



EIGHTEENTH SUNDAY AFTER PENTECOST

Holy Eucharist at 10:00am

27 September 2026

***Trinity Episcopal Church
Wilmington, Delaware
in
The Episcopal Diocese of Delaware***

Welcome!!!

We are Glad you are Here

Nursery

For those with small children, we have staff available for the 10.00am and 12.00noon Services in the Nursery Room.

Lectionary Cartoon Inserts for Children

(available on the low table at the rear of the nave)

The Sunday Paper Junior, an 8½ x 14” double-sided sheet, folded into a leaflet form serves as a children’s bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children’s imagination requiring a pencil or crayon.

The Sunday Paper, a single side, 8½ x 14” sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

“Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”Mark 9.37



Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

INTRODUCTIONS TO TODAY’S LESSONS

Exodus 17.1-7

As God showed his power during their slavery, winning their freedom by inflicting plagues on the Egyptians, he now tests the Israelites’ faith in him, as provider and ruler. If they trust in him, he will save them. This reading is about one of those tests – but who tests whom?

Philippians 2.1-13

Paul is in prison, possibly facing being condemned to death. He writes to a church which he has founded, that at Philippi. He begins with a rhetorical question: of course there is “encouragement in Christ”.

Matthew 21.23-32

Jesus is in the final week of his earthly life. Soon he will be condemned by the Sanhedrin, of which the chief priests and elders are members. In the story of the fig tree, he has demonstrated to his disciples the importance of faith.

OREMUS

Week of Sunday, September 27th, to Saturday, October 3rd, 2026

This list combines all the prayer and thanksgiving requests we have received for this week, along with “cycles” of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to office@TrinityParishDE.org or contacting Fr Kirtley at FrKirtley@TrinityParishDE.org. Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.

In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.

Anglican Cycle of Prayer: The Church of Bangladesh.

For the Church: Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion and the Anglican Consultative Council.

Diocesan Cycle of Prayer: Church of Sts. Andrew and Matthew, Wilmington.

Rector Search Committee, Trinity Forward: Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

Spiritual Relationship: Our Future Christian Childcare Center at Old Swedes.

Ministry Partners: Old Swedes Foundation, First State National Historical Park, Eastside Thrive.

For Government Leaders: Donald our President; Matt our Governor; John our Mayor.

For Health and Healing: Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Florence, Chuck, Ruth, Sam, Wayne, Luciana, Stephanie, Sue, Gabriela, Sean, Marilyn, Antonio de Jesús, Magdalena, John, Ruby, Charlie, Travis

For those serving in the Armed Forces: Andrew

For Safe and Healthy Pregnancy:

For Anniversary of their Birth: Ed, Ashley, Deenie, Brandon

For those preparing for Marriage: Andrew & Elisabeth; Michael & Victoria

For those celebrating the Anniversary of their Marriage: David & Marie; Gary & Leslie; Michael & Loretta

For the Repose of the Soul on the Anniversary of their Year’s Mind:

For those who have Died: Edward White



Altar Flowers

The Altar flowers today are given to the Greater Glory of God and in loving memory of Thomas H. Bollinger, Betty Neal Bollinger, and Neal C. Haggarty; and Edward White.

WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). We are glad you are here! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 autonomous Member Churches, also known as Provinces, of the Anglican Communion, a global family of churches serving communities and proclaiming the Good News in more than 165 countries.

This leaflet is your guide to the liturgy and contains all the material needed for this service.

**PLEASE TURN OFF ALL ELECTRONIC PAGING DEVICES AND CELLULAR TELEPHONES AND
OBSERVE SILENCE BEFORE THE START OF THE LITURGY. THANK YOU.**

*Please join in saying together the congregational responses printed in **bold type**.*

THE GATHERING OF THE COMMUNITY

Please observe silence.

ORGAN PRELUDE

What Wondrous Love Is This?

American Folk Hymn
Setting by Joe Utterback

PROCESSIONAL HYMN

All Hail The Power Of Jesus' Name!

Please stand, as able; sung by all

1 All hail the power of Je - sus' Name! Let an - gels pros-trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm-wood and the

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt.
 Music: *Coronation*, Oliver Holden (1765-1844), alt.

GREETING *remain standing, as able.*

The Celebrant greets the people with these words

† BLESSED BE THE ONE, HOLY AND LIVING GOD.

People **Glory to God for ever and ever.**

WELCOME TO TRINITY PARISH *remain standing, as able*

The Celebrant welcomes the congregation and introduces the service.

COLLECT FOR PURITY *remain standing, as able*

The Celebrant and People then say

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

remain standing, as able; sung by all

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY *remain standing, as able*

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All pray in silence for a space.

O GOD, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

HEBREW SCRIPTURE

Exodus 17.1-7

The Lector first says

A Reading from the Book of Exodus.

FROM THE WILDERNESS of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

Please remain seated. A period of silence is kept.

GRADUAL PSALM 78.1-4,12-16 *Attendite, popule*

The Congregation remains seated. The psalm is recited in unison.

- 1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.

- 2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times.
- 3 That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.
- 4 We will recount to generations to come
the praiseworthy deeds and the power of the LORD, *
and the wonderful works he has done.
- 12 He worked marvels in the sight of their forefathers, *
in the land of Egypt, in the field of Zoan.
- 13 He split open the sea and let them pass through; *
he made the waters stand up like walls.
- 14 He led them with a cloud by day, *
and all the night through with a glow of fire.
- 15 He split the hard rocks in the wilderness *
and gave them drink as from the great deep.
- 16 He brought streams out of the cliff, *
and the waters gushed out like rivers.

Please remain seated. A period of silence is kept.

THE EPISTLE

Philippians 2.1-13

The Lector first says

A Reading from the Letter of Paul to the Philippians.

IF THEN THERE IS ANY ENCOURAGEMENT IN CHRIST, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

CANTICLE AT THE GOSPEL – Ecce, Deus

Text: Isaiah 12:2-6

“The First Song Of Isaiah (Surely It Is God Who Saves Me)”

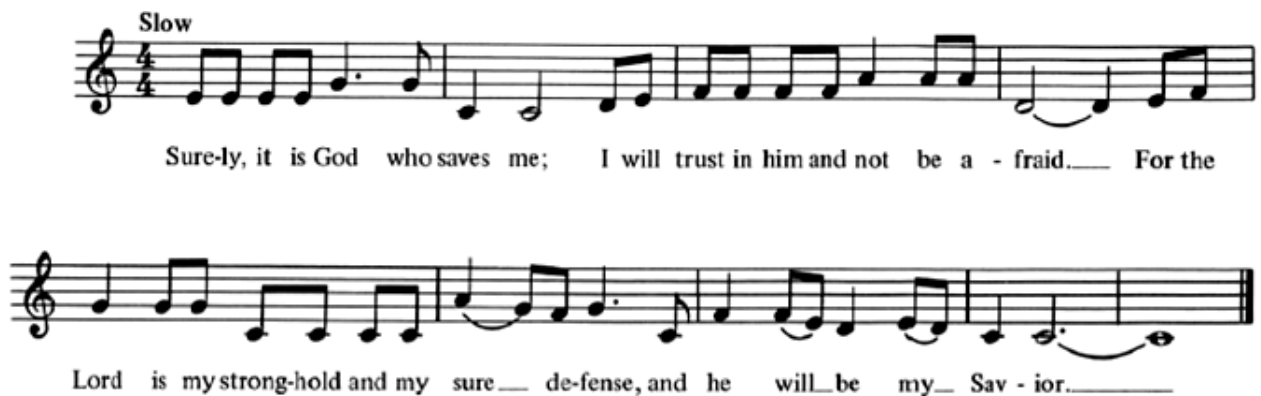
Music: Jack Noble White

Kylie Boggs, Cantor

The Congregation remains seated. The REFRAIN is sung first by the Cantor and then repeated by the Choir and Congregation. The verses are sung by the Cantor, and the Choir and Congregation respond with the REFRAIN.

REFRAIN

Slow



Sure-ly, it is God who saves me; I will trust in him and not be a - fraid. For the

Lord is my strong-hold and my sure de-fense, and he will be my Sav - ior.

Therefore you shall draw water with rejoicing
from the springs of salvation.
And on that day you shall say,
Give thanks to the Lord and call upon his Name;

REFRAIN

Make his deeds known among the peoples;
see that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great things,
and this is known in all the world.

REFRAIN

Cry aloud, inhabitants of Zion,
ring out your joy,
For the great one in the midst of you
Is the Holy One of Israel.

REFRAIN (sung twice)

Please stand, as able.

THE HOLY GOSPEL *remain standing, as able*

Matthew 21.23-32

The Priest reads the Gospel, first saying

The † Holy Gospel of our † Lord Jesus Christ † according to Matthew.

People **Glory to you, Lord Christ.**

WHEN JESUS ENTERED THE TEMPLE, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. "What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

After the Gospel, the Priest says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Very Rev'd Christopher David

A period of silent reflection is kept.

THE NICENE CREED *standing, as able; said by all*

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the † life of the world to come. Amen.

PRAYERS OF THE PEOPLE *remain standing, as able*

The Celebrant bids the Intercessions with these words

AS WE STAND IN GOD'S PRESENCE, let us pray to the Lord, saying, "Lord, by your love
lead us and transform us."

Silence

The intercessor then leads the Prayers

As you have called us to know you,
you have called us to love you.

Lord, sustain us by your love
and make us worthy of our calling.

We pray for the church as it works in poor and difficult areas,
For the work of the church among outcasts and rejected people.

We ask you to guide and direct Kevin our Bishop Diocesan, Sean our Presiding
Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the
Anglican Communion, the Anglican Consultative Council and all ministers of your

Church, especially in the Anglican Cycle of Prayer, the Church of Bangladesh, and in our Diocesan Cycle of Prayer, Church of Sts. Andrew and Matthew, Wilmington; for Kirtley, Marta and Christopher our Priests; our Staff, and Wardens and Vestry of our Parish; the Our Future Christian Childcare Center at Old Swedes, Old Swedes Foundation, First State National Historical Park, and Eastside Thrive.

Lord, by your love

lead us and transform us.

We pray for nations of the world,
that they may become the kingdom of our God.

We pray that leaders of people and rulers may govern with humility,
that they may not be full of selfish ambition or conceit,
that they may seek truly to serve and to meet the needs of their people.

We pray for all who are exploited,
for all who yearn for freedom and justice.

Lord, by your love

lead us and transform us.

We give thanks for all who have given themselves for us in love,
for the sacrifice of parents, family, loved ones and friends.

We pray that we may be generous towards all.

As we have richly received, may we richly give.

Teach us to be accepting and hospitable.

Lord, by your love

lead us and transform us.

We give thanks for those celebrating the anniversary of their birth this week,

Ed, Ashley, Deenie, Brandon

for those celebrating the anniversary of their marriage this week,

David & Marie; Gary & Leslie; Michael & Loretta

for those preparing for marriage,

Elisabeth & Andrew; Victoria & Michael,

that they may grow in wisdom and grace.

Lord, by your love

lead us and transform us.

Lord, bless all who find life difficult at this time.

We pray for those who have hard decisions to make.

We remember those who are having a hard time at home or at work,
all who are suffering humiliation or degradation.

We pray for all are brought low by sickness.

We remember especially Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Florence, Chuck, Ruth, Sam, Wayne, Luciana, Stephanie, Sue, Gabriela, Sean, Marilyn, Antonio de Jesús, Magdalena, John, Ruby, Travis,

Lord, by your love
lead us and transform us.

We give thanks for all who have revealed the working of God in their lives and are now in glory, especially Thomas H. Bollinger, Betty Neal Bollinger, and Neal C. Haggarty; and Edward White in whose memory the Altar flowers today are given.

We give thanks for saints and martyrs,
for all who have enriched the world by their willingness to sacrifice.

We pray that we may rejoice with them in your kingdom.

Lord, by your love
lead us and transform us.

Silence

At the end of the Intercessions, the Celebrant adds the following concluding Collect.

GOD OF STRANGE AUTHORITY, whose questions challenge the powers of this world:
teach us to look beyond appearance, to see your kingly rule emptying itself in
cross-stretched arms, through Jesus Christ, the only Lord, the humble Servant.
Amen.

CONFESSION OF SIN *remain standing, as able*

The Celebrant says

LET US CONFESS our sins against God and our neighbor.

Silence

Minister and People

MOST MERCIFUL GOD,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

ABSOLUTION *remain standing, as able*

The Priest says

ALmighty God have **†** mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

THE LITURGY OF THE TABLE

THE PEACE *remain standing, as able*

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

OFFERTORY SENTENCE *remain seated*

An Offering of money is collected for the work of mission and ministry OR you may scan the QR Code below:

If you would like to give online to Trinity Parish,
please scan the QR code on the right.



The gifts of bread and wine are brought forward during the following:

OFFERTORY ANTHEM

“Order My Steps”

Glen Burleigh

Arranged by Jack Schrader

Order my steps in your word, dear Lord, lead me, guide me, every day.

Send your anointing, Father I pray. Order my steps in your word, please, order my steps in your word.

Humbly I ask thee, teach me your will, while you are working, help me be still.

Though Satan is busy, God is real! Order my steps in your word, please, order my steps in Your word!

I want to walk worthy, Lord, my calling to fulfill.

Please order my steps, Lord, and I'll do your blessed will.

The world is ever changing, but you are still the same.

If you order my steps, I'll praise your name.

Order my steps in your word, order my tongue in your word;

Guide my feet in your word, wash my heart in your word.

Show me how to walk in your word, show me how to talk in your word.

When I need a brand new song to sing, show me how to let your praises ring,

In your word, your word, in your word, your word! Please order my steps in your word.

Order my steps in your word, order my tongue in your word;

Guide my feet in your word, wash my heart in your word.

Show me how to walk in your word, show me how to talk in your word.

When I need a brand new song to sing, show me how to let your praises ring,

In your word, your word, in your word, your word! Please order my steps in your word,

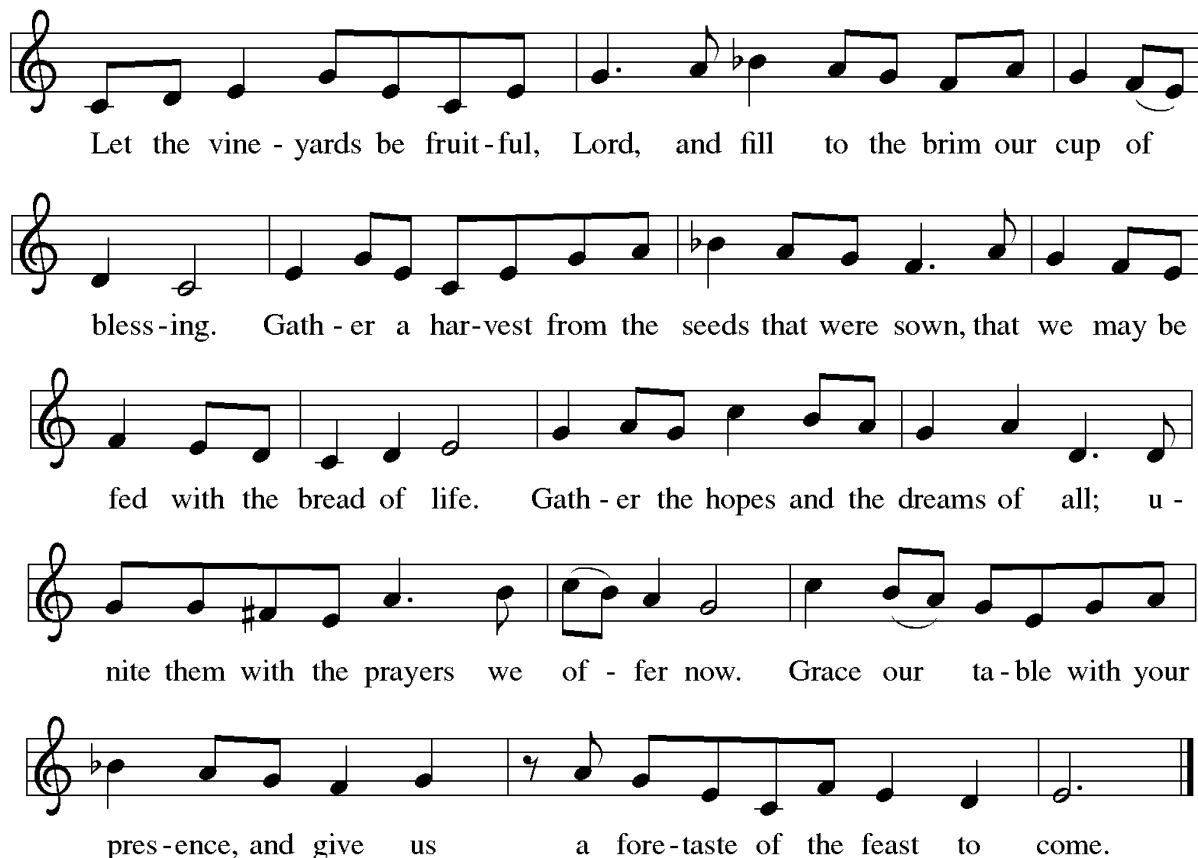
Please, order my steps in your word. Please, order my steps in your word.

Please stand, as able, as the alms are brought forward.

OFFERTORY HYMN

Let The Vineyards Be Faithful

sung by all



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Words: John W. Arthur (1922-1980)
Music: Richard W. Hillert (b. 1923)

SURSUM CORDA

The people standing, as able. The Celebrant says,

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

PREFACE OF THE LORD'S DAY

Then, the Celebrant proceeds

IT IS RIGHT, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS & BENEDICTUS QUI VENIT *remain standing, as able; sung by all*

Setting: Rob Glover (b. 1950), from *Mass of Plenty*

Ho - ly, ho - ly, ho - ly,
 ho - ly Lord, God of pow-er and might, heav-en and earth,
 heav-en and earth are full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the
 high - est. Bless-ed is he, bless-ed is he who
 comes in the name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est. Ho -
 san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER *remain standing, as able*

Then the Celebrant continues

BLESSED ARE YOU, GRACIOUS GOD, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "TAKE, EAT: THIS IS MY BODY WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS POURED OUT FOR YOU AND FOR ALL FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

REMEMBERING HIS DEATH AND RESURRECTION, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be † filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary, Saint Joseph and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

A period of silence is kept.

THE LORD'S PRAYER *remain standing, as able; said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD *remain standing, as able*

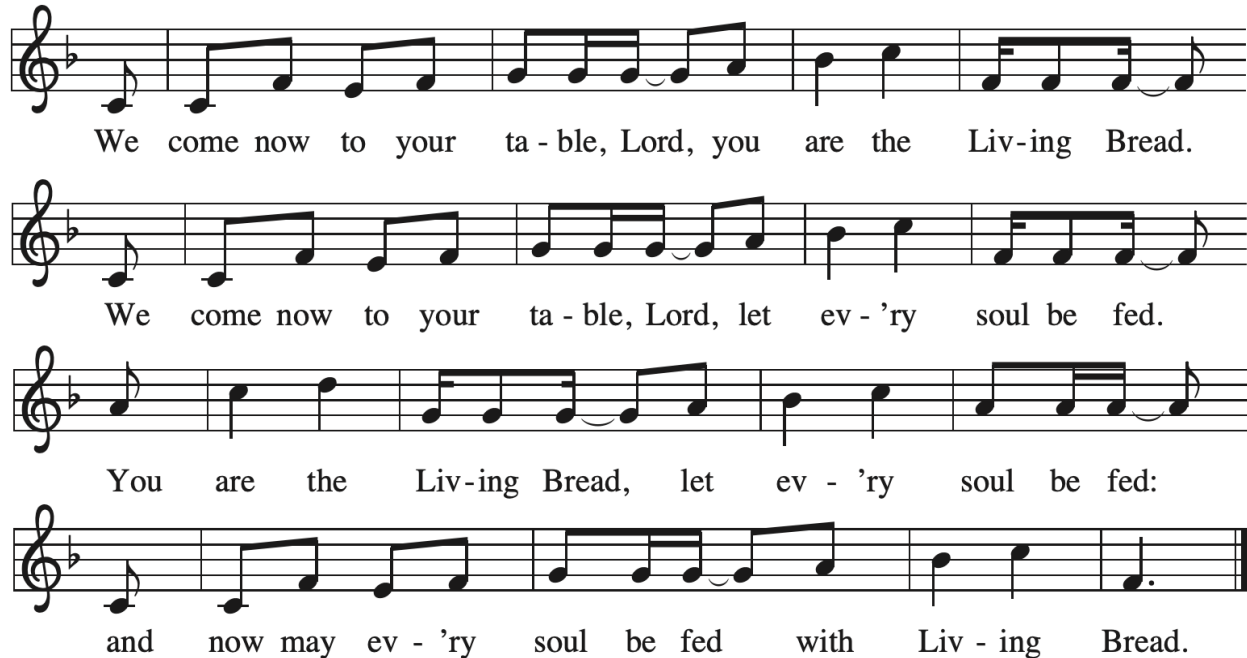
The Celebrant breaks the consecrated bread.

A period of silence is kept.

FRACTION ANTHEM

We Come Now To Your Table, Lord

Sung by all



We come now to your ta - ble, Lord, you are the Liv - ing Bread.

We come now to your ta - ble, Lord, let ev - 'ry soul be fed.

You are the Liv - ing Bread, let ev - 'ry soul be fed:

and now may ev - 'ry soul be fed with Liv - ing Bread.

Words: Caribbean Conference of Churches Jamaica workshop
Music: *Living Bread*, St. Vincent traditional, adapt.; arr. Patrick Prescod (1932-2013)

THE INVITATION *remain standing, as able*

The Celebrant says

The Gifts of God for the People of God. Holy Things for Holy People.

THE COMMUNION OF THE PEOPLE

The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).

Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.

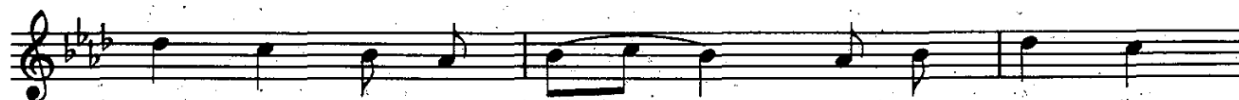
COMMUNION HYMN

Morning Glory, Starlit Sky

Sung by all



1	Morn - ing	glo - ry,	star - lit	sky,	soar - ing
2	O - pen	are	the	God,	gifts of
3	Love that	gives,	gives	ev - er	more,
4	Drained is	love	in	mak - ing	full,
5	There - fore	he	who	shows us	God
6	Here is	God:	no	mon - arch	he,
					throned in



1	mu - sic,	schol - ar's	truth,	flight of	swal - lows,
2	love to	mind and	sense;	hid - den	is love's
3	zeal, with	ea - ger	hands,	spares not,	keeps - not,
4	set - ting	o - thers	free;	poor in	mak - ing
5	hangs up -	on the	tree;	and the	nails and
6	eas - y	state to	reign;	here is	God, whose



1	au - tumn	leaves,	mem - ory's	trea - sure,	grace of	youth:
2	a - go - ny,		love's en -	deav - or,	love's ex -	pense.
3	all out -	pours,	ven - tures	all, its	all ex -	pend.
4	man - y	rich,	weak in	giv - ing	power to	be.
5	crown of	thorns	tell of	what God's	love must	be.
6	arms of	love	ach - ing,	spent, the	world sus -	tain.

Words: W. H. Vanstone (b. 1923)

Music: Bingham, Dorothy Howell Sheets (b. 1915)

A period of silent prayer is kept.

PRAYER AFTER COMMUNION *standing, as able; said by all*

Celebrant Let us pray.

Celebrant and People

GOD OF ABUNDANCE, **you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

PRAYER FOR THE CALLING OF A RECTOR *remain standing, as able; said by all*

Celebrant and People

ALmighty God, **giver of every good gift: Look graciously on your Church, that a wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

THE SENDING FORTH

BLESSING *remain standing, as able*

The Celebrant gives the blessing

MAY THE LOVE OF OUR GOOD AND GENEROUS GOD guide and protect you.

May the hope of the Gospel sustain you and bring you joy, when you are lost or lonely, when the road ahead seems hard or when the darkness gathers.

May the light and peace of Christ be yours.

And the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

RECESSIONAL HYMN All Praise To Thee, For Thou, O King Divine

remain standing, as able; sung by all

1 All praise to thee, for thou, O King di - vine,
2 Thou cam'st to us in low - li - ness of thought;
3 Let this mind be in us which was in thee,
4 Where - fore, by God's e - ter - nal pur - pose, thou
5 Let ev - ery tongue con - fess with one ac - cord

1 didst yield the glo - ry that of right was thine, _____
 2 by thee the out - cast and the poor were sought; _____
 3 who wast a ser - vant that we might be free, _____
 4 art high ex - alt - ed o'er all crea - tures now, _____
 5 in heaven and earth that Je - sus Christ is Lord; _____

1 that in our dark - ened hearts thy grace might shine. _____
 2 and by thy death was God's sal - va - tion wrought. _____
 3 hum - bling thy - self to death on Cal - va - ry. _____
 4 and given the Name to which all knees shall bow. _____
 5 and God the Fa - ther be by all a - dored. _____

Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1984).
 Music: *Engelberg*, Charles Villiers Stanford (1852-1924)

DISMISSAL *remain standing, as able*

The Celebrant dismisses the people

Go therefore and make disciples of all nations.

People **Thanks be to God.**

Please observe silence as the following is played:

ORGAN POSTLUDE

O Praise Ye The Lord

C. Hubert H. Parry
 Setting: David P. Dahl



Thank you for worshiping with us today.

Come, See...Go and Tell

Liturgical Participants

Fr Kirtley Yearwood SR — Presider

Fr Christopher David — Preacher

David Simmons — Organist and Choir Director

Michael Sayre — Eucharistic Minister

Kenia Ortega Bernabe — Acolyte

Betsy Chapin, Kathleen David — Lectors

Cathleen Peipher — Intercessor

Jim Maxwell, Margaret Vavala — Ushers

Kennard Brown — Audio Visual

Team 3: Kathryn Jakabcin, Ray Stiles, Bob Contino — Altar Guild

Ron Stach — Flowers Arranger Guild

Greg & Enie Cuprak — Fellowship Hosts

Virtual Trinity

Maureen Lyons — Greeter

PARISH NOTES

Red Wagon Ministry



For the month of **September**, we are collecting school supplies for *Our Future Christian Childcare Center at Old Swedes*: **diapers, socks, underwear**. The Children bring the Red Wagon with your generous donations to the Altar to be blessed during the Offertory Procession on Sundays! For more information, please contact: Sarah Berninger (berninger59@comcast.net). Thank you.

The logo for the Folklore Dance Group, featuring a person in traditional dress dancing within a circular frame, with musical notes below.

Folklore Dance Group
Dance Classes for Kids, Teens, and Adults!

Every Sunday
at 1PM!

Don't Miss Out!

For more information, Please
contact Gloria at (302)442-5270



TRINITY TREEHOUSE

Kids Ministry • Ministerio Infantil



THANK YOU! ¡GRACIAS!

for joining our Open House
por acompañarnos en nuestras
Puertas Abiertas



WE'RE EXCITED TO LAUNCH! ¡ESTAMOS EMOCIONADOS POR COMENZAR!



SUNDAY, SEPTEMBER 27 DOMINGO 27 DE SEPTIEMBRE



10 AM

ENGLISH / INGLÉS



12 PM

SPANISH / ESPAÑOL



RSVP OR VOLUNTEER
CONFIRMA O SÉ VOLUNTARIO/A
Linda@trinityparishde.org



Prayer Group

We meet Tuesday at 11.30am

at the circle of chairs in the Dining Hall of Trinity Church.

We have conversational prayer: we talk about our faith; concerns for people and community; things for which we are grateful; and encouragement.

There's a chair for you.

Questions contact Marty Emeritz 202-352-3149 marty.emeritz@gmail.com



As the days begin to cool and fall approaches, it's time for the return of our Foyer Groups! If you're new to Trinity, Foyer Groups are a wonderful way to connect with others in our parish. Each group consists of approximately 8-10 people who gather three or four times throughout the year to share a meal and enjoy fellowship. These gatherings have become a cherished tradition, offering opportunities to build meaningful friendships and get to know fellow parishioners you may not otherwise have the chance to meet. Each year, the groups are reorganized so that new connections can continue to grow throughout our parish community.

A sign-up sheet is available in the lobby of Trinity Church for anyone who would like to participate. You'll be asked whether you're willing to host a gathering, but hosting is completely optional. If you're unable to host, we hope that won't keep you from joining! We all have different circumstances, and every group works together to make the gatherings happen. Meals can be held any day of the week, at any time of day, and can be as casual or as elaborate as the group prefers.

Everyone is welcome! Singles and couples are encouraged to participate, and if only one person in a couple would like to join, that's perfectly fine as well. Parishioners of all ages are invited. If you would like to participate but need transportation to the gatherings, simply note that on the sign-up sheet, and we'll do our best to arrange a ride. If you have any questions, please contact the Parish Office or Niki Ingram at niki.ingram@gmail.com.

JOIN US FOR AN AFTERNOON OF
COMMUNITY, STEWARDSHIP, AND FUN!

POLLINATOR GARDEN PLANTING DAY!

We invite **YOU** to help plant the native
plugs provided by NWF!

When?

Saturday, October 3rd
From **1pm to 4pm**

Where?

**Old Swedes
Amphitheatre**

The National Wildlife
Federation's Sacred
Grounds program has
generously awarded the
Old Swedes Foundation
a grant to create a
pollinator garden in the
beds surrounding the
amphitheatre!

This garden will beautify the grounds for years to come while providing essential habitat for native pollinators—helping them continue the vital work that sustains our food supply!

Did you know?

Bees are responsible for pollinating nearly **75% of the fruits, nuts, and vegetables** we enjoy every day? Their population continues to decline due to urban development, and Trinity Parish has a wonderful opportunity to support not only the bees, but also the birds and wildlife that call Old Swedes home

Many hands make light work!

Invite friends and family and
Bring your gardening gloves
and tools!

**Refreshments will be
provided by the Old
Swedes Foundation!**

To **SIGN UP**, contact Toni Spille at
tonispille@gmail.com or **302-354-0855**





presents

THE OSKAR STENMARK TRIO



Sunday, October 4 – 3:00 pm

**Old Swedes Church and Historic Site
606 North Church Street, Wilmington, DE**

No Admission Charge – Donations Accepted

Oskar Stenmark comes to Old Swedes from SWEDEN (via New York City)! His music has a distinctive Nordic flavor, but the rhythms and harmonies come straight out of the NYC music scene. Jazz greats Art Farmer, Bill Evans and Stan Getz took interest in mixing Swedish folk music with jazz. Oskar's trumpet playing takes this concept to a new level with his innovative mix of folk, jazz and improvisation. Born and raised in Sweden, Oskar spent his early years in jazz clubs and the Gothenburg Symphony Hall before moving to NYC to obtain his master's in jazz performance. Accompanied by piano and acoustic bass, Oskar kicks off the new TAAT season with an afternoon of autumnal music on the beautiful and historic grounds of Old Swedes Church and Historic Site.

Light refreshments will be served outside before and after the concert.

Bring a friend and join us for this FREE concert. A great way to end the weekend!

HISPANIC HERITAGE SUNDAY

October 11~ 11:00 am

ONE SERVICE ~ followed by a Luncheon in the Dining Room

The combined Service of Worship that morning will feature guitars, percussion, choir and a dance offering by Trinity's own Folklore Dance Group Gloarte.



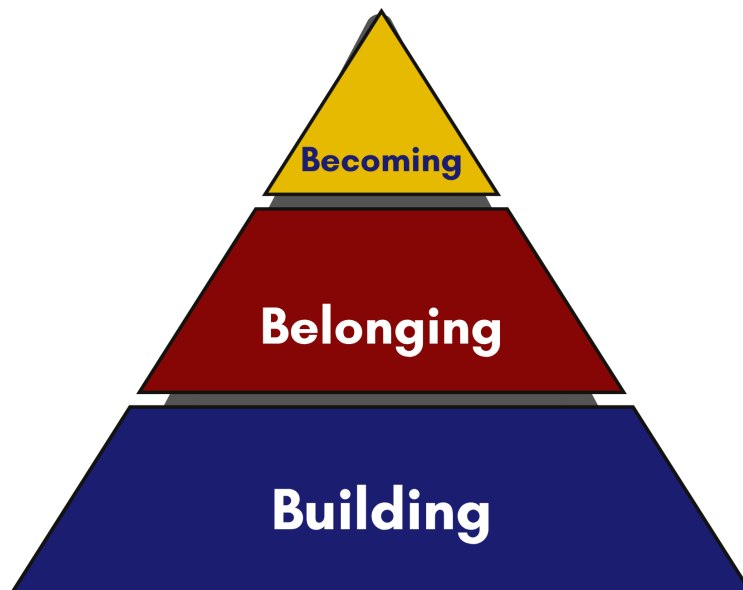
During the festive Luncheon following the service, there will be a musical presentation about the Spanish Zarzuela Luisa Fernanda by artists from OperaDelaware.



and

a performance by Treinta Y Tres Delaware Rueda, a Delaware-based Cuban Dance Troupe that specializes in the Rueda de Casino dance style.





TRINITY IN ACTION



Trinity Episcopal Parish

1108 N Adams Street, Wilmington, DE 19801

Phone: 302-652-8605

Email: office@trinityparishde.org

Website: trinityoldswedes.church

Clergy

The Right Reverend Kevin S. Brown — XI Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR— Interim Rector

The Reverend Dr. Marta Illueca — Pastoral Associate

The Reverend Christopher David — Priest Associate

Staff

David Simmons — Director of Music

Angelica Morales — Lay Hispanic Ministry Coordinator

Linda Ochoa — Children's Ministry Coordinator

Claudia Zamudio — Children's Ministry Assistant Coordinator

Dulce Tlaseca Zuniga — Children's Ministry Assistant

Bob Kahn — Maintenance Manager

Jordan Pecou — Sexton

John Zajackowski — Sexton

Vestry

Brian Embriani (Senior Warden), Niki Ingram (Junior Warden)

Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class

Viviana Mondragon, Juan Rodriguez, Isabel Zúñiga Sandoval — 2028 Class

Cathleen Peipher, Ron Stach (Clerk), Margaret Vavala— 2029 Class

Ann Hamilton (Treasurer)

Kathryn Jakabcin, Esq. (Chancellor)