



TENTH SUNDAY AFTER PENTECOST

Holy Eucharist at 9:30am

02 August 2026

***Holy Trinity (Old Swedes) Church
606 N Church Street
Wilmington, Delaware
in
The Episcopal Diocese of Delaware***

Welcome!!!

We are Glad you are Here

Lectionary Cartoon Inserts for Children

(available on the low table at the rear of the nave)

The Sunday Paper Junior, an 8½ x 14" double-sided sheet, folded into a leaflet form serves as a children's bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children's imagination requiring a pencil or crayon.

The Sunday Paper, a single side, 8½ x 14" sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."
.....Mark 9.37



Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

INTRODUCTIONS TO TODAY'S LESSONS

Genesis 32.22-31

After serving Laban for many years, Jacob has decided to return home to Canaan. He has sent messengers ahead to Esau seeking favor with him, but they have returned with the news that his brother is bringing an army with him. He has asked God for deliverance and has sought to appease Esau.

Romans 9.1-5

Paul has written of the new life in Christ, in the love of God, aided by the Holy Spirit. Christians are adopted as children of God and share in the heritage of Christ. Now he confronts a thorny question: why have most of God's people, the Jews, rejected the good news?

Matthew 14.13-21

Jesus performs a miracle; he multiplies loaves and fishes to feed five thousand men, plus women and children.

All music is used with permission.

OREMUS

Week of Sunday, August 2nd to Saturday, August 8th, 2026

This list combines all the prayer and thanksgiving requests we have received for this week, along with “cycles” of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to office@TrinityParishDE.org or contacting Fr Kirtley at FrKirtley@TrinityParishDE.org. Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.

In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.

Anglican Cycle of Prayer: The Church of the Province of Uganda

For the Church: Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion and the Anglican Consultative Council.

Diocesan Cycle of Prayer: Trinity Parish, Wilmington

Rector Search Committee, Trinity Forward: Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

Spiritual Relationship: Our Future Christian Childcare Center at Old Swedes.

Ministry Partners: Old Swedes Foundation, First State National Historical Park, Eastside Thrive.

For Government Leaders: Donald our President; Matt our Governor; John our Mayor.

For Health and Healing: Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Florence, Chuck, Ruth, Sam, Wayne, Luciana, Edward, Stephanie, Sue, Gabriela, Sean, Marilyn, Antonio de Jesús, Andy, Magdalena, Roy, John, Mary, Ruby, Charlie

For those serving in the Armed Forces: Andrew

For Safe and Healthy Pregnancy: Rachel & Matt

For Anniversary of their Birth: Addison, Britney, Marie, Maria, Antonio, Leon

For those preparing for Marriage: Andrew & Elisabeth; Michael & Victoria

For those celebrating the Anniversary of their Marriage: David & Hye-Shin

For the Repose of the Soul on the Anniversary of their Year’s Mind:

For those who have Died: Larry Allen



Altar Flowers

The Altar flowers today are given to the Greater Glory of God and in loving memory of Ethel duPont Kinsella and Christopher Francis Lindsey.

WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). We are glad you are here! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 autonomous Member Churches, also known as Provinces, of the Anglican Communion, a global family of churches serving communities and proclaiming the Good News in more than 165 countries.

This leaflet is your guide to the liturgy and contains all the material needed for this service.

**PLEASE TURN OFF ALL ELECTRONIC PAGING DEVICES AND CELLULAR TELEPHONES AND
OBSERVE SILENCE BEFORE THE START OF THE LITURGY. THANK YOU.**

*Please join in saying together the congregational responses printed in **bold type**.*

THE GATHERING OF THE COMMUNITY

RINGING OF THE TOWER BELL

WELCOME TO TRINITY PARISH

The Celebrant welcomes the congregation and introduces the service.

Please observe silence.

ORGAN PRELUDE

Meditation on "Land Of Rest"

Gilbert M. Martin

ACCLAMATION

Please stand, as able. The Celebrant greets the people with these words

† BLESSED BE THE ONE, HOLY AND LIVING GOD.

People **Glory to God for ever and ever.**

PROCESSIONAL HYMN

"O Jesus, Joy Of Loving Hearts"

remain standing, as able; sung by all

1 O Je - sus, joy of lov - ing hearts, the fount of
2 We taste you, ev - er - liv - ing bread, and long to
3 For you our rest - less spir - its yearn, wher - e'er our
4 O Je - sus, ev - er with us stay! Make all our

life, the light of all: from ev - 'ry bliss that earth im -
 feast up - on you still; we drink of you, the foun - tain -
 chang - ing lot is cast; glad, when your smile on us you
 mo - ments fair and bright! Oh, chase the night of sin a -

parts we turn, un - filled, to hear your call.
 head; our thirst - ing souls from you we fill.
 turn, blest, when by faith we hold you fast.
 way! Shed o'er the world your ho - ly light.

Words: attr. Bernard of Clairvaux (1091-1153); tr. Ray Palmer (1808-1887), alt.
 Music: Walton, W. Gardiner, *Sacred Melodies*, 1815

COLLECT OF THE DAY *remain standing, as able*

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All pray in silence for a space.

LET YOUR CONTINUAL MERCY, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

HEBREW SCRIPTURE

Genesis 32.22-31

The Lector first says

A Reading from the Book of Genesis.

JACOB GOT UP AT NIGHT AND TOOK HIS TWO WIVES, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

GRADUAL PSALM 17.1-7, 16

Exaudi, Domine

The Congregation remains seated. The psalm is recited in unison.

- 1 Hear my plea of innocence, O LORD;
 give heed to my cry; *
 listen to my prayer, which does not come from lying lips.
- 2 **Let my vindication come forth from your presence; ***
 let your eyes be fixed on justice.
- 3 **Weigh my heart, summon me by night, ***
 melt me down; you will find no impurity in me.
- 4 **I give no offense with my mouth as others do; ***
 I have heeded the words of your lips.
- 5 **My footsteps hold fast to the ways of your law; ***
 in your paths my feet shall not stumble.

- 6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.
- 7 Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.
- 16 But at my vindication I shall see your face; *
when I awake, I shall be satisfied, beholding your likeness.

Please remain seated.

THE EPISTLE

Romans 9.1-5

The Lector first says

A Reading from the Letter of Paul to the Romans.

I AM SPEAKING THE TRUTH IN CHRIST -- I am not lying; my conscience confirms it by the Holy Spirit -- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever.

After the Lesson, the Lector says

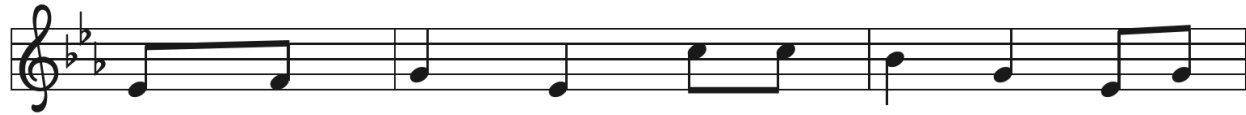
The Word of the Lord.

People **Thanks be to God.**

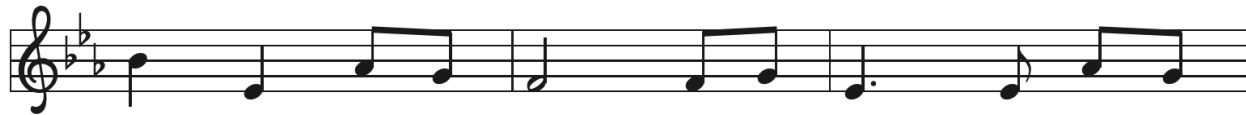
A period of silence is kept.

HYMN AT THE GOSPEL "Loaves Were Broken, Words Were Spoken"

Please stand, as able; sung by all



1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us



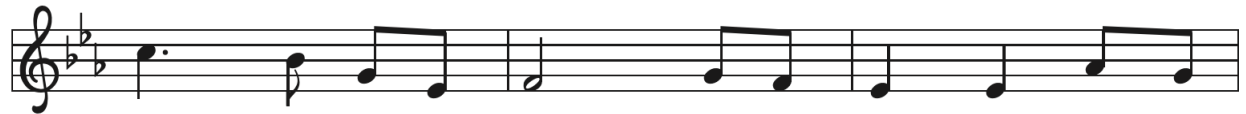
Gal - i - le - an shore. Je - sus, Bread of life from
qui - et room one night. In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: "I am with you; do not fear!"
hun - ger, words that tell your love and care.



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Words: Herman G. Stuempfle Jr (1923-2007)
Music: *Joyous Light*, Marty Haugen (b.1950)

The Priest reads the Gospel, first saying

The † Holy Gospel of our † Lord Jesus Christ † according to Matthew.

People **Glory to you, Lord Christ.**

JESUS WITHDREW IN A BOAT TO A DESERTED PLACE BY HIMSELF. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

After the Gospel, the Priest says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev'd Dr Kirtley Yearwood SR

A period of silent reflection is kept.

THE NICENE CREED *standing, as able; said by all*

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the † life of the world to come. Amen.

PRAYERS OF THE PEOPLE *remain standing, as able*

The Celebrant bids the Intercessions with these words

AS WE STAND IN GOD'S PRESENCE, let us pray to the Lord, saying, "Lord, have mercy."

Silence

The intercessor then leads the Prayers

For the whole People of God, that each one may be a true and faithful servant of Christ, especially Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion, the Anglican Consultative Council; in the Anglican Cycle of Prayer, the Church of the Province of Uganda, and in our Diocesan Cycle of Prayer, Trinity Parish, Wilmington; for Kirtley, Marta and Christopher our Priests; our Staff, and Wardens and Vestry of our Parish; the Our Future Christian Childcare Center at Old Swedes, Old Swedes Foundation, First State National Historical Park, and Eastside Thrive.

let us pray to the Lord.

Lord, have mercy.

For those drawing near to the light of faith, that the Lord will bring them to true knowledge of himself, let us pray to the Lord.

Lord, have mercy.

For our country, that the Lord will help us to contribute to its true growth and well-being, let us pray to the Lord.

Lord, have mercy.

For the whole human family, that we may live together in justice and peace, let us pray to the Lord.

Lord, have mercy.

For our families and friends, that the Lord will give them joy and satisfaction in all that they do, let us pray to the Lord.

Lord, have mercy.

For those celebrating the anniversary of their birth this week,

Addison, Britney, Marie, Maria, Antonio, Leon

for those celebrating the anniversary of their marriage this week,

David & Hye-Shin

for those preparing for marriage,

Elisabeth & Andrew; Victoria & Michael,

that they may grow in wisdom and grace,

and that Rachel & Matt may trust in God's goodness for a safe and healthy pregnancy, let us pray to the Lord.

Lord, have mercy.

For those who are lonely, sick, hungry, persecuted, ignored, or sick, especially Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Florence, Chuck, Ruth, Sam, Wayne, Luciana, Edward, Stephanie, Sue, Gabriela, Sean, Marilyn, Antonio de Jesús, Andy, Magdalena, Roy, John, Mary, Ruby, Charlie that the Lord will comfort and sustain them, let us pray to the Lord.

Lord, have mercy.

For all who are now victorious,

all who have left behind the restrictions of this life

and are walking before you as children of God,

especially Ethel duPont Kinsella and Christopher Francis Lindsey in whose memory the Altar flowers are given today.

May we, with them, know your abiding presence, let us pray to the Lord.

Lord, have mercy.

Silence

At the end of the Intercessions, the Celebrant adds the following concluding Collect.

GOD OF COMPASSION, whose heart goes out to the hungry and destitute; who takes our lack and transforms it into much: give us the bread that satisfies, the food without price, that our lives may be freed to share your overflowing love; through Jesus Christ, the breaker of bread. **Amen.**

CONFESSION OF SIN *remain standing, as able*

The Celebrant says

LET US CONFESS our sins against God and our neighbor.

Silence

Minister and People

MOST MERCIFUL GOD,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

ABSOLUTION *remain standing, as able*

The Priest says

ALMIGHTY GOD have **†** mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

THE LITURGY OF THE TABLE

THE PEACE *remain standing, as able*

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

OFFERTORY SENTENCE *remain seated*

An Offering of money is collected for the work of mission and ministry OR you may scan the QR Code below:

If you would like to give online to Trinity Parish,
please scan the QR code on the right.



The gifts of bread and wine are brought forward during the following:

OFFERTORY SOLO

“Prayer”

Music: Ludwig van Beethoven

Text: Christian Furchtegott Gellert, from *Six Songs on Texts by Gellert*, Op. 48

Vivian Holfeld, *soprano*

O Lord, your goodness reaches far, as high as clouds are soaring;
your tender mercies crown our days, our lives with peace restoring.

Lord God, my rock, my fortress strong, to you my love, my prayers belong
as now I kneel before you, as now I kneel before you.

Please stand, as able, as the alms are brought forward.

OFFERTORY HYMN

“Praise God From Whom All Blessings Flow”

sung by all

The musical score is written for four parts: Soprano, Alto, Tenor, and Bass. It is in the key of D major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a focus on the lyrics. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost." The score includes a treble and bass staff for each part, with the lyrics written below the notes.

Words: Thomas Ken (1637-1711)

Music: *Old Hundredth*, Louis Bourgeois, (1510-1561)

SURSUM CORDA

The people standing, as able. The Celebrant says,

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

PREFACE OF THE LORD'S DAY

Then, the Celebrant proceeds

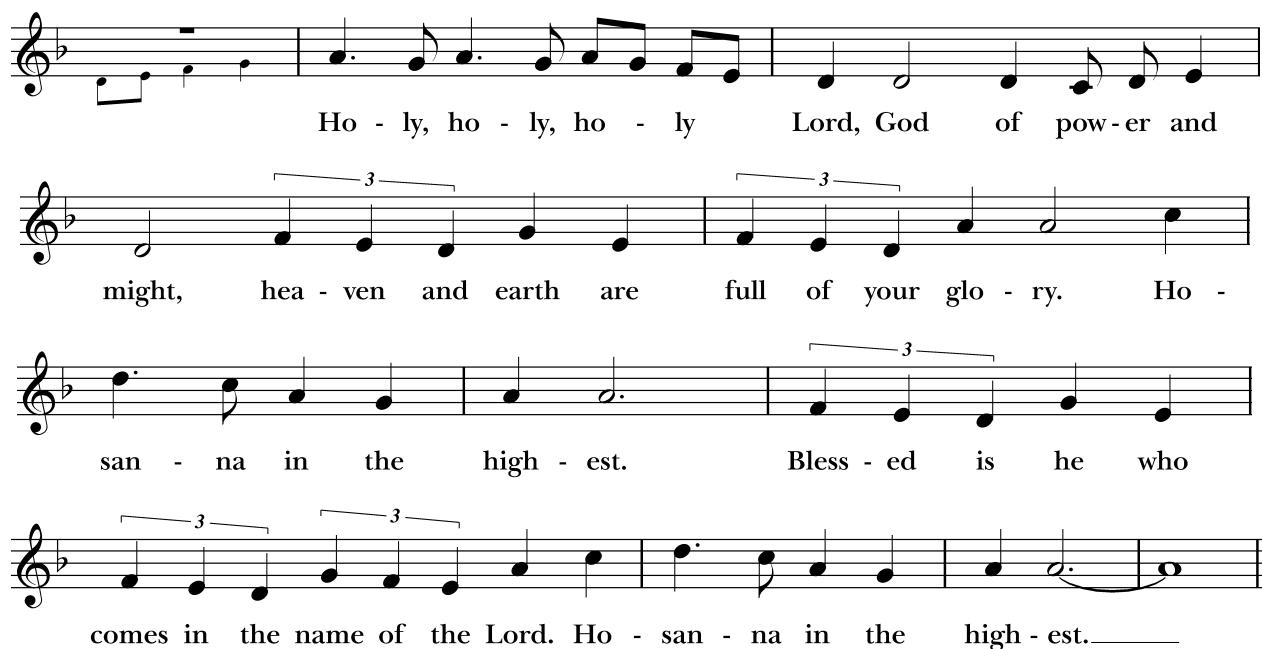
IT IS RIGHT, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS & BENEDICTUS QUI VENIT *remain standing, as able; sung by all*

Setting: Robert Powell (b. 1932)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

EUCCHARISTIC PRAYER *remain standing, as able*

Then the Celebrant continues

BLESSED ARE YOU, GRACIOUS GOD, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word,

made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "TAKE, EAT: THIS IS MY BODY WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS POURED OUT FOR YOU AND FOR ALL FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

REMEMBERING HIS DEATH AND RESURRECTION, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be † filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary, Saint Joseph and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

A period of silence is kept.

THE LORD'S PRAYER *remain standing, as able; said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

OUR FATHER, **who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD *remain standing, as able*

The Celebrant breaks the consecrated bread.

A period of silence is kept.

Then the Celebrant says

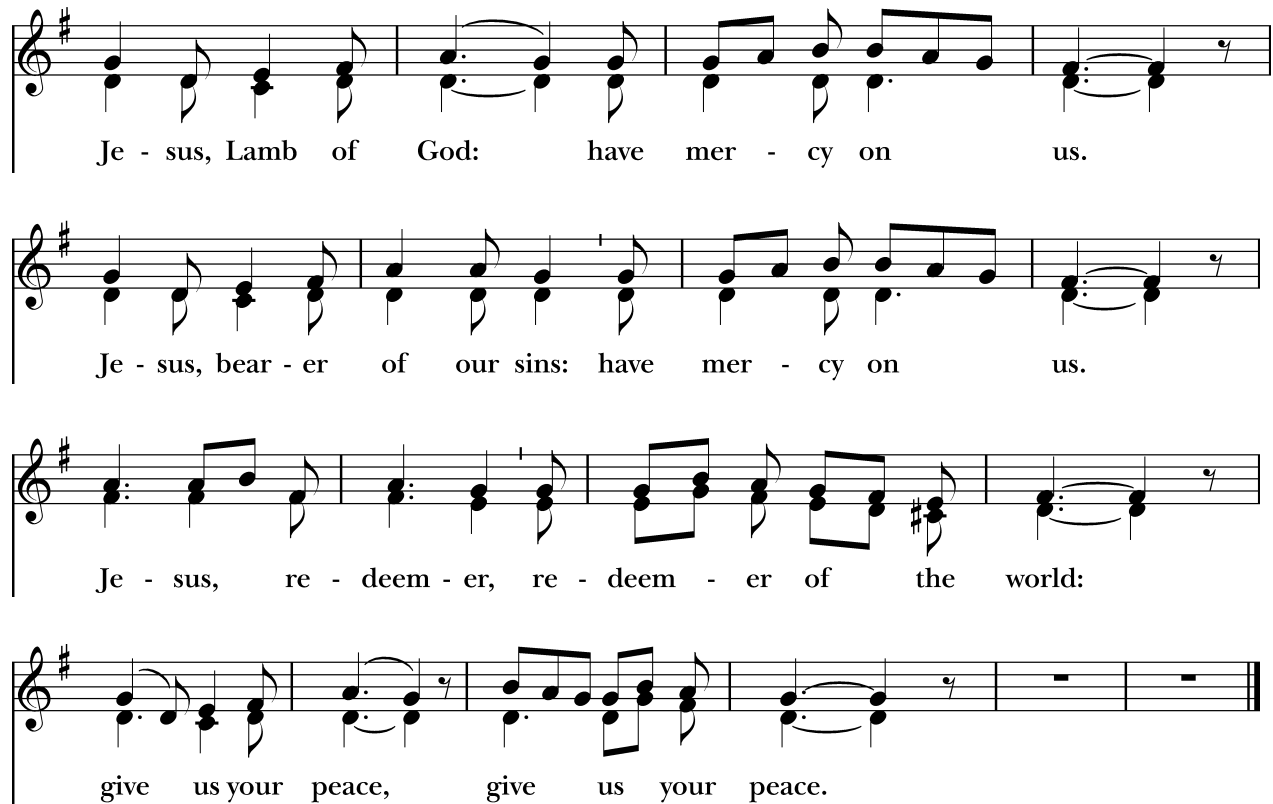
We break this bread to share in the body of Christ.

People **We who are many are one body,
for we all share in the one bread.**

FRACTION ANTHEM

Jesus, Lamb Of God

Sung by all



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828);
arr. Richard Proulx (1937-2010)

THE INVITATION *remain standing, as able*

The Celebrant says

The Gifts of God for the People of God. Holy Things for Holy People.

THE COMMUNION OF THE PEOPLE

The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).

Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.

COMMUNION HYMN

"Break Now The Bread Of Life"

sung by all

1 Break now the bread of life, dear Lord, to me, as once you
2 Bless your own word of truth, dear Lord, to me, as when you
3 You are the bread of life, dear Lord, to me, your ho - ly

broke the loaves be - side the sea. Be - yond the sa - cred page
blessed the bread by Gal - i - lee. Then shall all bond-age cease,
word the truth that res - cues me. Give me to eat and live

I seek you, Lord; my spir - it waits for you, O liv - ing Word.
all fet - ters fall; and I shall find my peace, my All - in - All!
with you a - bove; teach me to love your truth, for you are love.

Words: Mary A. Lathbury (1841-1913), alt.
Music: *Bread of Life*, William F. Sherwin (1826-1888)

A period of silent prayer is kept.

PRAYER AFTER COMMUNION *standing, as able; said by all*

Celebrant Let us pray.

Celebrant and People

GOD OF ABUNDANCE, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

PRAYER FOR THE CALLING OF A RECTOR *remain standing, as able; said by all*

Celebrant and People

ALmighty God, giver of every good gift: Look graciously on your Church, that wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

THE SENDING FORTH

BLESSING *remain standing, as able*

The Celebrant gives the blessing

MAY THE LOVE OF OUR GOOD AND GENEROUS GOD guide and protect you.

May the hope of the Gospel sustain you and bring you joy, when you are lost or lonely, when the road ahead seems hard or when the darkness gathers.

May the light and peace of Christ be yours.

And the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

RECESSIONAL HYMN "I Come With Joy To Meet My Lord"

remain standing, as able; sung by all

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt.
 Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983)

DISMISSAL *remain standing, as able*

The Celebrant dismisses the people

Go therefore and make disciples of all nations.

People **Thanks be to God.**

Please observe silence as the following is played:

ORGAN POSTLUDE

"Voluntary in C Major"

William Boyce



Thank you for worshiping with us today.

Come, See...Go and Tell

Liturgical Participants

Fr Kirtley Yearwood SR — Presider
Kerry Dietz – Organist
Vivian Holfeld – Cantor / Soloist
Steve Dooley — Eucharistic Minister
Toni Spille, Amelia Welsh-Wierzbicki — Lectors
Chris Ennis — Intercessor
Amelia Welsh-Wierzbicki — Usher
Tina Thornes, Ashlin Bray — Flowers Arranger Guild
McQuirter Family — Fellowship Hosts

Virtual Trinity

Maureen Lyons — Greeter

PARISH NOTES

Red Wagon Ministry



For the month of August, we are collecting for Friendship House Transitional Housing. Items needed: **Paper Towels, Paper Plates, Toilet Paper, Clorox Wipes, Liquid Dish Soap, Dishwasher Pods, Hand Soap, Plastic Bags (Gallon and Quart size)**. The Children bring the Red Wagon with your generous donations to the Altar to be blessed during the Offertory Procession on Sundays! For more information, please contact Sarah Berninger (berninger59@comcast.net). Thank you.



Prayer Group

We meet God in prayer for those in our parish and community who are hurting, in need of help and healing.

Join us Tuesdays at 11.30am in the nook of the Dining Hall of Trinity Church.

**Questions? Contact Marty Emeritz; call or text 202-352-3149,
email marty.emeritz@gmail.com.**

MINISTRY WRITTEN REPORTS FOR ANNUAL PARISH MEETING

Ministry Leaders are kindly asked to submit their written Annual Report for 2026 to Brian Embriani (brian@trinityparishde.org) by **1.00pm on Monday, August 17, 2026**. Thanks in advance for your generosity of time.



LITURGICAL LEADS

Flower Arrangers Guild – Ashlin Bray
Floral Donations – Niki Ingram, Martha Diver
Altar Guild – Bob Contino
Wedding Guild – Brian Embriani
Usher Guild – Jim Maxwell
Audiovisual – Robbie Smith
Lector – Betsy Chapin
Acolytes – Doug & Leslie McQuirter
Eucharistic Ministers – Kathryn Jakabcin
Master of Ceremonies – Sarah Berninger

BELONGING TEAM LEADS

Women's Group – Beth Copson
Women's Annual Retreat – Kim Denhardt
Men's Group – Don Copson
Trinity Pride – Jill Leonard
Ministry of Aging – Jerry Lucas
Pastoral Care – Niki Ingram
Special Events – Daphne Arrindell, Margaret Vavala

ANNUAL PARISH MEETING – Notice is hereby given of the Annual Meeting of Trinity Episcopal Parish to be held on **Sunday, September 20th, 2026**. There will be one Bilingual Worship Service beginning at 11.00am at Trinity Church on that day. There will not be an 8.00am, 10.00am or 12.00noon Service that day. The Annual Meeting will be called to order in the Parish Hall after the liturgy.

There are thee (3) vacancies on the Vestry to be filled, each for a three-year term. Two lay delegates to the 242nd Annual Convention of the Episcopal Church in Delaware and one additional young adult lay delegate under 30 years of age are to be elected and authorized by the vestry.

WILL YOU CONSIDER SERVING AS A LAY DELEGATE TO DIOCESAN CONVENTION?

– The 242nd Annual Convention of the Episcopal Church in Delaware will take place Friday, November 20th to Saturday, November 21st, 2026 at Hyatt Place, 1301 Coastal Hwy, Dewey Beach, DE 19971. In accordance with Article IV, Section 3 of the Constitution of the Diocese, each congregation shall have two lay delegates authorized by the vestry and shall be granted one additional young adult lay delegate under 30 years of age to expand its delegation. If you are interested in representing Trinity Parish, please speak with Bid Hukill our Senior Warden or Kim Denhardt our Junior Warden for more information and eligibility requirements. Thank you.

Our Future Christian Childcare Center Summer Camp Adventure Experience!

This is a fun-filled summer program for children ages 5–12 (must have completed Kindergarten). The camp runs **through August 21, 2026**, Monday–Friday from **8:00 AM to 5:00 PM**, The weekly cost is **\$200**, and families can contact the camp at **302-654-2081** or ourfutureccc@gmail.com for registration and additional details **or to sponsor a child.**

Each week brings a new adventure with engaging themes designed to spark creativity, curiosity, and learning. Campers will explore exciting topics such as Arts & Crafts, Around the World, Rainforest, Lost in Space, Ocean Views, Pirate Adventures, LEGO Structure building, Science Experiments, Fairy Tales, Star Wars Galaxy, and Roblox Exploration. Every day includes structured **play-and-learn activities**, encouraging children to build friendships, try new experiences, and create lasting memories in a safe, supportive environment!

Campers are transported on a bus from Our Future Christian Childcare Center at Old Swedes, located at **800 E 7th Street, Wilmington, DE 19801.**

Field trips are an exciting part of the summer experience, with a separate cost of \$200. Campers will visit locations such as Sky Zone, Christiana Skating Center, Grand Opera House Wilmington, Bowling Alley, and enjoy trips to Killens Pond Water Park, Regal Cinemas, and Brown's Pool, as well as a weekly swimming day. **Register your child today to join in on the fun!**



Building Community, One Sip At A Time!

Meet Fr Kirtley for a chat at our Trinity Vicinity neighborhood café, **Bean Head Coffee bar**, 714 W 11th Street (diagonally across the street from Trinity Church), **Tuesdays 2.00pm until 3.00pm.**

Folklore Dance Group

Dance Classes for Kids, Teens, and Adults!

**Every Sunday
at 1PM!**



Don't Miss Out!

**For more information, Please
contact Gloria at (302)442-5270**



WELCOME, KYLIE BOGGS!

Trinity Parish's Director of Music, David Simmons, is pleased to announce the addition of Kylie Boggs, *mezzo-soprano/alto*, to our team of professional staff singers beginning this coming September. Kylie is a local artist and music educator with international performing experience and a lifetime of memories valuing music in the church. Though she may be found on stage throughout the area, Kylie is the upper school choral director at Caravel Academy, where she teaches general music in the Middle School and the Early Education Center and leads the spring musical. In the summers, Kylie music directs and paints for local, family-run summer camp productions. When not teaching, performing, or producing a show, she can be found attending live music, seeing family, hiking, reading, dancing, gaming, playing saxophone and piano, or snuggling with her two cats. Kylie sends this message to the Trinity community: "I am excited to begin, and I thank you all for welcoming me!"

MUSICAL OPPORTUNITIES at TRINITY PARISH!

TRINITY CHOIR

The Trinity Choir rehearses on Thursday evenings from 7:00 pm to 9:00 pm and on Sunday mornings at 9:00 am. The choir sings for the 10:00 am Service of Worship at Trinity every Sunday from September through May. They provide special music and lead the liturgy and hymns in worship each week. The new Trinity Choir season begins on Thursday, September 10 at 7:00 pm. We always look forward to having new members join us in the choir loft! No previous choral experience necessary! We have LOTS of fun!

COME SING WITH US!



TRINITY RINGERS

The Trinity Ringers Handbell Ensemble rehearses immediately after the conclusion of the 10:00 am Service of Worship on select Sunday mornings from September through May and plays about eight times per year during Worship Services. We love welcoming new ringers! No previous handbell experience is necessary. We will teach you everything you need to know. Our new ringing season begins on Sunday, September 27 at 11:15 am. We meet in the downstairs dining room.

COME RING WITH US!





ENCORE CHORALE returns to Trinity for its Fifth Season!

CALLING ALL SINGERS 55 & OLDER! The Encore Chorale of Wilmington begins its FIFTH rehearsal/concert season here at Trinity on Wednesday, August 26th. Registration is now OPEN online for the fall semester at EncoreCreativity.Org No prior singing experience is necessary and no audition is required. Encore focuses on creating musical excellence while also having a ton of fun. David Simmons, Trinity's Director of Music, is the conductor of the Encore Chorale of Wilmington. Each semester is 15 weeks in length and culminates in a public performance here at Trinity. Weekly rehearsals will be held at Trinity on Wednesday mornings from 10:00 am to 11:30 am. Full and partial scholarships based on financial need are available. For more details, email David at david@trinityparishde.org

WHAT AMERICA MEANS TO ME

A Student Art Show & National Contest Showcase

Join us at Old Swedes Church for a showcase of 50 original artworks by middle and high school students from across the United States.

Presented by First State National Historical Park, this art show highlights young artists' perspectives on the theme: "What America Means to Me."

Come experience the voices and talents of the next generation through this meaningful collection of student artwork!



June 18th - July 31st 2026



606 N Church St, Wilmington, DE 19801

Proudly Presented By



Trinity Episcopal Parish



First State National Park

Introducing the New Old Swedes Amphitheater Website!

A Summer of Remembrance

Where Wilmington Gathers Under Open Sky

We're proud to announce the launch of the new online home for the Old Swedes Amphitheater — your destination for summer events, performances, and community gatherings in the heart of Wilmington. Explore upcoming programs and stay connected to a place where history, remembrance, and community come together beneath the evening sky.

Visit the new Old Swedes Amphitheater website here.

oldswedesamphitheater.org



MINISTRY OF AGING AND ELDERHOOD PRESENTS

DIGITAL SECURITY FOR SENIORS

Protecting Yourself in the Digital Age

Presented by Dr. Sharon L. Burton

Nationally Recognized Cybersecurity Expert

Monday, August 10, 2026

2:00 PM to 3:00 PM

Trinity Episcopal Church

Topics Include:

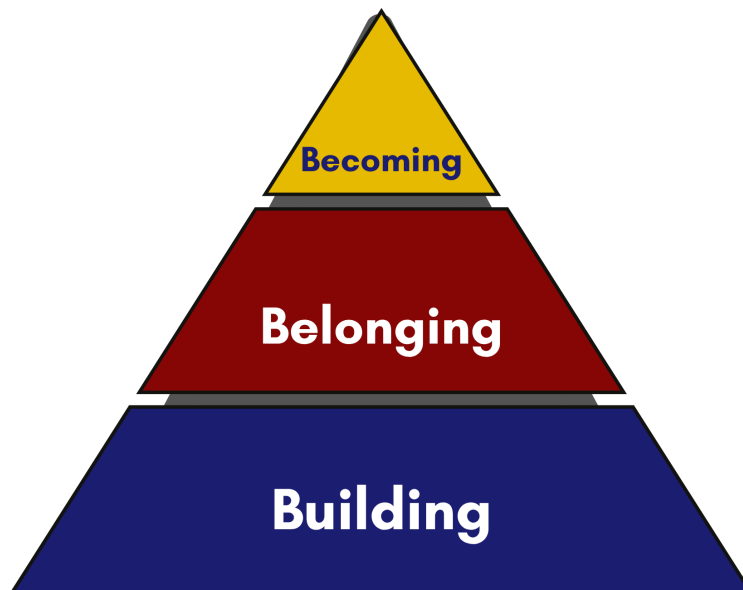
- ✓ Protecting Your Identity Online
- ✓ Recognizing Email & Text Scams
- ✓ Avoiding Financial Fraud
- ✓ And More

Also Available via Zoom

Meeting ID: 882 8441 6474

Passcode: 106954





TRINITY IN ACTION



Trinity Episcopal Parish

1108 N Adams Street, Wilmington, DE 19801

Phone: 302-652-8605

Email: office@trinityparishde.org

Website: trinityoldswedes.church

Clergy

The Right Reverend Kevin S. Brown — XI Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR— Interim Rector

The Reverend Dr. Marta Illueca — Pastoral Associate

The Reverend Christopher David — Priest Associate

Staff

David Simmons — Director of Music

Brian Embriani — Associate for Welcome and Belonging

Angelica Morales — Lay Hispanic Ministry Coordinator

Sarah Kaznowsky — Communications Specialist

Ximena Silva — Administrative Assistant

Claudia Zamudio — Children's Ministry Assistant Coordinator

Dulce Tlaseca Zuniga — Children's Ministry Assistant

Bob Kahn — Maintenance Manager

Jordan Pecou — Sexton

John Zajackowski — Sexton

Vestry

Elizabeth Hukill (Senior Warden), Kimberly Denhardt (Junior Warden)

Brenda Demanczyk, Robert Emeritz (Secretary), James Maxwell — 2026 Class

Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class

Alberto Martinez, Juan Rodriguez, Isabel Zúñiga Sandoval — 2028 Class

Ann Hamilton (Treasurer)

Kathryn Jakabcin, Esq. (Chancellor)