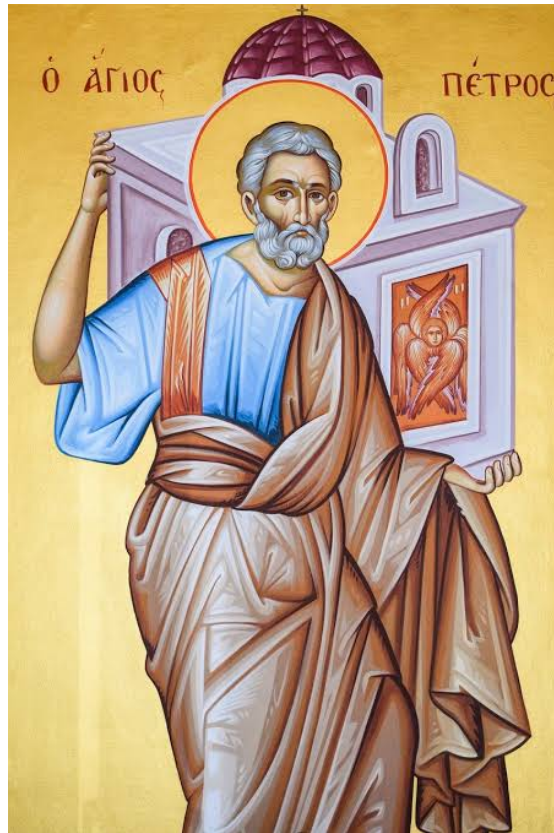




THIRTEENTH SUNDAY AFTER PENTECOST

**Holy Eucharist at 9:30am
with
Blessing of the Book Bags**

23 August 2026

***Holy Trinity (Old Swedes) Church
606 N Church Street
Wilmington, Delaware
in
The Episcopal Diocese of Delaware***

Welcome!!!

We are Glad you are Here

Lectionary Cartoon Inserts for Children

(available on the low table at the rear of the nave)

The Sunday Paper Junior, an 8½ x 14" double-sided sheet, folded into a leaflet form serves as a children's bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children's imagination requiring a pencil or crayon.

The Sunday Paper, a single side, 8½ x 14" sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."
.....Mark 9.37



Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

INTRODUCTIONS TO TODAY'S LESSONS

Exodus 1.8–2.10

It is now several centuries since the people of Israel arrived in Egypt during a famine and were welcomed by Joseph. They have grown in numbers, and have probably spread beyond the land of Goshen.

Romans 12.1-8

Paul has concluded the doctrinal section of his letter. He now turns to practical application of the gospel. He first tells us how we are to behave in the Christian community.

Matthew 16.13-20

Jesus has warned his disciples about those who follow the teachings of the religious leaders. While they understand something of the world around them, they do not grasp that he ushers in the time of the Kingdom of God.

OREMUS

Week of Sunday, August 23rd, to Saturday, August 29th, 2026

This list combines all the prayer and thanksgiving requests we have received for this week, along with “cycles” of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to office@TrinityParishDE.org or contacting Fr Kirtley at FrKirtley@TrinityParishDE.org. Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.

In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.

Anglican Cycle of Prayer: The Church of the Province of West Africa.

For the Church: Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion and the Anglican Consultative Council.

Diocesan Cycle of Prayer: Grace Church, Talleyville.

Rector Search Committee, Trinity Forward: Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

Spiritual Relationship: Our Future Christian Childcare Center at Old Swedes.

Ministry Partners: Old Swedes Foundation, First State National Historical Park, Eastside Thrive.

For Government Leaders: Donald our President; Matt our Governor; John our Mayor.

For Health and Healing: Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Florence, Chuck, Ruth, Sam, Wayne, Luciana, Edward, Stephanie, Sue, Gabriela, Sean, Marilyn, Antonio de Jesús, Magdalena, John, Mary, Ruby, Charlie, Travis,

For those serving in the Armed Forces: Andrew

For Safe and Healthy Pregnancy: Rachel & Matt

For Anniversary of their Birth: Sandra, Marisa, Arianny, Jack, Frances, Alexandra, Alison

For those preparing for Marriage: Andrew & Elisabeth; Michael & Victoria

For those celebrating the Anniversary of their Marriage: Nick & Sara; Stan & Martha

For the Repose of the Soul on the Anniversary of their Year’s Mind: Ángela Sánchez Bahena

For those who have Died: Everett D. Twyman



Altar Flowers

The Altar flowers today are given to the Greater Glory of God and in loving memory of Ángela Sánchez Bahena on the fifth anniversary of her death.

WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). We are glad you are here! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 autonomous Member Churches, also known as Provinces, of the Anglican Communion, a global family of churches serving communities and proclaiming the Good News in more than 165 countries.

This leaflet is your guide to the liturgy and contains all the material needed for this service.

**PLEASE TURN OFF ALL ELECTRONIC PAGING DEVICES AND CELLULAR TELEPHONES AND
OBSERVE SILENCE BEFORE THE START OF THE LITURGY. THANK YOU.**

*Please join in saying together the congregational responses printed in **bold type**.*

THE GATHERING OF THE COMMUNITY

RINGING OF THE TOWER BELL

WELCOME TO TRINITY PARISH

The Celebrant welcomes the congregation and introduces the service.

Please observe silence.

ORGAN PRELUDE

“Eucharistia”

G. Winston Cassler

ACCLAMATION

Please stand, as able. The Celebrant greets the people with these words

† BLESSED BE THE ONE, HOLY AND LIVING GOD.

People **Glory to God for ever and ever.**

PROCESSIONAL HYMN “Christ Is Made The Sure Foundation”

remain standing, as able; sung by all

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt.
 Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.

COLLECT OF THE DAY *remain standing, as able*

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All pray in silence for a space.

GRANT, O MERCIFUL GOD, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

HEBREW SCRIPTURE

Exodus 1.8-2.10

The Lector first says

A Reading from the Book of Exodus.

NOW A NEW KING AROSE OVER EGYPT, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and

nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

GRADUAL PSALM 124

Nisi quia Dominus

The Congregation remains seated. The psalm is recited in unison.

- 1 If the LORD had not been on our side, *
 let Israel now say;
- 2 If the LORD had not been on our side, *
 when enemies rose up against us;
- 3 Then would they have swallowed us up alive *
 in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us *
 and the torrent gone over us;
- 5 Then would the raging waters *
 have gone right over us.
- 6 Blessed be the LORD! *
 he has not given us over to be a prey for their teeth.
- 7 We have escaped like a bird from the snare of the fowler; *
 the snare is broken, and we have escaped.
- 8 Our help is in the Name of the LORD, *
 the maker of heaven and earth.

Please remain seated. A period of silence is kept.

THE EPISTLE

Romans 12.1-8

The Lector first says

A Reading from the Letter of Paul to the Romans.

I APPEAL TO YOU THEREFORE, BROTHERS AND SISTERS, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are

members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

HYMN AT THE GOSPEL

"Built On A Rock"

Please stand, as able; sung by all



1 Built on a rock the church shall stand, e - ven when stee - ples are
2 Sure - ly, in tem - ples made with hands God the Most High is not
3 Christ builds a house of liv - ing stones: we are his own hab - i -
4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is
5 Through all the pass - ing years, O Lord, grant that, when church bells are



fall - ing; crum - bled have spires in ev - 'ry land, bells still are
dwell - ing— high in the heav'n's his tem - ple stands, all earth - ly
ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
bless - ing; hith - er we come to praise his name, faith in our
ring - ing, man - y may come to hear your Word, who here this



chim-ing and call - ing— call - ing the young and old to rest, call - ing the
tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -
life and sal - va - tion. Where two or three will seek his face, he in their
Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with
prom - ise is bring - ing: "I know my own, my own know me; you, not the



souls of those dis - tressed, long - ing for life ev - er - last - ing.
bide with us in love, mak - ing our bod - ies his tem - ple.
midst will show his grace, bless - ings up - on them be - stow - ing.
us his cov - e - nant, grant - ing his chil - dren the king - dom.
world, my face shall see; my peace I leave with you. A - men."

Words: Nicolai F.S. Grundtvig (1783-1872); tr. Carl Doving (1867-1937), adapt.
Music: *Kirken den er et gammelt hus*, Ludvig M. Lindeman (1812-1887)

The Priest reads the Gospel, first saying

The † Holy Gospel of our † Lord Jesus Christ † according to Matthew.

People **Glory to you, Lord Christ.**

WHEN JESUS CAME INTO THE DISTRICT OF CAESAREA PHILIPPI, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

After the Gospel, the Priest says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev'd Dr Kirtley Yearwood SR

A period of silent reflection is kept.

THE NICENE CREED *standing, as able; said by all*

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the † life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *remain standing, as able*

The Celebrant bids the Intercessions with these words

LET US PRAY to our heavenly Father, who is familiar with our world and understands our humanity.

Silence

The intercessor then leads the Prayers

For the whole People of God, that each one may be a true and faithful servant of Christ, especially Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion, the Anglican Consultative Council; in the Anglican Cycle of Prayer, the Church of the Province of West Africa, and in our Diocesan Cycle of Prayer, Grace Church, Talleyville; for Kirtley, Marta and Christopher our Priests; our Staff, and Wardens and Vestry of our Parish; the Our Future Christian Childcare Center at Old Swedes, Old Swedes Foundation, First State National Historical Park, and Eastside Thrive.

God, you are our salvation.

You are the hope of us all.

Guide the leaders of nations and communities into the way of peace and good will.

We pray for those who strive to bring peace between various factions,

for all who seek to bring unity and harmony to our world.

We pray for all who are judged because of their race, color or creed.

We remember all refugees, all outcasts and rejected peoples.

God, you are our salvation.

You are the hope of us all.

We give you thanks for those who in love brought us to you,
for those who shared their faith and their love with us.
We pray for our homes and our loved ones.
We pray for homes where there is no faith, or where there is no love.
God, you are our salvation.

You are the hope of us all.

We give thanks for those celebrating the anniversary of their birth this week,
Sandra, Marisa, Arianny, Jack, Frances, Alexandra, Alison
for those celebrating the anniversary of their marriage this week,
Nick & Sara; Stan & Martha,
for those preparing for marriage,
Elisabeth & Andrew; Victoria & Michael,
that they may grow in wisdom and grace,
and that Rachel & Matt may trust in God's goodness for a safe and healthy
pregnancy.
God, you are our salvation.

You are the hope of us all.

We pray for those who are sick, especially Jim, Andy, Phil, Tristina, Jack, Vanessa,
Mercedes, Diane, Serena, Greg, Florence, Chuck, Ruth, Sam, Wayne, Luciana,
Edward, Stephanie, Sue, Gabriela, Sean, Marilyn, Antonio de Jesús, Magdalena,
John, Mary, Ruby, Charlie, Travis,
God, you are our salvation.

You are the hope of us all.

For all who are now victorious,
all who have left behind the restrictions of this life
and are walking before you as children of God,
especially Ángela Sánchez Bahena in whose memory the Altar flowers are given
today, and Everett Twyman recently departed.
God, you are our salvation.

You are the hope of us all.

Silence

At the end of the Intercessions, the Celebrant adds the following concluding Collect.

LIVING GOD, you accept our stumbling faith, our misplaced answers, our false
horizons, and through them build a way of peace: empower us to bind the
wounds of the world and loose the debts of oppression, that all may confess the
grace that is your work alone; through Jesus Christ, anointed for the world. **Amen.**

CONFESSION OF SIN *remain standing, as able*

The Celebrant says

LET US CONFESS our sins against God and our neighbor.

Silence

Minister and People

MOST MERCIFUL GOD,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

ABSOLUTION *remain standing, as able*

The Priest says

ALmighty GOD have † mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

THE LITURGY OF THE TABLE

THE PEACE *remain standing, as able*

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

OFFERTORY SENTENCE *remain seated*

An Offering of money is collected for the work of mission and ministry OR you may scan the QR Code below:

If you would like to give online to Trinity Parish,
please scan the QR code on the right.



The gifts of bread and wine are brought forward during the following:

OFFERTORY SOLO

“Rock Of Ages”

Text: Augustus Montague Toplady

Music: Michael Cox

Jill Broadway, *soprano*

Rock of Ages, cleft for me
Let me hide myself in Thee
Let the water and the blood
From Thy wounded side which flowed
Be of sin the double cure
Save from wrath and make me pure

Not the labors of my hands
Can fulfill Thy law's demands
Could my zeal no respite know
Could my tears forever flow
All for sin could not atone
Thou must save, Thou must save
Thou must save, and Thou alone

While I draw this fleeting breath
When my eyes shall close in death
When I rise to worlds unknown
And behold Thee on Thy throne
Rock of Ages, Rock of Ages, Rock of Ages cleft for me
Let me hide, let me hide, let me hide myself in Thee
Let me hide myself in Thee
Let me hide myself in Thee
Rock of Ages

Please stand, as able, as the alms are brought forward.

OFFERTORY HYMN “Praise God, From Whom All Blessings Flow”

sung by all

The musical score is written for two staves, Treble and Bass, in the key of D major (indicated by two sharps). The melody is simple and hymn-like, consisting of eighth and quarter notes. The lyrics are written below the staves.

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;

praise him a - bove, ye heav'n-ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711)

Music: *Old Hundredth*, Louis Bourgeois, (1510-1561)

THE BLESSING OF THE BOOK BAGS

All Students are invited to come forward to the Altar Rail.

The Celebrant says,

O LORD JESUS CHRIST, who was a child at Nazareth: Bless, we pray you, the children and youth of this parish, returning to their schools. May they love You above all things. Grant that your Holy Spirit may enlighten their minds, purify their vision, and strengthen their wills; that they may grow in wisdom and stature following your example; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

O GOD, we ask your blessing upon these book bags and instruments of our learning, that those who teach and those who learn may find you to be the source of all truth, and so may be prepared to do their duty in that state of life to which it shall please you to call them; through Jesus Christ our Lord. **Amen.**

All Teachers and School Personnel are invited to come forward to the Altar Rail.

The Celebrant says,

BLESS, O LORD, all who teach: Grant to them clarity of thought, readiness of expression, the capacity for discernment, and the gift of wisdom. Give them the courage, conviction, and grace to teach those things on earth the knowledge of which will continue in heaven; in the Name of the great teacher, Jesus the Christ. **Amen.**

SURSUM CORDA

The people standing, as able. The Celebrant says,

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

PREFACE OF THE LORD'S DAY

Then, the Celebrant proceeds

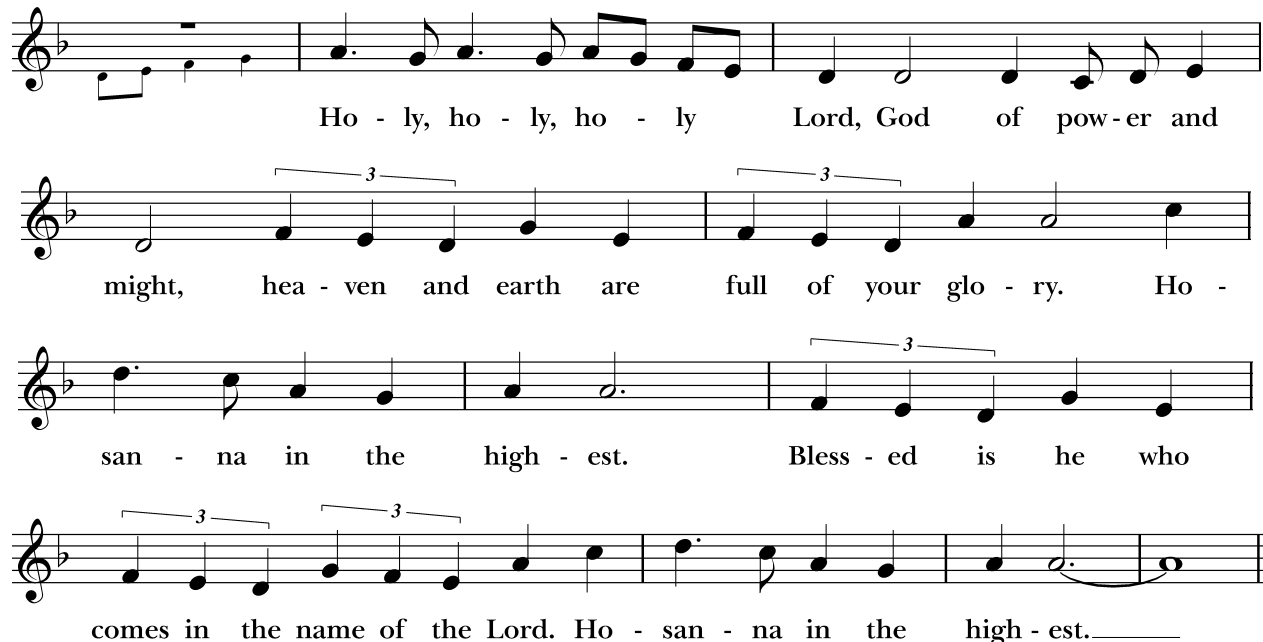
IT IS RIGHT, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS & BENEDICTUS QUI VENIT *remain standing, as able; sung by all*

Setting: Robert Powell (b. 1932)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

EUCCHARISTIC PRAYER *remain standing, as able*

Then the Celebrant continues

BLESSED ARE YOU, GRACIOUS GOD, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "TAKE, EAT: THIS IS MY BODY WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS POURED OUT FOR YOU AND FOR ALL FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

REMEMBERING HIS DEATH AND RESURRECTION, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be † filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary, Saint Joseph and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

A period of silence is kept.

THE LORD'S PRAYER *remain standing, as able; said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD *remain standing, as able*

The Celebrant breaks the consecrated bread.

A period of silence is kept.

Then the Celebrant says

We break this bread to share in the body of Christ.

People **We who are many are one body,
for we all share in the one bread.**

FRACTION ANTHEM

Jesus, Lamb Of God

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828);
arr. Richard Proulx (1937-2010)

Sung by all

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE INVITATION *remain standing, as able*

The Celebrant says

The Gifts of God for the People of God. Holy Things for Holy People.

THE COMMUNION OF THE PEOPLE

The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).

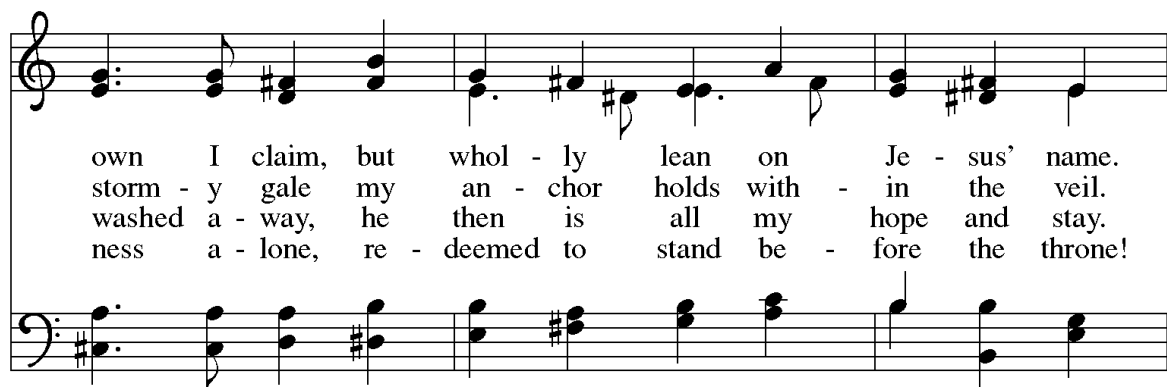
Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.

COMMUNION HYMN "My Hope Is Built On Nothing Less"

sung by all

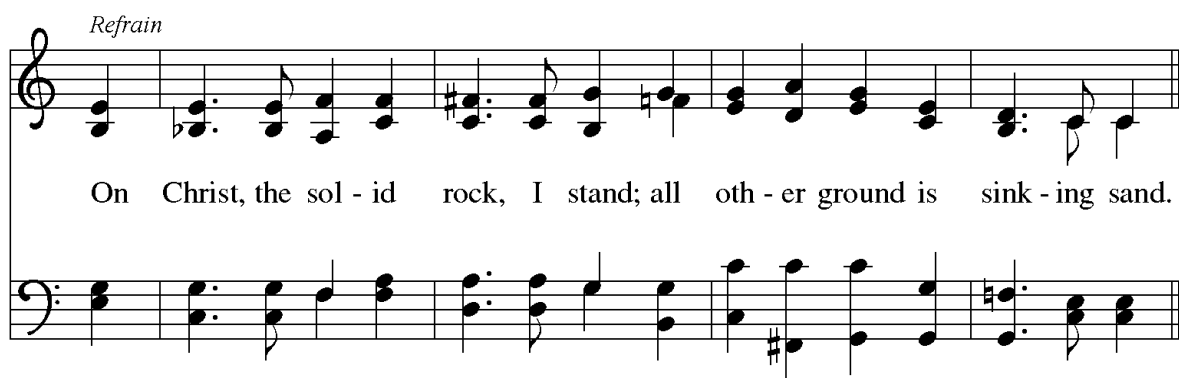
1 My hope is built on nothing less than
2 When dark - ness veils his love - ly face, I
3 His oath, his cov - e - nant, his blood sus -
4 When he shall come with trum - pet sound, oh,

Je - sus' blood and righ - teous - ness; no mer - it of my
rest on his un - chang - ing grace; in ev - 'ry high and
tain me in the rag - ing flood; when all sup - ports are
may I then in him be found, clothed in his righ - teous -



own I claim, but whol - ly lean on Je - sus' name.
 storm - y gale my an - chor holds with - in the veil.
 washed a - way, he then is all my hope and stay.
 ness a - lone, re - deemed to stand be - fore the throne!

Refrain



On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Words: Edward Mote (1797-1874), alt.
 Music: *Melita*, John B. Dykes (1823-1876)

A period of silent prayer is kept.

PRAYER AFTER COMMUNION *standing, as able; said by all*

Celebrant Let us pray.

Celebrant and People

GOD OF ABUNDANCE, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

PRAYER FOR THE CALLING OF A RECTOR *remain standing, as able; said by all*

Celebrant and People

ALmighty GOD, giver of every good gift: Look graciously on your Church, that a wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

THE SENDING FORTH

BLESSING *remain standing, as able*

The Celebrant gives the blessing

MAY THE LOVE OF OUR GOOD AND GENEROUS GOD guide and protect you.

May the hope of the Gospel sustain you and bring you joy, when you are lost or lonely, when the road ahead seems hard or when the darkness gathers.

May the light and peace of Christ be yours.

And the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

RECESSIONAL HYMN

“The Church’s One Foundation”

remain standing, as able; sung by all

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900)
 Music: *Aurelia*, Samuel Sebastian Wesley (1818-1876)

DISMISSAL *remain standing, as able*

The Celebrant dismisses the people

Go therefore and make disciples of all nations.

People **Thanks be to God.**

Please observe silence as the following is played:

ORGAN POSTLUDE

"The Lord Is My Rock"

Stephen Otis



Thank you for worshiping with us today.

Come, See...Go and Tell

Liturgical Participants

Fr Kirtley Yearwood SR — Presider

David Simmons — Organist

Jill Broadway — Cantor / Soloist

Betsy Chapin — Eucharistic Minister

Ava Vandergast, Betsy Chapin — Lectors

Tom Hopper — Intercessor

Jim Maxwell, Margaret Vavala — Ushers

Brian Embriani — Flowers Arranger Guild

Brian Embriani — Fellowship Host

Virtual Trinity

Maureen Lyons — Greeter

PARISH NOTES

Red Wagon Ministry



For the month of August, we are collecting for Friendship House Transitional Housing. Items needed: **Paper Towels, Paper Plates, Toilet Paper, Clorox Wipes, Liquid Dish Soap, Dishwasher Pods, Hand Soap, Plastic Bags (Gallon and Quart size)**. The Children bring the Red Wagon with your generous donations to the Altar to be blessed during the Offertory Procession on Sundays! For more information, please contact Sarah Berninger (berninger59@comcast.net). Thank you.



Prayer Group

Taking time to listen to God is something we are learning to do.

Interested? Come join us Tuesday at 11.30am

in the nook of the Dining Hall of Trinity Church

Hope to see you.

Contact Marty Emeritz, marty.emeritz@gmail.com or text 202-352-3149

MUSICAL OPPORTUNITIES at TRINITY PARISH!

TRINITY CHOIR

The Trinity Choir rehearses on Thursday evenings from 7:00 pm to 9:00 pm and on Sunday mornings at 9:00 am. The choir sings for the 10:00 am Service of Worship at Trinity every Sunday from September through May. They provide special music and lead the liturgy and hymns in worship each week. The new Trinity Choir season begins on Thursday, September 10 at 7:00 pm. We always look forward to having new members join us in the choir loft! No previous choral experience necessary! We have LOTS of fun!

COME SING WITH US!



TRINITY RINGERS

The Trinity Ringers Handbell Ensemble rehearses immediately after the conclusion of the 10:00 am Service of Worship on select Sunday mornings from September through May and plays about eight times per year during Worship Services. We love welcoming new ringers! No previous handbell experience is necessary. We will teach you everything you need to know. Our new ringing season begins on Sunday, September 27 at 11:15 am. We meet in the downstairs dining room.

COME RING WITH US!





ENCORE CHORALE returns to Trinity for its Fifth Season!

CALLING ALL SINGERS 55 & OLDER! The Encore Chorale of Wilmington begins its FIFTH rehearsal/concert season here at Trinity on Wednesday, August 26th. Registration is now OPEN online for the fall semester at EncoreCreativity.Org No prior singing experience is necessary and no audition is required. Encore focuses on creating musical excellence while also having a ton of fun. David Simmons, Trinity's Director of Music, is the conductor of the Encore Chorale of Wilmington. Each semester is 15 weeks in length and culminates in a public performance here at Trinity. Weekly rehearsals will be held at Trinity on Wednesday mornings from 10:00 am to 11:30 am. Full and partial scholarships based on financial need are available. For more details, email David at david@trinityparishde.org



WELCOME, KYLIE BOGGS!

Trinity Parish's Director of Music, David Simmons, is pleased to announce the addition of Kylie Boggs, *mezzo-soprano/alto*, to our team of professional staff singers beginning this coming September. Kylie is a local artist and music educator with international performing experience and a lifetime of memories valuing music in the church. Though she may be found on stage

throughout the area, Kylie is the upper school choral director at Caravel Academy, where she teaches general music in the Middle School and the Early Education Center and leads the spring musical. In the summers, Kylie music directs and paints for local, family-run summer camp productions. When not teaching, performing, or producing a show, she can be found attending live music, seeing family, hiking, reading, dancing, gaming, playing saxophone and piano, or snuggling with her two cats. Kylie sends this message to the Trinity community: "I am excited to begin, and I thank you all for welcoming me!"



Building Community, One Sip At A Time!

Meet Fr Kirtley for a chat at our Trinity Vicinity neighborhood café, ***Bean Head Coffee bar***, 714 W 11th Street (diagonally across the street from Trinity Church), **Tuesdays 2.00pm until 3.00pm.**

Folklore Dance Group

Dance Classes for Kids, Teens, and Adults!

**Every Sunday
at 1PM!**



Don't Miss Out!

**For more information, Please
contact Gloria at (302)442-5270**



As the days begin to cool and fall approaches, it's time for the return of our Foyer Groups! If you're new to Trinity, Foyer Groups are a wonderful way to connect with others in our parish. Each group consists of approximately 8-10 people who gather three or four times throughout the year to share a meal and enjoy fellowship. These gatherings have

become a cherished tradition, offering opportunities to build meaningful friendships and get to know fellow parishioners you may not otherwise have the chance to meet. Each year, the groups are reorganized so that new connections can continue to grow throughout our parish community.

A sign-up sheet will be available in the lobby of Trinity Church and on the chest in the crossing aisle in Old Swedes Church for anyone who would like to participate. You'll be asked whether you're willing to host a gathering, but hosting is completely optional. If you're unable to host, we hope that won't keep you from joining! We all have different circumstances, and every group works together to make the gatherings happen. Meals can be held any day of the week, at any time of day, and can be as casual or as elaborate as the group prefers.

Everyone is welcome! Singles and couples are encouraged to participate, and if only one person in a couple would like to join, that's perfectly fine as well. Parishioners of all ages are invited. If you would like to participate but need transportation to the gatherings, simply note that on the sign-up sheet, and we'll do our best to arrange a ride. If you have any questions, please contact the Parish Office or Niki Ingram at niki.ingram@gmail.com.



Join us for our Trinity TreeHouse Launch as part of our
Parish Annual Meeting & Party on September 20th
during our 11am Bilingual Service!

Please sign up outside the TreeHouse (Room 10) or reach out to
Linda Ochoa for more information!

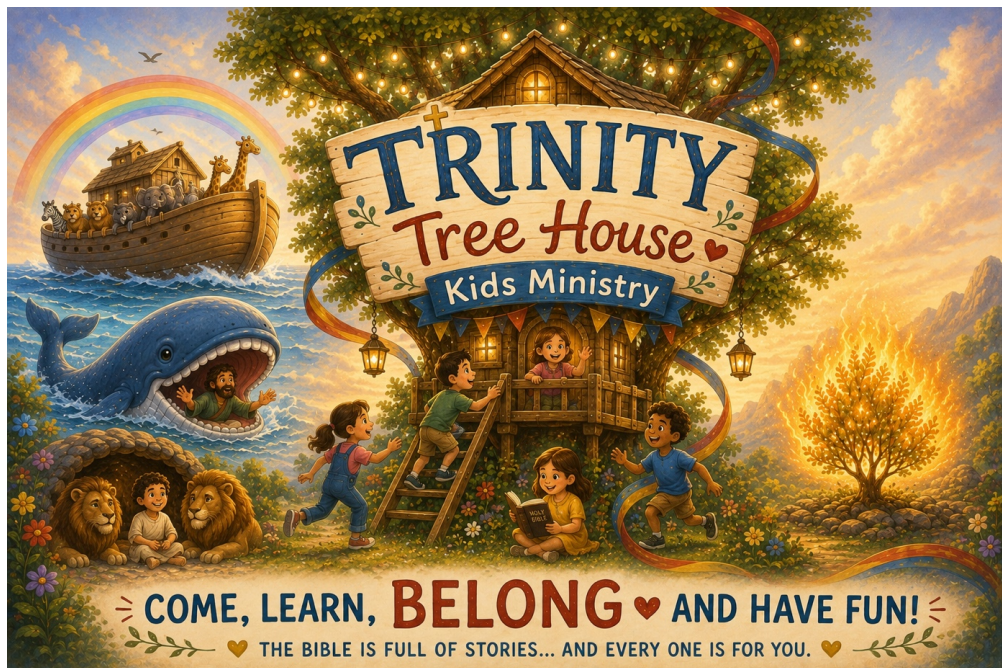
Linda@trinityparishde.org

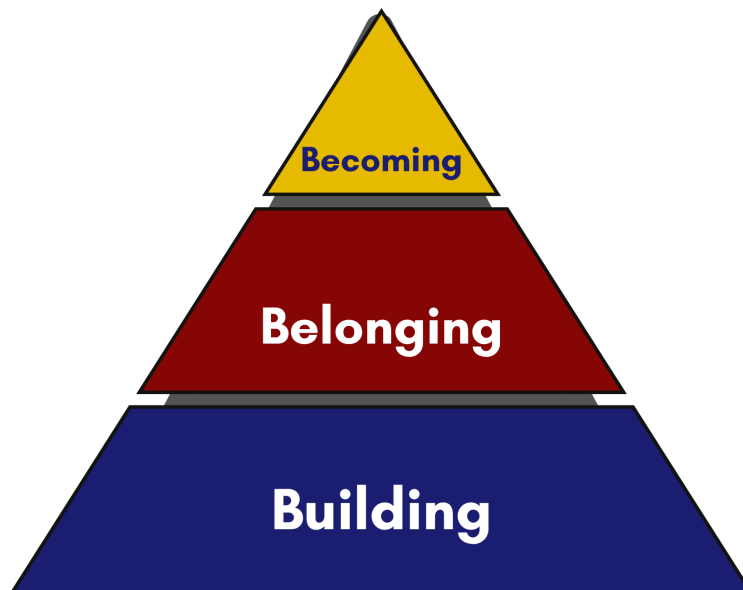
¡Acompáñanos para el lanzamiento de Casa Del Árbol de la Trinidad
como parte de nuestra Reunión Anual y Fiesta
El 20 de septiembre durante nuestro Servicio Bilingüe de las 11 de la mañana!

Por favor, inscríbese fuera de La Casa Del Arbol (Cuarto 10)

¡Para más información, contacte a Linda Ochoa!

Linda@trinityparishde.org





TRINITY IN ACTION



Trinity Episcopal Parish

1108 N Adams Street, Wilmington, DE 19801

Phone: 302-652-8605

Email: office@trinityparishde.org

Website: trinityoldswedes.church

Clergy

The Right Reverend Kevin S. Brown — XI Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR — Interim Rector

The Reverend Dr. Marta Illueca — Pastoral Associate

The Reverend Christopher David — Priest Associate

Staff

David Simmons — Director of Music

Brian Embriani — Associate for Welcome and Belonging

Angelica Morales — Lay Hispanic Ministry Coordinator

Linda Ochoa — Children's Ministry Coordinator

Claudia Zamudio — Children's Ministry Assistant Coordinator

Dulce Tlaseca Zuniga — Children's Ministry Assistant

Sarah Kaznowsky — Communications Specialist

Ximena Silva — Administrative Assistant

Bob Kahn — Maintenance Manager

Jordan Pecou — Sexton

John Zajackowski — Sexton

Vestry

Elizabeth Hukill (Senior Warden), Kimberly Denhardt (Junior Warden)

Brenda Demanczyk, Robert Emeritz (Secretary), James Maxwell — 2026 Class

Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class

Alberto Martinez, Juan Rodriguez, Isabel Zúñiga Sandoval — 2028 Class

Ann Hamilton (Treasurer)

Kathryn Jakabcin, Esq. (Chancellor)