



ELEVENTH SUNDAY AFTER PENTECOST

Holy Eucharist at 9:30am

09 August 2026

***Holy Trinity (Old Swedes) Church
606 N Church Street
Wilmington, Delaware
in
The Episcopal Diocese of Delaware***

Welcome!!!

We are Glad you are Here

Lectionary Cartoon Inserts for Children

(available on the low table at the rear of the nave)

The Sunday Paper Junior, an 8½ x 14" double-sided sheet, folded into a leaflet form serves as a children's bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children's imagination requiring a pencil or crayon.

The Sunday Paper, a single side, 8½ x 14" sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."
.....Mark 9.37



Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

INTRODUCTIONS TO TODAY'S LESSONS

Genesis 37.1-4, 12-28

Jacob has had twelve sons and, as a result of a struggle with God, has received a new name: Israel. Now, following the death of his father Isaac, he settles in the land of Canaan.

Romans 10.5-15

Paul has noted that Greeks have attained oneness with God without diligently pursuing it, while Jews have strived for such righteousness without achieving it. Their approach has been through the Law rather than directly with God.

Matthew 14.22-33

Jesus has performed a miracle; he has multiplied loaves and fishes to feed five thousand men, plus women and children. Now he shows to his disciples his power over the chaotic forces of the sea.

All music is used with permission.

OREMUS

Week of Sunday, August 9th to Saturday, August 15th, 2026

This list combines all the prayer and thanksgiving requests we have received for this week, along with “cycles” of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to office@TrinityParishDE.org or contacting Fr Kirtley at FrKirtley@TrinityParishDE.org. Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.

In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.

Anglican Cycle of Prayer: The Episcopal Church

For the Church: Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion and the Anglican Consultative Council.

Diocesan Cycle of Prayer: The Episcopal Church in Delaware

Rector Search Committee, Trinity Forward: Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

Spiritual Relationship: Our Future Christian Childcare Center at Old Swedes.

Ministry Partners: Old Swedes Foundation, First State National Historical Park, Eastside Thrive.

For Government Leaders: Donald our President; Matt our Governor; John our Mayor.

For Health and Healing: Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Florence, Chuck, Ruth, Sam, Wayne, Luciana, Edward, Stephanie, Sue, Gabriela, Sean, Marilyn, Antonio de Jesús, Andy, Magdalena, Roy, John, Mary, Ruby, Charlie

For those serving in the Armed Forces: Andrew

For Safe and Healthy Pregnancy: Rachel & Matt

For Anniversary of their Birth: Eleanor, Margaret, Nairoby

For those preparing for Marriage: Andrew & Elisabeth; Michael & Victoria

For those celebrating the Anniversary of their Marriage: Robert & Marisa, Gregory & Judy

For the Repose of the Soul on the Anniversary of their Year's Mind:

For those who have Died:



Altar Flowers

The Altar flowers today are given to the Greater Glory of God and in loving memory of Thomas and Brenda Drewry Fennel and in honor of the birthday of Eleanor Dooley.

WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). We are glad you are here! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 autonomous Member Churches, also known as Provinces, of the Anglican Communion, a global family of churches serving communities and proclaiming the Good News in more than 165 countries.

This leaflet is your guide to the liturgy and contains all the material needed for this service.

**PLEASE TURN OFF ALL ELECTRONIC PAGING DEVICES AND CELLULAR TELEPHONES AND
OBSERVE SILENCE BEFORE THE START OF THE LITURGY. THANK YOU.**

*Please join in saying together the congregational responses printed in **bold type**.*

THE GATHERING OF THE COMMUNITY

RINGING OF THE TOWER BELL

WELCOME TO TRINITY PARISH

The Celebrant welcomes the congregation and introduces the service.

Please observe silence.

ORGAN PRELUDE

Baroque Duo

"Andante in G"

"Allegretto in G"

Friedrich von Spee

Johann Scholze

ACCLAMATION

Please stand, as able. The Celebrant greets the people with these words

† BLESSED BE THE ONE, HOLY AND LIVING GOD.

People **Glory to God for ever and ever.**

PROCESSIONAL HYMN "O Worship The King, All Glorious Above!"

remain standing, as able; sung by all

1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
 2 Whose robe is the light, whose can - o - py space.
 3 Al - might - y, thy power hath found - ed of old,
 4 It breathes in the air; it shines in the light;
 5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
 2 His char - iots of wrath the deep thun - der - clouds form,
 3 hath stab - lished it fast by a change - less de - cree,
 4 it streams from the hills, it de - scends to the plain,
 5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
 2 and dark is his path on the wings of the storm.
 3 and round it hath cast, like a man - tle, the sea.
 4 and sweet - ly dis - tills in the dew and the rain.
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838)
 Music: *Hanover*, att. William Croft (1678-1727)

COLLECT OF THE DAY *remain standing, as able*

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All pray in silence for a space.

GRANT TO US, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

HEBREW SCRIPTURE

Genesis 37.1-4,12-28

The Lector first says

A Reading from the Book of Genesis.

JACOB SETTLED IN THE LAND WHERE HIS FATHER HAD LIVED AS AN ALIEN, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we

kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

GRADUAL PSALM 105.1-6, 16-22, 45b *Confitemini Domino*

The Congregation remains seated. The psalm is recited in unison.

- 1 Give thanks to the LORD and call upon his Name; *
 make known his deeds among the peoples.
- 2 **Sing to him, sing praises to him, ***
 and speak of all his marvelous works.
- 3 **Glory in his holy Name; ***
 let the hearts of those who seek the LORD rejoice.
- 4 **Search for the LORD and his strength; ***
 continually seek his face.
- 5 **Remember the marvels he has done, ***
 his wonders and the judgments of his mouth,
- 6 **O offspring of Abraham his servant, ***
 O children of Jacob his chosen.
- 16 **Then he called for a famine in the land ***
 and destroyed the supply of bread.
- 17 **He sent a man before them, ***
 Joseph, who was sold as a slave.
- 18 **They bruised his feet in fetters; ***
 his neck they put in an iron collar.
- 19 **Until his prediction came to pass, ***
 the word of the LORD tested him.
- 20 **The king sent and released him; ***
 the ruler of the peoples set him free.
- 21 **He set him as a master over his household,**
 as a ruler over all his possessions,
- 22 **To instruct his princes according to his will**
 and to teach his elders wisdom.
- 45 **Hallelujah!**

Please remain seated.

The Lector first says

A Reading from the Letter of Paul to the Romans.

MOSES WRITES CONCERNING THE RIGHTEOUSNESS THAT COMES FROM THE LAW, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is LORD and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same LORD is LORD of all and is generous to all who call on him. For, “Everyone who calls on the name of the LORD shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

After the Lesson, the Lector says

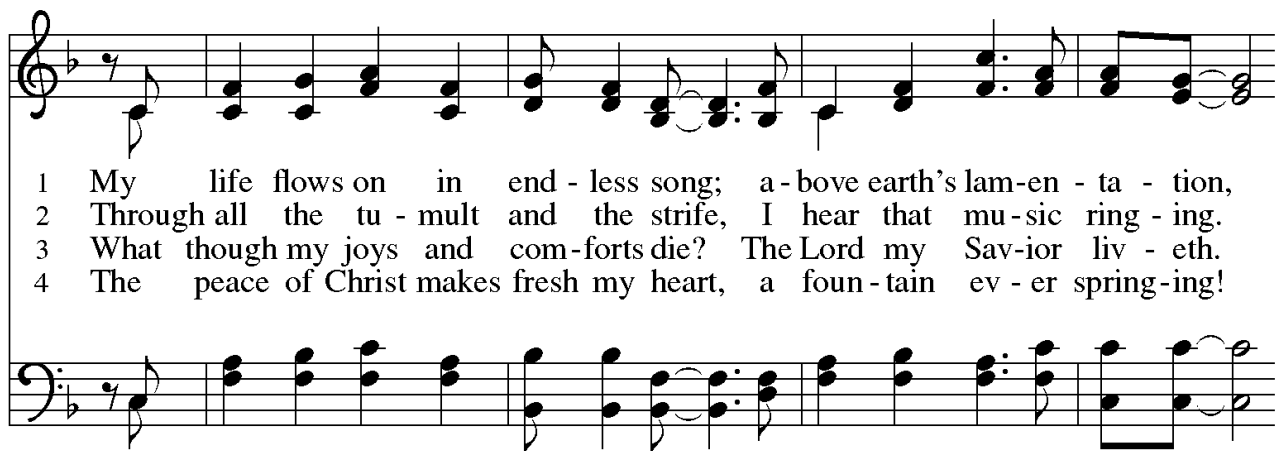
The Word of the Lord.

People **Thanks be to God.**

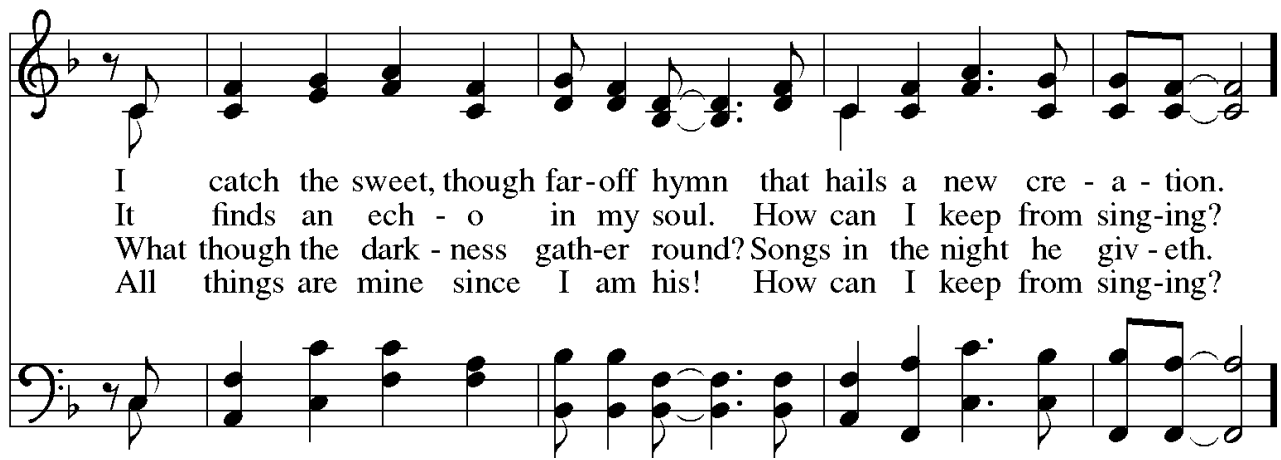
A period of silence is kept.

HYMN AT THE GOSPEL “My Life Flows On In Endless Song”

Please stand, as able; sung by all

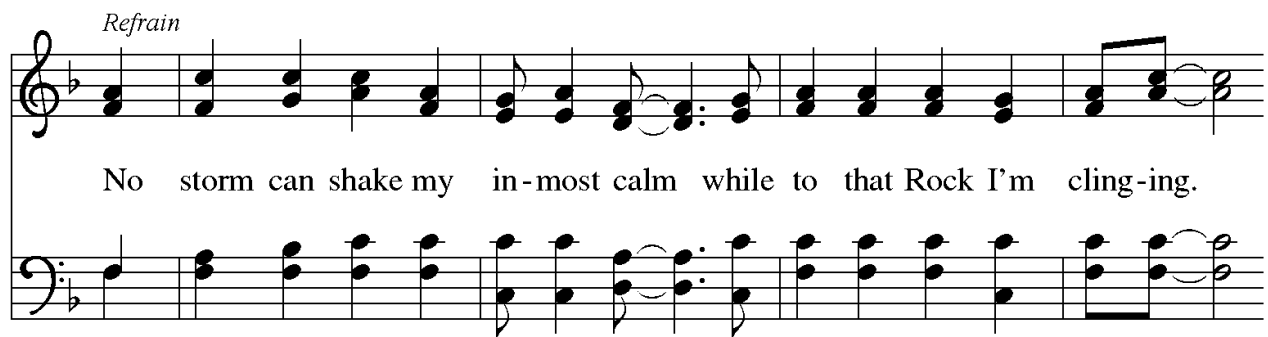


1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
 3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
 4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
It finds an ech - o in my soul. How can I keep from sing-ing?
What though the dark - ness gath-er round? Songs in the night he giv - eth.
All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Words: Robert Lowry (1826-1899)
Music: *How Can I Keep From Singing*, Robert Lowry, alt.

THE HOLY GOSPEL *remain standing, as able*

Matthew 14.22-33

The Priest reads the Gospel, first saying

The † Holy Gospel of our † Lord Jesus Christ † according to Matthew.

People **Glory to you, Lord Christ.**

JESUS MADE THE DISCIPLES GET INTO THE BOAT AND GO AHEAD TO THE OTHER SIDE, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and

said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

After the Gospel, the Priest says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Very Rev'd Christopher David

A period of silent reflection is kept.

THE NICENE CREED *standing, as able; said by all*

WE BELIEVE IN ONE GOD,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the † life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *remain standing, as able*

The Celebrant bids the Intercessions with these words

LET US PRAY to our heavenly Father, who is familiar with our world and understands our humanity.

Silence

The intercessor then leads the Prayers

For the whole People of God, that each one may be a true and faithful servant of Christ, especially Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion, the Anglican Consultative Council; in the Anglican Cycle of Prayer, the Episcopal Church, and in our Diocesan Cycle of Prayer, the Episcopal Church in Delaware; for Kirtley, Marta and Christopher our Priests; our Staff, and Wardens and Vestry of our Parish; the Our Future Christian Childcare Center at Old Swedes, Old Swedes Foundation, First State National Historical Park, and Eastside Thrive. God, you are our salvation.

You are the hope of us all.

Guide the leaders of nations and communities into the way of peace and good will. We pray for those who strive to bring peace between various factions, for all who seek to bring unity and harmony to our world. We pray for areas of the world where there have been floods or other natural disasters, for all who are swamped by poverty or hunger, for all who are battered by wave after wave of oppression or violence, for those who have no freedom, for all who are sinking beneath a load of care and anxiety. God, you are our salvation.

You are the hope of us all.

We give thanks for all who have supported us in times of trouble or distress.

We pray for friends and family who are in need at this time.

We pray for all who are down, the fearful, the weary, the despairing.

We pray for all who are unable to help themselves.

We remember all who give a helping hand.

We remember those who are suffering in their care of another.

God, you are our salvation.

You are the hope of us all.

We give thanks for those celebrating the anniversary of their birth this week,

Eleanor, Margaret, Nairobi,

for those celebrating the anniversary of their marriage this week,

Robert & Marisa, Gregory & Judy,

for those preparing for marriage,

Elisabeth & Andrew; Victoria & Michael,

that they may grow in wisdom and grace,

and that Rachel & Matt may trust in God's goodness for a safe and healthy pregnancy.

God, you are our salvation.

You are the hope of us all.

We pray for those who are sick, especially Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Florence, Chuck, Ruth, Sam, Wayne, Luciana, Edward, Stephanie, Sue, Gabriela, Sean, Marilyn, Antonio de Jesús, Andy, Magdalena, Roy, John, Mary, Ruby, Charlie

that the Lord will comfort and sustain them.

God, you are our salvation.

You are the hope of us all.

We give thanks for those who are beyond the storms of this world

and have come to the haven of rest, especially Thomas and Brenda Drewry Fennel in whose memory the Altar flowers are given today.

Though our faith is weak, we reach out to you, for you are almighty.

Grant that we may come to be with your saints in life eternal.

God, you are our salvation.

You are the hope of us all.

Silence

At the end of the Intercessions, the Celebrant adds the following concluding Collect.

LORD OF LIVING WATERS, you save us from the flood of violence and despair: reach out to us when faith is weak, when we are going under and make us unafraid to walk with you; through Jesus Christ, in whom we are raised. **Amen.**

CONFESSION OF SIN *remain standing, as able*

The Celebrant says

LET US CONFESS our sins against God and our neighbor.

Silence

Minister and People

MOST MERCIFUL GOD,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

ABSOLUTION *remain standing, as able*

The Priest says

ALMIGHTY GOD have **†** mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

THE LITURGY OF THE TABLE

THE PEACE *remain standing, as able*

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

OFFERTORY SENTENCE *remain seated*

An Offering of money is collected for the work of mission and ministry OR you may scan the QR Code below:

If you would like to give online to Trinity Parish,
please scan the QR code on the right.



The gifts of bread and wine are brought forward during the following:

OFFERTORY SOLO

“Give Me Jesus”

African-American Spiritual
Arranged by Moses Hogan

Yun Ko, *tenor*

In the mornin' when I rise, in the mornin' when I rise,
In the mornin' when I rise, give me Jesus.
Give me Jesus, give me Jesus,
You may have all this world, give me Jesus.

Dark midnight was my cry, dark midnight was my cry,
Dark midnight was my cry, give me Jesus.
Give me Jesus, give me Jesus,
You may have all this world, give me Jesus.

Oh, when I comes to die, oh, when I comes to die,
Oh, when I comes to die, give me Jesus.
Give me Jesus, give me Jesus,
You may have all this world, give me Jesus.

Nobody but Jesus, oh, you may have all this world,
Give me Jesus.

Please stand, as able, as the alms are brought forward.

OFFERTORY HYMN

“Praise God, From Whom All Blessings Flow”

sung by all

The musical score is written for two staves, Treble and Bass, in the key of D major (indicated by two sharps). The melody is simple and hymn-like, using mostly quarter and eighth notes. The lyrics are written below the staves. The first line of music corresponds to the first line of lyrics, and the second line of music corresponds to the second line of lyrics. The score ends with a double bar line.

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;
praise him a - bove, ye heav'n-ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711)
Music: *Old Hundredth*, Louis Bourgeois, (1510-1561)

SURSUM CORDA

The people standing, as able. The Celebrant says,

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

PREFACE OF THE LORD'S DAY

Then, the Celebrant proceeds

IT IS RIGHT, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS & BENEDICTUS QUI VENIT *remain standing, as able; sung by all*

Setting: Robert Powell (b. 1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

EUCCHARISTIC PRAYER *remain standing, as able*

Then the Celebrant continues

BLESSED ARE YOU, GRACIOUS GOD, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "TAKE, EAT: THIS IS MY BODY WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS POURED OUT FOR YOU AND FOR ALL FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

REMEMBERING HIS DEATH AND RESURRECTION, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be † filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary, Saint Joseph and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

A period of silence is kept.

THE LORD'S PRAYER *remain standing, as able; said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD *remain standing, as able*

The Celebrant breaks the consecrated bread.

A period of silence is kept.

Then the Celebrant says

We break this bread to share in the body of Christ.

People **We who are many are one body,
for we all share in the one bread.**

FRACTION ANTHEM

Jesus, Lamb Of God

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828);
arr. Richard Proulx (1937-2010)

Sung by all

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE INVITATION *remain standing, as able*

The Celebrant says

The Gifts of God for the People of God. Holy Things for Holy People.

THE COMMUNION OF THE PEOPLE

The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).

Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.

COMMUNION HYMN

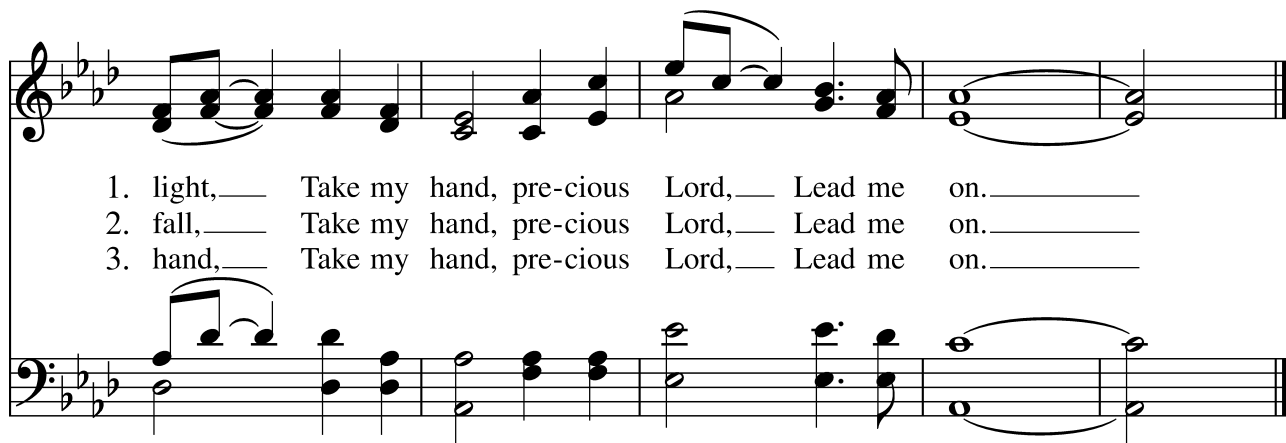
"Precious Lord, Take My Hand"

sung by all

1. Pre - cious Lord, take my hand, Lead me on, let me
2. When my way grows drear, pre - cious Lord, lin - ger
3. When the dark - ness ap - pears and the night draws

1. stand, I am tired, I am weak, I am worn;
2. near, When my life is al - most gone;
3. near, And the day is past and gone;

1. Through the storm, through the night, Lead me on to the
2. Hear my cry, hear my call, Hold my hand, lest I
3. At the riv - er I stand, Guide my feet, hold my



Words: Thomas A. Dorsey (1899-1993)
Music: Thomas A. Dorsey; arr. Horace Clarence Boyer (1935-2009)

A period of silent prayer is kept.

PRAYER AFTER COMMUNION *standing, as able; said by all*

Celebrant Let us pray.

Celebrant and People

GOD OF ABUNDANCE, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

PRAYER FOR THE CALLING OF A RECTOR *remain standing, as able; said by all*

Celebrant and People

ALmighty GOD, giver of every good gift: Look graciously on your Church, that a wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

THE SENDING FORTH

BLESSING *remain standing, as able*

The Celebrant gives the blessing

MAY THE LOVE OF OUR GOOD AND GENEROUS GOD guide and protect you.

May the hope of the Gospel sustain you and bring you joy, when you are lost or lonely, when the road ahead seems hard or when the darkness gathers.

May the light and peace of Christ be yours.

And the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

RECESSIONAL HYMN

"O God, Our Help In Ages Past"

remain standing, as able; sung by all

1 O God, our help in a - ges past, our hope for years to come,
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 3 from ev - er - last - ing thou art God, to end - less years the same.
 4 short as the watch that ends the night be - fore the ris - ing sun.
 5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,
 our hope for years to come,

be thou our guide while life shall last,
 and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5
 Music: *St. Anne*, melody att. William Croft (1678-1727)

DISMISSAL *remain standing, as able*

The Celebrant dismisses the people

Go therefore and make disciples of all nations.

People **Thanks be to God.**

Please observe silence as the following is played:

ORGAN POSTLUDE

"Postludium in G"

John Stainer



Thank you for worshiping with us today.

Come, See...Go and Tell

Liturgical Participants

Fr Kirtley Yearwood SR — Presider
Fr Christopher David — Preacher
David Simmons — Organist
Yun Ko — Cantor / Soloist
Kennard Brown — Eucharistic Minister
Julia Dooley, Toni Spille — Lectors
Breanne Staley-Ashe — Intercessor
David Fricke & Julia Dooley — Ushers
Kathleen David — Flowers Arranger Guild
Dooley Family — Fellowship Hosts

Virtual Trinity

Maureen Lyons — Greeter

PARISH NOTES

Red Wagon Ministry



For the month of August, we are collecting for Friendship House Transitional Housing. Items needed: **Paper Towels, Paper Plates, Toilet Paper, Clorox Wipes, Liquid Dish Soap, Dishwasher Pods, Hand Soap, Plastic Bags (Gallon and Quart size)**. The Children bring the Red Wagon with your generous donations to the Altar to be blessed during the Offertory Procession on Sundays! For more information, please contact Sarah Berninger (berninger59@comcast.net). Thank you.



Prayer Group

Prayer is conversation; as one speaks, the other listens.

In our time together, we listen to one another, and we listen to God.

We share our concerns: we lift them to God in prayer.

**If you'd like to join us, we meet in the nook of the Dining Hall of Trinity Church
on Tuesdays at 11.30am. Hope to see you.**

Contact Marty Emeritz, marty.emeritz@gmail.com or text 202-352-3149

Blessing of the Book Bags



Sunday, August 23rd

9.30am at Old Swedes Church

12.00noon at Trinity Church

*Students of All Ages are Invited to Bring
Book Bags, Backpacks, Totes, Briefcases*

We will Pray God's Blessings upon your Learning

All Teachers, Staff, School Administrators

We will Pray God's Blessings upon your Work



As the days begin to cool and fall approaches, it's time for the return of our Foyer Groups! If you're new to Trinity, Foyer Groups are a wonderful way to connect with others in our parish. Each group consists of approximately 8-10 people who gather three or four times throughout the year to share a meal and enjoy fellowship. These gatherings have become a cherished tradition, offering opportunities to build meaningful friendships and get to know fellow parishioners you may not otherwise have the chance to meet. Each year, the groups are reorganized so that new connections can continue to grow throughout our parish community.

A sign-up sheet will be available in the lobby of Trinity Church and on the chest in the crossing aisle in Old Swedes Church for anyone who would like to participate. You'll be asked whether you're willing to host a gathering, but hosting is completely optional. If you're unable to host, we hope that won't keep you from joining! We all have different circumstances, and every group works together to make the gatherings happen. Meals can be held any day of the week, at any time of day, and can be as casual or as elaborate as the group prefers.

Everyone is welcome! Singles and couples are encouraged to participate, and if only one person in a couple would like to join, that's perfectly fine as well. Parishioners of all ages are invited. If you would like to participate but need transportation to the gatherings, simply note that on the sign-up sheet, and we'll do our best to arrange a ride. If you have any questions, please contact the Parish Office or Niki Ingram at niki.ingram@gmail.com

MINISTRY OF AGING AND ELDERHOOD PRESENTS

DIGITAL SECURITY FOR SENIORS

Protecting Yourself in the Digital Age

Presented by Dr. Sharon L. Burton

Nationally Recognized Cybersecurity Expert



Monday, August 10, 2026

2:00 PM to 3:00 PM

Trinity Episcopal Church

Topics Include:

- ✓ Protecting Your Identity Online
- ✓ Recognizing Email & Text Scams
- ✓ Avoiding Financial Fraud
- ✓ And More



Also Available via Zoom

Meeting ID: 882 8441 6474

Passcode: 106954



MUSICAL OPPORTUNITIES at TRINITY PARISH!

TRINITY CHOIR

The Trinity Choir rehearses on Thursday evenings from 7:00 pm to 9:00 pm and on Sunday mornings at 9:00 am. The choir sings for the 10:00 am Service of Worship at Trinity every Sunday from September through May. They provide special music and lead the liturgy and hymns in worship each week. The new Trinity Choir season begins on Thursday, September 10 at 7:00 pm. We always look forward to having new members join us in the choir loft! No previous choral experience necessary! We have LOTS of fun!

COME SING WITH US!



TRINITY RINGERS

The Trinity Ringers Handbell Ensemble rehearses immediately after the conclusion of the 10:00 am Service of Worship on select Sunday mornings from September through May and plays about eight times per year during Worship Services. We love welcoming new ringers! No previous handbell experience is necessary. We will teach you everything you need to know. Our new ringing season begins on Sunday, September 27 at 11:15 am. We meet in the downstairs dining room.

COME RING WITH US!





ENCORE CHORALE returns to Trinity for its Fifth Season!

CALLING ALL SINGERS 55 & OLDER! The Encore Chorale of Wilmington begins its FIFTH rehearsal/concert season here at Trinity on Wednesday, August 26th. Registration is now OPEN online for the fall semester at EncoreCreativity.Org No prior singing experience is necessary and no audition is required. Encore focuses on creating musical excellence while also having a ton of fun. David Simmons, Trinity's Director of Music, is the conductor of the Encore Chorale of Wilmington. Each semester is 15 weeks in length and culminates in a public performance here at Trinity. Weekly rehearsals will be held at Trinity on Wednesday mornings from 10:00 am to 11:30 am. Full and partial scholarships based on financial need are available. For more details, email David at david@trinityparishde.org



WELCOME, KYLIE BOGGS!

Trinity Parish's Director of Music, David Simmons, is pleased to announce the addition of Kylie Boggs, *mezzo-soprano/alto*, to our team of professional staff singers beginning this coming September. Kylie is a local artist and music educator with international performing experience and a lifetime of memories valuing music in the church. Though she may be found on stage throughout the area, Kylie is the upper school choral director at Caravel Academy, where she teaches general music in the Middle School and the Early Education Center and leads the spring musical. In the summers, Kylie music directs and paints for local, family-run summer camp productions. When not teaching, performing, or producing a show, she can be found attending live music, seeing family, hiking, reading, dancing, gaming, playing saxophone and piano, or snuggling with her two cats. Kylie sends this message to the Trinity community: "I am excited to begin, and I thank you all for welcoming me!"



Building Community, One Sip At A Time!

Meet Fr Kirtley for a chat at our Trinity Vicinity neighborhood café, ***Bean Head Coffee bar***, 714 W 11th Street (diagonally across the street from Trinity Church), **Tuesdays 2.00pm until 3.00pm.**

ANNUAL PARISH MEETING – Notice is hereby given of the Annual Meeting of Trinity Episcopal Parish to be held on **Sunday, September 20th, 2026**. There will be one Bilingual Worship Service beginning at 11.00am at Trinity Church on that day. There will not be an 8.00am, 10.00am or 12.00noon Service that day. The Annual Meeting will be called to order in the Parish Hall after the liturgy.

There are thee (3) vacancies on the Vestry to be filled, each for a three–year term.

Two lay delegates to the 242nd Annual Convention of the Episcopal Church in Delaware and one additional young adult lay delegate under 30 years of age are to be elected and authorized by the vestry.

MINISTRY WRITTEN REPORTS FOR ANNUAL PARISH MEETING

Ministry Leaders are kindly asked to submit their written Annual Report for 2026 to Brian Embriani (brian@trinityparishde.org) by **1.00pm on Monday, August 17, 2026**. Thanks in advance for your generosity of time.



LITURGICAL LEADS

Flower Arrangers Guild – Ashlin Bray
Floral Donations – Niki Ingram, Martha Diver
Altar Guild – Bob Contino
Wedding Guild – Brian Embriani
Usher Guild – Jim Maxwell
Audiovisual – Robbie Smith
Lector – Betsy Chapin
Acolytes – Doug & Leslie McQuirter
Eucharistic Ministers – Kathryn Jakabcin
Master of Ceremonies – Sarah Berninger

BELONGING TEAM LEADS

Women's Group – Beth Copson
Women's Annual Retreat – Kim Denhardt
Men's Group – Don Copson
Trinity Pride – Jill Leonard
Ministry of Aging – Jerry Lucas
Pastoral Care – Niki Ingram
Special Events – Daphne Arrindell, Margaret Vavala



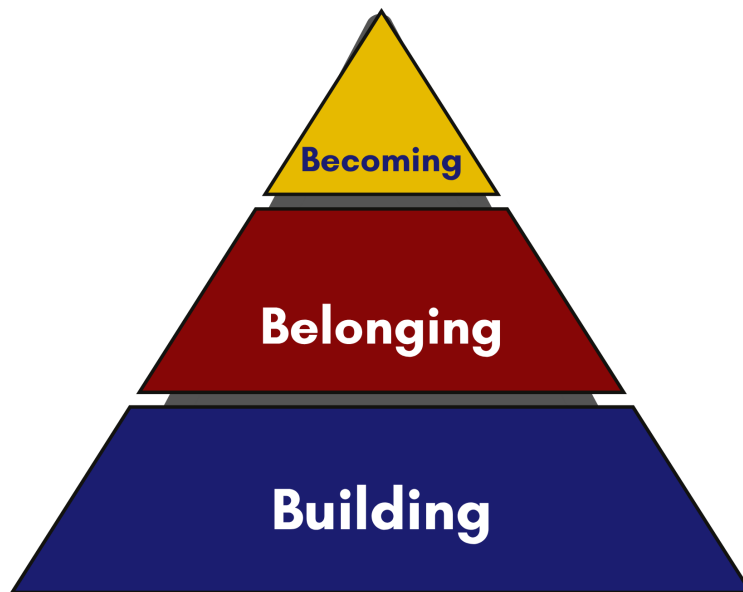
GLOARTE
Folklore Dance Group

Folklore Dance Group
Dance Classes for Kids, Teens, and Adults!

**Every Sunday
at 1PM!**

Don't Miss Out!

For more information, Please
contact Gloria at (302)442-5270



TRINITY IN ACTION



Trinity Episcopal Parish

1108 N Adams Street, Wilmington, DE 19801

Phone: 302-652-8605

Email: office@trinityparishde.org

Website: trinityoldswedes.church

Clergy

The Right Reverend Kevin S. Brown — XI Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR— Interim Rector

The Reverend Dr. Marta Illueca — Pastoral Associate

The Reverend Christopher David — Priest Associate

Staff

David Simmons — Director of Music

Brian Embriani — Associate for Welcome and Belonging

Angelica Morales — Lay Hispanic Ministry Coordinator

Sarah Kaznowsky — Communications Specialist

Linda Ochoa — Children's Ministry Coordinator

Claudia Zamudio — Children's Ministry Assistant Coordinator

Dulce Tlaseca Zuniga — Children's Ministry Assistant

Ximena Silva — Administrative Assistant

Bob Kahn — Maintenance Manager

Jordan Pecou — Sexton

John Zajackowski — Sexton

Vestry

Elizabeth Hukill (Senior Warden), Kimberly Denhardt (Junior Warden)

Brenda Demanczyk, Robert Emeritz (Secretary), James Maxwell — 2026 Class

Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class

Alberto Martinez, Juan Rodriguez, Isabel Zúñiga Sandoval — 2028 Class

Ann Hamilton (Treasurer)

Kathryn Jakabcin, Esq. (Chancellor)