



FIFTEENTH SUNDAY AFTER PENTECOST

Holy Eucharist at 10:00am

06 September 2026

*Trinity Episcopal Church
Wilmington, Delaware
in
The Episcopal Diocese of Delaware*

Welcome!!!

We are Glad you are Here

Nursery

For those with small children, we have staff available for the 10.00am and 12.00noon Services in the Nursery Room.

Lectionary Cartoon Inserts for Children

(available on the low table at the rear of the nave)

The Sunday Paper Junior, an 8½ x 14" double-sided sheet, folded into a leaflet form serves as a children's bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children's imagination requiring a pencil or crayon.

The Sunday Paper, a single side, 8½ x 14" sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."Mark 9.37



Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

INTRODUCTIONS TO TODAY'S LESSONS

Exodus 12.1-14

Trying to convince the Pharaoh to let the Israelites leave Egypt and slavery behind, God has assailed the Egyptians with nine plagues, but so far the Pharaoh has refused to let them depart, and to acknowledge the supremacy of Israel's God.

Romans 13.8-14

Paul has written about the obligations we Christians have to civil authorities. He now continues his instructions on ethics for Christians.

Matthew 18.15-20

Jesus has just told the parable of the lost sheep. When one sheep gets lost, he has said, doesn't the shepherd go in search of the one that went astray and rejoice over this one more than over those who have never strayed? Now he turns his attention to relations in the Christian community.

OREMUS

Week of Sunday, September 6th, to Saturday, September 12th, 2026

This list combines all the prayer and thanksgiving requests we have received for this week, along with “cycles” of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to office@TrinityParishDE.org or contacting Fr Kirtley at FrKirtley@TrinityParishDE.org. Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.

In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.

Anglican Cycle of Prayer: The Episcopal / Anglican Province of Alexandria.

For the Church: Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion and the Anglican Consultative Council.

Diocesan Cycle of Prayer: The Members of the Diocesan Council, Standing Committee, and Trustees in the Episcopal Church in Delaware.

Rector Search Committee, Trinity Forward: Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

Spiritual Relationship: Our Future Christian Childcare Center at Old Swedes.

Ministry Partners: Old Swedes Foundation, First State National Historical Park, Eastside Thrive.

For Government Leaders: Donald our President; Matt our Governor; John our Mayor.

For Health and Healing: Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Florence, Chuck, Ruth, Sam, Wayne, Luciana, Edward, Stephanie, Sue, Gabriela, Sean, Marilyn, Antonio de Jesús, Magdalena, John, Mary, Ruby, Charlie, Travis, Aivy

For those serving in the Armed Forces: Andrew

For Safe and Healthy Pregnancy:

For Anniversary of their Birth: Daphne, Richard, Ashley R., Lillian, Julia

For those preparing for Marriage: Andrew & Elisabeth; Michael & Victoria

For those celebrating the Anniversary of their Marriage: Charles & Janeen

For the Repose of the Soul on the Anniversary of their Year's Mind:

For those who have Died:



Altar Flowers

The Altar flowers today are given to the Greater Glory of God and in loving memory of William Paca Kennedy and Lucy Rebecca Miller Kennedy, parents of Katie Salvatore.

WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). We are glad you are here! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 autonomous Member Churches, also known as Provinces, of the Anglican Communion, a global family of churches serving communities and proclaiming the Good News in more than 165 countries.

This leaflet is your guide to the liturgy and contains all the material needed for this service.

**PLEASE TURN OFF ALL ELECTRONIC PAGING DEVICES AND CELLULAR TELEPHONES AND
OBSERVE SILENCE BEFORE THE START OF THE LITURGY. THANK YOU.**

*Please join in saying together the congregational responses printed in **bold type**.*

THE GATHERING OF THE COMMUNITY

Please observe silence.

PIANO PRELUDE

“O Love That Will Not Let Me Go”

Albert L. Peace

Setting by John Purifoy

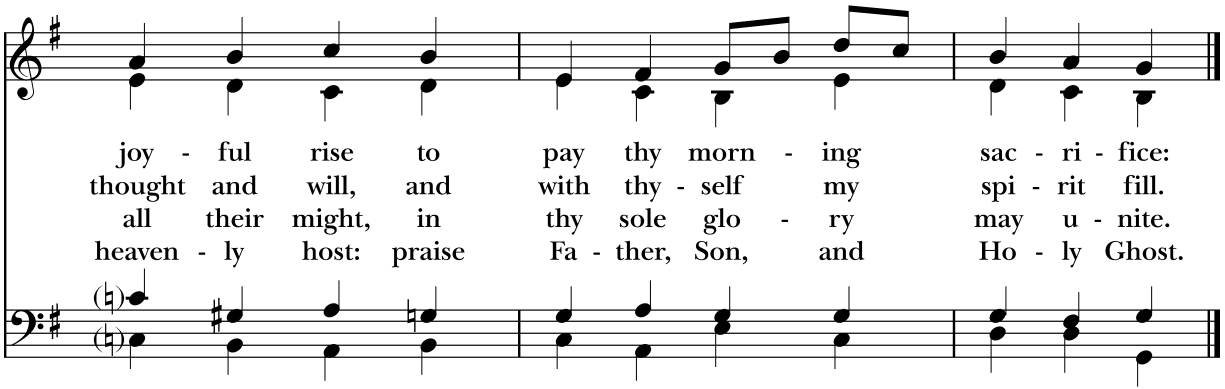
PROCESSIONAL HYMN

“Awake My Soul, And With The Sun”

Please stand, as able; sung by all

1 A - wake, my soul, and with the sun thy
2 Lord, I my vows to thee re - new; dis -
3 Di - rect, con - trol, sug - gest, this day, all
*4 Praise God, from whom all bless - ings flow; praise

dai - ly stage of du - ty run; shake off dull sloth, and
perse my sins as morn - ing dew; guard my first springs of
I de - sign, or do, or say; that all my powers, with
him, all crea - tures here be - low; praise him a - bove, ye



Words: Thomas Ken (1637-1711), alt.
 Music: *Morning Hymn*, melody François Hippolyte Barthélémon (1741-1808);
 harm. *The Church Hymnal for the Church Year*, 1917

GREETING *remain standing, as able.*

The Celebrant greets the people with these words

† BLESSED BE THE ONE, HOLY AND LIVING GOD.

People **Glory to God for ever and ever.**

WELCOME TO TRINITY PARISH *remain standing, as able*

The Celebrant welcomes the congregation and introduces the service.

ACCLAMATION *remain standing, as able*

The Celebrant then says

God was in Christ reconciling the world to himself,

People **and he has entrusted us with the message of reconciliation.**

COLLECT FOR PURITY *remain standing, as able*

The Celebrant and People then say

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE

Glory To You, God

remain standing, as able; sung by all

1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

Words: Susan Palo Cherwien
Music: Yours Alone, J. Bert Carlson

COLLECT OF THE DAY *remain standing, as able*

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All pray in silence for a space.

GRANT US, O LORD, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

HEBREW SCRIPTURE

Exodus 12.1-14

The Lector first says

A Reading from the Book of Exodus.

THE LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

Please remain seated. A period of silence is kept.

GRADUAL PSALM 149

Cantate Domino

The Congregation remains seated. The psalm is recited in unison.

- 1 Hallelujah!
Sing to the LORD a new song; *
sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.

- 3 **Let them praise his Name in the dance; ***
let them sing praise to him with timbrel and harp.
- 4 **For the LORD takes pleasure in his people ***
and adorns the poor with victory.
- 5 **Let the faithful rejoice in triumph; ***
let them be joyful on their beds.
- 6 **Let the praises of God be in their throat ***
and a two-edged sword in their hand;
- 7 **To wreak vengeance on the nations ***
and punishment on the peoples;
- 8 **To bind their kings in chains ***
and their nobles with links of iron;
- 9 **To inflict on them the judgment decreed; ***
this is glory for all his faithful people.
Hallelujah!

Please remain seated. A period of silence is kept.

THE EPISTLE

Romans 13.8-14

The Lector first says

A Reading from the Letter of Paul to the Romans.

OWE NO ONE ANYTHING, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

HYMN AT THE GOSPEL

"'Tis The Gift To Be Simple"

Please stand, as able; sung by all

NOTE: *We will sing this one-verse hymn three times. The first time will be sung by the cantors. The congregation is asked to join on the second and third times.*

'Tis the gift to be sim - ple, 'tis the gift to be free,
'tis the gift to come down where we ought to be,
and when we find our - selves in the place just right,
'twill be in the val - ley of love and de - light.
When true sim - pli - ci - ty is gained to
bow and to bend we shan't be a-shamed, to turn, turn, will
be our de-light till by turn - ing, turn - ing we come round right.

Words: Shaker song, 18th cent.
Music: *Simple Gifts*, Joseph Brackett (1797-1822); acc. Margaret W. Mealy (b. 1922)

The Priest reads the Gospel, first saying

The † Holy Gospel of our † Lord Jesus Christ † according to Matthew.

People **Glory to you, Lord Christ.**

JESUS SAID, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

After the Gospel, the Priest says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev'd Dr Kirtley Yearwood SR

A period of silent reflection is kept.

THE NICENE CREED *standing, as able; said by all*

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the † life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *remain standing, as able*

The Celebrant bids the Intercessions with these words

LET US PRAY TO THE LORD AND GIVER OF LIFE that the Church of God may be renewed and strengthened for its mission in our day.

Silence

The intercessor then leads the Prayers

That the Church may become alive again with the fire of its first charity, fearless of danger and reckless unto death, in the splendor of that Life which is the light of the world,

Holy Spirit, hear us.

That the Church may be worthy of its liberty, persistent in reform, active in benevolence, trusting the people, and ever faithful to the Jerusalem which is above, and free, and the mother of us all,

Holy Spirit, hear us.

That the old may dream dreams, and the young see visions; that its sons and daughters may prophesy, bearing eager witness of its beauty to the world,

Holy Spirit, hear us.

That all its members, putting self aside, disinterested and pure in heart, may seek and find God, and rejoice in the truth,

Holy Spirit, hear us.

That its ministers may be good and wise, strong and courageous, competent in their work and faithful in their witness,

Holy Spirit, hear us.

That its bishops, full of insight and imagination, may venture great things, not domineering but serving as true leaders of the people,

Holy Spirit, hear us.

That its councils and conventions may be keen to go forward, filled with wisdom, eager to rebuild the walls of Jerusalem,

Holy Spirit, hear us.

That its scholars may have disciples, its prophets hearers, its saints imitators, and all its pioneers many anxious to follow in their steps,

Holy Spirit, hear us.

That we may forsake that love of faction and party which keeps us from loving one another; and so, coming together in friendship, we may find the overpowering love of God, which shall knit us all together in one united Church,

Holy Spirit, hear us.

That the Church, with love recovered in its midst, may teach all to love one another, and all nations to dwell together in helpfulness and friendship, reconciled and redeemed,

Holy Spirit, hear us.

Silence

We give thanks for those celebrating the anniversary of their birth this week,

Daphne, Richard, Ashley R., Lillian, Julia,

for those celebrating the anniversary of their marriage this week,

Charles & Janeen,

for those preparing for marriage,

Elisabeth & Andrew; Victoria & Michael,

that they may grow in wisdom and grace,

and we give God thanks and rejoice with Rachel & Matt for a safe and healthy delivery of pregnancy with the birth of their son.

Holy Spirit, hear us.

We pray for those who are sick, especially Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Florence, Chuck, Ruth, Sam, Wayne, Luciana, Edward, Stephanie, Sue, Gabriela, Sean, Marilyn, Antonio de Jesús, Magdalena, John, Mary, Ruby, Charlie, Travis, Aivy
that the Lord will comfort and sustain them.

Holy Spirit, hear us.

For all who are now victorious,
all who have left behind the restrictions of this life
and are walking before you as children of God,

especially William Paca Kennedy and Lucy Rebecca Miller Kennedy, in whose memory the Altar flowers are given today.

Holy Spirit, hear us.

Silence

At the end of the Intercessions, the Celebrant adds the following concluding Collect.

LORD OF THE CHURCH, you call a broken people around your table: in times of challenges teach us to listen, loose us from prejudice and bind us to your way of forgiving grace; through Jesus Christ, who stands at the heart of our gathering.
Amen.

THE LITURGY OF THE TABLE

THE PEACE *remain standing, as able*

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

OFFERTORY SENTENCE *remain seated*

An Offering of money is collected for the work of mission and ministry OR you may scan the QR Code below:

If you would like to give online to Trinity Parish,
please scan the QR code on the right.



The gifts of bread and wine are brought forward during the following:

OFFERTORY DUET

“Wait On The Lord”

Wolfgang Amadeus Mozart

Michael Polscer, *tenor*

Nolan Smith, *bass*

Wait on the Lord, and keep His commandments;
For He shall save them that trust in Him.
Wait on the Lord, and sing ye His praises;
The earth is full of His goodness.
For God is our refuge, and our help in trouble.
We will not fear the though the earth be removed.
We will not fear.

Wait on the Lord, and ye shall find peace,
For He shall give thee the water of life.
Hope in the Lord, and rest in His love,
And He shall give thee the needs of thine heart.
Wait on the Lord, and rest in peace.

Please stand, as able, as the alms are brought forward.

OFFERTORY HYMN

Thank You, Lord

sung by all



1 Thank you, Lord, thank you, Lord, thank you,
2 Been so good, been so good, been so
3 Been my friend, been my friend, been my
4 Love you, Lord, love you, Lord, love you,



Lord, I just want to thank you, Lord.
good, I just want to thank you, Lord.
friend, I just want to thank you, Lord.
Lord, I just want to thank you, Lord.

Words:: traditional
Music: *Thank You, Lord*, traditional

SURSUM CORDA

The people standing, as able. The Celebrant says,

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

PREFACE OF THE LORD'S DAY

Then, the Celebrant proceeds

IT IS RIGHT, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS & BENEDICTUS QUI VENIT *remain standing, as able; sung by all*

Setting: Rob Glover (b. 1950), from *Mass of Plenty*



The musical score is written for a choir in 4/4 time, featuring a bass line and a treble line. The key signature has one flat (B-flat). The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav-en and earth, heav-en and earth are full of your glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est. Bless-ed is he, bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est. Ho - san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER *remain standing, as able*

Then the Celebrant continues

BLESSED ARE YOU, GRACIOUS GOD, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "TAKE, EAT: THIS IS MY BODY WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS POURED OUT FOR YOU AND FOR ALL FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

REMEMBERING HIS DEATH AND RESURRECTION, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be † filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary, Saint Joseph and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

A period of silence is kept.

THE LORD'S PRAYER *remain standing, as able; said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD *remain standing, as able*

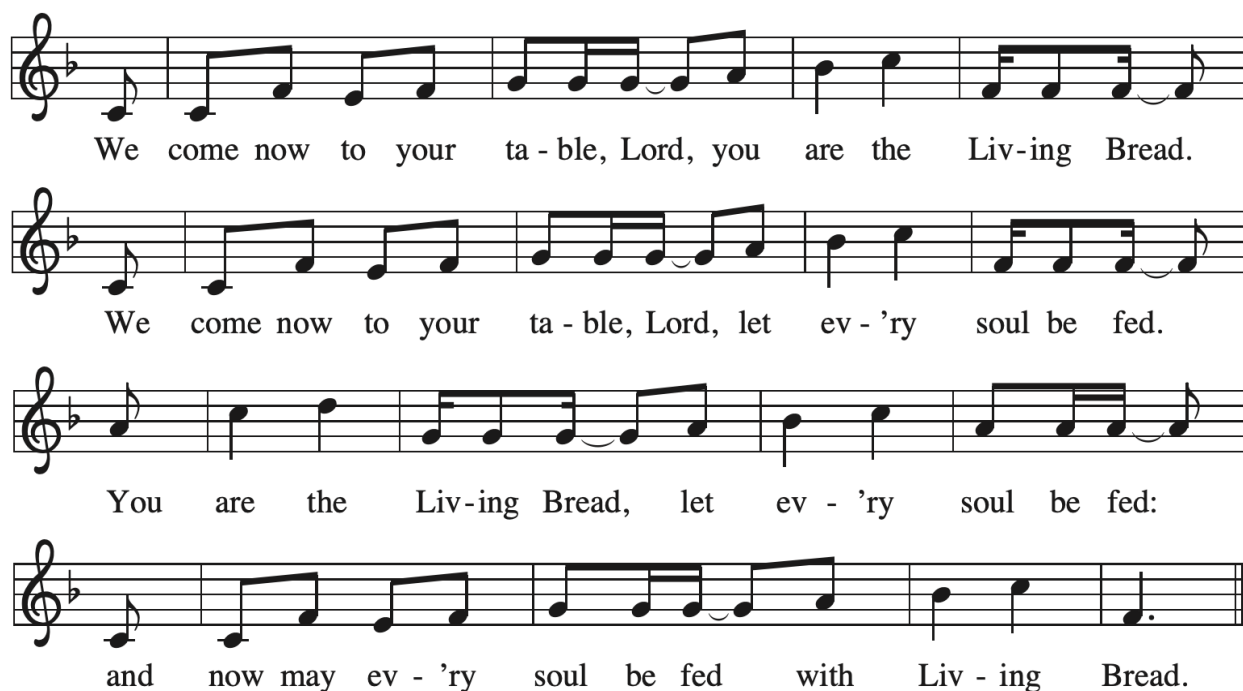
The Celebrant breaks the consecrated bread.

A period of silence is kept.

FRACTION ANTHEM

We Come Now To Your Table, Lord

Sung by all



We come now to your ta - ble, Lord, you are the Liv - ing Bread.

We come now to your ta - ble, Lord, let ev - 'ry soul be fed.

You are the Liv - ing Bread, let ev - 'ry soul be fed:

and now may ev - 'ry soul be fed with Liv - ing Bread.

Words: Caribbean Conference of Churches Jamaica workshop
Music: *Living Bread*, St. Vincent traditional, adapt.;
arr. Patrick Prescod (1932-2013)

THE INVITATION *remain standing, as able*

The Celebrant says

The Gifts of God for the People of God. Holy Things for Holy People.

THE COMMUNION OF THE PEOPLE

The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).

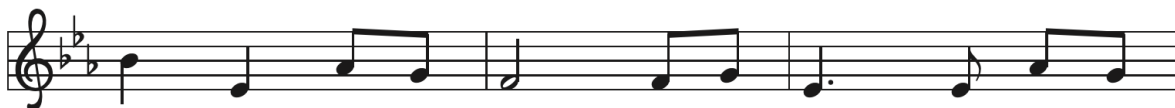
Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.

COMMUNION HYMN "Loaves Were Broken, Words Were Spoken"

Sung by all



1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us



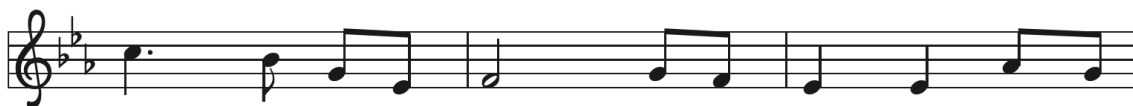
Gal - i - le - an shore. Je - sus, Bread of life from
qui - et room one night. In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: "I am with you; do not fear!"
hun - ger, words that tell your love and care.



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Words: Herman G. Stuempfle Jr., (1923-2007)
Music: *Joyous Light*, Marty Haugen (b. 1950)

A period of silent prayer is kept.

PRAYER AFTER COMMUNION *standing, as able; said by all*

Celebrant Let us pray.

Celebrant and People

GOD OF ABUNDANCE, **you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

PRAYER FOR THE CALLING OF A RECTOR *remain standing, as able; said by all*

Celebrant and People

ALMIGHTY GOD, **giver of every good gift: Look graciously on your Church, that wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

THE SENDING FORTH

BLESSING *remain standing, as able*

The Celebrant gives the blessing

MAY THE LOVE OF OUR GOOD AND GENEROUS GOD guide and protect you.
May the hope of the Gospel sustain you and bring you joy, when you are lost or lonely, when the road ahead seems hard or when the darkness gathers.
May the light and peace of Christ be yours.
And the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

RECESSIONAL HYMN

"Go, My Children, With My Blessing"

remain standing, as able; sung by all



1 "Go, my chil - dren, with my bless-ing, nev - er a - lone.
 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
 3 "Go, my chil - dren, fed and nour-ished, clos - er to me.
 4 "I the Lord will bless and keep you, and give you peace.



Wak - ing, sleep - ing, I am with you, you are my own.
 Here you learned how much I love you, what I can cure.
 Grow in love and love by serv-ing, joy - ful and free.
 I the Lord will smile up-on you, and give you peace.



In my love's bap-tis - mal riv - er I have made you mine for-ev - er.
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
 Here my Spir - it's pow - er filled you, here his ten - der com-fort stilled you.
 I the Lord will be your Fa - ther, Sav-ior, Com - fort - er and Broth-er.



Go, my chil - dren, with my bless-ing, you are my own."
 Go, my chil - dren, sins for - giv - en, at peace and pure."
 Go, my chil - dren, fed and nour-ished, joy - ful and free."
 Go, my chil - dren, I will keep you, and give you peace."

Words: Jaroslav J. Vajda (b. 1919)

Music: *Ar Hyd Y Nos*, Welsh; arr. R. Vaughan Williams

DISMISSAL *remain standing, as able*

The Celebrant dismisses the people

Go therefore and make disciples of all nations.

People **Thanks be to God.**

Please observe silence as the following is played:

ORGAN POSTLUDE

“Sortie”

Noel Rawsthorne



Thank you for worshiping with us today.

Come, See...Go and Tell

Liturgical Participants

Fr Kirtley Yearwood SR — Presider

David Simmons — Organist

Michael Polscer, Nolan Smith — *Cantors*

Ray Stiles — Eucharistic Minister

Ron Stach, Chris Ennis — Lectors

Kathryn Jakabcin — Intercessor

Amelia Welch-Wierzbicki, Susan Fullerton — Ushers

Team 4: Amelia Welch-Wierzbicki, Ava Vandergast, Cecilia Ashe — Altar Guild

Brian Embriani — Flowers Arranger Guild

Daphne Arrindell — Fellowship Host

Virtual Trinity

Maureen Lyons — Greeter

PARISH NOTES

Red Wagon Ministry



For the month of **September**, we are collecting school supplies for *Our Future Christian Childcare Center at Old Swedes*: **diapers, socks, underwear**. The Children bring the Red Wagon with your generous donations to the Altar to be blessed during the Offertory Procession on Sundays! For more information, please contact: Sarah Berninger (berninger59@comcast.net). Thank you.



Prayer Group

We meet Tuesday at 11.30am

at the circle of chairs in the Dining Hall of Trinity Church.

We have conversational prayer: we talk about our faith; concerns for people and community; things for which we are grateful; and encouragement.

There's a chair for you.

Questions contact Marty Emeritz 202-352-3149 marty.emeritz@gmail.com

FOYER



Groups

As the days begin to cool and fall approaches, it's time for the return of our Foyer Groups! If you're new to Trinity, Foyer Groups are a wonderful way to connect with others in our parish. Each group consists of approximately 8-10 people who gather three or four times throughout the year to share a meal and enjoy fellowship. These gatherings have

become a cherished tradition, offering opportunities to build meaningful friendships and get to know fellow parishioners you may not otherwise have the chance to meet. Each year, the groups are reorganized so that new connections can continue to grow throughout our parish community.

A sign-up sheet is available in the lobby of Trinity Church for anyone who would like to participate. You'll be asked whether you're willing to host a gathering, but hosting is completely optional. If you're unable to host, we hope that won't keep you from joining! We all have different circumstances, and every group works together to make the gatherings happen. Meals can be held any day of the week, at any time of day, and can be as casual or as elaborate as the group prefers.

Everyone is welcome! Singles and couples are encouraged to participate, and if only one person in a couple would like to join, that's perfectly fine as well. Parishioners of all ages are invited. If you would like to participate but need transportation to the gatherings, simply note that on the sign-up sheet, and we'll do our best to arrange a ride. If you have any questions, please contact the Parish Office or Niki Ingram at niki.ingram@gmail.com.



Folklore Dance Group
Dance Classes for Kids, Teens, and Adults!

GLOARTE
Folklore Dance Group

Every Sunday
at 1PM!

Don't Miss Out!

For more information, Please
contact Gloria at (302)442-5270

MUSICAL OPPORTUNITIES at TRINITY PARISH!

TRINITY CHOIR

The Trinity Choir rehearses on Thursday evenings from 7:00 pm to 9:00 pm and on Sunday mornings at 9:00 am. The choir sings for the 10:00 am Service of Worship at Trinity every Sunday from September through May. They provide special music and lead the liturgy and hymns in worship each week. The new Trinity Choir season begins on Thursday, September 10 at 7:00 pm. We always look forward to having new members join us in the choir loft! No previous choral experience necessary! We have LOTS of fun!

COME SING WITH US!

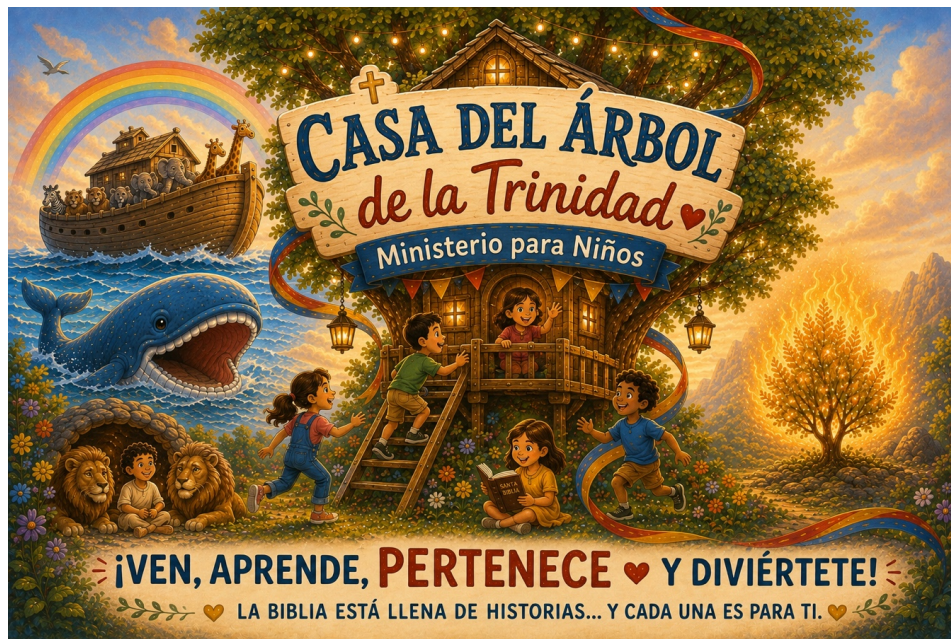


TRINITY RINGERS

The Trinity Ringers Handbell Ensemble rehearses immediately after the conclusion of the 10:00 am Service of Worship on select Sunday mornings from September through May and plays about eight times per year during Worship Services. We love welcoming new ringers! No previous handbell experience is necessary. We will teach you everything you need to know. Our new ringing season begins on Sunday, September 27 at 11:15 am. We meet in the downstairs dining room.

COME RING WITH US!





Join us for our Trinity TreeHouse Launch as part of our
Parish Annual Meeting & Party on September 20th
during our 11am Bilingual Service!

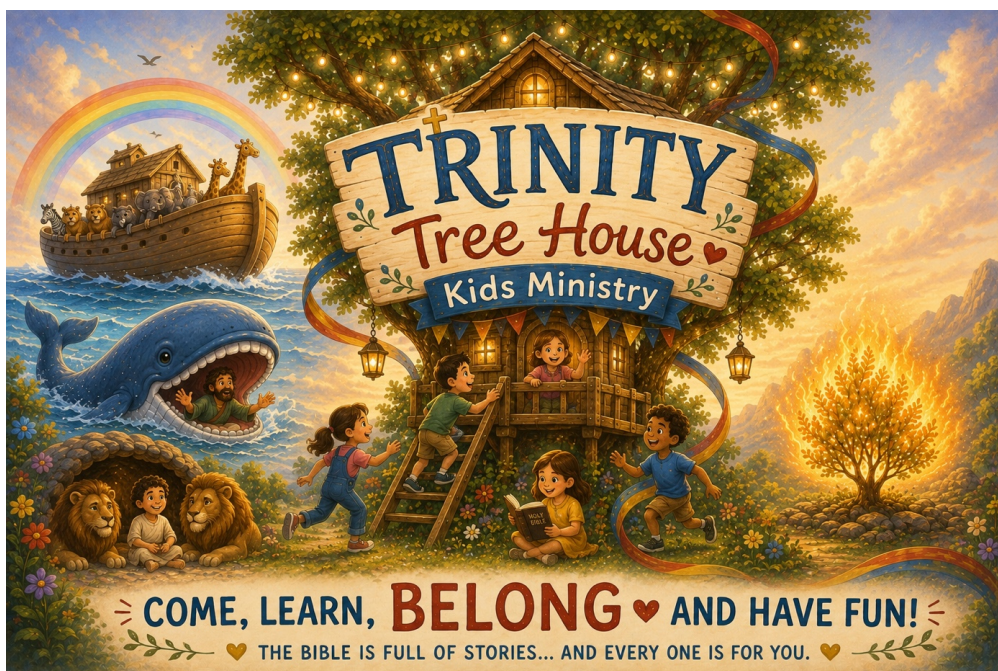
Please sign up outside the TreeHouse (Room 10) or reach out to
Linda Ochoa for more information!

Linda@trinityparishde.org

¡Acompáñanos para el lanzamiento de Casa Del Árbol de la Trinidad
como parte de nuestra Reunión Anual y Fiesta
El 20 de septiembre durante nuestro Servicio Bilingüe de las 11 de la mañana!
Por favor, inscríbese fuera de La Casa Del Arbol (Cuarto 10)

¡Para más información, contacte a Linda Ochoa!

Linda@trinityparishde.org



ANNUAL PARISH MEETING

ONE UNITED BILINGUAL SERVICE

SUNDAY, SEPTEMBER 20TH @ 11 AM

WE WILL NOT HAVE 8am, 10am, or 12pm SERVICE.

The Annual Parish Meeting will
be called to order in the Dining
Hall after the liturgy.



Catered Lunch Provided!

JOIN US!

1108 N. ADAMS STREET WILMINGTON, DE 19801

For more information email.:

OFFICE@TRINITYPARISHDE.ORG
302-652-8605

JOIN US FOR AN AFTERNOON OF
COMMUNITY, STEWARDSHIP, AND FUN!

POLLINATOR GARDEN PLANTING DAY!

We invite **YOU** to help plant the native
plugs provided by NWF!

When?

Saturday, October 3rd
From **1pm to 4pm**

Where?

**Old Swedes
Amphitheatre**

The National Wildlife
Federation's Sacred
Grounds program has
generously awarded the
Old Swedes Foundation
a grant to create a
pollinator garden in the
beds surrounding the
amphitheatre!

This garden will beautify the grounds for years to come while providing essential
habitat for native pollinators—helping them continue the vital work that sustains
our food supply!

Did you know?

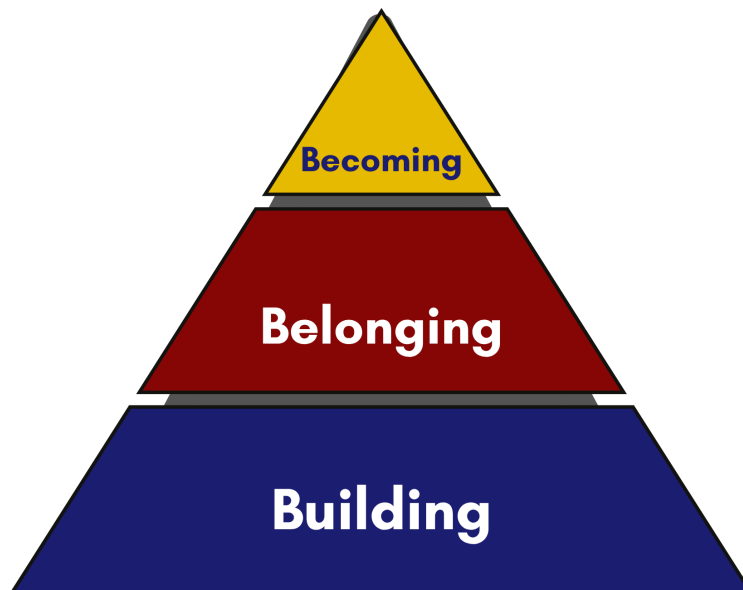
Bees are responsible for pollinating
nearly **75% of the fruits, nuts, and
vegetables** we enjoy every day? Their
population continues to decline due
to urban development, and Trinity
Parish has a wonderful opportunity to
support not only the bees, but also the
birds and wildlife that call Old
Swedes home

Many hands make light work!

Invite friends and family and
Bring your gardening gloves
and tools!

**Refreshments will be
provided by the Old
Swedes Foundation!**

To **SIGN UP**, contact Toni Spille at
tonispille@gmail.com or 302-354-0855



TRINITY IN ACTION



Trinity Episcopal Parish

1108 N Adams Street, Wilmington, DE 19801

Phone: 302-652-8605

Email: office@trinityparishde.org

Website: trinityoldswedes.church

Clergy

The Right Reverend Kevin S. Brown — XI Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR— Interim Rector

The Reverend Dr. Marta Illueca — Pastoral Associate

The Reverend Christopher David — Priest Associate

Staff

David Simmons — Director of Music

Angelica Morales — Lay Hispanic Ministry Coordinator

Linda Ochoa — Children's Ministry Coordinator

Claudia Zamudio — Children's Ministry Assistant Coordinator

Dulce Tlaseca Zuniga — Children's Ministry Assistant

Ximena Silva — Administrative Assistant

Bob Kahn — Maintenance Manager

Jordan Pecou — Sexton

John Zajackowski — Sexton

Vestry

Elizabeth Hukill (Senior Warden), Kimberly Denhardt (Junior Warden)

Brenda Demanczyk, Robert Emeritz (Secretary), James Maxwell — 2026 Class

Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class

vacant, Juan Rodriguez, Isabel Zúñiga Sandoval — 2028 Class

Ann Hamilton (Treasurer)

Kathryn Jakabcin, Esq. (Chancellor)