



NINTH SUNDAY AFTER PENTECOST

Holy Eucharist at 10:00am

26 July 2026

***Trinity Episcopal Church
Wilmington, Delaware
in
The Episcopal Diocese of Delaware***

Welcome!

We are Glad you are Here

Nursery

For those with small children, we have nursery staff available for the 10 am and 12 pm Services in the Sunday School Room.

Lectionary Cartoon Inserts for Children

(available on the low table at the rear of the nave)

The Sunday Paper Junior, an 8½ x 14” double-sided sheet, folded into a leaflet form serves as a children’s bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children’s imagination requiring a pencil or crayon.

The Sunday Paper, a single side, 8½ x 14” sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

“Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

.....Mark 9.37



Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

INTRODUCTIONS TO TODAY’S LESSONS

Genesis 29.15-28

After meeting God in a vision, Jacob has travelled on to Haran, seeking a wife of his own clan. He has met Rachel at the well. Leaving the sheep with Jacob, she has run to tell her father, Laban. Laban has welcomed him into his home as a member of his extended family.

Romans 8.26-39

Paul has written of the new way of being that we attain in baptism: we are freed of compounding sin leading to the finality of death – and begin living in and with the Spirit, thanks to God’s gift of love. Living a truly godly life lies ahead; we have not yet achieved it. We need help from the Holy Spirit.

Matthew 13.31-33, 44-52

Jesus has told his disciples several parables about the kingdom of heaven. Now he tells two short ones about the growth of the kingdom, and two about different approaches to membership in it.

OREMUS

Week of Sunday, July 26th to Saturday, August 1st, 2026

This list combines all the prayer and thanksgiving requests we have received for this week, along with “cycles” of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to office@TrinityParishDE.org or contacting Fr Kirtley at FrKirtley@TrinityParishDE.org. Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.

In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.

Anglican Cycle of Prayer: The Anglican Church of Tanzania.

For the Church: Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion and the Anglican Consultative Council.

Diocesan Cycle of Prayer: St. David’s Church, Wilmington.

Rector Search Committee, Trinity Forward: Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

Spiritual Relationship: Our Future Christian Childcare Center at Old Swedes.

Ministry Partners: Old Swedes Foundation, First State National Historical Park, Eastside Thrive.

For Government Leaders: Donald our President; Matt our Governor; John our Mayor.

For Health and Healing: Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Florence, Chuck, Ruth, Sam, Wayne, Luciana, Edward, Brian, Stephanie, Sue, Gabriela, Sean, Marilyn, Antonio de Jesús, Andy, Magdalena, Michael, Roy, John, Mary, Ruby

For those serving in the Armed Forces: Andrew

For Safe and Healthy Pregnancy: Rachel & Matt

For Anniversary of their Birth: Dwayne, Abigail, Marilyn, Elaine, Matthia, Jocelyn, Marianne, Joshua

For those preparing for Marriage: Andrew & Elisabeth; Michael & Victoria

For those celebrating the Anniversary of their Marriage:

For the Repose of the Soul on the Anniversary of their Year’s Mind: Lane Davenport

For those who have Died:



Altar Flowers

The Altar flowers today are given to the Greater Glory of God and in loving memory of their parents George and Muriel Paris and Ray and Betty Emeritz by Bob and Marty Emeritz.

WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). We are glad you are here! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 autonomous Member Churches, also known as Provinces, of the Anglican Communion, a global family of churches serving communities and proclaiming the Good News in more than 165 countries.

This leaflet is your guide to the liturgy and contains all the material needed for this service.

PLEASE TURN OFF ALL ELECTRONIC PAGING DEVICES AND CELLULAR TELEPHONES AND OBSERVE SILENCE BEFORE THE START OF THE LITURGY. THANK YOU.

*Please join in saying together the congregational responses printed in **bold type**.*

THE GATHERING OF THE COMMUNITY

Please observe silence.

ORGAN PRELUDE

"Cantilena"

David Lasky

PROCESSIONAL HYMN "Not Here For High And Holy Things"

Please stand, as able; sung by all



*1 Not here for high and ho - ly things we ren - der thanks to
*2 the ro - yal robes of au - tumn moors, the gold - en gates of
*3 of faith and hope and love un - dimmed, un - dy - ing still through
4 A - wake, a - wake to love and work! The lark is in the
5 Come, let thy voice be one with theirs, shout with their shout of



1 thee, but for the com - mon things of earth, the
2 spring, the vel - vet of soft sum - mer nights, the
3 death, the re - sur - rec - tion of the world, what
4 sky, the fields are wet with dia - mond dew, the
5 praise; see how the gi - ant sun soars up, great



1 pur - ple pa - gean - try of dawn - ing and of
2 sil - ver glis - te - ring of all the mil - lion
3 time there comes the breath of dawn that rus - tles
4 worlds a - wake to cry their bles - sings on the
5 lord of years and days! So let the love of



1 dy - ing days, the splen - dor of the sea,
2 mil - lion stars, the si - lent song they sing,
3 through the trees, and that clear voice that saith:
4 Lord of life, as he goes meek - ly by.
5 Je - sus come and set thy soul a - blaze,

Words: Geoffrey Anketel Studdert-Kennedy (1883-1929)
Music: *Morning song*, melody att. Elkanah Kelsay Dare (1782-1826);
harm. Charles Winfred Douglas (1867-1944)

GREETING *remain standing, as able.*

The Celebrant proclaims

† BLESSED BE GOD: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

WELCOME TO TRINITY PARISH *remain standing, as able*

The Celebrant welcomes the congregation and introduces the service.

ACCLAMATION *remain standing, as able*

The Celebrant then says

Lord, to whom shall we go?

People **You have the words of eternal life.**

COLLECT FOR PURITY *remain standing, as able*

The Celebrant and People then say

**ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no
A secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and worthily magnify your holy
Name; through Christ our Lord. Amen.**

HYMN OF PRAISE

Glory To You, God

remain standing, as able; sung by all

1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

Words: Susan Palo Cherwien
Music: Yours Alone, J. Bert Carlson

COLLECT OF THE DAY *remain standing, as able*

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All pray in silence for a space.

O GOD, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

HEBREW SCRIPTURE

Genesis 29.15-28

The Lector first says

A Reading from the Book of Genesis.

LABAN SAID TO JACOB, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

GRADUAL PSALM 128

Beati omnes

The Congregation remains seated. The psalm is recited in unison.

- 1 Happy are they all who fear the LORD, *
and who follow in his ways!

- 2 You shall eat the fruit of your labor; *
happiness and prosperity shall be yours.
- 3 Your wife shall be like a fruitful vine within your house, *
Your children like olive shoots round about your table.
- 4 The man who fears the LORD *
shall thus indeed be blessed.
- 5 The LORD bless you from Zion, *
and may you see the prosperity of Jerusalem all the days of your life.
- 6 May you live to see your children's children; *
may peace be upon Israel.

Please remain seated.

THE EPISTLE

Romans 8.26-39

The Lector first says

A Reading from the Letter of Paul to the Romans.

THE SPIRIT HELPS US IN OUR WEAKNESS; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our LORD.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

HYMN AT THE GOSPEL "What Is The World Like When God's Will Is Done?"

Please stand, as able; sung by all



1 What is the world like when God's will is
 2 What is the world like when God's will is
 3 What is the world like when God's will is
 4 What is the world like when God's will is
 5 These are the sto - ries that Je - sus im -



done? Mus - tard seeds grow more than
 done? Wit - ness the wan - der - ing
 done? No more is neigh - bor just
 done? Read - y for feast - ing, we
 parts, filled with the Spir - it who



we can con - ceive: roots thread the
 child com - ing home; watch as the
 al - ly or friend; peace thrives in
 watch through the night, tend - ing our
 joins us as one. Born through our



soil; branch - es reach for the sun.
 par - ent breaks in - to a run.
 plac - es where once there was none.
 lamps till the new day's be - gun.
 voic - es, our hands, and our hearts,



This is how God moves us each to be - lieve.
 This is how God longs for us when we roam.
 This is how God works when ri - val - ries end.
 This is how God read - ies us for the light.
 this is a new world where God's will is done.

Words: Adam M.L. Tice (b. 1979)
 Music: *New World*, Sally Ann Morris, (b. 1952)

The Priest reads the Gospel, first saying

The † Holy Gospel of our † Lord Jesus Christ † according to Matthew.

People **Glory to you, Lord Christ.**

JESUS PUT BEFORE THE CROWDS ANOTHER PARABLE: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened." "The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. "Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. "Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. "Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

After the Gospel, the Priest says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev'd Dr Kirtley Yearwood SR

A period of silent reflection is kept.

THE NICENE CREED *standing, as able; said by all*

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the † life of the world to come. Amen.

PRAYERS OF THE PEOPLE *remain standing, as able*

The Celebrant bids the Intercessions with these words

LET US PRAY to our heavenly Father, who is familiar with our world and understands our humanity.

Silence

The intercessor then leads the Prayers

We pray for your church,
that it may be a holy church, a serving church.

We ask you to guide and direct Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion, the Anglican Consultative Council and all ministers of your Church, especially in the Anglican Cycle of Prayer, The Anglican Church of Tanzania, and in our Diocesan Cycle of Prayer, St. David's Church, Wilmington; for Kirtley, Marta and Christopher our Priests; our Staff, and Wardens and Vestry of our Parish; the Our Future Christian Childcare Center at Old Swedes, Old Swedes Foundation, First State National Historical Park, and Eastside Thrive.

May we reveal your love through our care for and our acceptance of others.

We pray for the work of the church among the poor and the oppressed,
that in you we may come to the glorious liberty of the children of God.
God, you are our salvation.

You are the hope of us all.

Guide the leaders of nations and communities into the way of peace and good will.
We pray for those who strive to bring peace between various factions,
for all who seek to bring unity and harmony to our world,
that they may all be guided by your Spirit.
God, you are our salvation.

You are the hope of us all.

Lord, make our homes places of holiness and hospitality.
In our dealings fill us with grace and goodness,
make us welcoming and friendly.
God, you are our salvation.

You are the hope of us all.

We remember before you all prisoners of conscience,
all who are in prison through injustice and tyranny.
We pray for members of our community, friends and loved ones who are ill,
especially Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg,
Florence, Chuck, Ruth, Sam, Wayne, Luciana, Edward, Brian, Stephanie, Sue, Gabriela,
Sean, Marilyn, Antonio de Jesús, Andy, Magdalena, Michael, Roy, John, Mary, Ruby
We pray for the world-weary, the heavily burdened, the worn out and the broken,
that all may know in their hearts the glorious liberty of the children of God.
God, you are our salvation.

You are the hope of us all.

We give thanks for those celebrating the anniversary of their birth this week,
Dwayne, Abigail, Marilyn, Elaine, Matthia, Jocelyn, Marianne, Joshua
for those preparing for marriage,

Elisabeth & Andrew; Victoria & Michael,
that they may grow in wisdom and grace,
and that Rachel & Matt may trust in God's goodness for a safe and healthy
pregnancy.
God, you are our salvation.

You are the hope of us all.

We give thanks for all who are now victorious,
all who have left behind the restrictions of this life
and are walking before you as children of God,
especially George and Muriel Paris and Ray and Betty Emeritz in whose memory
the Altar flowers are given today,

May we, with them, know your abiding presence.

God, you are our salvation.

You are the hope of us all.

Silence

At the end of the Intercessions, the Celebrant adds the following concluding Collect.

ALMIGHTY GOD, sowing weeds among the crop, raising bread with impure yeast, offering treasure beyond price, casting a net that catches good and bad: throw down our idols of purity and possession and let the Son of man show us your inclusive, provocative, wide-branching love; through Jesus Christ, the stumbling block. **Amen.**

CONFESSION OF SIN *remain standing, as able*

The Celebrant says

LET US CONFESS our sins against God and our neighbor.

Silence

Minister and People

MOST MERCIFUL GOD,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

ABSOLUTION *remain standing, as able*

The Priest says

ALMIGHTY GOD have **†** mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE LITURGY OF THE TABLE

THE PEACE *remain standing, as able*

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

OFFERTORY SENTENCE *remain seated*

An Offering of money is collected for the work of mission and ministry OR you may scan the QR Code below:

If you would like to give online to Trinity Parish,
please scan the QR code on the right.



The gifts of bread and wine are brought forward during the following:

PIANO MEDITATION

OFFERTORY SOLO

“Lord Of The Small”

Lyrics: Johanna Anderson

Music: Dan Forrest

Michael Polscer, *tenor*

Praise to the Lord of the small, broken things,
Who sees the poor sparrow that cannot take wing,
Who loves the lame child, and the wretch in the street,
Who comforts their sorrows and washes their feet.

Praise to the Lord of the faint and afraid,
who girds them with courage and lends them His aid;
He pours out His Spirit on vessels so weak,
That the timid can serve and the silent can speak.

Praise to the Lord of the frail and the ill,
Who heals their afflictions, or carries them till
They leave this tired frame and to paradise fly,
To never be sick, and never to die, never to die.

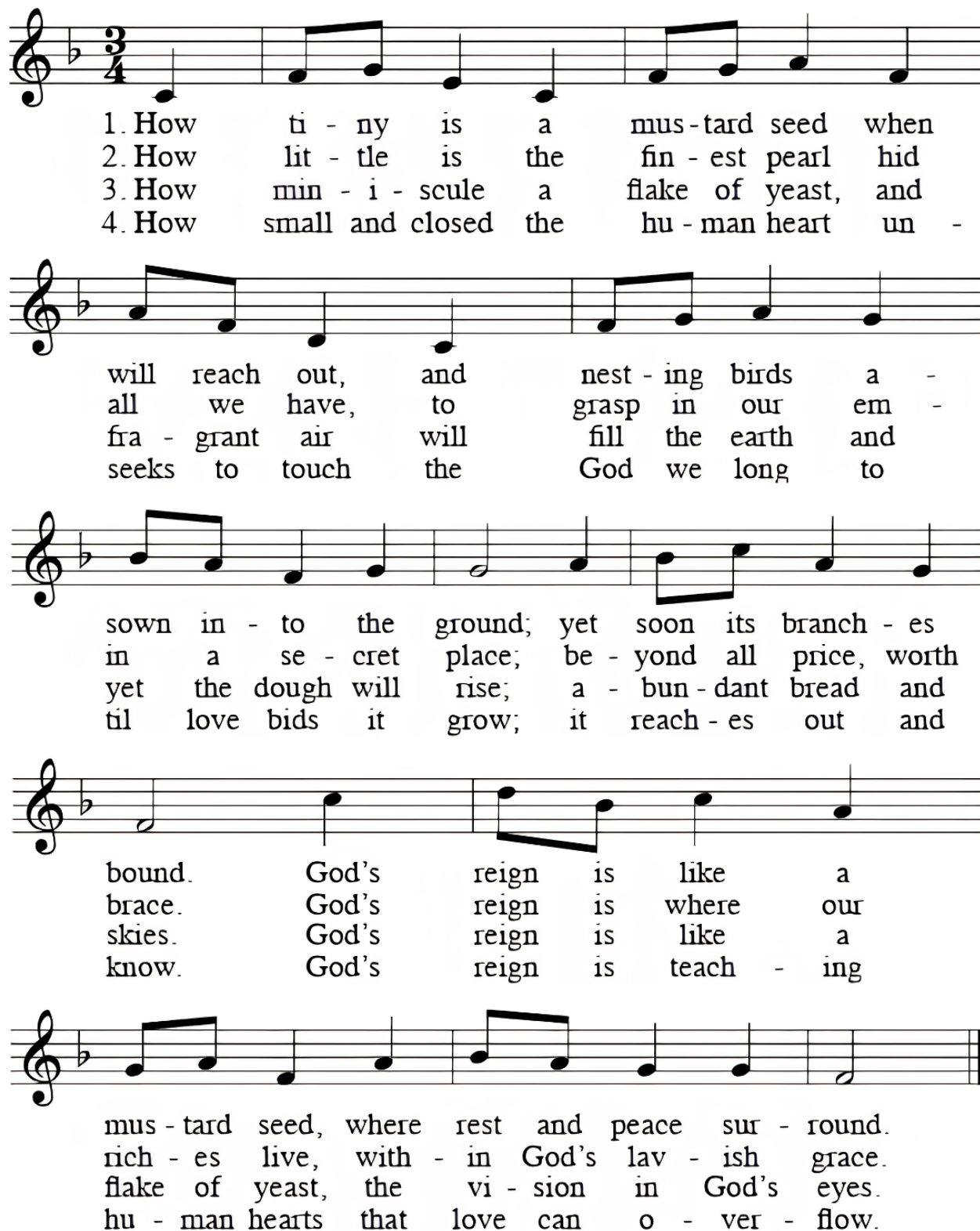
Praise Him, O Praise Him, all ye who yet live,
Who've been given so much and can so little give,
Our frail, lisping praise God will never despise:
He sees His dear children through mercy filled eyes!

Please stand, as able, as the alms are brought forward.

OFFERTORY HYMN

“How Tiny Is A Mustard Seed”

sung by all



The musical score is written on a single treble clef staff in 3/4 time, with a key signature of one flat (Bb). The melody is simple and repetitive, consisting of eighth and quarter notes. The lyrics are arranged in four-line stanzas, with each line of music corresponding to one line of text. The first line of music is followed by four lines of lyrics, and the subsequent lines of music are followed by single lines of lyrics. The final line of music is followed by four lines of lyrics. The lyrics are as follows:

1. How ti - ny is a mus - tard seed when
2. How lit - tle is the fin - est pearl hid
3. How min - i - scule a flake of yeast, and
4. How small and closed the hu - man heart un -

will reach out, and nest - ing birds a -
all we have, to grasp in our em -
fra - grant air will fill the earth and
seeks to touch the God we long to

sown in - to the ground; yet soon its branch - es
in a se - cret place; be - yond all price, worth
yet the dough will rise; a - bun - dant bread and
til love bids it grow; it reach - es out and

bound. God's reign is like a
brace. God's reign is where our
skies. God's reign is like a
know. God's reign is teach - ing

mus - tard seed, where rest and peace sur - round.
rich - es live, with - in God's lav - ish grace.
flake of yeast, the vi - sion in God's eyes.
hu - man hearts that love can o - ver - flow.

Words: Jacque B. Jones
Music: *God's Reign*, Bernadette Hoke

SURSUM CORDA

The people standing, as able. The Celebrant says,

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

PREFACE OF THE LORD'S DAY

Then, the Celebrant proceeds

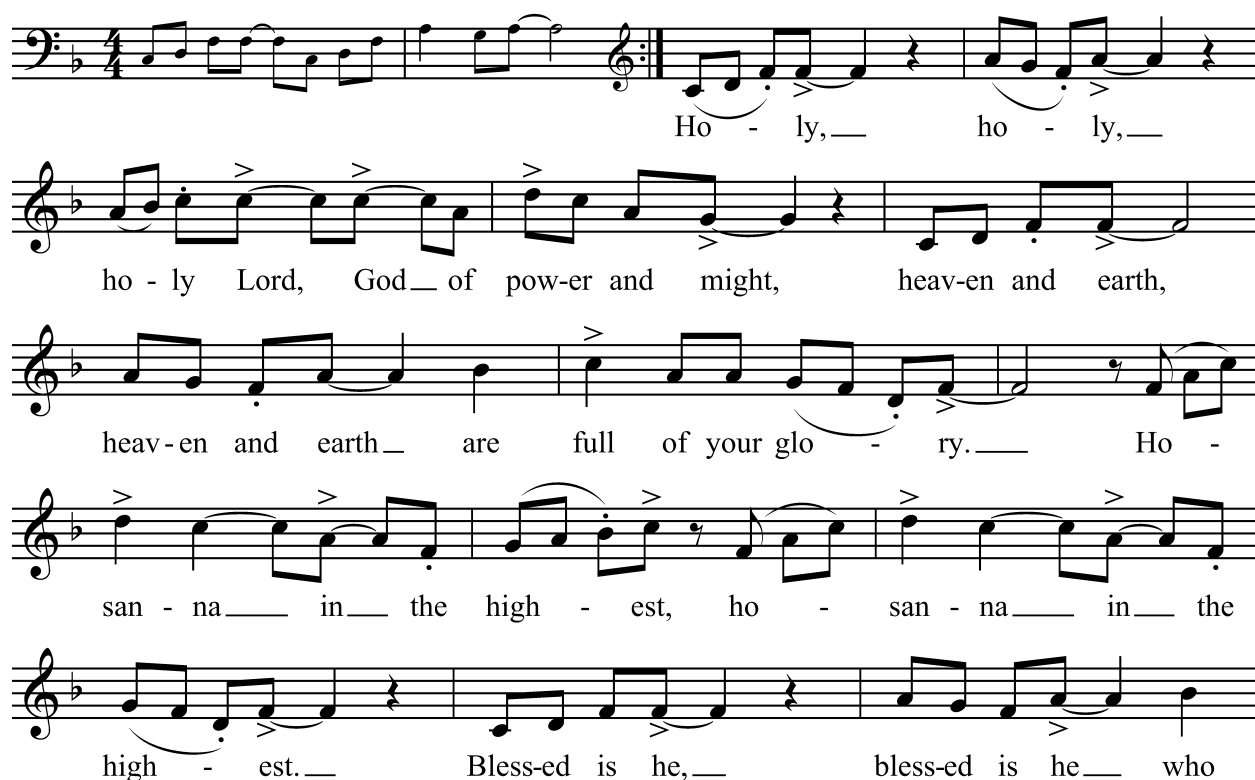
IT IS RIGHT, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

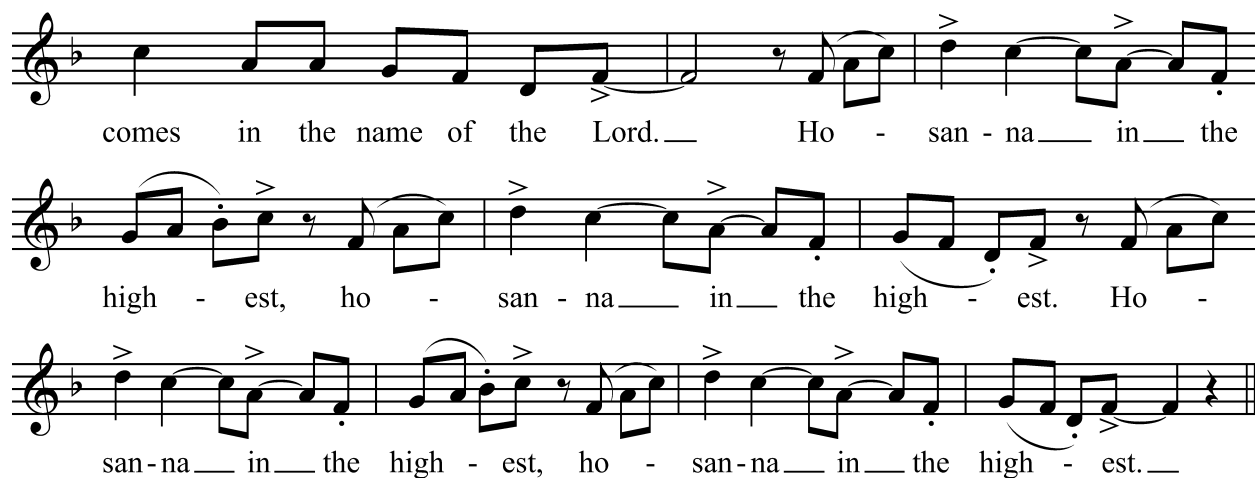
SANCTUS & BENEDICTUS QUI VENIT *remain standing, as able; sung by all*

Setting: Rob Glover (b. 1950), from *Mass of Plenty*



The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, key of B-flat major. It features a variety of note values including eighth, quarter, and half notes, with some measures containing rests. The lyrics are written below the staves, with hyphens indicating syllables that span across multiple notes. The score is divided into two systems, each containing two staves. The first system covers the 'Sanctus' portion, and the second system covers the 'Benedictus Qui Venit' portion.

Ho - ly, — ho - ly, —
ho - ly Lord, God — of pow-er and might, heav-en and earth,
heav-en and earth — are full of your glo - ry. — Ho -
san - na — in — the high - est, ho - san - na — in — the
high - est. — Bless-ed is he, — bless-ed is he — who



EUCCHARISTIC PRAYER *remain standing, as able*

Then the Celebrant continues

HOLY AND GRACIOUS FATHER: In of all, your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

WE CELEBRATE the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. †Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

A period of silence is kept.

THE LORD'S PRAYER *remain standing, as able; said by all*

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD *remain standing, as able*

The Celebrant breaks the consecrated bread.

A period of silence is kept.

FRACTION ANTHEM

We Come Now To Your Table, Lord

Sung by all





Words: Caribbean Conference of Churches Jamaica workshop
Music: *Living Bread*, St. Vincent traditional, adapt.;
arr. Patrick Prescod (1932-2013)

THE INVITATION *remain standing, as able*

The Celebrant says

The Gifts of God for the People of God. Holy Things for Holy People.

THE COMMUNION OF THE PEOPLE

The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).

Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion

COMMUNION SOLO

"Song Of The Mustard Seed"

Music: Hal H. Hopson

Text: Based on Mark 4.30-32

Michael Polscer, *tenor*

The kingdom of God is like a mustard seed;
for when it is sown in the earth in the spring, it is least of all seeds in the earth.
But when it is watered it grows, it grows, and is the greatest herb of all.
The kingdom of God is like a mustard seed; a little seed, a little mustard seed.

Wherever you go sow a seed along the way.
A seed of love however small it be may one day grow into a tree.

The kingdom of God is like a mustard seed;
for when it is sown in the earth in the spring, it is least of all seeds in the earth.
But when it is watered it grows, it grows, and is the greatest herb of all.
The kingdom of God is like a mustard seed; a little seed, a little mustard seed.

Wherever you go sow a seed along the way.
A seed of faith however small it be may one day grow into a tree.

The kingdom of God is like a mustard seed;
for when it is sown in the earth in the spring, it is least of all seeds in the earth.
But when it is watered it grows, it grows, and is the greatest herb of all.
The kingdom of God is like a mustard seed; a little seed, a little mustard seed.

A period of silent prayer is kept.

PRAYER AFTER COMMUNION *standing, as able; said by all*

Celebrant Let us pray.

Celebrant and People

GOD OF ABUNDANCE, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

PRAYER FOR THE CALLING OF A RECTOR *remain standing, as able; said by all*

Celebrant and People

ALmighty God, giver of every good gift: Look graciously on your Church, that wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

THE SENDING FORTH

BLESSING *remain standing, as able*

The Celebrant gives the blessing

GOD GIVE YOU GRACE to grow in holiness, to extend your vision, to increase your faith, to draw nearer to God; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

RECESSIONAL HYMN "God Is Love, Let Heaven Adore Him"

remain standing, as able; sung by all

The musical score is written for three voices (Soprano, Alto, and Tenor/Bass) and piano accompaniment. It features a treble and bass staff with various musical notations including notes, rests, and accidentals. The lyrics are printed below the vocal staves.

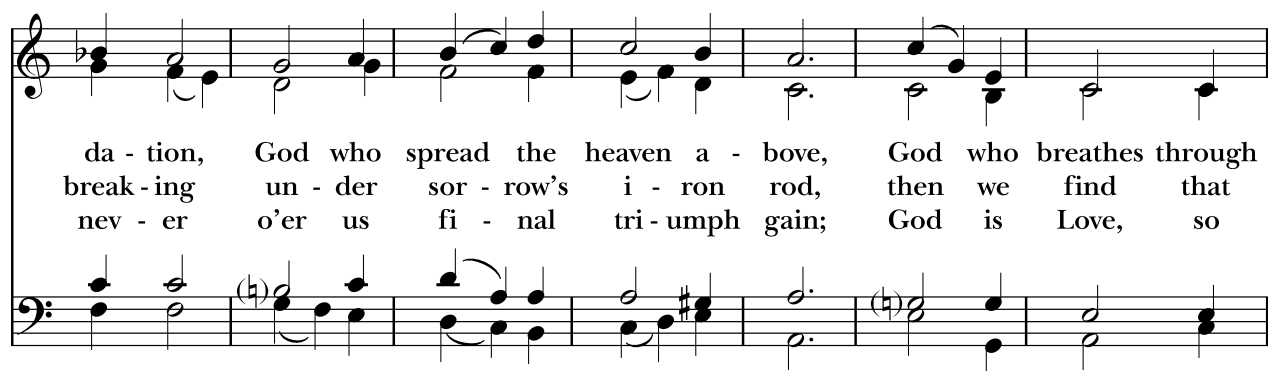
1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all



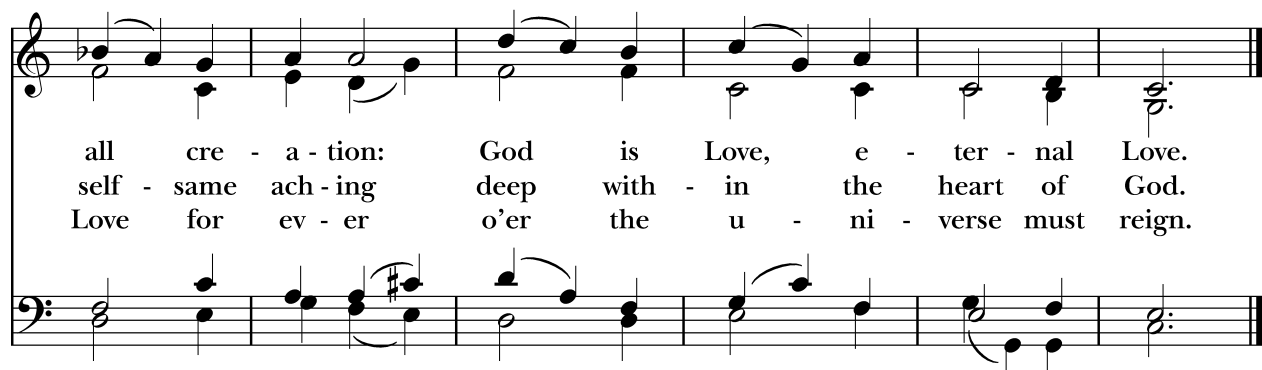
earth re - joice; let cre - a - tion sing be - fore him
 one em - brace: with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness



and ex - alt him with one voice. God who laid the earth's foun -
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall



da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so



all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd.
 Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991)

DISMISSAL *remain standing, as able*

The Celebrant dismisses the people

Go therefore and make disciples of all nations.

People **Thanks be to God.**

Please observe silence as the following is played:

PIANO POSTLUDE

"Postlude in G Major"

Noel Rawsthorne



Thank you for worshiping with us today.

Come, See...Go and Tell

Liturgical Participants

Fr Kirtley Yearwood SR — Presider

David Simmons — Organist

Michael Polscer — Cantor / Soloist

Sarah Berninger — Eucharistic Minister

Chris Ennis, Sarah Berninger — Lectors

Amelia Welch-Wierzbicki — Intercessor

Jim & Ashlin Bray — Ushers

Robbie Smith — Audiovisual

Team 2: Toni Spille, Sarah Berninger, Rachel Schneiders — Altar Guild

Ron Stach — Flowers Arranger Guild

David Simmons & Michael Polscer — Fellowship Hosts

Virtual Trinity

Maureen Lyons — Greeter

PARISH NOTES

Red Wagon Ministry



For the month of July, we are collecting for Our Future Christian Day Care School at Old Swedes. Items needed: **tissues, hand sanitizer, baby wipes, toddler crayons, colored duct tape, play dough, black sharpies, children's scissors, teacher scissors, gloves (latex or vinyl), or monetary donations** for their school and summer programs. The Children bring the Red Wagon with your generous donations to the Altar to be blessed during the Offertory Procession on Sundays! For more information, please contact Sarah Berninger (berninger59@comcast.net). Thank you.

TRINITY TOGETHER AGAIN IN AUGUST – Building community as one parish during the summer, for the Five Sundays in August this year, we will have our English Language Said Holy Eucharist at **8.00am** at Trinity Church and Holy Eucharist with Music at **9.30am** at Old Swedes Church. **We will not have Sunday Worship Service at 10.00am at Trinity Church or Saturday Worship at Old Swedes Church in August.** The 12.00noon Spanish Language Holy Eucharist will remain at Trinity Church as usual. Children are welcome to participate in all Services at Old Swedes and at Trinity Church. Nursery Care for Small Children will not be available during the month of August.

The Worship Service at Old Swedes will be live streamed via Facebook by clicking the link on the homepage of Trinity Parish website (**TrinityOldSwedes.church**).

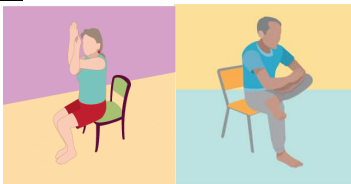


Building Community, One Sip At A Time!

Meet Fr Kirtley for a chat at our Trinity Vicinity neighborhood café, **Bean Head Coffee bar**, 714 W 11th Street (diagonally across the street from Trinity Church), **Tuesdays 2.00pm until 3.00pm.**

THE MINISTRY OF AGING AND ELDERHOOD AT TRINITY PARISH NEXT WEEK

Tomorrow, Monday, July 27th, our own Vivian Holfield will teach us about **CHAIR YOGA**.



CHAIR YOGA is a simple routine that focuses on opening the ribcage, releasing tension in the head, shoulders, neck and activating the core through mindful movement and breath work. We will begin standing for a few minutes and then continue the routine seated in a **chair**. **Everyone is welcome! Please join us Monday, July 27th, 2.00pm to 3.30pm, Dining Hall at Trinity Church.**

Please dress comfortably.



Prayer Group

Come together in prayer for individuals, our parish and community.

Join us in forming a parish prayer group.

Every Tuesday at 11.30am in the Nook of the Dining Hall of Trinity Church.

Please contact Marty Emeritz by email at marty.emeritz@gmail.com or by calling or text at 202-352-3149.

WHAT AMERICA MEANS TO ME

A Student Art Show & National Contest Showcase

Join us at Old Swedes Church for a showcase of 50 original artworks by middle and high school students from across the United States.

Presented by First State National Historical Park, this art show highlights young artists' perspectives on the theme: "What America Means to Me."

Come experience the voices and talents of the next generation through this meaningful collection of student artwork!



June 18th - July 31st 2026



606 N Church St, Wilmington, DE 19801

Proudly Presented By



Trinity Episcopal Parish



First State National Park

ANNUAL PARISH MEETING – Notice is hereby given of the Annual Meeting of Trinity Episcopal Parish to be held on **Sunday, September 20th, 2026**. There will be one Bilingual Worship Service beginning at 11.00am at Trinity Church on that day. There will not be an 8.00am, 10.00am or 12.00noon Service that day. The Annual Meeting will be called to order in the Parish Hall after the liturgy.

There are three (3) vacancies on the Vestry to be filled, each for a three-year term.

Two lay delegates to the 242nd Annual Convention of the Episcopal Church in Delaware and one additional young adult lay delegate under 30 years of age are to be elected and authorized by the vestry.

MINISTRY WRITTEN REPORTS FOR ANNUAL PARISH MEETING

Ministry Leaders are kindly asked to submit their written Annual Report for 2026 to Brian Embriani (brian@trinityparishde.org) by **1.00pm on Monday, August 17, 2026**. Thanks in advance for your generosity of time.



LITURGICAL LEADS

Flower Arrangers Guild – Ashlin Bray
Floral Donations – Niki Ingram, Martha Diver
Altar Guild – Bob Contino
Wedding Guild – Brian Embriani
Usher Guild – Jim Maxwell
Audiovisual – Robbie Smith
Lector – Betsy Chapin
Acolytes – Doug & Leslie McQuirter
Eucharistic Ministers – Kathryn Jakabcin
Master of Ceremonies – Sarah Berninger

BELONGING TEAM LEADS

Women's Group – Beth Copson
Women's Annual Retreat – Kim Denhardt
Men's Group – Don Copson
Trinity Pride – Jill Leonard
Ministry of Aging – Jerry Lucas
Pastoral Care – Niki Ingram
Special Events – Daphne Arrindell, Margaret Vavala



Folklore Dance Group

Dance Classes for Kids, Teens, and Adults!

**Every Sunday
at 1PM!**

Don't Miss Out!

**For more information, Please
contact Gloria at (302)442-5270**



WELCOME, KYLIE BOGGS!

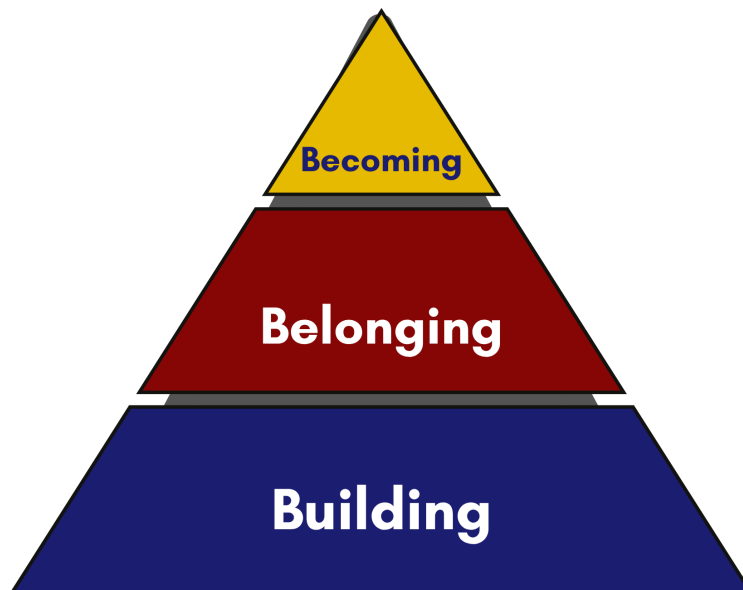
Trinity Parish's Director of Music, David Simmons, is pleased to announce the addition of Kylie Boggs, *mezzo-soprano/alto*, to our team of professional staff singers beginning this coming September. Kylie is a local artist and music educator with international performing experience and a lifetime of memories valuing music in the church. Though she may be found on stage throughout the area, Kylie is the upper school choral director at Caravel Academy, where she teaches general music in the Middle School and the Early Education Center and leads the spring musical. In the summers, Kylie music directs and paints for local, family-run summer camp productions. When not teaching, performing, or producing a show, she can be found attending live music, seeing family, hiking, reading, dancing, gaming, playing saxophone and piano, or snuggling with her two cats. Kylie sends this message to the Trinity community: "I am excited to begin, and I thank you all for welcoming me!"

Encore
Creativity for Older Adults



ENCORE CHORALE returns to Trinity for its Fifth Season!

CALLING ALL SINGERS 55 & OLDER! The Encore Chorale of Wilmington begins its FIFTH rehearsal/concert season here at Trinity on Wednesday, August 26th. Registration is now OPEN online for the fall semester at EncoreCreativity.Org No prior singing experience is necessary and no audition is required. Encore focuses on creating musical excellence while also having a ton of fun. David Simmons, Trinity's Director of Music, is the conductor of the Encore Chorale of Wilmington. Each semester is 15 weeks in length and culminates in a public performance here at Trinity. Weekly rehearsals will be held at Trinity on Wednesday mornings from 10:00 am to 11:30 am. Full and partial scholarships based on financial need are available. For more details, email David at david@trinityparishde.org



TRINITY IN ACTION



Trinity Episcopal Parish

1108 N Adams Street, Wilmington, DE 19801

Phone: 302-652-8605

Email: office@trinityparishde.org

Website: trinityoldswedes.church

Clergy

The Right Reverend Kevin S. Brown — XI Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR— Interim Rector

The Reverend Dr. Marta Illueca — Pastoral Associate

The Reverend Christopher David — Priest Associate

Staff

David Simmons — Director of Music

Brian Embriani — Associate for Welcome and Belonging

Angelica Morales — Lay Hispanic Ministry Coordinator

Sarah Kaznowsky — Communications Specialist

Ximena Silva — Administrative Assistant

Claudia Zamudio — Children's Ministry Assistant Coordinator

Dulce Tlaseca Zuniga — Children's Ministry Assistant

Bob Kahn — Maintenance Manager

Jordan Pecou — Sexton

John Zajackowski — Sexton

Vestry

Elizabeth Hukill (Senior Warden), Kimberly Denhardt (Junior Warden)

Brenda Demanczyk, Robert Emeritz (Secretary), James Maxwell — 2026 Class

Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class

Alberto Martinez, Juan Rodriguez, Isabel Zúñiga Sandoval — 2028 Class

Ann Hamilton (Treasurer)

Kathryn Jakabcin, Esq. (Chancellor)