



TWELFTH SUNDAY AFTER PENTECOST

Holy Eucharist at 9:30am

16 August 2026

***Holy Trinity (Old Swedes) Church
606 N Church Street
Wilmington, Delaware
in
The Episcopal Diocese of Delaware***

Welcome!!!

We are Glad you are Here

Lectionary Cartoon Inserts for Children

(available on the low table at the rear of the nave)

The Sunday Paper Junior, an 8½ x 14" double-sided sheet, folded into a leaflet form serves as a children's bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children's imagination requiring a pencil or crayon.

The Sunday Paper, a single side, 8½ x 14" sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."
.....Mark 9.37



Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

INTRODUCTIONS TO TODAY'S LESSONS

Genesis 45.1-15

Joseph has risen to a position of importance in Egypt. Thanks to his management, the Egyptians have enough supplies to last through a famine. Joseph's brothers have travelled to Egypt in search of supplies, which they have been given. They have left their brother Simeon behind in Egypt as surety that they would soon return with Benjamin, but they did not. Now desperation has forced them to return in search of food. They still do not realize that the Egyptian manager is the brother they sold into slavery years earlier. But Joseph knows all.

Romans 11.1-2a, 29-32

Paul has argued that Israel will not be saved at the Last Day. Most Jews have rejected the approach to oneness with God attainable through God's love. The fault for their alienation from God, he has written, lies with them. But he has hinted, based on Isaiah, that "a remnant of them will be saved" because God is faithful.

Matthew 15.10-28

When Pharisees and scribes from Jerusalem have asked why Jesus' disciples do not follow the oral tradition of ceremonially washing their hands before eating, he has criticized the Pharisees for putting the unwritten law above Mosaic law.

OREMUS

Week of Sunday, August 16th, to Saturday, August 22nd, 2026

This list combines all the prayer and thanksgiving requests we have received for this week, along with “cycles” of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to office@TrinityParishDE.org or contacting Fr Kirtley at FrKirtley@TrinityParishDE.org. Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.

In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.

Anglican Cycle of Prayer: The Church in Wales.

For the Church: Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion and the Anglican Consultative Council.

Diocesan Cycle of Prayer: Episcopal Campus Ministry.

Rector Search Committee, Trinity Forward: Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

Spiritual Relationship: Our Future Christian Childcare Center at Old Swedes.

Ministry Partners: Old Swedes Foundation, First State National Historical Park, Eastside Thrive.

For Government Leaders: Donald our President; Matt our Governor; John our Mayor.

For Health and Healing: Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Florence, Chuck, Ruth, Sam, Wayne, Luciana, Edward, Stephanie, Sue, Gabriela, Sean, Marilyn, Antonio de Jesús, Magdalena, John, Mary, Ruby, Charlie

For those serving in the Armed Forces: Andrew

For Safe and Healthy Pregnancy: Rachel & Matt

For Anniversary of their Birth: Edwin, Kim, David, Philip, Gerardo

For those preparing for Marriage: Andrew & Elisabeth; Michael & Victoria

For those celebrating the Anniversary of their Marriage: John & Cricket; Michael & Sarah

For the Repose of the Soul on the Anniversary of their Year’s Mind:

For those who have Died:



Altar Flowers

The Altar flowers today are given to the Greater Glory of God and in celebration of the joyous years Gregory and Carol Moore shared together.

WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). We are glad you are here! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 autonomous Member Churches, also known as Provinces, of the Anglican Communion, a global family of churches serving communities and proclaiming the Good News in more than 165 countries.

This leaflet is your guide to the liturgy and contains all the material needed for this service.

**PLEASE TURN OFF ALL ELECTRONIC PAGING DEVICES AND CELLULAR TELEPHONES AND
OBSERVE SILENCE BEFORE THE START OF THE LITURGY. THANK YOU.**

*Please join in saying together the congregational responses printed in **bold type**.*

THE GATHERING OF THE COMMUNITY

RINGING OF THE TOWER BELL

WELCOME TO TRINITY PARISH

The Celebrant welcomes the congregation and introduces the service.

Please observe silence.

ORGAN PRELUDE “Jesus Christ, Our Blessed Savior” *Enchiridion, Erfurt, 1524*
Harmonized by David N. Johnson

ACCLAMATION

Please stand, as able. The Celebrant greets the people with these words

† BLESSED BE THE ONE, HOLY AND LIVING GOD.

People **Glory to God for ever and ever.**

PROCESSIONAL HYMN “All Are Welcome”

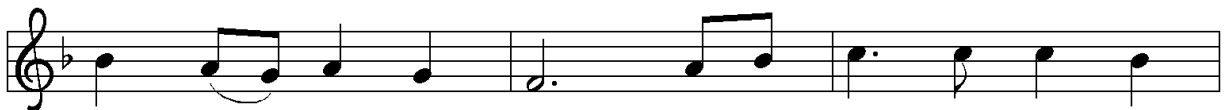
remain standing, as able; sung by all



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang - er bear the im - age of God's face; let us bring an
laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Words: Marty Haugen (b. 1950)
Music: *Two Oaks*, Marty Haugen

COLLECT OF THE DAY *remain standing, as able*

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All pray in silence for a space.

ALMIGHTY GOD, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

HEBREW SCRIPTURE

Genesis 45.1-15

The Lector first says

A Reading from the Book of Genesis.

JOSEPH COULD NO LONGER CONTROL HIMSELF before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there – since there are five more years of famine to come – so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

GRADUAL PSALM 133

Ecce, quam bonum!

The Congregation remains seated. The psalm is recited in unison.

- 1 Oh, how good and pleasant it is, *
 when brethren live together in unity!
- 2 **It is like fine oil upon the head ***
 that runs down upon the beard,
- 3 **Upon the beard of Aaron, ***
 and runs down upon the collar of his robe.
- 4 **It is like the dew of Hermon ***
 that falls upon the hills of Zion.
- 5 **For there the LORD has ordained the blessing: ***
 life for evermore.

Please remain seated.

THE EPISTLE

Romans 11.1-2a, 29-32

The Lector first says

A Reading from the Letter of Paul to the Romans.

ASK, THEN, HAS GOD REJECTED HIS PEOPLE? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

HYMN AT THE GOSPEL "There's A Wideness In God's Mercy"

Please stand, as able; sung by all

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
2 There is no place where earth's sor - rows are more felt than up in heaven;
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind - ness in his jus - tice, which is more than lib - er - ty.
there is no place where earth's fail - ings have such kind - ly judg - ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
There is plen - ti - ful re - demp - tion in the blood that has been shed;
If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
there is joy for all the mem - bers in the sor - rows of the Head.
and our life would be thanks - giv - ing for the good - ness of the Lord.

Words: Frederick William Faber (1814-1863), alt.
Music: Beecher, John Zundel (1815-1882), alt.

The Priest reads the Gospel, first saying

The † Holy Gospel of our † Lord Jesus Christ † according to Matthew.

People **Glory to you, Lord Christ.**

JESUS CALLED THE CROWD TO HIM AND SAID TO THEM, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile." Jesus left Gennesaret and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

After the Gospel, the Priest says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev'd Dr Kirtley Yearwood SR

A period of silent reflection is kept.

THE NICENE CREED *standing, as able; said by all*

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the † life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *remain standing, as able*

The Celebrant bids the Intercessions with these words

LET US PRAY to our heavenly Father, who is familiar with our world and understands our humanity.

Silence

The intercessor then leads the Prayers

For the whole People of God, that each one may be a true and faithful servant of Christ, especially Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion, the Anglican Consultative Council; in the Anglican Cycle of Prayer, the Church in Wales, and in our Diocesan Cycle of Prayer, Episcopal Campus Ministry;

for Kirtley, Marta and Christopher our Priests; our Staff, and Wardens and Vestry of our Parish; the Our Future Christian Childcare Center at Old Swedes, Old Swedes Foundation, First State National Historical Park, and Eastside Thrive.

We pray for all who lead others to you through writing, art or music.

God, you are our salvation.

You are the hope of us all.

Guide the leaders of nations and communities into the way of peace and good will.

We pray for those who strive to bring peace between various factions,

for all who seek to bring unity and harmony to our world.

We pray for all who are judged because of their race, color or creed.

We remember all refugees, all outcasts and rejected peoples.

God, you are our salvation.

You are the hope of us all.

We give you thanks for those who in love brought us to you,

for those who shared their faith and their love with us.

We pray for our homes and our loved ones.

We pray for homes where there is no faith, or where there is no love.

God, you are our salvation.

You are the hope of us all.

We give thanks for those celebrating the anniversary of their birth this week,

Edwin, Kim, David, Philip, Gerardo

for those celebrating the anniversary of their marriage this week,

John & Cricket; Michael & Sarah,

for those preparing for marriage,

Elisabeth & Andrew; Victoria & Michael,

that they may grow in wisdom and grace,

and that Rachel & Matt may trust in God's goodness for a safe and healthy pregnancy.

God, you are our salvation.

You are the hope of us all.

We pray for those who are sick, especially Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Florence, Chuck, Ruth, Sam, Wayne, Luciana, Edward, Stephanie, Sue, Gabriela, Sean, Marilyn, Antonio de Jesús, Magdalena, John, Mary, Ruby, Charlie

We pray for children who are distressed or in pain.

Give courage and hope to all parents who are anxious for their children,

that the Lord will comfort and sustain them.

God, you are our salvation.

You are the hope of us all.

For all who are now victorious,
all who have left behind the restrictions of this life
and are walking before you as children of God,
especially Gregory Moore in whose memory the Altar flowers are given today
and in celebration of the joyous years he and Carol shared together.
God, you are our salvation.
You are the hope of us all.

Silence

At the end of the Intercessions, the Celebrant adds the following concluding Collect.

O LORD OUR GOD, accept the fervent prayers of your people; in the multitude of
your mercies, look with compassion upon us and all who turn to you for help;
for you are gracious, O lover of souls, and to you we give glory, Father, Son, and
Holy Spirit, now and for ever. **Amen.**

CONFESSION OF SIN *remain standing, as able*

The Celebrant says

LET US CONFESS our sins against God and our neighbor.

Silence

Minister and People

MOST MERCIFUL GOD,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

ABSOLUTION *remain standing, as able*

The Priest says

ALMIGHTY GOD have † mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

THE LITURGY OF THE TABLE

THE PEACE *remain standing, as able*

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

OFFERTORY SENTENCE *remain seated*

An Offering of money is collected for the work of mission and ministry OR you may scan the QR Code below:

If you would like to give online to Trinity Parish,
please scan the QR code on the right.



The gifts of bread and wine are brought forward during the following:

OFFERTORY SOLO

“Just As I Am”

Text: Charlotte Elliott

Music: William B. Bradbury

Cathleen Peipher, *alto*

Just as I am, without one plea, but that thy blood was shed for me,
and that thou bidd'st me come to thee, O Lamb of God, I come, I come.

Just as I am, though tossed about with many a conflict, many a doubt,
fightings and fears within, without, O Lamb of God, I come, I come.

Just as I am, thou wilt receive, wilt welcome, pardon, cleanse, relieve;
because thy promise I believe, O Lamb of God, I come, I come.

Please stand, as able, as the alms are brought forward.

OFFERTORY HYMN “Praise God, From Whom All Blessings Flow”

sung by all

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low;

praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

Words: Thomas Ken (1637-1711)

Music: *Old Hundredth*, Louis Bourgeois, (1510-1561)

SURSUM CORDA

The people standing, as able. The Celebrant says,

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

PREFACE OF THE LORD'S DAY

Then, the Celebrant proceeds

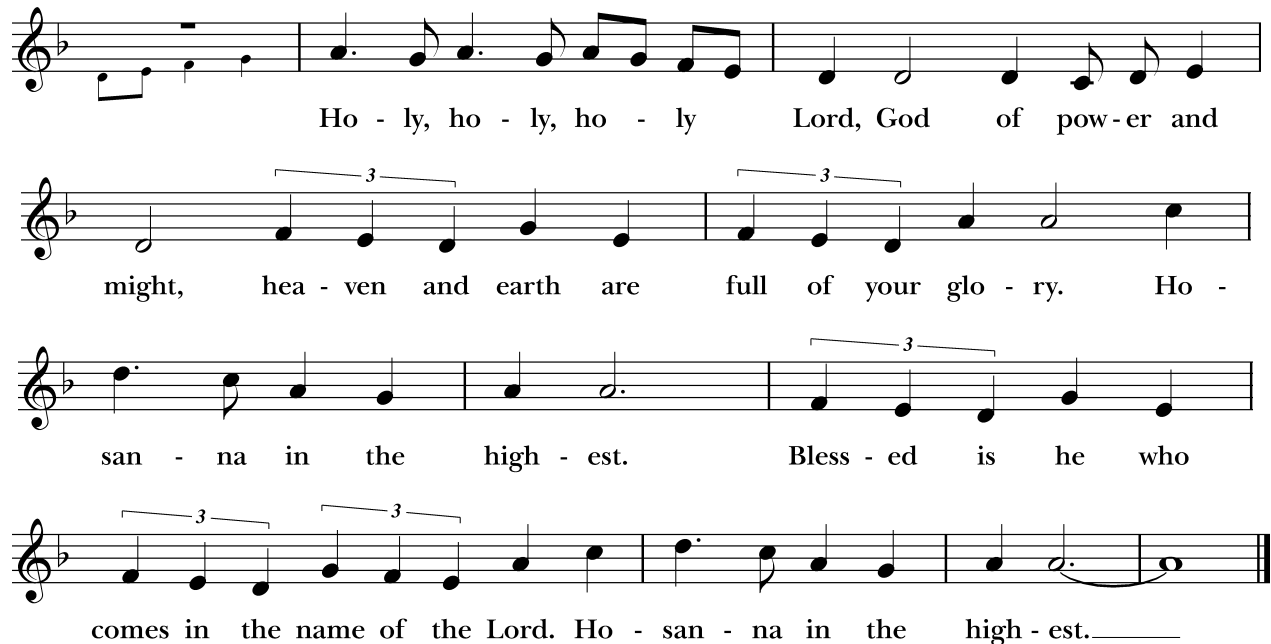
IT IS RIGHT, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS & BENEDICTUS QUI VENIT *remain standing, as able; sung by all*

Setting: Robert Powell (b. 1932)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The musical score is written on four staves in G major (one sharp). It features a mix of eighth, quarter, and half notes, with several triplet markings (indicated by a '3' and a bracket) over groups of three eighth notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

EUCCHARISTIC PRAYER *remain standing, as able*

Then the Celebrant continues

BLESSED ARE YOU, GRACIOUS GOD, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "TAKE, EAT: THIS IS MY BODY WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS POURED OUT FOR YOU AND FOR ALL FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

REMEMBERING HIS DEATH AND RESURRECTION, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be † filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary, Saint Joseph and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

A period of silence is kept.

THE LORD'S PRAYER *remain standing, as able; said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

OUR FATHER, **who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD *remain standing, as able*

The Celebrant breaks the consecrated bread.

A period of silence is kept.

Then the Celebrant says

We break this bread to share in the body of Christ.

People **We who are many are one body,
for we all share in the one bread.**

FRACTION ANTHEM

Jesus, Lamb Of God

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828);
arr. Richard Proulx (1937-2010)

Sung by all

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE INVITATION *remain standing, as able*

The Celebrant says

The Gifts of God for the People of God. Holy Things for Holy People.

THE COMMUNION OF THE PEOPLE

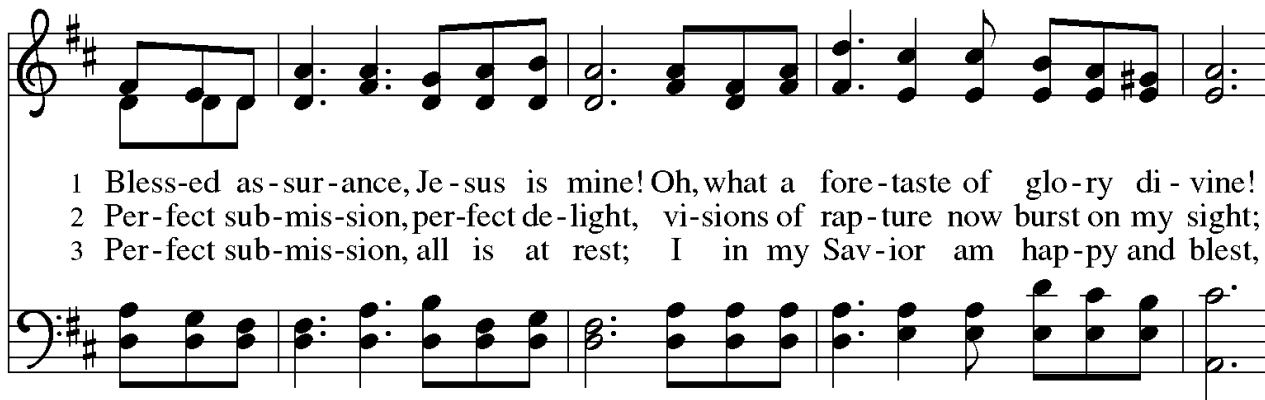
The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).

Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.

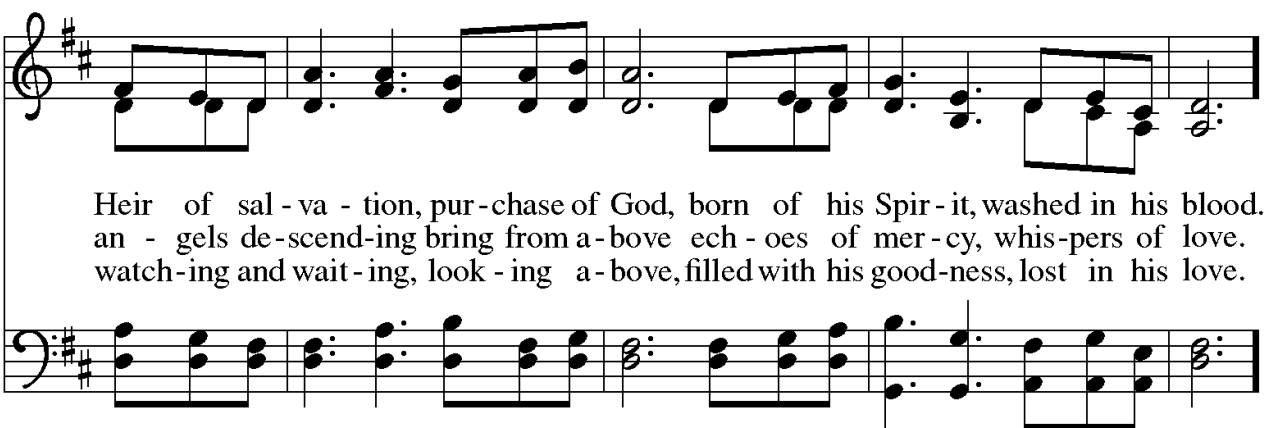
COMMUNION HYMN

"Blessed Assurance"

sung by all

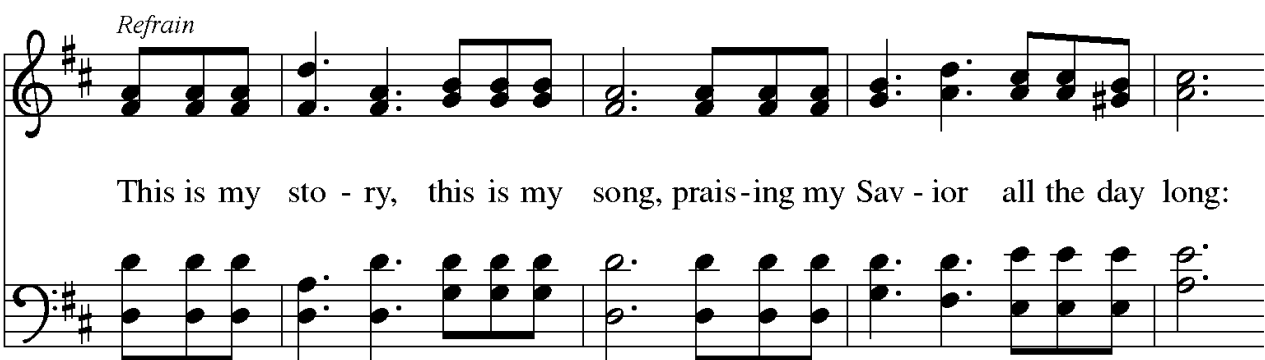


1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
 an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
 watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

Refrain



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Words: Fanny J. Crosby (1820-1915)
 Music: *Assurance*, Phoebe P. Knapp (1830-1908)

A period of silent prayer is kept.

PRAYER AFTER COMMUNION *standing, as able; said by all*

Celebrant Let us pray.

Celebrant and People

GOD OF ABUNDANCE, **you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

PRAYER FOR THE CALLING OF A RECTOR *remain standing, as able; said by all*

Celebrant and People

ALMIGHTY GOD, **giver of every good gift: Look graciously on your Church, that wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

THE SENDING FORTH

BLESSING *remain standing, as able*

The Celebrant gives the blessing

MAY THE LOVE OF OUR GOOD AND GENEROUS GOD guide and protect you.
May the hope of the Gospel sustain you and bring you joy, when you are lost or lonely, when the road ahead seems hard or when the darkness gathers.
May the light and peace of Christ be yours.
And the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

RECESSIONAL HYMN "O Zion, Haste, Thy Mission High Fulfilling"

remain standing, as able; sung by all

O Zi - on, haste, thy mis - sion high ful - fill - ing,
 Pro - claim to ev - ery peo - ple, tongue, and na - tion
 Send her - alds forth to bear the mes - sage glo - rious;
 He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;
 that God, in whom they live and move, is Love:
 give of thy wealth to speed them on their way;
 make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion,
 pour out thy soul for them in prayer vic - to - rious
 let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.
 and died on earth that all might live a - bove.
 till God shall bring his king - dom's joy - ful day.
 through thy ne - glect, un - fit to see his face.

Refrain

Pub - lish glad ti - dings: ti - dings of peace,

ti - dings of Je - sus, re - demp - tion and re - lease.

The image shows a musical score for a refrain. It consists of two systems of music, each with a treble and bass staff. The first system has the lyrics 'Pub - lish glad ti - dings: ti - dings of peace,' and the second system has 'ti - dings of Je - sus, re - demp - tion and re - lease.' The music is in a key with two flats (B-flat and E-flat) and a common time signature. The melody is simple and hymn-like, with a final cadence at the end of the second system.

Words: Mary Ann Thomson (1834-1923), alt.
Music: *Tidings*, James Walch (1837-1901)

DISMISSAL *remain standing, as able*

The Celebrant dismisses the people

Go therefore and make disciples of all nations.

People **Thanks be to God.**

Please observe silence as the following is played:

ORGAN POSTLUDE

"I Will Give Thanks"

Charles F. Gounod



Thank you for worshiping with us today.

Come, See...Go and Tell

Liturgical Participants

Fr Kirtley Yearwood SR — Presider
David Simmons — Organist
Cathleen Peipher — Cantor / Soloist
Jay Earle — Eucharistic Minister
Betsy Chapin, Chris Ennis — Lectors
Kathryn Jakabcin — Intercessor
David Fricke & Julia Dooley — Ushers
Tina Thomas — Flowers Arranger Guild
Eleanor Dooley — Fellowship Host

Virtual Trinity

Maureen Lyons — Greeter

PARISH NOTES

Red Wagon Ministry



For the month of August, we are collecting for Friendship House Transitional Housing. Items needed: **Paper Towels, Paper Plates, Toilet Paper, Clorox Wipes, Liquid Dish Soap, Dishwasher Pods, Hand Soap, Plastic Bags (Gallon and Quart size)**. The Children bring the Red Wagon with your generous donations to the Altar to be blessed during the Offertory Procession on Sundays! For more information, please contact Sarah Berninger (berninger59@comcast.net). Thank you.

Blessing of the Book Bags



*Next Sunday, August 23rd
9.30am at Old Swedes Church
12.00noon at Trinity Church*

*Students of All Ages are Invited to Bring
Book Bags, Backpacks, Totes, Briefcases*

We will Pray God's Blessings upon your Learning

All Teachers, Staff, School Administrators

We will Pray God's Blessings upon your Work



Prayer Group

Taking time to listen to God is something we are learning to do.

Interested? Come join us Tuesday at 11.30am

in the nook of the Dining Hall of Trinity Church

Hope to see you.

Contact Marty Emeritz, marty.emeritz@gmail.com or text 202-352-3149

MUSICAL OPPORTUNITIES at TRINITY PARISH!

TRINITY CHOIR

The Trinity Choir rehearses on Thursday evenings from 7:00 pm to 9:00 pm and on Sunday mornings at 9:00 am. The choir sings for the 10:00 am Service of Worship at Trinity every Sunday from September through May. They provide special music and lead the liturgy and hymns in worship each week. The new Trinity Choir season begins on Thursday, September 10 at 7:00 pm. We always look forward to having new members join us in the choir loft! No previous choral experience necessary! We have LOTS of fun!

COME SING WITH US!



TRINITY RINGERS

The Trinity Ringers Handbell Ensemble rehearses immediately after the conclusion of the 10:00 am Service of Worship on select Sunday mornings from September through May and plays about eight times per year during Worship Services. We love welcoming new ringers! No previous handbell experience is necessary. We will teach you everything you need to know. Our new ringing season begins on Sunday, September 27 at 11:15 am. We meet in the downstairs dining room.

COME RING WITH US!





ENCORE CHORALE returns to Trinity for its Fifth Season!

CALLING ALL SINGERS 55 & OLDER! The Encore Chorale of Wilmington begins its FIFTH rehearsal/concert season here at Trinity on Wednesday, August 26th. Registration is now OPEN online for the fall semester at EncoreCreativity.Org No prior singing experience is necessary and no audition is required. Encore focuses on creating musical excellence while also having a ton of fun. David Simmons, Trinity's Director of Music, is the conductor of the Encore Chorale of Wilmington. Each semester is 15 weeks in length and culminates in a public performance here at Trinity. Weekly rehearsals will be held at Trinity on Wednesday mornings from 10:00 am to 11:30 am. Full and partial scholarships based on financial need are available. For more details, email David at david@trinityparishde.org



WELCOME, KYLIE BOGGS!

Trinity Parish's Director of Music, David Simmons, is pleased to announce the addition of Kylie Boggs, *mezzo-soprano/alto*, to our team of professional staff singers beginning this coming September. Kylie is a local artist and music educator with international performing experience and a lifetime of memories valuing music in the church. Though she may be found on stage

throughout the area, Kylie is the upper school choral director at Caravel Academy, where she teaches general music in the Middle School and the Early Education Center and leads the spring musical. In the summers, Kylie music directs and paints for local, family-run summer camp productions. When not teaching, performing, or producing a show, she can be found attending live music, seeing family, hiking, reading, dancing, gaming, playing saxophone and piano, or snuggling with her two cats. Kylie sends this message to the Trinity community: "I am excited to begin, and I thank you all for welcoming me!"



Building Community, One Sip At A Time!

Meet Fr Kirtley for a chat at our Trinity Vicinity neighborhood café, ***Bean Head Coffee bar***, 714 W 11th Street (diagonally across the street from Trinity Church), **Tuesdays 2.00pm until 3.00pm.**



Folklore Dance Group
Dance Classes for Kids, Teens, and Adults!

**Every Sunday
at 1PM!**

Don't Miss Out!

**For more information, Please
contact Gloria at (302)442-5270**



As the days begin to cool and fall approaches, it's time for the return of our Foyer Groups! If you're new to Trinity, Foyer Groups are a wonderful way to connect with others in our parish. Each group consists of approximately 8-10 people who gather three or four times throughout the year to share a meal and enjoy fellowship. These gatherings have become a

cherished tradition, offering opportunities to build meaningful friendships and get to know fellow parishioners you may not otherwise have the chance to meet. Each year, the groups are reorganized so that new connections can continue to grow throughout our parish community.

A sign-up sheet will be available in the lobby of Trinity Church and on the chest in the crossing aisle in Old Swedes Church for anyone who would like to participate. You'll be asked whether you're willing to host a gathering, but hosting is completely optional. If you're unable to host, we hope that won't keep you from joining! We all have different circumstances, and every group works together to make the gatherings happen. Meals can be held any day of the week, at any time of day, and can be as casual or as elaborate as the group prefers.

Everyone is welcome! Singles and couples are encouraged to participate, and if only one person in a couple would like to join, that's perfectly fine as well. Parishioners of all ages are invited. If you would like to participate but need transportation to the gatherings, simply note that on the sign-up sheet, and we'll do our best to arrange a ride. If you have any questions, please contact the Parish Office or Niki Ingram at niki.ingram@gmail.com

ANNUAL PARISH MEETING – Notice is hereby given of the Annual Meeting of Trinity Episcopal Parish to be held on **Sunday, September 20th, 2026**. There will be one Bilingual Worship Service beginning at 11.00am at Trinity Church on that day. There will not be an 8.00am, 10.00am or 12.00noon Service that day. The Annual Meeting will be called to order in the Parish Hall after the liturgy.

There are three (3) vacancies on the Vestry to be filled, each for a three-year term.

Two lay delegates to the 242nd Annual Convention of the Episcopal Church in Delaware and one additional young adult lay delegate under 30 years of age are to be elected and authorized by the vestry.



Join us for our Trinity TreeHouse Launch as part of our
Parish Annual Meeting & Party on September 20th
during our 11am Bilingual Service!

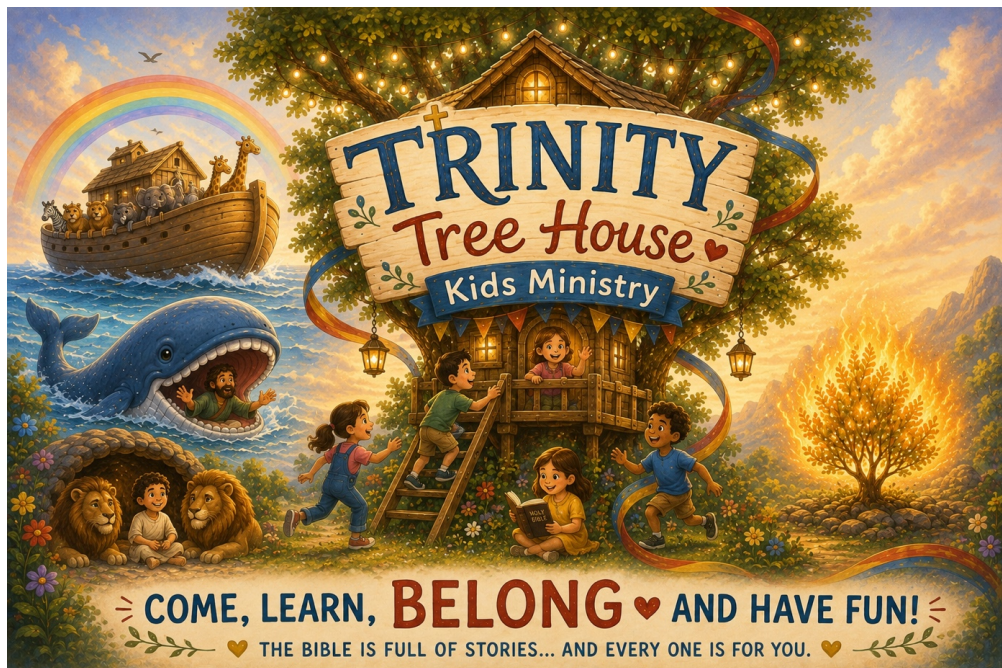
Please sign up outside the TreeHouse (Room 10) or reach out to
Linda Ochoa for more information!

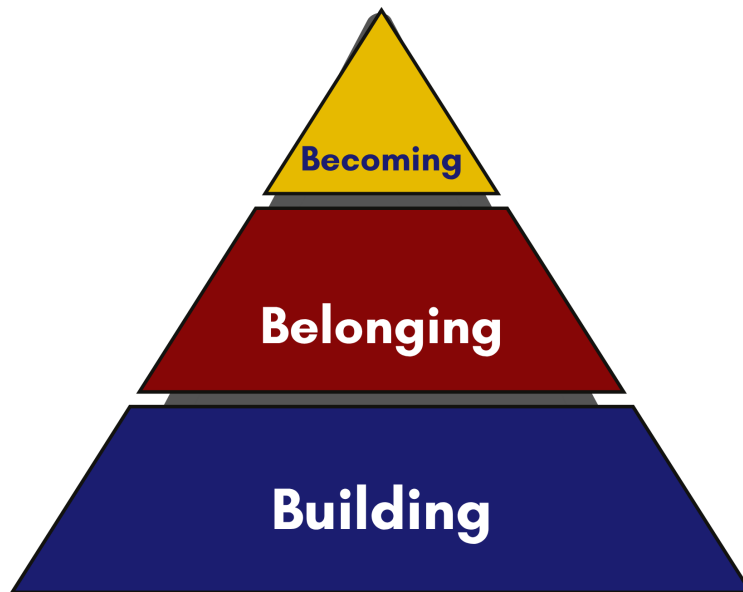
Linda@trinityparishde.org

¡Acompáñanos para el lanzamiento de Casa Del Arbol Trinity
como parte de nuestra Reunión Anual y Fiesta
El 20 de septiembre durante nuestro Servicio Bilingüe de las 11 de la mañana!
Por favor, inscríbese fuera de La Case Del Arbol (Cuarto 10)

¡Para más información, contacte a Linda Ochoa!

Linda@trinityparishde.org





TRINITY IN ACTION



Trinity Episcopal Parish

1108 N Adams Street, Wilmington, DE 19801

Phone: 302-652-8605

Email: office@trinityparishde.org

Website: trinityoldswedes.church

Clergy

The Right Reverend Kevin S. Brown — XI Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR — Interim Rector

The Reverend Dr. Marta Illueca — Pastoral Associate

The Reverend Christopher David — Priest Associate

Staff

David Simmons — Director of Music

Brian Embriani — Associate for Welcome and Belonging

Angelica Morales — Lay Hispanic Ministry Coordinator

Linda Ochoa — Children's Ministry Coordinator

Claudia Zamudio — Children's Ministry Assistant Coordinator

Dulce Tlaseca Zuniga — Children's Ministry Assistant

Sarah Kaznowsky — Communications Specialist

Ximena Silva — Administrative Assistant

Bob Kahn — Maintenance Manager

Jordan Pecou — Sexton

John Zajackowski — Sexton

Vestry

Elizabeth Hukill (Senior Warden), Kimberly Denhardt (Junior Warden)

Brenda Demanczyk, Robert Emeritz (Secretary), James Maxwell — 2026 Class

Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class

Alberto Martinez, Juan Rodriguez, Isabel Zúñiga Sandoval — 2028 Class

Ann Hamilton (Treasurer)

Kathryn Jakabcin, Esq. (Chancellor)