

***THE SOLEMNITY OF ALL SAINTS
(ALL SAINTS' DAY)***



**All Saints Eucharist
and
Commemoration of the Faithful Departed**

01 November 2026 at 10.00am

***Trinity Episcopal Church
Wilmington, Delaware
in
The Episcopal Diocese of Delaware***

Welcome!!!

We are Glad you are Here

Nursery

For those with small children, we have staff available for the 10.00am and 12.00noon Services in the Nursery Room.

Lectionary Cartoon Inserts for Children

(available on the low table at the rear of the nave)

The Sunday Paper Junior, an 8½ x 14” double-sided sheet, folded into a leaflet form serves as a children’s bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children’s imagination requiring a pencil or crayon.

The Sunday Paper, a single side, 8½ x 14” sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

“Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”Mark 9.37



Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

INTRODUCTIONS TO TODAY’S LESSONS

Revelation 7.9-17

This reading tells what will happen to the “saints”, to those who are faithful at the End of Time or the Last Judgment. John’s vision involves throne and courts: symbols that were part of his culture, but which are hard for us to understand; however, the message today is the same as it was then.

1 John 3.1-3

The author has contrasted those who truly believe that Jesus is the Christ, showing it in their lives, and those who say they know Christ but do not behave accordingly.

Matthew 5.1-12

Jesus has travelled through Galilee teaching, proclaiming the good news, and curing people of physical and spiritual illnesses. Great crowds from Israel and beyond have flocked to him.

OREMUS

Week of Sunday, November 1st to Saturday, November 7th, 2026

This list combines all the prayer and thanksgiving requests we have received for this week, along with “cycles” of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to office@TrinityParishDE.org or contacting Fr Kirtley at FrKirtley@TrinityParishDE.org. Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.

In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.

Anglican Cycle of Prayer: Iglesia Anglicana de la Region Central de America.

For the Church: Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion and the Anglican Consultative Council.

Diocesan Cycle of Prayer: Episcopal Relief & Development.

Rector Search Committee, Trinity Forward: Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

Spiritual Relationship: Our Future Christian Childcare Center at Old Swedes.

Ministry Partners: Old Swedes Foundation, First State National Historical Park, Eastside Thrive.

For Government Leaders: Donald our President; Matt our Governor; John our Mayor.

For Health and Healing: Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Florence, Chuck, Ruth, Sam, Wayne, Luciana, Stephanie, Sue, Gabriela, Sean, Marilyn, Antonio de Jesús, Magdalena, John, Ruby, Charlie, Calvin, Chris, Camila Sarahi

For Safe and Healthy Pregnancy:

For Anniversary of their Birth: Cindy, David G., Esperanza

For those preparing for Marriage: Michael & Victoria

For those celebrating the Anniversary of their Marriage: Arthur & Cindy

For the Repose of the Soul on the Anniversary of their Year’s Mind:

For those who have Died:



Altar Flowers

The Altar flowers today are given to the Greater Glory of God and in loving memory of Evonn R. Ingram.

WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). We are glad you are here! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 autonomous Member Churches, also known as Provinces, of the Anglican Communion, a global family of churches serving communities and proclaiming the Good News in more than 165 countries.

This leaflet is your guide to the liturgy and contains all the material needed for this service.

**PLEASE TURN OFF ALL ELECTRONIC PAGING DEVICES AND CELLULAR TELEPHONES AND
OBSERVE SILENCE BEFORE THE START OF THE LITURGY. THANK YOU.**

*Please join in saying together the congregational responses printed in **bold type**.*

THE GATHERING OF THE COMMUNITY

Please observe silence.

VIOLIN AND HANDBELLS PRELUDE Reflection on 'For All The Saints'

Sine Nomine by Ralph Vaughan Williams
Setting by Cathy Moglebust

PROCESSIONAL HYMN For All The Saints, Who From Their Labors Rest

Please stand, as able; sung by all



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:____
3 O may thy sol - diers, faith - ful, true, and bold,____
4 O blest com - mun - ion, fel - low - ship di - vine!____



thee____ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;____
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O____ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with____ them, the vic - tor's crown of gold.
all are____ one in thee, for all are thine.



Words: William Walsham How (1823-1897)
 Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958)

GREETING *remain standing, as able.*

The Celebrant greets the people with these words

† BLESSED BE THE ONE, HOLY AND LIVING GOD.

People **Glory to God for ever and ever.**

WELCOME TO TRINITY PARISH *remain standing, as able*

The Celebrant offers words of welcome, including the following

REJOICE, PEOPLE OF GOD, praise the Lord! Let us keep the feast in honor of all God's saints, in whose victory the angels rejoice and glorify the Son of God.

ACCLAMATION *remain standing, as able*

Celebrant They are before the throne of God,

People **And he who sits upon the throne will shelter them with his presence.**

COLLECT OF THE DAY *remain standing, as able*

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray that we may be strengthened by our communion with all the saints.

All pray in silence for a space.

ALMIGHTY GOD, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

THE LESSON

Revelation 7.9-17

The Lector first says

A Reading from the Revelation to John.

AFTER THIS I, JOHN, LOOKED, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

GRADUAL PSALM 34.1-10, 22 *Benedicam Dominum*

The Congregation remains seated. The psalm is recited in unison.

- 1 I will bless the LORD at all times; *
his praise shall ever be in my mouth.
- 2 I will glory in the LORD; *
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD;
let us exalt his Name together.
- 4 I sought the LORD, and he answered me *
and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.

- 6 I called in my affliction and the LORD heard me *
and saved me from all my troubles.
- 7 The angel of the LORD encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the LORD is good; *
happy are they who trust in him!
- 9 Fear the LORD, you that are his saints, *
for those who fear him lack nothing.
- 10 The young lions lack and suffer hunger, *
but those who seek the LORD lack nothing that is good.
- 22 The LORD ransoms the life of his servants, *
and none will be punished who trust in him.

Please remain seated.

THE EPISTLE

1 John 3.1-3

The Lector first says

A Reading from the First Letter of John.

SEE WHAT LOVE THE FATHER HAS GIVEN US, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

Please remain seated.

ANTHEM AT THE GOSPEL

The Promised Land

Early American Folk Song from the Shape-Note Tradition
(William Walker's *Southern Harmony* collection, 1835)

Text by Samuel Stennet, 1727-1795

Choral Setting by Stephen Caracciolo, 2021

On Jordan's stormy banks I stand and cast a wishful eye
To Canaan's fair and happy land where my possessions lie.
I am bound for the promised land, I'm bound for the promised land;
Oh, who will come and go with me? I am bound for the promised land.

Oh, the transporting rapt'rous scene that rises to my sight!
Sweet fields arrayed in living green and rivers of delight.
There gen'rous fruits that never fail on trees immortal grow;
There rocks and hills and brooks and vales with milk and honey flow.
I am bound for the promised land, I'm bound for the promised land;
Oh, who will come and go with me? I am bound for the promised land.

When shall I reach that happy place and be forever blest?
When shall I see my Father's face, and in His bosom rest?
I am bound for the promised land, I'm bound for the promised land;
Oh, who will come and go with me? I am bound for the promised land..
I am bound for the promised land, I'm bound for the promised land;
Oh, who will come and go with me? I am bound for the promised land.

Soon will the Lord my soul prepare for joys beyond the sky,
Where never-ceasing pleasures roll, and praises never die.
I am bound for the promised land, I'm bound for the promised land;
Oh, who will come and go with me? I am bound for the promised land..
I am bound for the promised land, I'm bound for the promised land;
Oh, who will come and go with me? I am bound for the promised land.

Please stand, as able.

THE HOLY GOSPEL *remain standing, as able*

Matthew 5.1-12

The Priest reads the Gospel, first saying

The † Holy Gospel of our † Lord Jesus Christ † according to Matthew.

People **Glory to you, Lord Christ.**

WHEN JESUS SAW THE CROWDS, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness'

sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

After the Gospel, the Priest says

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Rev'd Dr Kirtley Yearwood SR

A period of silent reflection is kept.

THE NICENE CREED *standing, as able; said by all*

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the † life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *remain standing, as able*

The Celebrant bids the Intercessions

UNITED in the company of all the faithful and looking for the coming of the kingdom, let us offer our prayers to God, the source of all life and holiness.

Silence

The intercessor then leads the Prayers

Merciful Lord, strengthen all Christian people by your Holy Spirit,
that we may live as a royal priesthood and a holy nation
to the praise of Jesus Christ our Savior.

Lord, in your mercy.

Hear our prayer.

Bless Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion, the Anglican Consultative Council and all ministers of your Church, especially in the Anglican Cycle of Prayer, the Anglican Church in Central America, and in our Diocesan Cycle of Prayer, Episcopal Relief & Development; for Kirtley and Christopher our Priests; our Staff, and Wardens and Vestry of our Parish; the Our Future Christian Childcare Center at Old Swedes, Old Swedes Foundation, First State National Historical Park, and Eastside Thrive,
that by faithful proclamation of your word
we may be built on the foundation of the apostles and prophets
into a holy temple in the Lord.

Lord, in your mercy.

Hear our prayer.

Empower us by the gift of your holy and life-giving Spirit,
that we may be transformed into the likeness of Christ from glory to glory.

Lord, in your mercy.

Hear our prayer.

Give to the world and its peoples the peace that comes from above,
that they may find Christ's way of freedom and life.

Lord, in your mercy.

Hear our prayer.

Give grateful hearts to those celebrating the anniversary of their birth this week,
Cindy, David G., Esperanza,
to those celebrating the anniversary of their marriage this week,
Arthur & Cindy,
and to those preparing for marriage,
Michael & Victoria,
that they may grow in wisdom and grace,
and be strengthened to trust in your goodness.
Lord, in your mercy.

Hear our prayer.

Hold in your embrace all who witness to your love
in the service of the poor and needy;
all who minister to the sick and dying;
and all who bring light to those in darkness.
Lord, in your mercy.

Hear our prayer.

Touch and heal those who are ill, especially Jim, Andy, Phil, Tristina, Jack, Vanessa,
Mercedes, Diane, Serena, Greg, Florence, Chuck, Ruth, Sam, Wayne, Luciana,
Stephanie, Sue, Gabriela, Sean, Marilyn, Antonio de Jesús, Magdalena, John, Ruby,
Charlie, Calvin, Chris, Camila Sarahi
and all whose lives are scarred by sin or disfigured by pain,
that, raised from death to life in Christ, their sorrow may be turned to eternal joy.
Lord, in your mercy.

Hear our prayer.

Remember in your mercy all those gone before us who have been well-pleasing to
you from eternity, especially Evonn R. Ingram in whose memory the Altar flowers
are given today,
preserve in your faith your servants on earth,
guide us to your kingdom and grant us your peace at all times.
Lord, in your mercy.

Hear our prayer.

Hasten the day when many will come from east and west, from north and south,
and sit at table in your kingdom.
Lord, in your mercy.

Hear our prayer.

Silence

At the end of the Intercessions and Necrology, the Celebrant adds the following concluding Collect.

ALMIGHTY GOD, we give you thanks for the whole company of your saints in glory,
with whom in fellowship we join our prayers and praises; by your grace may we,
like them, be made perfect in your love; through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE TABLE

THE PEACE *remain standing, if able*

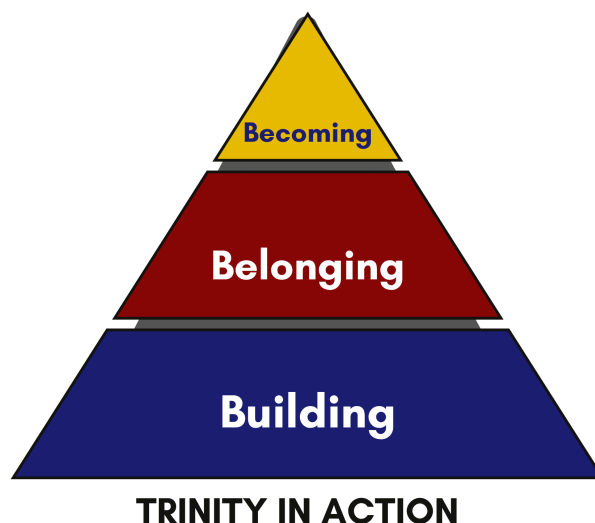
The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

EVERY PERSON COMMITMENT CAMPAIGN 2027



OFFERTORY SENTENCE *remain seated*

An Offering of money is collected for the work of mission and ministry OR you may scan the QR Code below:

If you would like to give online to Trinity Parish,
please scan the QR code on the right.



OFFERTORY ANTHEM

Then We'll Sing Hosanna

American Revivalist Song
Arranged by Mack Wilberg

I have some friends before me gone who love to sing hosanna,
And I'm resolved to travel on, for I love to sing hosanna,
For we have but the one more river to cross, and then we'll sing hosanna,
For we have but the one more river to cross, and then we'll sing hosanna.

One army of the living God, we love to sing hosanna,
Part of the host have crossed the flood who love to sing hosanna.
For we have but the one more river to cross, and then we'll sing hosanna,
For we have but the one more river to cross, and then we'll sing hosanna.

Amen, amen, my soul replies, I love to sing hosanna,
 I'm bound to meet you in the skies, where we will sing hosanna.
 For we have but the one more river to cross, and then we'll sing hosanna,
 For we have but the one more river to cross, and then we'll sing hosanna.
 Hosanna, hosanna, and then we'll sing hosanna,
 Hosanna, hosanna, and then we'll sing hosanna.

For we have but the one more river to cross, and then we'll sing hosanna,
 Hosanna.

Please stand, as able, as the alms are brought forward.

OFFERTORY HYMN

O Blessed Spring

sung by all



1. O bless - ed spring, where Word and sign em - brace us
 2. Through sum - mer heat of youth - ful years, un - cer - tain
 3. When au - tumn cools and youth is cold, when limbs their
 4. As win - ter comes, as win - ters must, we breathe our
 5. Christ, ho - ly Vine, Christ, liv - ing Tree, be praised for

in - to Christ the Vine: here Christ en - joins each one to
 faith, re - bel - lious tears, sus - tained by Christ's in - fus - ing
 heav - y har - vest hold, then through us, warm, the Christ will
 last, re - turn to dust; still held in Christ, our souls take
 this blest mys - te - ry: that Word and wa - ter thus re -

be a branch of this life - giv - ing Tree.
 rain, the boughs will shout for joy a - gain.
 move with gifts of beau - ty, wis - dom, love.
 wing and trust the prom - ise of the spring.
 vive and join us to your Tree of Life.

Words: Susan Palo Cherwien (b. 1953)
 Music: *Berglund*, Robert Buckley Farlee (b. 1950)

SURSUM CORDA

The people standing, as able. The Celebrant says,

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

PROPER PREFACE

Then, the Celebrant proceeds

IT IS TRULY RIGHT TO GLORIFY YOU, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus & Benedictus qui venit *remain standing, if able; sung by all*

Setting from Franz Peter Schubert's *Deutsche Messe*;
arr. Richard Proulx (1937-2010)

The musical score is written for two voices (Soprano and Bass) in a key of B-flat major (two flats). It consists of two systems of staves. The first system has two staves, each with a treble and bass clef. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and". The second system also has two staves. The lyrics are: "might, ——— Ho - ly, ho - ly, ho - ly Lord,". The music features a mix of whole, half, and quarter notes, with some rests. There are also some accidentals (flats) in the bass line of the second system.

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER *remain standing, as able*

Then the Celebrant continues

WE ACCLAIM YOU, HOLY LORD, GLORIOUS IN POWER. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

LORD, we pray that in your goodness and mercy your Holy Spirit may descend upon
† us, and upon these gifts, sanctifying them and showing them to be holy gifts

for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all your people, and those who seek your truth. [Remember _____.] Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

A period of silence is kept.

THE LORD'S PRAYER *remain standing, as able; said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

OUR FATHER, **who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD *remain standing, as able*

The Celebrant breaks the consecrated bread.

A period of silence is kept.

Then all sing:

FRACTION ANTHEM

Jesus, Lamb of God

Setting from Franz Peter Schubert's *Deutsche Messe*;
arr. Richard Proulx (1937-2010)

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation for the Fraction Anthem. It consists of a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides harmonic support. The lyrics are 'Je - sus, Lamb of God: have mer - cy on us.' The music is in 4/4 time and features a mix of eighth and quarter notes with some rests.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation. The melody continues in the treble staff, and the bass staff continues with harmonic support. The lyrics are 'Je - sus, bear - er of our sins: have mer - cy on us.' The musical structure remains consistent with the first system.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of musical notation. The melody continues in the treble staff, and the bass staff continues with harmonic support. The lyrics are 'Je - sus, re - deem - er, re - deem - er of the world:'. The music features a key change to D major (two sharps) in the final measure of the system.

give us your peace, give us your peace.

The fourth system of musical notation. The melody continues in the treble staff, and the bass staff continues with harmonic support. The lyrics are 'give us your peace, give us your peace.' The system concludes with a double bar line.

THE INVITATION *remain standing, as able*

The Celebrant says

The Gifts of God for the People of God. Holy Things for Holy People.

THE COMMUNION OF THE PEOPLE

The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).

Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.

COMMUNION HARP AND ORGAN MEDITATIONS

O Perfect Love

O Perfect Love by Jospeh Barnby;
setting by Daniel Burton

Love Divine, All Loves Excelling

Beecher by John Zundel;
setting by Daniel Burton

A period of silent prayer is kept.

PRAYER AFTER COMMUNION *standing, as able; said by all*

Celebrant Let us pray.

Celebrant and People

ALMIGHTY GOD, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

PRAYER FOR THE CALLING OF A RECTOR *remain standing, as able; said by all*

Celebrant and People

ALMIGHTY GOD, giver of every good gift: Look graciously on your Church, that wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

All Souls' Remembrance



*For I am convinced
that neither death, nor life,
nor angels, nor rulers,
nor things present, nor things to come,
nor powers, nor height, nor depth,
nor anything else in all creation,
will be able to separate us
from the love of God
in Christ Jesus our Lord.*

Romans 8.38-39

Prayer For Our Beloved Dead

ALMIGHTY GOD AND FATHER, it is our certain faith that your Son, who died on the cross, was raised from the dead, the first fruits of all who have fallen asleep. Grant that through this mystery your servants who have gone to their rest in Christ, may share in the joy of his resurrection. We ask this through Christ our Lord. Amen.

*“Lay this body anywhere, only this I beg of you,
That you remember me at the altar of the Lord.”*

Dying words of St. Monica to St. Augustine

THE COMMEMORATION OF THE FAITHFUL DEPARTED

The Celebrant greets the people with these words

You are worthy, our Lord and God,
to receive glory and honor and power.

People **For you have created all things,
and by your will they have their being.**

Celebrant You are worthy, O Lamb, for you were slain,
and by your blood you ransomed for God
saints from every tribe and language and nation.

People **You have made them to be a kingdom and priests serving our God,
and they will reign with you on earth.**

The Necrology (names of those to be remembered) is read aloud [N. (and N.)].

Tolling of the Bell

Silence

People **Give rest, O Christ, to your servant with the saints:
where sorrow and pain are no more,
neither sighing, but life everlasting.**

Celebrant You only are immortal, the creator and maker of all:
and we are mortal, formed from the dust of the earth,
and unto earth shall we return.
For so you ordained when you created me, saying:
'Dust you are and to dust you shall return.'
All of us go down to the dust,
yet weeping at the grave, we make our song:
Alleluia, alleluia, alleluia.

People **Give rest, O Christ, to your servant with the saints:
where sorrow and pain are no more,
neither sighing, but life everlasting.**

The Choir sings

ANTHEM FOR THE DEPARTED

Pie Jesu Domine

Music: Joseph Martin

Text from the ancient Latin Requiem Mass

Pie Jesu, qui tollis peccata mundi;
Pie Jesu, dona eis requiem.

*Merciful Jesus, who takes away the sins of the world;
Merciful Jesus, grant them rest.*

Agnus Dei, qui tollis peccata mundi,
Dona eis requiem sempiternam.

*Lamb of God, who takes away the sins of the world,
Grant them rest everlasting.*

Pie Jesu, dona eis requiem.

Merciful Jesus, grant them rest.

Silence

The Celebrant then prays

HEAR US, O MERCIFUL FATHER, as we remember in love those whom we have placed in your hands. Acknowledge, we pray, the sheep of your own fold, lambs of your own flock, sinners of your own redeeming. Enfold them in the arms of your mercy, in the blessed rest of everlasting peace, and in the glorious company of the saints in light.

People **Amen.**

THE SENDING FORTH

BLESSING *remain standing, as able*

The Celebrant gives the blessing

BRING US, O LORD GOD, at our last awakening into the house and gate of Heaven, to enter into that gate and dwell in that house, where there shall be no darkness nor dazzling, but one equal light; no noise nor silence, but one equal music; no fears or hopes, but one equal possession; no ends or beginnings, but one equal eternity, in the habitations of your glory and dominion, world without end. **Amen.**

RECESSIONAL HYMN

Give Thanks For Life

remain standing, as able; sung by all

1. Give thanks for life, the meas - ure of our days,
2. Give thanks for those who made their life a light
3. And for our own, our liv - ing and our dead,
4. Give thanks for hope, that like the wheat, the grain

mor - tal, we pass through beau - ty that de - cays, yet
caught from the Christ flame burst - ing through the night, who
thanks for the love by which our life is fed, a
ly - ing in dark - ness does its life re - tain, in

sing to God our hope, our love, our praise,
touched the truth, who burned for what is right, } Al -
love not changed by time or death or dread, }
res - ur - rec - tion to grow green a - gain.

le - lu - ia, Al - le - lu - ia!

Words: Shirley Erena Murray (b. 1931)

Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958), arr. Robert Roth (b. 1928)

DISMISSAL *remain standing, as able*

The Celebrant dismisses the people

Go in the peace of Christ.

People **Thanks be to God.**

Please observe silence as the following is played:

HARP AND ORGAN POSTLUDE

Postlude on *Deo Gracias*

English Ballard, 15th Century
setting by Daniel Burton



Thank you for worshiping with us today.

Come, See...Go and Tell

Liturgical Participants

Fr Kirtley Yearwood SR — Presider

David Simmons — Organist and Choir Director

Anne Sullivan — *harp*

Maria Rusu — *violin*

Ron Stach — *clarinet*

Betsy Chapin, Angelica Morales — Eucharistic Ministers

Kenia Ortega Bernabe — Acolyte

Marty & Bob Emeritz — Necrologists

Kennard Brown, Amelia Welch-Wierzbicki — Lectors

Ava Vandergast — Intercessor

Marty & Bob Emeritz — Necrologists

Anne Martens, Margaret Vavala — Ushers

Doug McQuirter — Audiovisual

Niki Ingram — Flower Arrangers Guild

Team 4: Amelia Welch-Wierzbicki, Ava Vandergast, Cecilia Ashe — Altar Guild

Virtual Trinity

Maureen Lyons — Greeter



MUSICAL NOTES from our Director of Music on today's music:

At this **All Saints' Eucharist**, the Trinity Choir is joined by the celestial sounds of harp, violin, clarinet and handbells, as they offer three anthems for this important day of remembrance: Mack Wilberg's serene setting of the American revivalist song "Then We'll Sing Hosanna"; Stephen Caracciolo's thought-provoking 2021 setting of "The Promised Land," which is an early American folk hymn in the shape-note tradition that first appeared in William Walkers' *Southern Harmony* in 1835; and Joseph Martin's tranquil setting of the traditional Latin "Pie Jesu Domine" text which concludes with the prayer of "*Dona Eis Requiem Sempiternam (Give Them Rest Eternal)*" Come remember and celebrate the lives of the saints who have gone before us and who are now resting from their labors.

PARISH NOTES

Red Wagon Ministry



For the month of **November**, we are collecting **canned green beans, canned fruit, small bags of rice, instant mashed potatoes, cans of turkey gravy, boxes of stuffing mix** for **Thanksgiving Baskets**. The Children bring the Red Wagon with your generous donations to the Altar to be blessed during the Offertory Procession on Sundays! Please place the items underlined in the freezers and refrigerators in the kitchen. For more information, please contact Sarah Berninger (berninger59@comcast.net). Thank you.



Prayer Group

The Prayer Group comes together on Tuesdays at 11:30am to meet with God,
“for where two or three are gathered in my name,
there am I in the midst of them.”

You're welcome to join us.

Questions contact Marty Emeritz 202-352-3149 marty.emeritz@gmail.com

Christmas Memorials: Many people include thoughts of departed loved ones in their Christmas observances, and one way of doing this is to make a contribution toward the Christmas flowers that adorn Trinity and Old Swedes. The suggested minimum donation is \$35. Please be sure to list the names of your loved ones as you would like them listed in the Christmas liturgical leaflets, and send the list to the church office (office@trinityparishde.org) with your donation. The deadline for donations and memorial lists is Sunday, December 13. You can make your donation by Venmo, mailed check, or in an envelope in the Sunday offering. Please mark the check Christmas Memorials and include the list of those you are remembering. Thank you for your generous support.

TRINITY EPISCOPAL PARISH
PRESENTS

TRUNKS, TREATS & TRADITIONS

An All Souls' Day Community Celebration

Candy ❖ S'mores 🍂 History 🍂 Family Fun



MONDAY, NOVEMBER 2, 2026

5:30 – 7:30 PM



OLD SWEDES HISTORIC SITE

606 N. Church Street, Wilmington, DE

A fun
family evening
at one of
Delaware's most
treasured
historic sites.



OLD
SWEDES
HISTORIC SITE

S'mores
&
Good
Company



DECORATED
TRUNKS



CANDY



S'MORES



HISTORY



COMMUNITY
FUN



**FAMILIES, VOLUNTEERS &
LOCAL BUSINESSES WELCOME!**

Help us create a fun, meaningful evening for our community while celebrating the history and traditions of All Souls' Day.



**TO VOLUNTEER,
HOST A TRUNK,
OR GET INVOLVED:**



Linda@trinityparishde.org



TRINITY
EPISCOPAL PARISH
WILMINGTON, DE

EPISCOPAL CHURCH OF
SAINTS
ANDREW AND
MATTHEW



YOUR VOICE. YOUR SPACE. YOUR CHURCH.

Help us create a youth ministry
you'll actually want to be part of! 

THE
UPPER ROOM

BUILDING • BELONGING • BECOMING

YOUTH FOCUS GROUP

TRINITY +
SAINTS ANDREW AND MATTHEW

We're gathering youth ages 11-17 for a
conversation about the future of youth ministry.

We want to hear your ideas, your questions,
and what would make church a place you feel
connected, supported, and excited to be part of.



SUNDAY, NOVEMBER 8, 2026

1:30 – 3:00 PM



OLD SWEDES HISTORIC SITE

606 N. Church St., Wilmington, DE



AGES 11 – 17

All are welcome!

LET'S TALK ABOUT...



What makes you feel
welcome and included?



What activities, events, or
experiences would you actually
enjoy?



What issues matter most to
young people today?



How can church become a place
where you feel heard, supported,
and connected?

*We're not just inviting you to join.
We're inviting you to help build it.*

BUILDING • BELONGING • BECOMING

MORENO TORROBA • ROMERO • FERNÁNDEZ-SHAW

FERNANDA

a new salon version of
LUISA FERNANDA
arr. PARODI

NOVEMBER 13 + 15, 2026
OperaDelaware Studios



Fernanda, an intimate chamber version of the beloved *Luisa Fernanda*, is a story of love, flirtation, jealousy, and second chances. Fernanda's quiet life is turned upside down when a love from her past unexpectedly returns. Caught between an old flame and a new admirer, she finds herself at the center of a romantic tangle where hearts change, loyalties are tested, and jealousy is never far away.



Because sometimes the love we thought we left behind is the one we never stopped loving.

With special narration by **Robín Martinez**, a voice Wilmington audiences know well from *Máxima La Primera*.

Produced in partnership with Opera Hispanica.

THE CAST OF FERNANDA



Gina Perregrino
FERNANDA



Gerard Moon
VIDAL



Dane Suarez
JAVIER



Emily Margevich
CAROLINA

Fernanda

November 13 | 7:30PM

November 15 | 2:00PM

Performances at The OperaDelaware Studios

Performed in Spanish with English and Spanish supertitles

Running time: 1 hour



operade.org

Use code **TRINITY25** for 25% off tickets!

YOU'RE INVITED

Hope IN THE DARK

A CANDLELIGHT EXPERIENCE

*An evening of food, compassion,
and community. Together, we can
bring hope to those who need it most.*

SATURDAY

DECEMBER 5, 2026

7:00 PM

TRINITY HALL

1108 North Adams Street
Wilmington, DE 19801

*Join us for our inaugural
fundraising event!*

TICKETS \$100 PER PERSON
TABLES AVAILABLE

TICKETS & SPONSORSHIPS
THEHOPP.ORG



THE HARVEST OUTREACH PEOPLE PROJECT

Connecting People From Place to Place.





Peace, Pancakes & Prayer

A SECOND SUNDAY OF ADVENT BRUNCH

Sunday, December 6, 2026

Immediately following the
10:00 a.m. and 12:00 noon Services.

**Gather Around the Table.
Share in the Peace
of the Season.**

Join Trinity Parish for a joyful Advent gathering filled with delicious food, meaningful fellowship, and moments of prayer as we prepare our hearts for Christmas.

A Little Peace. A Lot of Pancakes. A Moment for Prayer.

BUILDING • BELONGING • BECOMING



TRINITY PARISH

Over 300 years of faith in the city

A BLUE CHRISTMAS SERVICE OF REMEMBRANCE AND HOPE

Weeping may endure for a night, but joy comes in the morning. (Psalm 30:5)

The joyous decorations on streets and in shopping malls, the wonderful smells of warm apple cider filling cafés, bells ringing in musical refrains on radio, television and smart telephones, friends and family gathering for parties and holiday merriment, the laughter and skipping of children along the neighborhood sidewalks – it's all about happiness of the Christmas Season! Yet, for many of us, this season is not a happy time of year. The death of a loved one, caring for a child with cancer, the anguish of a broken relationship or divorce, sadness in being unable to have a child, loneliness or isolation, living with a non-communicable disease, cancer or some other ailment, concern for a loved one's safety away serving this nation in the military, coping with the loss of a pet, struggling to deal with unemployment, experiencing burnout, make us feel "blue" in the midst of Christmas cheer. We hurt and are simply unable to get into the festivities.

If this is you, please know you are not alone. We acknowledge your feelings. We invite you to come to **Old Swedes Church, 606 N Church St, Wilmington, DE 19801 on Monday, December 7, 2026 at 7.00 pm** to join in sharing in a ceremony of prayers, sacred text, music and poetry. Allow yourself grace and gentleness, and place a blue ribbon of remembrance on a tree in hope that you will find comfort in knowing you are not alone and that God's presence is for those who grieve, for those who struggle, for those who "feel blue".

This service of remembrance and hope – a time to move from feeling "blue" to experiencing the wonder of the Christ Child – will be followed by a time of lite refreshments and fellowship. Please feel free to invite others to come with you, as your support, or if you know that they too, find that the Christmas season hurts.

With Faith, Hope and Love,

Fr Kirtley+ SR

(The Rev'd) Fr Kirtley Yearwood SR

Interim Rector

Trinity Episcopal Parish (Trinity Church and Old Swedes Church)

Wilmington, DE

01 November 2026

OLD SWEDES CHURCH ✕ TRINITY CHURCH ✕ PARROQUIA DE LA TRINIDAD



TRINITY PARISH

Blue Christmas

Service of Remembrance and Hope

When the holidays are hard,
you are not alone.

Prayer • Sacred Readings • Music • Poetry

**Monday, December 7, 2026
7:00 PM**

**Holy Trinity
(Old Swedes) Church**
606 N Church St
Wilmington, DE 19801

Come as you are.

Building • Belonging • Becoming



Trinity Episcopal Parish

1108 N Adams Street, Wilmington, DE 19801

Phone: 302-652-8605

Email: office@trinityparishde.org

Website: trinityoldswedes.church

Clergy

The Right Reverend Kevin S. Brown — XI Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR— Interim Rector

The Reverend Christopher David — Priest Associate

Staff

David Simmons — Director of Music

Alberto Martínez and Ivan Martínez — Guitar

Angelica Morales — Lay Hispanic Ministry Coordinator

Linda Ochoa — Children's Ministry and Operations Manager

Claudia Zamudio — Children's Ministry Assistant Coordinator & Nursery Lead

Dulce Tlaseca Zuniga — Children's Ministry Assistant

Travis L. Smith Sr — Director of External Communications and Technology

Teneysha Henry — Internal Communications Coordinator

Bob Kahn — Maintenance Manager

Jordan Pecou — Sexton

John Zajackowski — Sexton

Vestry

Brian Embriani (Senior Warden), Niki Ingram (Junior Warden)

Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class

Viviana Mondragon, Juan Rodriguez, Isabel Zúñiga Sandoval — 2028 Class

Cathleen Peipher, Ron Stach (Clerk), Margaret Vavala— 2029 Class

Ann Hamilton (Treasurer)

Kathryn Jakabcin, Esq. (Chancellor)