



SEVENTH SUNDAY AFTER PENTECOST

Holy Eucharist at 10:00am

12 July 2026

***Trinity Episcopal Church
Wilmington, Delaware
in
The Episcopal Diocese of Delaware***

Welcome!

We are Glad you are Here

Nursery

For those with small children, we have nursery staff available for the 10 am and 12 pm Services in the Sunday School Room.

Lectionary Cartoon Inserts for Children

(available on the low table at the rear of the nave)

The Sunday Paper Junior, an 8½ x 14” double-sided sheet, folded into a leaflet form serves as a children’s bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children’s imagination requiring a pencil or crayon.

The Sunday Paper, a single side, 8½ x 14” sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

“Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”Mark 9.37



Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

INTRODUCTIONS TO TODAY’S LESSONS

Genesis 25.19-34

Abraham has taken another wife, Keturah, by whom he has had sons; they are the founders of Arabic tribes. Ishmael, his son by Hagar, is the father of tribes between Egypt and Arabia. In ancient times, children were considered to be a gift from God.

Romans 8.1-11

Paul has written of the inner conflict which arises within the believer. While one wills to be godly, somehow one finds oneself not living up to these standards. Wretched as such a situation is, Christians are assured of rescue from it.

Matthew 13.1-9, 18-23

The crowd that has come to hear Jesus is so large that he teaches from a boat on the Sea of Galilee. He tells several parables; the first one about the sower and the seed, and he explains, but only partially.

OREMUS

Week of Sunday, July 12th to Saturday, July 18th, 2026

This list combines all the prayer and thanksgiving requests we have received for this week, along with “cycles” of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to office@TrinityParishDE.org or contacting Fr Kirtley at FrKirtley@TrinityParishDE.org. Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.

In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.

Anglican Cycle of Prayer: Province of the Episcopal Church of South Sudan.

For the Church: Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion and the Anglican Consultative Council.

Diocesan Cycle of Prayer: The Episcopal Church.

Rector Search Committee, Trinity Forward: Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

Spiritual Relationship: Our Future Christian Childcare Center at Old Swedes.

Ministry Partners: Old Swedes Foundation, First State National Historical Park, Eastside Thrive.

For Government Leaders: Donald our President; Matt our Governor; John our Mayor.

For Health and Healing: Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Florence, Chuck, Ruth, Sam, Wayne, Luciana, Edward, Brian, Stephanie, Sue, Gabriela, Sean, Marilyn, Antonio de Jesús, Andy, Magdalena, Michael, Roy, John, Mary, Ruby

For those serving in the Armed Forces: Andrew

For Safe and Healthy Pregnancy: Rachel & Matt

For Anniversary of their Birth: John, Marty, Robert, Sergio

For those preparing for Marriage: Andrew & Elisabeth; Michael & Victoria

For those celebrating the Anniversary of their Marriage:

For the Repose of the Soul on the Anniversary of their Year’s Mind:

For those who have Died:



Altar Flowers

The Altar flowers today are given to the Greater Glory of God and in loving memory of Mary Ann Fauerbah.

WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). We are glad you are here! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 autonomous Member Churches, also known as Provinces, of the Anglican Communion, a global family of churches serving communities and proclaiming the Good News in more than 165 countries.

This leaflet is your guide to the liturgy and contains all the material needed for this service.

PLEASE TURN OFF ALL ELECTRONIC PAGING DEVICES AND CELLULAR TELEPHONES AND OBSERVE SILENCE BEFORE THE START OF THE LITURGY. THANK YOU.

*Please join in saying together the congregational responses printed in **bold type**.*

THE GATHERING OF THE COMMUNITY

Please observe silence.

ORGAN PRELUDE

“May The Mind Of Christ My Savior”

St. Leonards
Setting: Jack Schrader

PROCESSIONAL HYMN

“In The Cross Of Christ I Glory”

Please stand, as able; sung by all



1 In the cross of Christ I glo - ry, tower - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing light and
4 Bane and bless - ing, pain and plea - sure, by the
*5 In the cross of Christ I glo - ry, tower - ing



1 o'er the wrecks of time; all the light of
2 ceive, and fears an - noy, nev - er shall the
3 love up - on my way, from the cross the
4 cross are sanc - ti - fied; peace is there that
5 o'er the wrecks of time; all the light of



1 sa - cred sto - ry gath - ers round its head sub - lime.
2 cross for - sake me: lo, it glows with peace and joy.
3 ra - diance stream - ing adds new lus - ter to the day.
4 knows no mea - sure, joys that through all time a - bide.
5 sa - cred sto - ry gath - ers round its head sub - lime.

Words: John Bowring (1792-1872)
Music: Rathbun, Ithamar Conkey (1815-1867)

ACCLAMATION *remain standing, as able.*

The Bishop proclaims

† BLESSED BE GOD: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

WELCOME TO TRINITY PARISH *remain standing, as able*

COLLECT FOR PURITY *remain standing, as able*

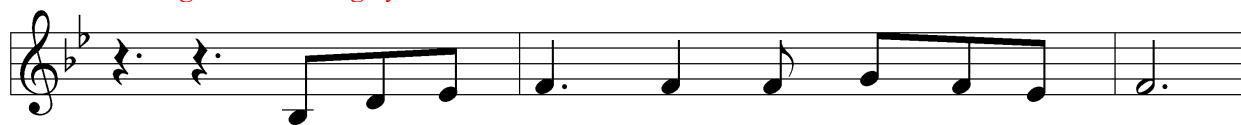
The Bishop and People then say

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE

Glory To You, God

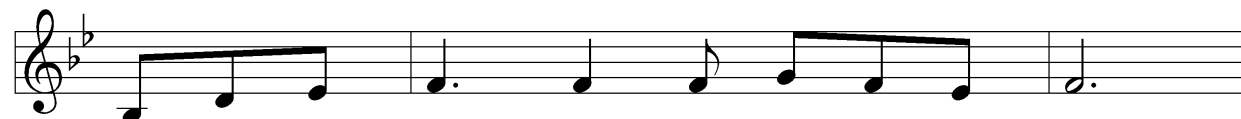
remain standing, as able; sung by all



1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

Words: Susan Palo Cherwien
Music: Yours Alone, J. Bert Carlson

COLLECT OF THE DAY *remain standing, as able*

The Bishop says

The Lord be with you.

People **And also with you.**

Bishop Let us pray.

All pray in silence for a space.

O LORD, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

HEBREW SCRIPTURE

Genesis 25.19-34

The Lector first says

A Reading from the Book of Genesis.

THESE ARE THE DESCENDANTS OF ISAAC, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the LORD. And the LORD said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

GRADUAL PSALM 119.105-112 *Lucerna pedibus meis*

The Congregation remains seated. The psalm is recited in unison.

- 105 Your word is a lantern to my feet *
and a light upon my path.
- 106 I have sworn and am determined *
to keep your righteous judgments.
- 107 I am deeply troubled; *
preserve my life, O LORD, according to your word.
- 108 Accept, O LORD, the willing tribute of my lips, *
and teach me your judgments.
- 109 My life is always in my hand, *
yet I do not forget your law.
- 110 The wicked have set a trap for me, *
but I have not strayed from your commandments.
- 111 Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.
- 112 I have applied my heart to fulfill your statutes *
for ever and to the end.

Please remain seated.

THE EPISTLE

Romans 8.1-11

The Lector first says

A Reading from the Letter of Paul to the Romans.

THERE IS NO CONDEMNATION for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does

not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

HYMN AT THE GOSPEL “We Plough The Fields And Scatter”

Please stand, as able; sung by all

1 We plow the fields, and scat - ter the good seed on the land,
2 He on - ly is the Ma - ker of all things near and far;
3 We thank thee, then, O Fa - ther, for all things bright and good,
but it is fed and wa - tered by God's al - might - y hand;
he paints the way - side flow - er, he lights the eve - ning star;
the seed - time and the har - vest, our life, our health, our food:
he sends the snow in win - ter, the warmth to swell the grain,
the winds and waves o - bey him, by him the birds are fed;
the gifts we have to of - fer are what thy love im - parts,

the breez - es and the sun - shine, and soft re - fresh - ing rain.
 much more to us, his chil - dren, he gives our dai - ly bread.
 but chief - ly thou de - sir - est our hum - ble thank - ful hearts.

Refrain

All good gifts a - round us are sent from heaven a - bove;

then thank the Lord, O thank the Lord for all his love.

Words: Matthias Claudius (1740-1815); tr. Jane Montgomery Campbell (1817-1878), alt.
 Music: *Wir Pflugen*, Johann Abraham Peter Schulz (1747-1800)

THE HOLY GOSPEL *remain standing, as able*

Matthew 13.1-9, 18-23

The Bishop reads the Gospel, first saying

The † Holy Gospel of our † Lord Jesus Christ † according to Matthew.

People **Glory to you, Lord Christ.**

JESUS WENT OUT OF THE HOUSE AND SAT BESIDE THE SEA. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen! Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and

snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

After the Gospel, the Bishop says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Right Reverend Kevin S. Brown
Bishop Diocesan, Episcopal Church in Delaware

A period of silent reflection is kept.

THE NICENE CREED *standing, as able; said by all*

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the † life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *remain standing, as able*

The Bishop bids the Intercessions with these words

LET US PRAY to our heavenly Father, who is familiar with our world and understands our humanity.

Silence

The intercessor then leads the Prayers

We pray for your church,
that it may be a holy church, a serving church.

We ask you to guide and direct Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion, the Anglican Consultative Council and all ministers of your Church, especially in the Anglican Cycle of Prayer, Province of the Episcopal Church of South Sudan, and in our Diocesan Cycle of Prayer, the Episcopal Church; for Kirtley, Marta and Christopher our Priests; our Staff, and Wardens and Vestry of our Parish; the Our Future Christian Childcare Center at Old Swedes, Old Swedes Foundation, First State National Historical Park, and Eastside Thrive.

We remember those who work among the poor and the oppressed.

We pray for all who go out to seek and save the lost.

God, you are our salvation.

You are the hope of us all.

Guide the leaders of nations and communities into the way of peace and good will.

We pray for those who strive to bring peace between various factions,

for all who seek to bring unity and harmony to our world,

for all whose cries fall on stony ground,

for all who labor but whose fulfillment is frustrated,

for all who are choked by the cares and the riches of the world,

that they may all be guided by your Spirit.

God, you are our salvation.

You are the hope of us all.

Lord, help us to bring forth the fruits of your Spirit in our homes.
May our homes be places of holiness and hospitality.
May we nurture the young in the ways of truth and goodness.
We pray for the homeless,
for those who look in hope to have a home of their own.
God, you are our salvation.

You are the hope of us all.

We pray for members of our community, friends and loved ones who are ill, especially Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Florence, Chuck, Ruth, Sam, Wayne, Luciana, Edward, Brian, Stephanie, Sue, Gabriela, Sean, Marilyn, Antonio de Jesús, Andy, Magdalena, Michael, Roy, John, Mary, Ruby.

We pray for the world-weary, the heavily burdened, the worn out and the broken, that all may know in their hearts the glorious liberty of the children of God.

God, you are our salvation.

You are the hope of us all.

We give thanks for those celebrating the anniversary of their birth this week,

John, Marty, Robert, Sergio

for those preparing for marriage,

Elisabeth & Andrew; Victoria & Michael,

that they may grow in wisdom and grace,

and that Rachel & Matt may trust in God's goodness for a safe and healthy pregnancy.

God, you are our salvation.

You are the hope of us all.

We give thanks for all who are now victorious,
all who have left behind the restrictions of this life

and are walking before you as children of God,

especially Mary Ann Fauerbah in whose memory the Altar flowers are given today.

May we, with them, know your abiding presence.

God, you are our salvation.

You are the hope of us all.

Silence

At the end of the Intercessions, the Bishop adds the following concluding Collect.

LORD OF THE HARVEST, make us fruitful in good works. Help us to share in your salvation, and enjoy bringing in your harvest; through Jesus Christ our Lord.

Amen.

CONFESSION OF SIN *remain standing, as able*

The Bishop says

LET US CONFESS our sins against God and our neighbor.

Silence

Minister and People

MOST MERCIFUL GOD,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

ABSOLUTION *remain standing, as able*

The Bishop says

ALMIGHTY GOD have † mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

THE LITURGY OF THE TABLE

THE PEACE *remain standing, as able*

The Bishop says to the people

The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

OFFERTORY SENTENCE *remain seated*

An Offering of money is collected for the work of mission and ministry OR [you may scan the QR Code below:](#)

If you would like to give online to Trinity Parish,
please scan the QR code on the right.



The gifts of bread and wine are brought forward during the following:

OFFERTORY SOLO

“O Divine Redeemer”

Charles Gounod

Jill Broadway, *soprano*

Ah, turn me not away, receive me though unworthy.
Ah, turn me not away, receive me though unworthy.
Hear Thou my cry, hear Thou my cry, behold, Lord, my distress!
Answer me from Thy throne, haste Thee, Lord, to mine aid!
Thy pity show in my deep anguish, Thy pity show in my deep anguish.
Let not the sword of vengeance smite me, though righteous Thine anger, O Lord!
Shield me in danger, O regard me! On Thee, Lord, alone will I call!

O divine Redeemer! O divine Redeemer!
I pray Thee grant me pardon, and remember not, remember not my sins!
Forgive me, O divine Redeemer!
I pray Thee, grant me pardon, and remember not, remember not, O Lord, my sins!

Night gathers round my soul; fearful, I cry to Thee; come to mine aid, O Lord!
Haste Thee, Lord, haste to help me! Hear my cry, hear my cry!
Save me, Lord, in Thy mercy; hear my cry, hear my cry! Come and save me, O Lord!

O divine Redeemer! O divine Redeemer!
I pray Thee, grant me pardon, and remember not, remember not, O Lord, my sins!

Save in the day of retribution, from death shield Thou me, O my God!
O divine Redeemer, have mercy! Help me, my Savior!

Please stand, as able, as the alms are brought forward.

OFFERTORY HYMN

Thank You, Lord

sung by all



1 Thank you, Lord, thank you, Lord, thank you,
2 Been so good, been so good, been so
3 Been my friend, been my friend, been my
4 Love you, Lord, love you, Lord, love you,



Lord, I just want to thank you, Lord.
good, I just want to thank you, Lord.
friend, I just want to thank you, Lord.
Lord, I just want to thank you, Lord.

Words: traditional
Music: *Thank You, Lord*, traditional

SURSUM CORDA

The people standing, as able. The Bishop says,

The Lord be with you.

People **And also with you.**

Bishop Lift up your hearts.

People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

PREFACE OF THE LORD'S DAY

Then, the Bishop proceeds

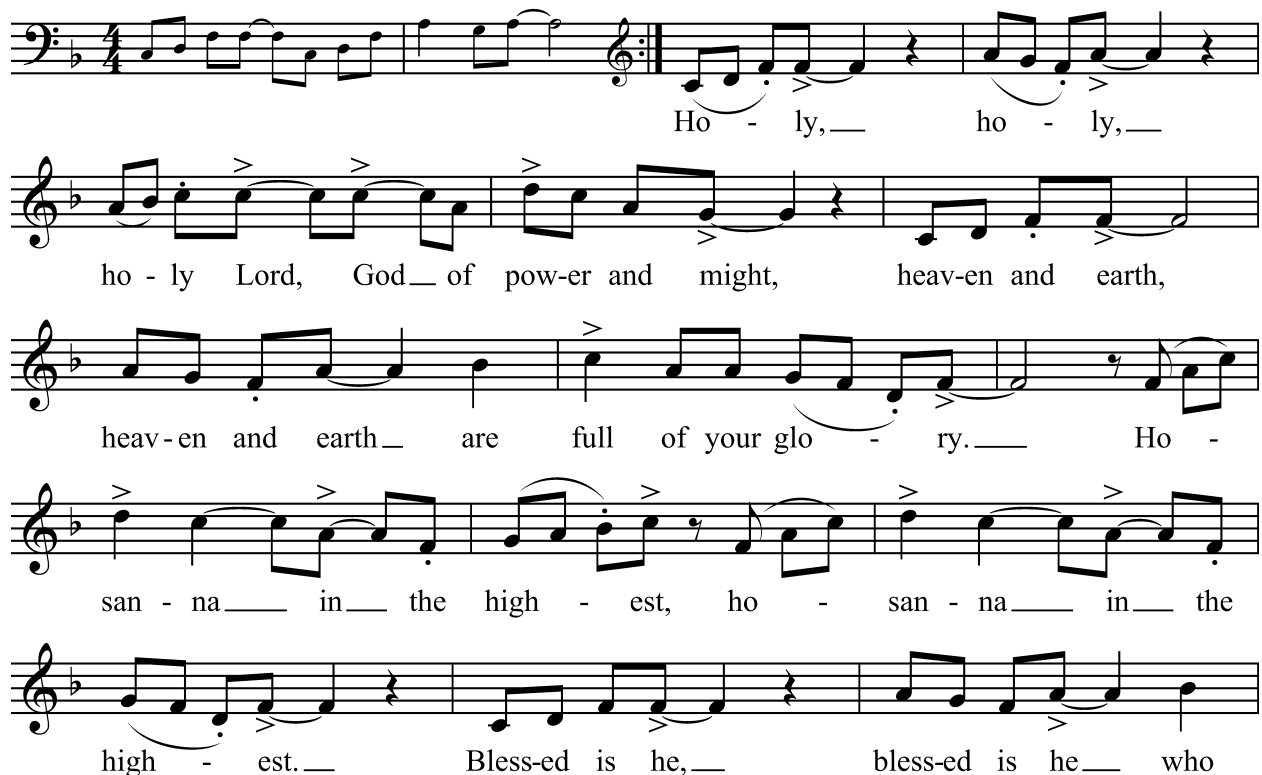
IT IS RIGHT, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS QUI VENIT *remain standing, as able; sung by all*

Setting: Rob Glover (b. 1950), from *Mass of Plenty*



The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of five staves of music. The first staff is a bass line starting with a double bar line and repeat sign, followed by the lyrics "Ho - ly, — ho - ly, —". The second staff is a treble line with lyrics "ho - ly Lord, God — of pow-er and might, heav-en and earth,". The third staff is a treble line with lyrics "heav-en and earth — are full of your glo - ry. — Ho -". The fourth staff is a treble line with lyrics "san - na — in — the high - est, ho - san - na — in — the". The fifth staff is a treble line with lyrics "high - est. — Bless-ed is he, — bless-ed is he — who".

comes in the name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est. Ho -
 san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER *remain standing, as able*

Then the Bishop continues

HOLY AND GRACIOUS FATHER: In of all, your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME.

Therefore we proclaim the mystery of faith:

Bishop and People

Christ has died.

Christ is risen.

Christ will come again.

The Bishop continues

WE CELEBRATE the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. †Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

A period of silence is kept.

THE LORD'S PRAYER *remain standing, as able; said by all*

The Bishop says

And now, as our Savior Christ hath taught us, we are bold to say,

People and Bishop

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD *remain standing, as able*

The Bishop breaks the consecrated bread.


A period of silence is kept.

FRACTION ANTHEM *We Come Now To Your Table, Lord*

Sung by all



We come now to your ta - ble, Lord, you are the Liv - ing Bread.



We come now to your ta - ble, Lord, let ev - 'ry soul be fed.

You are the Liv-ing Bread, let ev - 'ry soul be fed:
and now may ev - 'ry soul be fed with Liv - ing Bread.

Words: Caribbean Conference of Churches Jamaica workshop
Music: *Living Bread*, St. Vincent traditional, adapt.;
arr. Patrick Prescod (1932-2013)

THE INVITATION *remain standing, as able*

The Bushop says

The Gifts of God for the People of God. Holy Things for Holy People.

THE COMMUNION OF THE PEOPLE

The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).

Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.

COMMUNION HYMN "Lord, Make Us Servants Of Your Peace"

sung by all

1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b.1919), based on a prayer att. to St. Francis of Assisi (1182-1226)
 Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979)

A period of silent prayer is kept.

PRAYER AFTER COMMUNION *standing, as able; said by all*

Bishop Let us pray.

Bishop and People

GOD OF ABUNDANCE, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

PRAYER FOR THE CALLING OF A RECTOR *remain standing, as able; said by all*

Bishop and People

ALmighty God, giver of every good gift: Look graciously on your Church, that wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

THE SENDING FORTH

THE EPISCOPAL BLESSING *remain standing, as able*

The Bishop blesses the people

Our help is in the Name of the Lord;

People **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord;

People **From this time forth for evermore.**

Bishop The blessing, mercy and grace of God Almighty:

† the Father, † the Son, and † the Holy Spirit,
be upon you, and remain with you for ever.

People **Amen.**

RECESSIONAL HYMN

“For The Fruit Of All Creation”

remain standing, as able; sung by all



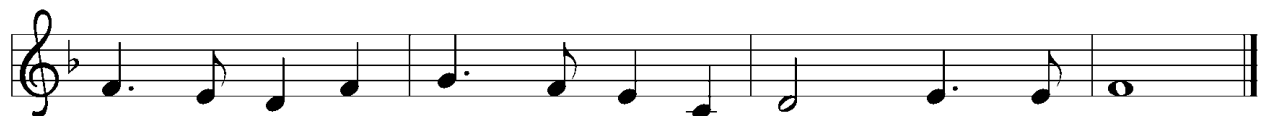
1 For the fruit of all cre - a - tion, thanks be to God.
2 In the just re - ward of la - bor, God's will is done.
3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.
In the help we give our neigh - bor, God's will is done.
For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
In our world - wide task of car - ing for the hun - gry and de - spair - ing,
For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will is done.
most of all, that love has found us, thanks be to God.

Words: Fred Pratt Green (1903-2000)
Music: AR HYD Y NOS, Welsh traditional

DISMISSAL *remain standing, as able*

The Bishop dismisses the people

Go therefore and make disciples of all nations.

People **Thanks be to God.**

Please observe silence as the following is played:

ORGAN POSTLUDE

“We Plough The Fields”

Setting: Flor Peeters



Thank you for worshiping with us today.

Come, See...Go and Tell

Liturgical Participants

The Rt Rev'd Kevin S. Brown — Presider / Preacher

Kerry Dietz — Organist

Jill Broadway — Cantor / Soloist

Sarah Berninger — Eucharistic Minister

Kathleen David, Breanne Staley-Ashe — Lectors

Sarah Berninger — Intercessor

Jim Maxwell, Margaret Vavala — Ushers

Rachel Schneiders — Audiovisual

Team 4: Amelia Welch-Wierzbicki, Ava Vandergast, Cecilia Ashe — Altar Guild

Niki Ingram — Flowers Arranger Guild

Linda Ochoa — Fellowship Host

Virtual Trinity

Maureen Lyons — Greeter

PARISH NOTES

WELCOME OUR BISHOP – Today we are honored to welcome the Right Reverend Kevin S. Brown, Bishop Diocesan of the Episcopal Church in Delaware, as Celebrant and Preacher at the 8.00am and 10.00am Liturgies. Fr Kirtley returns at the end of this week.

Red Wagon Ministry



For the month of July, we are collecting for Our Future Christian Day Care School at Old Swedes. Items needed: **tissues, hand sanitizer, baby wipes, toddler crayons, colored duct tape, play dough, black sharpies, children's scissors, teacher scissors, gloves (latex or vinyl), or monetary donations** for their school and summer programs. The Children bring the Red Wagon with your generous donations to the Altar to be blessed during the Offertory Procession on Sundays! For more information, please contact Sarah Berninger (berninger59@comcast.net). Thank you.



Prayer Group

**Come together in prayer for individuals, our parish and community.
Join us in forming a parish prayer group.**

Every Tuesday, beginning July 14th at 11.30am in the Nook of the Dining Hall of Trinity Church.

Please contact Marty Emeritz by email at marty.emeritz@gmail.com or by calling or text at 202-352-3149.



Building Community, One Sip At A Time!

Will not meet this Tuesday, July 14th. Please plan on joining Fr Kirtley on Tuesday, July 21st from 2.00pm until 3.00pm for a chat at our Trinity Vicinity neighborhood café, **Bean Head Coffee bar**, 714 W 11th Street (diagonally across the street from Trinity Church).

THE MINISTRY OF AGING AND ELDERHOOD AT TRINITY is happy to announce that tomorrow, Monday, July 13th, our guest speaker will be our own Kathryn Jakabcin, Esq. Kathryn will present an informal and informative on navigating our future in Delaware as Seniors.

Kathryn will share practical guidance on how to maintain control of your medical and financial decisions, protect your assets, navigate Delaware Medicaid rules, and plan distribution of your assets after death. We will unpack specific Delaware programs like for home-based care and look briefly at the future of the PACE/LIFE program expanding in our state. No slides or dense legal jargon — just clear, honest conversation and a robust Q&A session. **Everyone is welcome! Monday, July 13th, 2.00pm to 3.30pm, Dining Hall at Trinity Church.**

For those who would like to participate on Zoom, here is the Link:
Meeting ID: 882 8441 6474, password 106954.

TRINITY TOGETHER AGAIN IN AUGUST – Building community as one parish during the summer, for the Five Sundays in August this year, we will have our English Language Said Holy Eucharist at **8.00am** at Trinity Church and **Holy Eucharist with Music at 9.30am at Old Swedes Church.** [We will not have Sunday Worship Service at 10.00am at Trinity Church or Saturday Worship at Old Swedes Church in August.](#) The 12.00noon Spanish Language Holy Eucharist will remain at Trinity Church as usual. Children are welcome to participate in all Services at Old Swedes and at Trinity Church. Nursery Care for Small Children will not be available during the month of August.

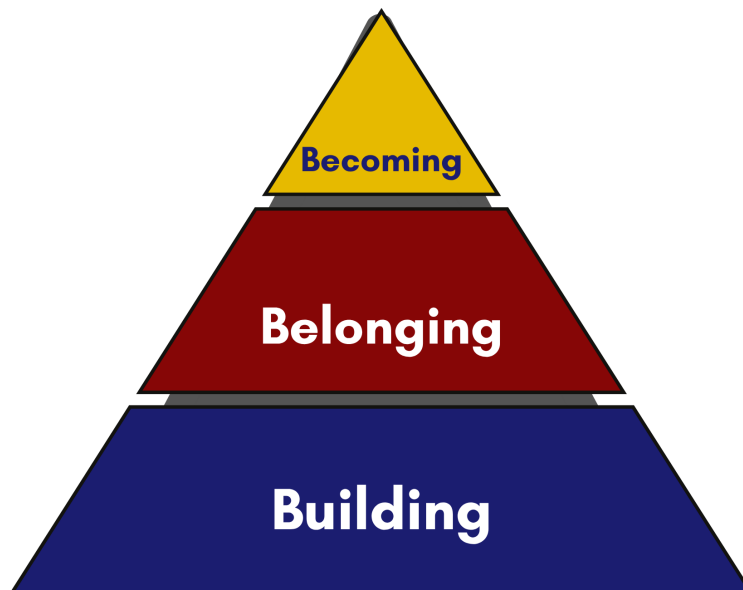
The Worship Service at Old Swedes will be live streamed via Facebook by clicking the link on the homepage of Trinity Parish website (TrinityOldSwedes.church).

WILL YOU CONSIDER SERVING ON THE NOMINATING COMMITTEE FOR VESTRY?

– Three (3) vacancies on the Vestry, each for a three-year term, are to be filled at our Annual Parish Meeting on Sunday, September 20th, 2026, to replace the retiring members of the Vestry, Brenda Demanczyk, Robert Emeritz and James Maxwell.

The Nominating Committee is made up of three Vestry Persons and two Members of the Congregation-at-Large, one who associated with Old Swedes Church and one with Trinity Church, and its purpose is to solicit and present a slate of candidates willing to stand for election to serve on the Vestry.

The Vestry has appointed Steven Dooley, Janet Gordon, and Ray Stiles to serve as the three vestry persons on the committee. If you are interested in joining the Nominating Committee, please speak with either Steven, Janet or Ray. Thank You.



TRINITY IN ACTION



Trinity Episcopal Parish

1108 N Adams Street, Wilmington, DE 19801

Phone: 302-652-8605

Email: office@trinityparishde.org

Website: trinityoldswedes.church

Clergy

The Right Reverend Kevin S. Brown — XI Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR— Interim Rector

The Reverend Dr. Marta Illueca — Pastoral Associate

The Reverend Christopher David — Priest Associate

Staff

David Simmons — Director of Music

Brian Embriani — Associate for Welcome and Belonging

Angelica Morales — Lay Hispanic Ministry Coordinator

Sarah Kaznowsky — Communications Specialist

Ximena Silva — Administrative Assistant

Claudia Zamudio — Children’s Ministry Assistant Coordinator

Dulce Tlaseca Zuniga — Children’s Ministry Assistant

Bob Kahn — Maintenance Manager

Jordan Pecou — Sexton

John Zajackowski — Sexton

Vestry

Elizabeth Hukill (Senior Warden), Kimberly Denhardt (Junior Warden)

Brenda Demanczyk, Robert Emeritz (Secretary), James Maxwell — 2026 Class

Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class

Alberto Martinez, Juan Rodriguez, Isabel Zuniga Sandoval — 2028 Class

Ann Hamilton (Treasurer)

Kathryn Jakabcin, Esq. (Chancellor)