



SIXTEENTH SUNDAY AFTER PENTECOST

Holy Eucharist at 10:00am

13 September 2026

***Trinity Episcopal Church
Wilmington, Delaware
in
The Episcopal Diocese of Delaware***

Welcome!!!

We are Glad you are Here

Nursery

For those with small children, we have staff available for the 10.00am and 12.00noon Services in the Nursery Room.

Lectionary Cartoon Inserts for Children

(available on the low table at the rear of the nave)

The Sunday Paper Junior, an 8½ x 14" double-sided sheet, folded into a leaflet form serves as a children's bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children's imagination requiring a pencil or crayon.

The Sunday Paper, a single side, 8½ x 14" sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."Mark 9.37



Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

INTRODUCTIONS TO TODAY'S LESSONS

Exodus 14.19-31

After suffering from plagues sent by God, the Pharaoh has allowed the Israelites to leave Egypt. The sight of the Egyptian army has led the Israelites to fear for their lives, but Moses has counselled them to trust in God and not to panic.

Romans 14.1-12

After telling his readers of the ethical behavior expected of Christians, Paul counsels them with respect to conduct in the community.

Matthew 18.21-35

Jesus has told the disciples how the community is to discipline those who disrupt its harmony by going against God's ways. But God is merciful, and so should we be.

OREMUS

Week of Sunday, September 13th, to Saturday, September 19th, 2026

This list combines all the prayer and thanksgiving requests we have received for this week, along with “cycles” of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to office@TrinityParishDE.org or contacting Fr Kirtley at FrKirtley@TrinityParishDE.org. Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.

In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.

Anglican Cycle of Prayer: The Anglican Church in Aotearoa, New Zealand and Polynesia.

For the Church: Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion and the Anglican Consultative Council.

Diocesan Cycle of Prayer: Ministries to children, teens, and young adults.

Rector Search Committee, Trinity Forward: Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

Spiritual Relationship: Our Future Christian Childcare Center at Old Swedes.

Ministry Partners: Old Swedes Foundation, First State National Historical Park, Eastside Thrive.

For Government Leaders: Donald our President; Matt our Governor; John our Mayor.

For Health and Healing: Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Florence, Chuck, Ruth, Sam, Wayne, Luciana, Edward, Stephanie, Sue, Gabriela, Sean, Marilyn, Antonio de Jesús, Magdalena, John, Mary, Ruby, Charlie, Travis, Aivy

For those serving in the Armed Forces: Andrew

For Safe and Healthy Pregnancy:

For Anniversary of their Birth: Kathy, Alexander, Lindsey, Giovann, Erica, Carli

For those preparing for Marriage: Andrew & Elisabeth; Michael & Victoria

For those celebrating the Anniversary of their Marriage: David & Ann

For the Repose of the Soul on the Anniversary of their Year’s Mind:

For those who have Died:



Altar Flowers

The Altar flowers today are given to the Greater Glory of God and in loving memory of Margaretta Ferriday Barton.

WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). We are glad you are here! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 autonomous Member Churches, also known as Provinces, of the Anglican Communion, a global family of churches serving communities and proclaiming the Good News in more than 165 countries.

This leaflet is your guide to the liturgy and contains all the material needed for this service.

**PLEASE TURN OFF ALL ELECTRONIC PAGING DEVICES AND CELLULAR TELEPHONES AND
OBSERVE SILENCE BEFORE THE START OF THE LITURGY. THANK YOU.**

*Please join in saying together the congregational responses printed in **bold type**.*

THE GATHERING OF THE COMMUNITY

Please observe silence.

ORGAN PRELUDE

“Choral Prelude on ‘Joyful, Joyful’”

Robert Hobby

PROCESSIONAL HYMN

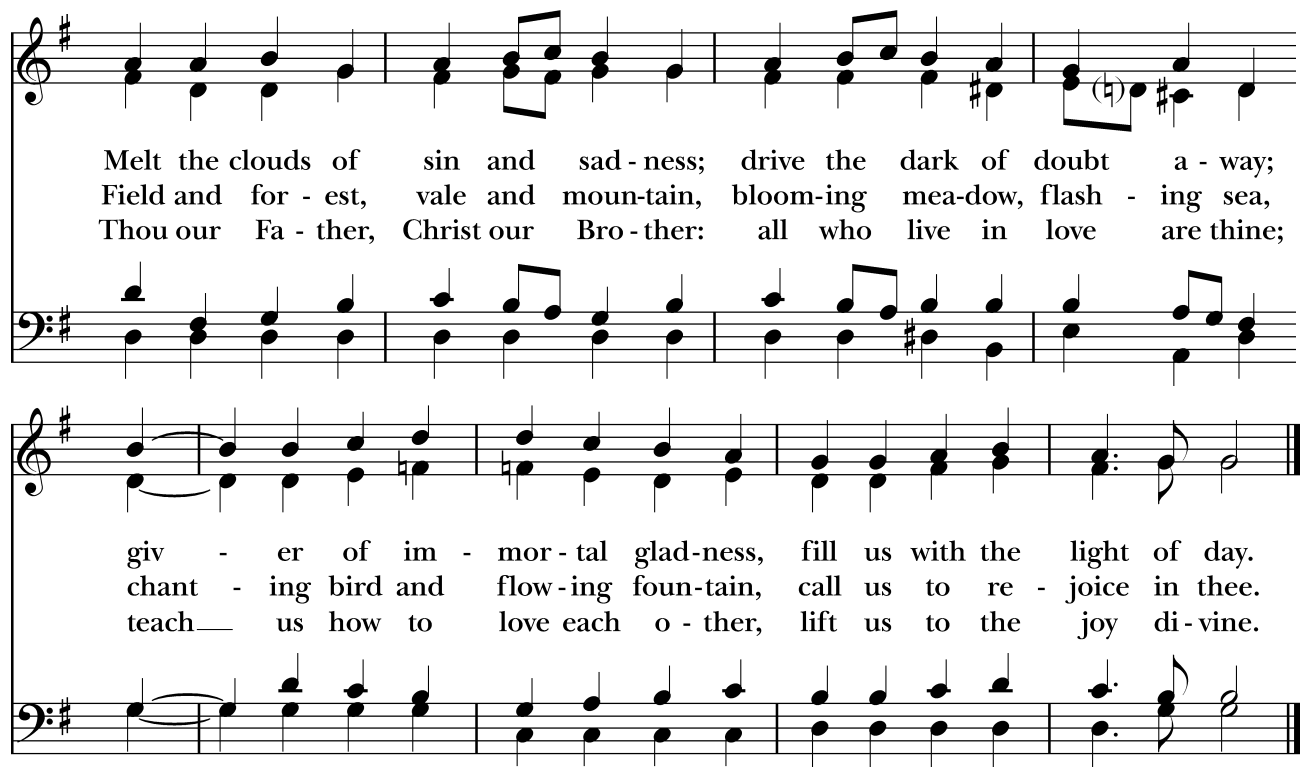
“Joyful, Joyful, We Adore Thee”

Please stand, as able; sung by all

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) and includes an organ accompaniment. The key signature is one sharp (F#), and the time signature is common time (C). The melody is simple and hymn-like, with a clear four-part harmony. The lyrics are printed below the vocal staves, with the organ accompaniment on the bottom staff.

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a-round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean-depth of hap - py rest!



Melt the clouds of sin and sad-ness; drive the dark of doubt a-way;
 Field and for-est, vale and moun-tain, bloom-ing mea-dow, flash-ing sea,
 Thou our Fa-ther, Christ our Bro-ther: all who live in love are thine;

giv-er of im-mor-tal glad-ness, fill us with the light of day.
 chant-ing bird and flow-ing foun-tain, call us to re-joice in thee.
 teach-us how to love each o-ther, lift us to the joy di-vine.

Words: Henry Van Dyke (1852-1933)
 Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

GREETING *remain standing, as able.*

The Celebrant greets the people with these words

† BLESSED BE THE ONE, HOLY AND LIVING GOD.

People **Glory to God for ever and ever.**

WELCOME TO TRINITY PARISH *remain standing, as able*

The Celebrant welcomes the congregation and introduces the service.

COLLECT FOR PURITY *remain standing, as able*

The Celebrant and People then say

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE

Glory To God

Setting: Robert Powell (b. 1932)

remain standing, as able; sung by all

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY *remain standing, as able*

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All pray in silence for a space.

O GOD, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

HEBREW SCRIPTURE

Exodus 14.19-31

The Lector first says

A Reading from the Book of Exodus.

THE ANGEL OF GOD who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt." Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

Please remain seated. A period of silence is kept.

GRADUAL PSALM 114

In exitu Israel

The Congregation remains seated. The psalm is recited in unison.

- 1 Hallelujah!
 When Israel came out of Egypt, *
 the house of Jacob from a people of strange speech,
- 2 **Judah became God's sanctuary ***
 and Israel his dominion.
- 3 **The sea beheld it and fled; ***
 Jordan turned and went back.
- 4 **The mountains skipped like rams, ***
 and the little hills like young sheep.
- 5 **What ailed you, O sea, that you fled? ***
 O Jordan, that you turned back?
- 6 **You mountains, that you skipped like rams? ***
 you little hills like young sheep?
- 7 **Tremble, O earth, at the presence of the Lord, ***
 at the presence of the God of Jacob,
- 8 **Who turned the hard rock into a pool of water ***
 and flint-stone into a flowing spring.

Please remain seated. A period of silence is kept.

THE EPISTLE

Romans 14.1-12

The Lector first says

A Reading from the Letter of Paul to the Romans.

WELCOME THOSE WHO ARE WEAK IN FAITH, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to

the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

HYMN AT THE GOSPEL "Creating God, Your Fingers Trace"

Please stand, as able; sung by all



1 Cre - at - ing God, your fin - gers trace the bold de -
2 Sus - tain - ing God, your hands up - hold earth's mys - t'ries
3 Re - deem - ing God, your arms em - brace all now de -
4 In - dwell - ing God, your gos - pel claims one fam - 'ly



signs of far - thest space; let sun and moon and stars and
known or yet un - told; let wa - ter's frag - ile blend with
spised for creed or race; let peace, de - scend - ing like a
with a bil - lion names; let ev - 'ry life be touched by



light and what lies hid - den praise your might.
air, en - a - bling life, pro - claim your care.
dove, make known on earth your heal - ing love.
grace un - til we praise you face to face.

Words: Jeffrey Rowthorn (1934-2025)

Music: *Prospect*, W. Walker, Southern Harmony, 1835; arr. hymnal version

The Priest reads the Gospel, first saying

The † Holy Gospel of our † Lord Jesus Christ † according to Matthew.

People **Glory to you, Lord Christ.**

PETER CAME AND SAID TO JESUS, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.'



Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

After the Gospel, the Priest says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev'd Dr Kirtley Yearwood SR

A period of silent reflection is kept.

THE NICENE CREED *standing, as able; said by all*

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the † life of the world to come. Amen.

PRAYERS OF THE PEOPLE *remain standing, as able*

The Celebrant bids the Intercessions with these words

LET US PRAY TO THE LORD AND GIVER OF LIFE that the Church of God may be renewed and strengthened for its mission in our day.

Silence

The intercessor then leads the Prayers

That the Church may become alive again with the fire of its first charity, fearless of danger and reckless unto death, in the splendor of that Life which is the light of the world,

Holy Spirit, hear us.

That the Church may be worthy of its liberty, persistent in reform, active in benevolence, trusting the people, and ever faithful to the Jerusalem which is above, and free, and the mother of us all,

Holy Spirit, hear us.

That the old may dream dreams, and the young see visions; that its sons and daughters may prophesy, bearing eager witness of its beauty to the world,

Holy Spirit, hear us.

That all its members, putting self aside, disinterested and pure in heart, may seek and find God, and rejoice in the truth,

Holy Spirit, hear us.

That its ministers may be good and wise, strong and courageous, competent in their work and faithful in their witness,

Holy Spirit, hear us.

That its bishops, full of insight and imagination, may venture great things, not domineering but serving as true leaders of the people,

Holy Spirit, hear us.

That its councils and conventions may be keen to go forward, filled with wisdom, eager to rebuild the walls of Jerusalem,

Holy Spirit, hear us.

That its scholars may have disciples, its prophets hearers, its saints imitators, and all its pioneers many anxious to follow in their steps,

Holy Spirit, hear us.

That we may forsake that love of faction and party which keeps us from loving one another; and so, coming together in friendship, we may find the overpowering love of God, which shall knit us all together in one united Church,

Holy Spirit, hear us.

That the Church, with love recovered in its midst, may teach all to love one another, and all nations to dwell together in helpfulness and friendship, reconciled and redeemed,

Holy Spirit, hear us.

Silence

We give thanks for those celebrating the anniversary of their birth this week,
Kathy, Alexander, Lindsey, Giovann, Erica, Carli,
for those celebrating the anniversary of their marriage this week,
David & Ann,
for those preparing for marriage,
Elisabeth & Andrew; Victoria & Michael,
that they may grow in wisdom and grace.

Holy Spirit, hear us.

We pray for those who are sick, especially Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Florence, Chuck, Ruth, Sam, Wayne, Luciana, Edward, Stephanie, Sue, Gabriela, Sean, Marilyn, Antonio de Jesús, Magdalena, John, Mary, Ruby, Charlie, Travis,
that the Lord will comfort and sustain them.

Holy Spirit, hear us.

For all who are now victorious,
all who have left behind the restrictions of this life
and are walking before you as children of God,
especially Margareta Ferriday Barton in whose memory the Altar flowers are given today.

Holy Spirit, hear us.

Silence

At the end of the Intercessions, the Celebrant adds the following concluding Collect.

GOD OF DEBTS FORGIVEN, you call to account our hunger for power; you disturb hierarchies which crush the weak: break the vicious cycles of revenge and domination that we might look to him whose mercy never ends, Jesus Christ our redeemer. **Amen.**

CONFESSION OF SIN *remain standing, as able*

The Celebrant says

LET US CONFESS our sins against God and our neighbor.

Silence

Minister and People

MOST MERCIFUL GOD,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION *remain standing, as able*

The Priest says

ALMIGHTY GOD have † mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE LITURGY OF THE TABLE

THE PEACE *remain standing, as able*

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

OFFERTORY SENTENCE *remain seated*

An Offering of money is collected for the work of mission and ministry OR you may scan the QR Code below:

If you would like to give online to Trinity Parish,
please scan the QR code on the right.



The gifts of bread and wine are brought forward during the following:

OFFERTORY ANTHEM

“I Need Thee Every Hour”

Text: Annie S. Hawks

Music: Robert Lowry;

Choral Setting: John Ness Beck

I need Thee ev'ry hour, most gracious Lord;
No tender voice like Thine can peace afford.

I need Thee, O I need Thee; ev'ry hour I need Thee!
O bless me now, my Savior, I come to Thee.

I need Thee, O I need Thee; ev'ry hour I need Thee!
O bless me now, my Savior, I come to Thee.

Please stand, as able, as the alms are brought forward.

OFFERTORY HYMN

Thank You, Lord

sung by all



1	Thank	you,	Lord,	thank	you,	Lord,	thank	you,
2	Been	so	good,	been	so	good,	been	so
3	Been	my	friend,	been	my	friend,	been	my
4	Love	you,	Lord,	love	you,	Lord,	love	you,



Lord,	I	just	want	to	thank	you,	Lord.
good,	I	just	want	to	thank	you,	Lord.
friend,	I	just	want	to	thank	you,	Lord.
Lord,	I	just	want	to	thank	you,	Lord.

Words:: traditional
Music: *Thank You, Lord*, traditional

SURSUM CORDA

The people standing, as able. The Celebrant says,

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

PREFACE OF THE LORD'S DAY

Then, the Celebrant proceeds

IT IS RIGHT, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS & BENEDICTUS QUI VENIT *remain standing, as able; sung by all*

Setting: Rob Glover (b. 1950), from *Mass of Plenty*



The musical score is written for a choir in 4/4 time, featuring a bass line and a treble line. The key signature has one flat (B-flat). The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav-en and earth, heav-en and earth are full of your glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est. Bless-ed is he, bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est. Ho - san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER *remain standing, as able*

Then the Celebrant continues

BLESSED ARE YOU, GRACIOUS GOD, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "TAKE, EAT: THIS IS MY BODY WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS POURED OUT FOR YOU AND FOR ALL FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

REMEMBERING HIS DEATH AND RESURRECTION, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be † filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary, Saint Joseph and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

A period of silence is kept.

THE LORD'S PRAYER *remain standing, as able; said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

OUR FATHER, **who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

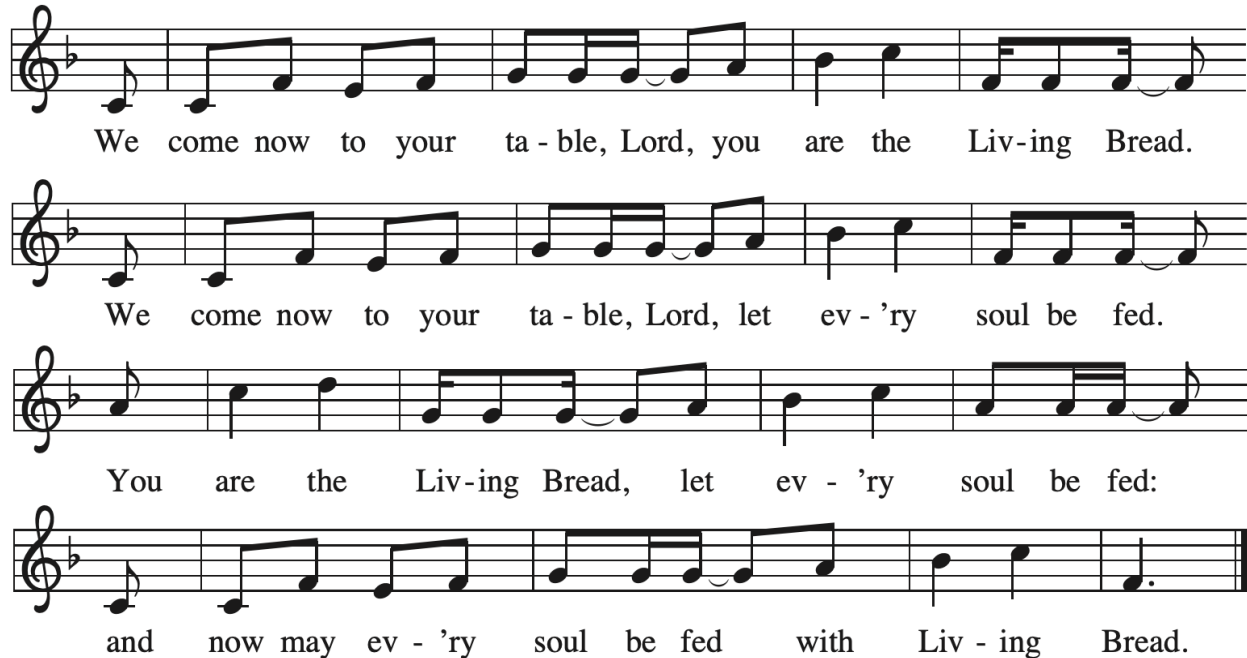
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD *remain standing, as able*

The Celebrant breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM *We Come Now To Your Table, Lord*

Sung by all



We come now to your ta - ble, Lord, you are the Liv - ing Bread.

We come now to your ta - ble, Lord, let ev - 'ry soul be fed.

You are the Liv - ing Bread, let ev - 'ry soul be fed:

and now may ev - 'ry soul be fed with Liv - ing Bread.

Words: Caribbean Conference of Churches Jamaica workshop
Music: *Living Bread*, St. Vincent traditional, adapt.; arr. Patrick Prescod (1932-2013)

THE INVITATION *remain standing, as able*

The Celebrant says

The Gifts of God for the People of God. Holy Things for Holy People.

THE COMMUNION OF THE PEOPLE

The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).

Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.

COMMUNION HYMN "And Now, O Father, Mindful Of The Love"

Sung by all

1 And now, O Fa - ther, mind - ful of the love that
2 Look Fa - ther, look on his a - noint - ed face, and
*3 And then for those, our dear - est and our best, by
*4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us
on - ly look on us as found in him; look not on our mis -
this pre - vail - ing pres - ence we ap - peal; O fold them clos - er
pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread
us - ings of thy grace, our prayer so lan - guid, and our
to thy mer - cy's breast! O do thine ut - most for their
awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine
faith so dim: for lo! be - tween our sins and their re -
soul's true weal! From taint - ing mis - chief keep them pure and
touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.
ward, we set the pas - sion of thy Son our Lord.
clear, and crown thy gifts with strength to per - se - vere.
free, and grant us nev - er - more to part from thee.

Words: William Bright (1824-1901), alt.
Music: *Unde et memores*, William Henry Monk (1823-1889)

A period of silent prayer is kept.

PRAYER AFTER COMMUNION *standing, as able; said by all*

Celebrant Let us pray.

Celebrant and People

GOD OF ABUNDANCE, **you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

PRAYER FOR THE CALLING OF A RECTOR *remain standing, as able; said by all*

Celebrant and People

ALmighty God, **giver of every good gift: Look graciously on your Church, that wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

THE SENDING FORTH

BLESSING *remain standing, as able*

The Celebrant gives the blessing

MAY THE LOVE OF OUR GOOD AND GENEROUS GOD guide and protect you.

May the hope of the Gospel sustain you and bring you joy, when you are lost or lonely, when the road ahead seems hard or when the darkness gathers.

May the light and peace of Christ be yours.

And the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

RECESSIONAL HYMN "Praise The Lord, Rise Up Rejoicing"

remain standing, as able; sung by all

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!
 one voice hear - ing, ears at - ten - tive to your word;
 lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
 by your Blood new life re - ceiv - ing, in your Bo - dy,
 Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.
 firm be - liev - ing, we are yours, and you the Lord.
 ev - ery na - tion, may we faith - ful fol - lowers be.

Words: Howard Charles Adie Gaunt (1902-1983), alt.
 Music: *Alles ist an Gottes Segen*, melody att. Johann Balthasar König (1691-1758), alt.;
 harm. Johann Löhner (1645-1705), after chorale ver. Johann Sebastian Bach (1685-1750)

DISMISSAL *remain standing, as able*

The Celebrant dismisses the people

Go therefore and make disciples of all nations.

People **Thanks be to God.**

Please observe silence as the following is played:

ORGAN POSTLUDE

"Procession Of Joy"

Hal H. Hopson



Thank you for worshiping with us today.

Come, See...Go and Tell

Liturgical Participants

Fr Kirtley Yearwood SR — Presider
Jane Van Valkenburg — Guest Organist / Choir Director
Breanne Staley-Ashe, Niki Ingram — Lectors
Ava Vandergast — Intercessor
Leslie McQuirter — Audio Visual
Greg Cuprak — Usher
Team 1: Cee Kelsey, Betty Jane Gunther, Bid Hukill — Altar Guild
Kathleen David — Flowers Arranger Guild
Breanne & Cecilia Ashe — Fellowship Hosts

Virtual Trinity

Maureen Lyons — Greeter

PARISH NOTES

Red Wagon Ministry



For the month of **September**, we are collecting school supplies for *Our Future Christian Childcare Center at Old Swedes*: **diapers, socks, underwear**. The Children bring the Red Wagon with your generous donations to the Altar to be blessed during the Offertory Procession on Sundays! For more information, please contact: Sarah Berninger (berninger59@comcast.net). Thank you.



Prayer Group

We meet Tuesday at 11.30am

at the circle of chairs in the Dining Hall of Trinity Church.

We have conversational prayer: we talk about our faith; concerns for people and community; things for which we are grateful; and encouragement.

There's a chair for you.

Questions contact Marty Emeritz 202-352-3149 marty.emeritz@gmail.com

FOYER



Groups

As the days begin to cool and fall approaches, it's time for the return of our Foyer Groups! If you're new to Trinity, Foyer Groups are a wonderful way to connect with others in our parish. Each group consists of approximately 8-10 people who gather three or four times throughout the year to share a meal and enjoy fellowship. These gatherings have

become a cherished tradition, offering opportunities to build meaningful friendships and get to know fellow parishioners you may not otherwise have the chance to meet. Each year, the groups are reorganized so that new connections can continue to grow throughout our parish community.

A sign-up sheet is available in the lobby of Trinity Church for anyone who would like to participate. You'll be asked whether you're willing to host a gathering, but hosting is completely optional. If you're unable to host, we hope that won't keep you from joining! We all have different circumstances, and every group works together to make the gatherings happen. Meals can be held any day of the week, at any time of day, and can be as casual or as elaborate as the group prefers.

Everyone is welcome! Singles and couples are encouraged to participate, and if only one person in a couple would like to join, that's perfectly fine as well. Parishioners of all ages are invited. If you would like to participate but need transportation to the gatherings, simply note that on the sign-up sheet, and we'll do our best to arrange a ride. If you have any questions, please contact the Parish Office or Niki Ingram at niki.ingram@gmail.com.



GLOARTE
Folklore Dance Group

Folklore Dance Group
Dance Classes for Kids, Teens, and Adults!

**Every Sunday
at 1PM!**

Don't Miss Out!

**For more information, Please
contact Gloria at (302)442-5270**

MUSICAL OPPORTUNITIES at TRINITY PARISH!

TRINITY CHOIR

The Trinity Choir rehearses on Thursday evenings from 7:00 pm to 9:00 pm and on Sunday mornings at 9:00 am. The choir sings for the 10:00 am Service of Worship at Trinity every Sunday from September through May. They provide special music and lead the liturgy and hymns in worship each week. The new Trinity Choir season begins on Thursday, September 10 at 7:00 pm. We always look forward to having new members join us in the choir loft! No previous choral experience necessary! We have LOTS of fun!

COME SING WITH US!

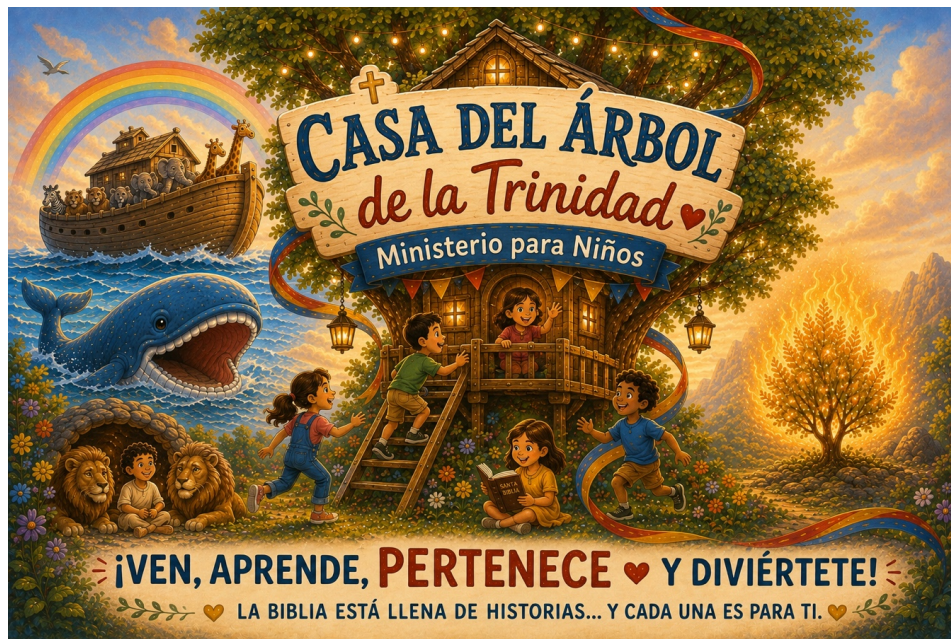


TRINITY RINGERS

The Trinity Ringers Handbell Ensemble rehearses immediately after the conclusion of the 10:00 am Service of Worship on select Sunday mornings from September through May and plays about eight times per year during Worship Services. We love welcoming new ringers! No previous handbell experience is necessary. We will teach you everything you need to know. Our new ringing season begins on Sunday, September 27 at 11:15 am. We meet in the downstairs dining room.

COME RING WITH US!





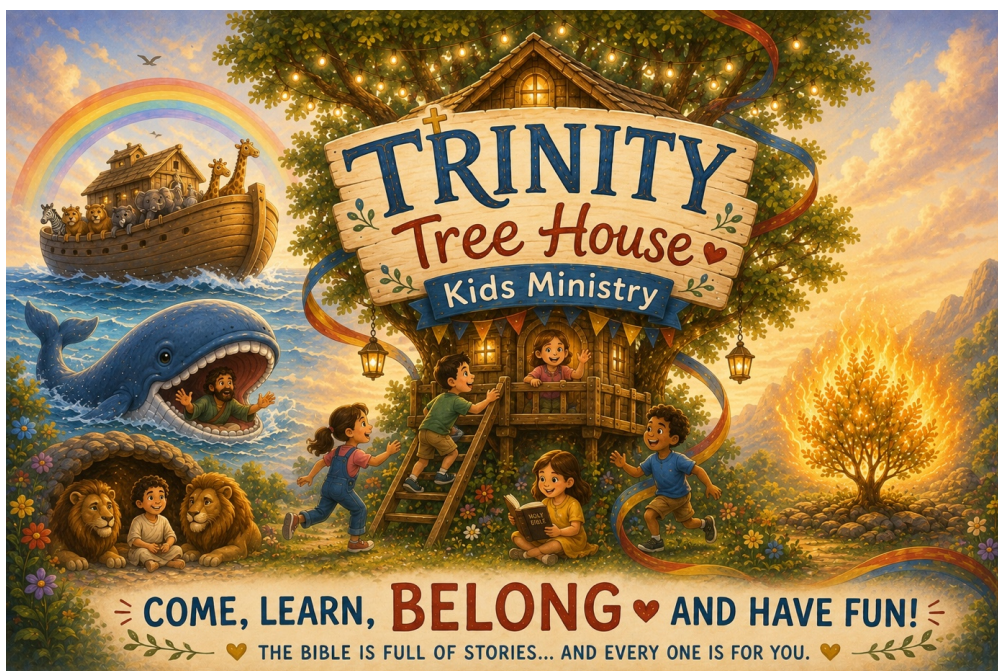
Join us for our Trinity TreeHouse Launch as part of our
Parish Annual Meeting & Party on September 20th
during our 11am Bilingual Service!

Please sign up outside the TreeHouse (Room 10) or reach out to
Linda Ochoa for more information!

Linda@trinityparishde.org

¡Acompáñanos para el lanzamiento de Casa Del Árbol de la Trinidad
como parte de nuestra Reunión Anual y Fiesta
El 20 de septiembre durante nuestro Servicio Bilingüe de las 11 de la mañana!
Por favor, inscríbese fuera de La Casa Del Arbol (Cuarto 10)
¡Para más información, contacte a Linda Ochoa!

Linda@trinityparishde.org



TRINITY Tree House

Kids Ministry

COME
LEARN
BELONG
HAVE FUN!

Join Us!

for the Trinity Treehouse
Open House

Sunday, September 20th
After the 11 AM Bilingual Service

A Bright
Space for
Big
Possibilities!



See the
new space



Explore what
we'll learn



Share
your ideas



Meet the
Treehouse team



TRINITY EPISCOPAL CHURCH
1108 N. ADAMS STREET, WILMINGTON, DE 19801



Questions?
Linda@trinityparishde.org



ANNUAL PARISH MEETING

ONE UNITED BILINGUAL SERVICE

SUNDAY, SEPTEMBER 20TH @ 11 AM

WE WILL NOT HAVE 8am, 10am, or 12pm SERVICE.

The Annual Parish Meeting will
be called to order in the Dining
Hall after the liturgy.



Catered Lunch Provided!

JOIN US!

1108 N. ADAMS STREET WILMINGTON, DE 19801

For more information email:
OFFICE@TRINITYPARISHDE.ORG
302-652-8605

JOIN US FOR AN AFTERNOON OF
COMMUNITY, STEWARDSHIP, AND FUN!

POLLINATOR GARDEN PLANTING DAY!

We invite **YOU** to help plant the native
plugs provided by NWF!

When?

Saturday, October 3rd
From **1pm to 4pm**

Where?

**Old Swedes
Amphitheatre**

The National Wildlife
Federation's Sacred
Grounds program has
generously awarded the
Old Swedes Foundation
a grant to create a
pollinator garden in the
beds surrounding the
amphitheatre!

This garden will beautify the grounds for years to come while providing essential
habitat for native pollinators—helping them continue the vital work that sustains
our food supply!

Did you know?

Bees are responsible for pollinating
nearly **75% of the fruits, nuts, and
vegetables** we enjoy every day? Their
population continues to decline due
to urban development, and Trinity
Parish has a wonderful opportunity to
support not only the bees, but also the
birds and wildlife that call Old
Swedes home

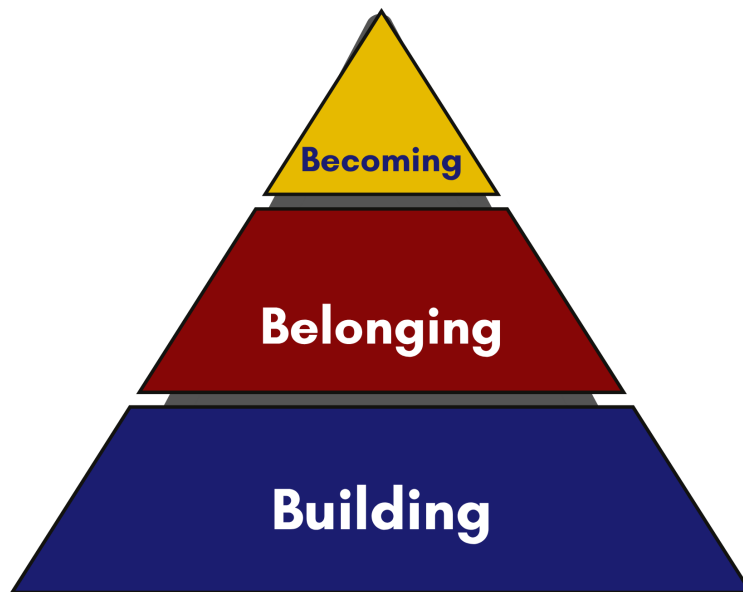
Many hands make light work!

Invite friends and family and
Bring your gardening gloves
and tools!

**Refreshments will be
provided by the Old
Swedes Foundation!**

To **SIGN UP**, contact Toni Spille at
tonispille@gmail.com or 302-354-0855





TRINITY IN ACTION



Trinity Episcopal Parish

1108 N Adams Street, Wilmington, DE 19801

Phone: 302-652-8605

Email: office@trinityparishde.org

Website: trinityoldswedes.church

Clergy

The Right Reverend Kevin S. Brown — XI Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR— Interim Rector

The Reverend Dr. Marta Illueca — Pastoral Associate

The Reverend Christopher David — Priest Associate

Staff

David Simmons — Director of Music

Angelica Morales — Lay Hispanic Ministry Coordinator

Linda Ochoa — Children's Ministry Coordinator

Claudia Zamudio — Children's Ministry Assistant Coordinator

Dulce Tlaseca Zuniga — Children's Ministry Assistant

Ximena Silva — Administrative Assistant

Bob Kahn — Maintenance Manager

Jordan Pecou — Sexton

John Zajackowski — Sexton

Vestry

Elizabeth Hukill (Senior Warden), Kimberly Denhardt (Junior Warden)

Brenda Demanczyk, Robert Emeritz (Secretary), James Maxwell — 2026 Class

Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class

vacant, Juan Rodriguez, Isabel Zúñiga Sandoval — 2028 Class

Ann Hamilton (Treasurer)

Kathryn Jakabcin, Esq. (Chancellor)