries; through Jesus Christ our
 Lord. Amen.

THE SENDING FORTH

BLESSING *remain standing, as able*

The Celebrant gives the blessing

MAY THE LOVE OF OUR GOOD AND GENEROUS GOD guide and protect you.

May the hope of the Gospel sustain you and bring you joy, when you are lost or lonely, when the road ahead seems hard or when the darkness gathers.

May the light and peace of Christ be yours.

And the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

RECESSIONAL HYMN All Creatures Of Our God And King

remain standing, as able; sung by all



DISMISSAL *remain standing, as able*

The Celebrant dismisses the people

Go therefore and make disciples of all nations.

People **Thanks be to God.**

Please observe silence as the following is played:

ORGAN POSTLUDE

Fugue in E Minor (*The Cathedral*)

Johnn Sebastian Bach



Thank you for worshiping with us today.

Come, See...Go and Tell

Liturgical Participants

Fr Kirtley Yearwood SR — Presider

David Simmons — Organist and Choir Director

Sarah Berninge, Angelica Morales — Eucharistic Ministers

Kenia Ortega Bernabe — Acolyte

Amelia Welch-Wierzbicki, Betsy Chapin — Lectors

Ron Stach — Intercessor

Amelia Welch-Wierzbicki, Daphne Arrindell — Ushers

Doug McQuirter — Audio Visual

Team 4: Amelia Welch-Wierzbicki, Ava Vandergast, Cecilia Ashe — Altar Guild

Tina Thornes — Flowers Arranger Guild

Kathleen & Christopher David — Fellowship Hosts

Virtual Trinity

Maureen Lyons — Greeter

PARISH NOTES
Red Wagon Ministry



For the month of **October**, we are collecting for the Christmas at Sea program by the Seaman's Center of Wilmington, Inc. which provides "ditty boxes" filled with gifts and essentials to over 1,000 mariners arriving at the Port of Wilmington during December. Items requested are: **Knitted scarf/hat, Comb, Disposable razors, Playing cards, Hard candy, Sewing kit, Soap bars or liquid body wash (16 oz), Toothpaste (full size) and toothbrush, Deodorant (full size), Shampoo (16 oz), Chapstick, Cough drops, Hand lotion (16 oz), Shaving cream, Pens and stationary, Winter gloves and Socks.**

The Children bring the Red Wagon with your generous donations to the Altar to be blessed during the Offertory Procession on Sundays! For more information, please contact: Sarah Berninger (berninger59@comcast.net). Thank you.



Prayer Group

Conversational prayer gives us time and place
to come together with other followers,
to grow closer to God while upholding our parish and community.

If you'd like to join us on this journey,
we hope to see you Tuesdays at 11:30am.

Questions contact Marty Emeritz 202-352-3149 marty.emeritz@gmail.com



Meet the Treehouse team!

¡Conoce al equipo de Treehouse!

Thank you for a wonderful first Sunday!



(Left to right / De izquierda a derecha:
Claudia Zamudio · Linda Ochoa · Dulce Tlaseca Zuniga)

20 children joined us!

¡Nos acompañaron 20 niños!

Thank you, families, for supporting Trinity Treehouse and our nursery. We are excited to create more opportunities for children to learn, grow, and belong.

Volunteer one Sunday a month

Ayuda un domingo al mes

October 11 is a great day to join us for the bilingual service. Choose a Sunday and email Linda.

El 11 de octubre: servicio bilingüe. Elige un domingo y escríbele a Linda.

Linda@trinityparishde.org

Linda Ochoa

Children's Ministry and Operations Manager / Gerente de operaciones y ministerio infantil

I help lead Trinity Treehouse, where I want every child to feel welcome, loved, and free to ask big questions about faith. I love bringing stories, creativity, and our English and Spanish speaking families together. Fun fact: when I'm not at the Treehouse, you might find me dancing folklórico or hanging out with my kitten, Percy!

Ayudo a dirigir Trinity Treehouse, donde quiero que cada niño se sienta bienvenido, querido y libre de hacer grandes preguntas sobre la fe. Me encanta reunir a nuestras familias de habla inglesa y española a través de historias y actividades creativas. Dato curioso: cuando no estoy en Treehouse, ¡pueden encontrarme bailando folklórico o jugando con mi gatita Percy!

Claudia Zamudio

Assistant Coordinator & Nursery Lead / Coordinadora asistente y encargada de guardería

Hello everyone, my name is Claudia. I am glad to be a part of Trinity Treehouse (Nursery Room). I like to make children feel welcome and comfortable. I enjoy listening to their creativity and ideas; children are wonderful. Fun fact: When I am not at Treehouse (Nursery Room), I like to spend time with my family, color, and do fun activities. I love listening to music.

Hola a todos, me llamo Claudia. Me alegra formar parte de Trinity Treehouse (la guardería). Me gusta hacer que los niños se sientan bienvenidos y cómodos. Disfruto escuchar sus ideas y su creatividad; ¡los niños son maravillosos! Dato curioso: cuando no estoy en Treehouse, me gusta pasar tiempo con mi familia, colorear, hacer actividades divertidas y escuchar música.

Dulce Tlaseca Zuniga

Children's Ministry Assistant / Asistente del ministerio infantil

I'm excited to be part of the Sunday School team, where I hope to help every child feel welcomed, loved, and comfortable being themselves. I'm currently in the Teacher Academy pathway and also work at a daycare, so I really enjoy being around kids and helping them learn and grow. Fun fact: when I'm not working with kids, you can usually find me doing nails or spending time with my family!

Me emociona formar parte del equipo de la escuela dominical y ayudar a que cada niño se sienta bienvenido, querido y cómodo siendo quien es. Actualmente curso el programa Teacher Academy y también trabajo en una guardería. Disfruto acompañar a los niños mientras aprenden y crecen. Dato curioso: cuando no estoy trabajando con niños, me gusta hacer uñas o pasar tiempo con mi familia.



Travis L. Smith Sr.

DIRECTOR OF EXTERNAL COMMUNICATIONS AND TECHNOLOGY

Christian Innovator | Social Impact Architect
Community Builder | Connector

"It All Works Together."



A Life of Service and Innovation

Trinity Parish is pleased to welcome Travis L. Smith Sr. as its Director of External Communications and Technology. He brings more than 30 years of experience across ministry, media production, corporate education, technology, community development, and public engagement.

His professional work includes music, television, video, and live-event production, along with support for national gospel recording artists whose music has appeared on the Billboard Gospel charts. For more than 20 years, Travis has developed and delivered corporate education and technology initiatives for Fortune 500 companies across industries ranging from banking and financial services to pharmaceuticals, helping teams improve communication, embrace digital tools, strengthen collaboration, and increase productivity.

Travis is the creator of eDiscipleship, a methodology that uses audio, communication, and technology to spread the message of Jesus Christ with the world. In addition, he developed the ACT (Audio, Communication, and Technology) model to help churches embrace technology before COVID-19. The model continues to serve as a framework for his innovative approach today.

Travis has co-planted several innovative new faith expressions within the Peninsula-Delaware Baltimore-Washington Areas of The United Methodist Church, including national recording artists Russell Delegation and The Arise Church. Most recently, he co-planted The HOPP - The Harvest Outreach People Project, a fresh-produce food bank ministry serving Delaware and parts of Baltimore.

Travis currently serves as Neighborhood Revitalization Convener with Habitat for Humanity of New Castle County, where he helps lead the implementation of the Eastside Thrive community development initiative. He is also Board Chair of the Southbridge Community Development Corporation and Chair of the Communications Commission of the Peninsula-Delaware Baltimore Washington Areas of The United Methodist Church.

At Trinity, Travis will strengthen external communications, digital outreach, technology, and community engagement across Trinity Parish, Old Swedes Historic Site, and the Old Swedes Foundation. As part of this work, he will launch the Trinity Parish Network: Building. Belonging. Becoming. His work will help expand the parish's public presence, cultivate partnerships, and share its ministries, programs, and historic legacy with wider audiences.

IT ALL WORKS TOGETHER

Inspired by Romans 8:28

TRINITY PARISH | OLD SWEDES HISTORIC SITE | OLD SWEDES FOUNDATION



presents

THE OSKAR STENMARK TRIO



Sunday, October 4 – 3:00 pm

**Old Swedes Church and Historic Site
606 North Church Street, Wilmington, DE**

No Admission Charge – Donations Accepted

Oskar Stenmark comes to Old Swedes from SWEDEN (via New York City)! His music has a distinctive Nordic flavor, but the rhythms and harmonies come straight out of the NYC music scene. Jazz greats Art Farmer, Bill Evans and Stan Getz took interest in mixing Swedish folk music with jazz. Oskar's trumpet playing takes this concept to a new level with his innovative mix of folk, jazz and improvisation. Born and raised in Sweden, Oskar spent his early years in jazz clubs and the Gothenburg Symphony Hall before moving to NYC to obtain his master's in jazz performance. Accompanied by piano and acoustic bass, Oskar kicks off the new TAAT season with an afternoon of autumnal music on the beautiful and historic grounds of Old Swedes Church and Historic Site.

Light refreshments will be served outside before and after the concert.

Bring a friend and join us for this FREE concert. A great way to end the weekend!



Trinity Episcopal Parish

1108 N Adams Street, Wilmington, DE 19801

Phone: 302-652-8605

Email: office@trinityparishde.org

Website: trinityoldswedes.church

Clergy

The Right Reverend Kevin S. Brown — XI Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR— Interim Rector

The Reverend Dr. Marta Illueca — Pastoral Associate

The Reverend Christopher David — Priest Associate

Staff

David Simmons — Director of Music

Angelica Morales — Lay Hispanic Ministry Coordinator

Linda Ochoa — Children's Ministry and Operations Manager

Claudia Zamudio — Children's Ministry Assistant Coordinator & Nursery Lead

Dulce Tlaseca Zuniga — Children's Ministry Assistant

Travis L. Smith Sr — Director of External Communications and Technology

Teneysha Henry — Internal Communications Coordinator

Bob Kahn — Maintenance Manager

Jordan Pecou — Sexton

John Zajackowski — Sexton

Vestry

Brian Embriani (Senior Warden), Niki Ingram (Junior Warden)

Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class

Viviana Mondragon, Juan Rodriguez, Isabel Zúñiga Sandoval — 2028 Class

Cathleen Peipher, Ron Stach (Clerk), Margaret Vavala— 2029 Class

Ann Hamilton (Treasurer)

Kathryn Jakabcin, Esq. (Chancellor)