

UNITED STATES SEMIQUINCENTENNIAL



INDEPENDENCE DAY
(transferred)

Holy Eucharist at 10:00am

05 July 2026

Trinity Episcopal Church
Wilmington, Delaware
in
The Episcopal Diocese of Delaware

Welcome!!!

We are Glad you are Here

Lectionary Cartoon Inserts for Children

(available on the low table at the rear of the nave)

The Sunday Paper Junior, an 8½ x 14" double-sided sheet, folded into a leaflet form serves as a children's bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children's imagination requiring a pencil or crayon.

The Sunday Paper, a single side, 8½ x 14" sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."Mark 9.37



Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

INTRODUCTIONS TO TODAY'S LESSONS

Deuteronomy 10.17-21

God is described as the impartial defender of the vulnerable (widows, orphans, foreigners) and demands that His people show similar love and care for strangers, reminding them of their own time in Egypt.

Hebrews 11.8-16

Faith gives substance to our hopes and convinces us of the realities we do not see. The author gives his readers examples of Old Testament figures who had great faith. They trusted in God in spite of lacking the promises Christ has made to us.

Matthew 5.43-48

Jesus teaches a crowd that he has come to flesh out the meaning of Mosaic law. God expects us to go beyond the requirements of the Ten Commandments, to a higher ethic.

OREMUS

Week of Sunday, July 5th to Saturday, July 11th, 2026

This list combines all the prayer and thanksgiving requests we have received for this week, along with “cycles” of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to office@TrinityParishDE.org or contacting Fr Kirtley at FrKirtley@TrinityParishDE.org. Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.

In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.

Anglican Cycle of Prayer: The Anglican Church of South America.

For the Church: Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion and the Anglican Consultative Council.

Diocesan Cycle of Prayer: St. Paul’s Church, Georgetown.

Rector Search Committee, Trinity Forward: Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

Spiritual Relationship: Our Future Christian Childcare Center at Old Swedes.

Ministry Partners: Old Swedes Foundation, First State National Historical Park, Eastside Thrive.

For Government Leaders: Donald our President; Matt our Governor; John our Mayor.

For Health and Healing: Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Florence, Chuck, Ruth, Sam, Wayne, Luciana, Edward, Brian, Stephanie, Sue, Gabriela, Sean, Marilyn, Antonio de Jesús, Andy, Magdalena, Michael, Roy, John, Mary, Ruby

For those serving in the Armed Forces: Andrew

For Safe and Healthy Pregnancy: Rachel & Matt

For Anniversary of their Birth: Cee, Michael, Kalisha, Camila, Emilia, Esmeralda, Alice

For those preparing for Marriage: Andrew & Elisabeth; Michael & Victoria

For those celebrating the Anniversary of their Marriage: Grafton & Deenie; Jim & Kim

For the Repose of the Soul on the Anniversary of their Year’s Mind:

For those who have Died: Tom Baker



Altar Flowers

The Nave Altar flowers today are given to the Greater Glory of God and in loving memory of Michael & Margaret Delores Lyons and Geoffrey and Ena Ogilby.

The High Altar flowers today are given to the Greater Glory of God and in loving memory of Tom Baker, close friend of the Peipher family. Requiescat in pace.

WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). We are glad you are here! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 autonomous Member Churches, also known as Provinces, of the Anglican Communion, a global family of churches serving communities and proclaiming the Good News in more than 165 countries.

This leaflet is your guide to the liturgy and contains all the material needed for this service.

PLEASE TURN OFF ALL ELECTRONIC PAGING DEVICES AND CELLULAR TELEPHONES AND OBSERVE SILENCE BEFORE THE START OF THE LITURGY. THANK YOU.

*Please join in saying together the congregational responses printed in **bold type**.*

THE GATHERING OF THE COMMUNITY

Please observe silence.

ORGAN PRELUDE “O Beautiful For Spacious Skies” Tune: Samuel L. Ward

WELCOME TO TRINITY PARISH

The Celebrant welcomes the congregation and introduces the service.

TODAY we celebrate the 250th Anniversary of the United States of America and by our prayers and witness, stand firmly for faith at the heart of our nation and of the wider world.

SILENT PROCESSIONAL

At the sound of bell, please stand, as able.

*The choir and clergy move to their places in Quire and the Sacramentary.
The United States flag is borne by Chief Cecilia Ashe,
escorted by Eleanor McQuirter and Oliver Ashe, accompanied by Children.
The flag is held in place by the escorts during the singing of:*

NATIONAL ANTHEM “O Say Can You See, By The Dawn’s Early Light”

remain standing, as able; sung by all

I O say can you see, by the dawn's ear - ly light,
what so proud - ly we hailed at the twi - light's last gleam - ing,
whose broad stripes and bright stars, through the per - il - ous fight,

o'er the ram - parts we watched, were so gal - lant - ly stream - ing?
 And the rock - ets' red glare, the bombs burst - ing in air,
 gave proof through the night that our flag was still there.
 O say does that star - span - gled ban - ner yet wave
 o'er the land of the free and the home of the brave?

Words: Francis Scott Key (1779-1843)
 Music: *National Anthem*, source unknown, ca. 18th cent.

The flag is returned to its bearers.

ACCLAMATION *remain standing, as able*

The Celebrant proclaims

† BLESSED BE GOD: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant I will offer you the sacrifice of thanksgiving
 and call upon the Name of the Lord.

People **I will fulfill my vows to the Lord
 in the presence of all God's people.**

COLLECT FOR PURITY *remain standing, as able*

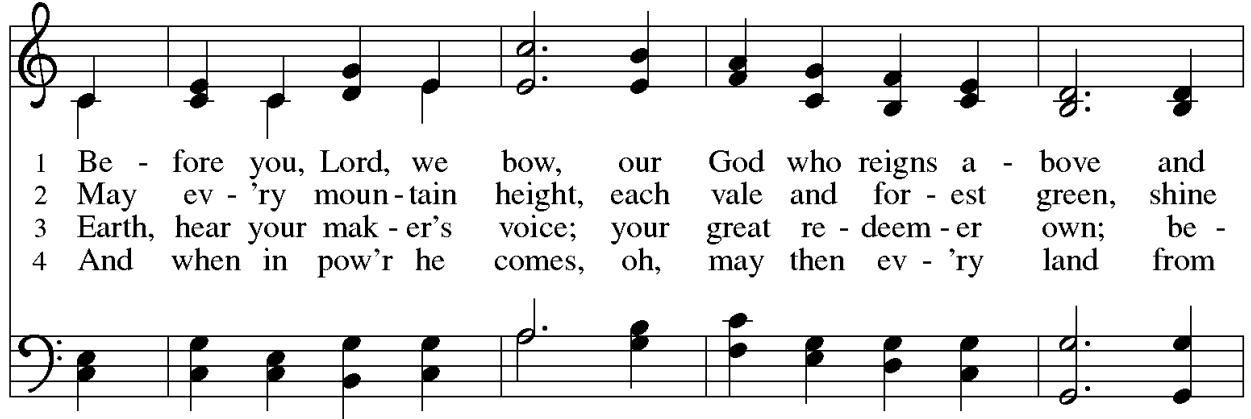
The Celebrant and People then say

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

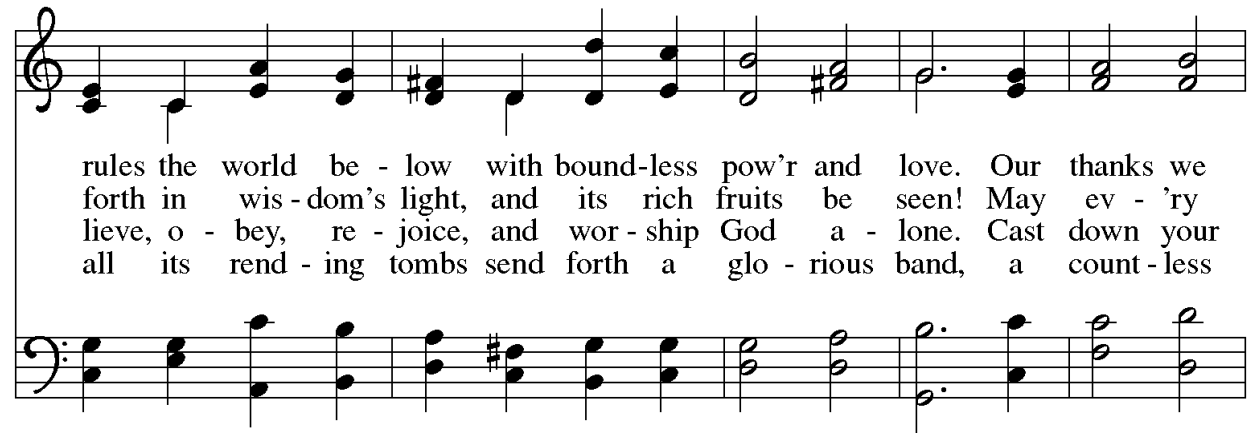
HYMN OF PRAISE

“Before You, Lord, We Bow”

remain standing, as able; sung by all.



1 Be - fore you, Lord, we bow, our God who reigns a - bove and
2 May ev - 'ry moun - tain height, each vale and for - est green, shine
3 Earth, hear your mak - er's voice; your great re - deem - er own; be -
4 And when in pow'r he comes, oh, may then ev - 'ry land from



rules the world be - low with bound - less pow'r and love. Our thanks we
forth in wis - dom's light, and its rich fruits be seen! May ev - 'ry
lieve, o - bey, re - joice, and wor - ship God a - lone. Cast down your
all its rend - ing tombs send forth a glo - rious band, a count - less



bring in joy and praise, our hearts we raise, to you we sing!
tongue be tuned to praise and join to raise a grate - ful song.
pride, your sin de - plore, and bow be - fore the Cru - ci - fied.
throng, with joy to sing to heav'n's high king sal - va - tion's song!

Words: Francis Scott Key (1779-1843), alt.
Music: *Darwall's 148th*, John Darwall (1731-1789)

COLLECT FOR THE NATION *remain standing, as able*

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All pray in silence for a space.

LORD GOD ALMIGHTY, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

HEBREW SCRIPTURE

Deuteronomy 10.17-21

The Lector first says

A Reading from the Book of Deuteronomy.

THE LORD YOUR GOD is God of gods and Lord of Lords, the great God, mighty and awesome, who is not partial and takes no bribe, who executes justice for the orphan and the widow, and who loves the strangers, providing them food and clothing. You shall also love the stranger, for you were strangers in the land of Egypt. You shall fear the LORD your God; him alone you shall worship; to him you shall hold fast, and by his name you shall swear. He is your praise; he is your God, who has done for you these great and awesome things that your own eyes have seen.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

GRADUAL PSALM 145.1-9

Exaltabo te, Deus

The Congregation remains seated. The psalm is recited in unison.

- 1 I will exalt you, O God my King, *
and bless your Name for ever and ever.
- 2 Every day will I bless you *
and praise your Name for ever and ever.
- 3 Great is the LORD and greatly to be praised; *
there is no end to his greatness.
- 4 One generation shall praise your works to another *
and shall declare your power.
- 5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.
- 6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.

- 7 **They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.**
- 8 **The LORD is gracious and full of compassion, *
slow to anger and of great kindness.**
- 9 **The LORD is loving to everyone *
and his compassion is over all his works.**

Please remain seated.

THE EPISTLE

Hebrews 11.8-16

The Lector first says

A Reading from the Letter to the Hebrews.

BY FAITH ABRAHAM OBEYED when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old – and Sarah herself was barren – because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

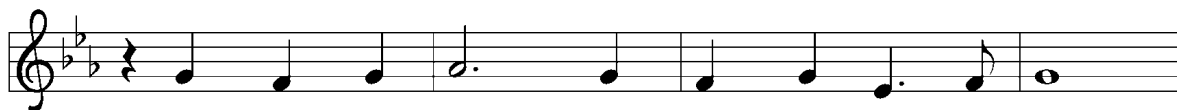
HYMN AT THE GOSPEL

“This Is My Song”

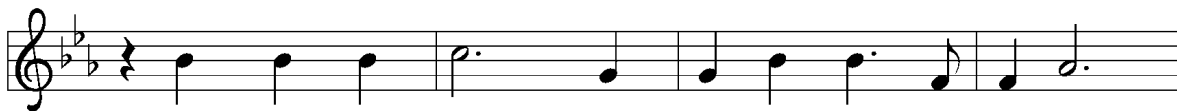
Please stand, as able; sung by all



1 This is my song, O God of all the na - tions,
 2 My coun - try's skies are blu - er than the o - cean,
 3 This is my prayer, O God of all earth's king - doms,



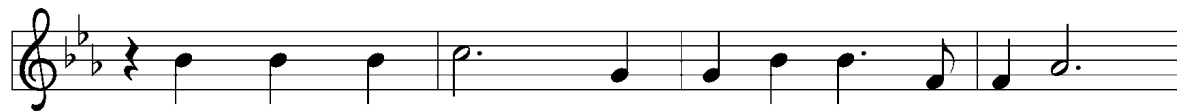
a song of peace for lands a - far and mine.
 and sun - light beams on clo - ver - leaf and pine.
 your king - dom come; on earth your will be done.



This is my home, the coun - try where my heart is;
 But oth - er lands have sun - light too, and clo - ver,
 O God, be lift - ed up till all shall serve you,



here are my hopes, my dreams, my ho - ly shrine;
 and skies are ev - 'ry - where as blue as mine.
 and hearts u - nit - ed learn to live as one.



but oth - er hearts in oth - er lands are beat - ing
 So hear my song, O God of all the na - tions,
 So hear my prayer, O God of all the na - tions;



with hopes and dreams as true and high as mine.
 a song of peace for their land and for mine.
 my - self I give you; let your will be done.

Words: Lloyd Stone, 1912-1993, sts. 1-2; Georgia Harkness (1891-1974) st. 3
 Music: *Finlandia*, Jean Sibelius (1865-1957)

THE HOLY GOSPEL *remain standing, as able*

Matthew 5.43-48

The Priest reads the Gospel, first saying

The † Holy Gospel of our † Lord Jesus Christ † according to Matthew.

People **Glory to you, Lord Christ.**

JESUS SAID, “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the

unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect.”

After the Gospel, the Priest says

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Rev'd Dr Kirtley Yearwood SR

A period of silent reflection is kept.

THE NICENE CREED *standing, as able; said by all*

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the † life of the world to come. Amen.**

Please remain standing, as able

PRAYERS OF THE PEOPLE *remain standing, as able*

The Celebrant bids the Intercessions with these words

AS WE REMEMBER the birth of our nation, and the gifts of life, liberty and the pursuit of happiness, let us offer our thanks and prayers to God, the giver of all good gifts.

Silence

The intercessor then leads the Prayers

For the women and men who braved the long journey by sea to come to this new world,

We thank you Lord.

For the tribes and nations who inhabited this land for generation upon generation,

We thank you Lord.

For patriots who dreamed of, and fought for, a free nation,

We thank you Lord.

For the men and women who laid the foundation of our democracy, and who pledged liberty and justice for all,

We thank you Lord.

For those who built this country brick by brick, road by road, and town by town,

We thank you Lord.

For the brave soldiers who have fought for our country, for all who paid for our freedom by their service, and those who paid by their sacrifice,

We thank you Lord.

For the innovators and artists, poets and teachers, farmers and factory workers; for all who labor and provide for the common good,

We thank you Lord.

For this land, with its peaks and valleys, coasts and deserts, fields and meadows,

We thank you Lord.

For our own community, for those who came before us in this place, and for our neighbors near and far,

We thank you Lord.

Lord, we pray for The United States, that we might always be a nation which defends and promotes liberty and freedom, truth and justice.

We pray to you Lord.

That we might always be a nation where all are free to worship and pray,

We pray to you Lord.

That we might be a beacon of freedom to all those who live under the shadow of terror and hopelessness,

We pray to you Lord.

That those who are elected to govern and lead, would be guided by you, and be ever aware of the trust that has been given them,

We pray to you Lord.

That we would be a people who repent from our sins, and who always return to you and to your grace,

We pray to you Lord.

Silence

At the end of the Intercessions, the Celebrant adds the following concluding Collect.

ETERNAL GOD, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. **Amen.**

THE LITURGY OF THE TABLE

THE PEACE *remain standing, as able*

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

OFFERTORY SENTENCE *remain seated*

An Offering of money is collected for the work of mission and ministry OR [you may scan the QR Code below:](#)

If you would like to give online to Trinity Parish,
please scan the QR code on the right.



The gifts of bread and wine are brought forward during the following:

PIANO MEDITATION

“Lift Every Voice And Sing”

J. Rosamond Johnson

The Choir sings the following:

OFFERTORY ANTHEM

“God, We Gather As Your People”

Words and Music: David Lohman

Choral Setting: Thomas Keesecker

God, we gather as your people to raise our song above, and we dare to claim the promise of your love. Though the day may not yet be here, we trust it soon will be, when your children will be free.

Oh, we sing for all the children, that one day they be free; and we sing for generations yet to be, that they never have a reason to doubt that they are blest. May they, in your love, find rest.

Oh, may our hearts and minds be opened, fling the church doors open wide. May there be room enough for everyone inside. For in God there is a welcome, in God we all belong. May that welcome be our song

Oh, we pray for all the young lives cut short by fear and shame, so afraid of who they are and whom they love. May the message now be banished that your love is for the few; may their faith in you renew.

Oh, may our hearts and minds be opened, fling the church doors open wide. May there be room enough for everyone inside. For in God there is a welcome, in God we all belong. May that welcome be our song

God, we're working for the future when children far and wide can live their lives with dignity and pride. As they grow in strength and stature, may they join us hand in hand, as against all hate we stand.

Oh, may our hearts and minds be opened, fling the church doors open wide. May there be room enough for everyone inside. For in God there is a welcome, in God we all belong. May that welcome be our song

May that welcome be our song.

Please stand, as able, as the alms are brought forward.

OFFERTORY HYMN

“Let Freedom Ring!”

Sung by all



1. Let free - dom ring, O Lord, 'til all in
2. Help us, O Lord, op - pose free - dom's most
3. Lord, grant us cour - age now to keep this



one ac - cord find lib - er - ty.
ar - dent foes. Lord, help us stand!
sa - cred vow. Your praise we sing.



Loose all the chains that bind; let none be
We'll march for what is right, and trust you
We plant our feet on sod where bless - ed



left be - hind; give strength to heart and mind,
through the night to see by morn - ing's light
saints have trod. We cry to our great God:



and make us free.
your prom - ised land.
let free - dom ring!

Words: W. Michael Fortson

Music: *America*, Henry Carey (ca. 1685-1743)

ORATES, FRATES *remain standing, as able*

The Celebrant says

THIS HOLY EUCHARIST is offered to the praise and glory of Almighty God with Special Intention for the Repose of the Soul of Tom Baker, close friend of the Peipher family, in whose loving memory the flowers on the High Altar are given today; and Michael & Margaret Delores Lyons and Geoffrey and Ena Ogilby in whose loving memory the Nave Altar flowers are given today.

Silence

The Celebrant then adds

May the Lord receive this our offering of thanks for their lives.

SURSUM CORDA

The people standing, as able. The Celebrant says,

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

PROPER PREFACE

Then, the Celebrant proceeds

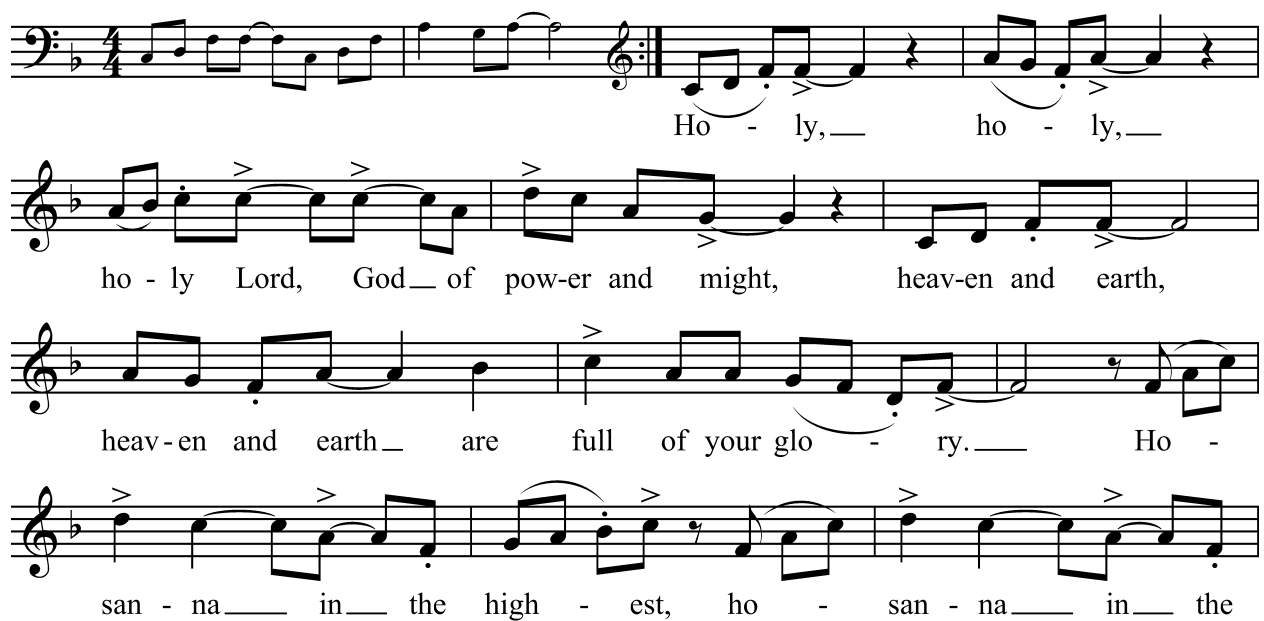
IT IS RIGHT, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS QUI VENIT *remain standing, as able; sung by all*

Setting: Rob Glover (b. 1950), from *Mass of Plenty*



The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of four staves. The first staff is a bass clef line with lyrics 'Ho - ly, ho - ly,'. The second and third staves are treble clef lines with lyrics 'ho - ly Lord, God of pow-er and might, heav-en and earth, heav-en and earth are full of your glo - ry. Ho -'. The fourth staff is a treble clef line with lyrics 'san - na in the high - est, ho - san - na in the'. The music features various rhythmic patterns, including eighth and sixteenth notes, and rests. There are also some dynamic markings like accents (>) and slurs.

high - est. Bless-ed is he, bless-ed is he who
 comes in the name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est. Ho -
 san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER *remain standing, as able*

Then the Celebrant continues

HOLY AND GRACIOUS FATHER: In of all, your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

WE CELEBRATE the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. †Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

A period of silence is kept.

THE LORD'S PRAYER *remain standing, as able; said by all*

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

OUR FATHER, **who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD *remain standing, as able*

The Celebrant breaks the consecrated bread.

A period of silence is kept.

FRACTION ANTHEM

“We Come Now To Your Table, Lord”

Sung by all



We come now to your ta - ble, Lord, you are the Liv - ing Bread.



We come now to your ta - ble, Lord, let ev - 'ry soul be fed.



You are the Liv - ing Bread, let ev - 'ry soul be fed:



and now may ev - 'ry soul be fed with Liv - ing Bread.

Words: Caribbean Conference of Churches Jamaica workshop
Music: *Living Bread*, St. Vincent traditional, adapt.;
arr. Patrick Prescod (1932-2013)

THE INVITATION *remain standing, as able*

The Celebrant says

The Gifts of God for the People of God. Holy Things for Holy People.

THE COMMUNION OF THE PEOPLE

The Episcopal Church invites all Christians of any age to the Lord’s Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).

Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.

PIANO MEDITATION

“This Is My Father’s World”

Franklin L. Sheppard

COMMUNION HYMN

“The Right Hand Of God”

sung by all

1 The right hand of God is writ - ing in our land,
 2 The right hand of God is point - ing in our land,
 3 The right hand of God is strik - ing in our land,
 4 The right hand of God is heal - ing in our land,

writ - ing with pow - er and with love,
 point - ing the way . . . we must go,
 strik - ing out at en - vy, hate, and greed.
 heal - ing bro - ken bod - ies, minds, and souls,

our con - flicts and our fears, our tri - umphs and our tears
 so cloud - ed is the way, so eas - i - ly we stray,
 Our self - ish - ness and lust, our pride and deeds un - just
 so won - drous is its touch with love that means so much,

are re - cord - ed by the right hand of God.
 but we're guid - ed by the right hand of God.
 are de - stroyed by the right hand of God.
 when we're healed by the right hand of God.

Words: Patrick Prescod
 Music: *La Mano de Dios*, Noel Dexter

A period of silent prayer is kept.

PRAYER AFTER COMMUNION *standing, as able; said by all*

Celebrant Let us pray.

Celebrant and People

GOD OF ABUNDANCE, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

PRAYER FOR THE CALLING OF A RECTOR *remain standing, as able; said by all*

Celebrant and People

ALMIGHTY GOD, giver of every good gift: Look graciously on your Church, that wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

THE SENDING FORTH

BLESSING *remain standing, as able*

The Celebrant gives the blessing

SO BE WITH US, LORD, as we go forth into the world. May the lips which have sung your praises, always speak the truth. May the ears that have heard your Word, be shocked to what is evil. May the feet that have brought us to your house, ever walk in your ways. And the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

RECESSIONAL HYMN

"O God Of Every Nation"

remain standing, as able; sung by all

1 O God of ev - ery na - tion, of ev - ery, race and land,
 2 From search for wealth and pow - er and scorn of truth and right,
 3 Lord, strength-en all who la - bor that we may find re - lease
 4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand;
 from trust in bombs that show - er de - struc-tion through the night,
 from fear of rat - tling sa - ber, from dread of war's in - crease;
 when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,
 from pride of race and na - tion and blind-ness to your way,
 when hope and cour - age fal - ter, your still small voice be heard;
 till dawns the morn - ing glo - rious when truth and jus - tice reign

in love and mer - cy guide us and heal our strife - torn world.
 de - liv - er ev - ery na - tion, e - ter - nal God, we pray!
 with faith that none can al - ter, your ser - vants un - der - gird.
 and Christ shall rule vic - to - rious o'er all the world's do - main.

Words: William Watkins Reid, Jr. (b. 1923), alt.

Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865; harm. *The English*, 1906

DISMISSAL *remain standing, as able*

The Celebrant dismisses the people with excerpts from

“I Have A Dream” by the Rev’d Dr. Martin Luther King, Jr.

I say to you today, my friends, so even though we face the difficulties of today and tomorrow, I still have a dream. It is a dream deeply rooted in the American dream.

I have a dream that one day this nation will rise up and live out the true meaning of its creed: “We hold these truths to be self-evident, that all men are created equal”

I have a dream that one day every valley shall be exalted, every hill and mountain shall be made low, the rough places will be made plain, and the crooked places will be made straight, and the glory of the Lord shall be revealed, and all flesh shall see it together.

This is our hope. . .

And when this happens, and when we allow freedom ring, when we let it ring from every village and every hamlet, from every state and every city, we will be able to speed up that day when all of God’s children,will be able to join hands and sing in the words of the old Negro spiritual: “Free at last! Free at last! Thank God Almighty, we are free at last!”

People **Thanks be to God.**

Please observe silence as the following is played:

ORGAN POSTLUDE

“Mine Eyes Have Seen The Glory”

Tune: North American, 19th Century



Thank you for worshiping with us today.

Come, See...Go and Tell

Liturgical Participants

Fr Kirtley Yearwood SR — Presider
David Simmons — Organist and Choir Director
Sarah Berninger — Eucharistic Minister
Kathryn Jakabcin, Ava Vandergast — Lectors
Cathleen Peipher — Intercessor
Jim Maxwell, Amelia Welch-Wierzbicki — Ushers
Doug McQuirter — Audiovisual
Team 3: Kathryn Jakabcin, Ray Stiles, Bob Contino — Altar Guild
Ashlin Bray — Flowers Arranger Guild
Cathleen Peipher — Fellowship Host

Virtual Trinity

Maureen Lyons — Greeter

PARISH NOTES

Red Wagon Ministry



For the month of July, we are collecting for Our Future Christian Day Care School at Old Swedes. Items needed: **tissues, hand sanitizer, baby wipes, toddler crayons, colored duct tape, play dough, black sharpies, children's scissors, teacher scissors, gloves (latex or vinyl, or monetary donations** for their school and summer programs. The Children bring the Red Wagon with your generous donations to the Altar to be blessed during the Offertory Procession on Sundays! For more information, please contact Sarah Berninger (berninger59@comcast.net). Thank you.



Building Community, One Sip At A Time!

Will not meet this Tuesday, July 7th or next week Tuesday, July 14th. Please plan on joining Fr Kirtley on Tuesday, July 21st from 2.00pm until 3.00pm for a chat at our Trinity Vicinity neighborhood café, ***Bean Head Coffee bar***, 714 W 11th Street (diagonally across the street from Trinity Church).



ALTO/MEZZO STAFF SINGER OPENING beginning September!

Please help us spread the word!

Our Director of Music, David Simmons, is seeking to hire a new alto/mezzo professional staff singer who would begin in September. Trinity's six paid singers are supplemented each Sunday by a highly skilled and dedicated corps of another 8 to 12 volunteer singers for a versatile ensemble of 14 to 18 singers. The 2026 / 2027 season runs from September 10 to May 23. Thursday evening rehearsals are at 7:00 pm and Sunday morning call is at 9:00 am for one Sunday worship service. Applicants MUST be available to sing all Christmas Eve and Easter Sunday services to apply. Trinity is easily accessible from I-95, located at the top of the ramp of Exit 7.

Staff Singers, who serve as both soloists and section leaders, must be excellent sight-readers and adept and comfortable singing in a wide variety of musical genres and styles in a fast-paced environment. Singers must also be punctual, reliable and willing to work in and foster a spirit of collegiality and collaboration. Our choir is extremely hard-working, dedicated and focused, but also loves to create great music while having lots of fun and enjoying our time together.

Trinity's choir and congregation are a diverse, welcoming, inclusive, loving and compassionate group of individuals. Trinity Parish, which was founded in 1698, has a long history of musical excellence and two beautiful and historic sanctuaries that are home to two Austin pipe organs (a three-manual and a two-manual), five pianos (including a nine-foot Steinway in the main sanctuary), as well a large set of handbells and tower bells.

If you are interested in auditioning or for more information, please email David Simmons, Director of Music, at: david@trinityparishde.org Please include a resume/CV/bio or a brief description of your singing and musical background. Please share this post and help us spread the word. Applications will be accepted on a rolling basis until the position has been filled.

TRINITY TOGETHER AGAIN IN AUGUST – Building community as one parish during the summer, for the Five Sundays in August this year, we will have our English Language Said Holy Eucharist at **8.00am** at Trinity Church and **Holy Eucharist with Music at 9.30am at Old Swedes Church**. [We will not have Sunday Worship Service at 10.00am at Trinity Church or Saturday Worship at Old Swedes Church in August](#). The 12.00noon Spanish Language Holy Eucharist will remain at Trinity Church as usual. Children are welcome to participate in all Services at Old Swedes and at Trinity Church. Nursery Care for Small Children will not be available during the month of August.

The Worship Service at Old Swedes will be live streamed via Facebook by clicking the link on the homepage of Trinity Parish website (TrinityOldSwedes.church).

WILL YOU CONSIDER SERVING ON THE NOMINATING COMMITTEE FOR VESTRY?

– Three (3) vacancies on the Vestry, each for a three-year term, are to be filled at our Annual Parish Meeting on Sunday, September 20th, 2026, to replace the retiring members of the Vestry, Brenda Demanczyk, Robert Emeritz and James Maxwell.

The Nominating Committee is made up of three Vestry Persons and two Members of the Congregation-at-Large, one who associated with Old Swedes Church and one with Trinity Church, and its purpose is to solicit and present a slate of candidates willing to stand for election to serve on the Vestry.

The Vestry has appointed Steven Dooley, Janet Gordon, and Ray Stiles to serve as the three vestry persons on the committee. If you are interested in joining the Nominating Committee, please speak with either Steven, Janet or Ray. Thank You.

WILL YOU CONSIDER SERVING AS A LAY DELEGATE TO DIOCESAN CONVENTION?

– The 242nd Annual Convention of the Episcopal Church in Delaware will take place Friday, November 20th to Saturday, November 21st, 2026 at Hyatt Place, 1301 Coastal Hwy, Dewey Beach, DE 19971. In accordance with Article IV, Section 3 of the Constitution of the Diocese, each congregation shall have two lay delegates authorized by the vestry and shall be granted one additional young adult lay delegate under 30 years of age to expand its delegation. If you are interested in representing Trinity Parish, please speak with Bid Hukill our Senior Warden, Kim Denhardt our Junior Warden, or a member of the Nominating Committee for more information. Thank you.

THE MINISTRY OF AGING AND ELDERHOOD AT TRINITY is happy to announce that on Monday, July 13, 2026 our guest speaker will be our own Kathryn Jakabcin, Esq. Kathryn will present an informal and informative on navigating our future in Delaware as Seniors.

Kathryn will share practical guidance on how to maintain control of your medical and financial decisions, protect your assets, navigate Delaware Medicaid rules, and plan distribution of your assets after death. We will unpack specific Delaware programs like for home-based care and look briefly at the future of the PACE/LIFE program expanding in our state. No slides or dense legal jargon — just clear, honest conversation and a robust Q&A session. **Everyone is welcome! Monday, July 13th, 2.00pm to 3.30pm, Dining Hall at Trinity Church.**

For those who would like to participate on Zoom, here is the Link:
Meeting ID: 882 8441 6474, password 106954.

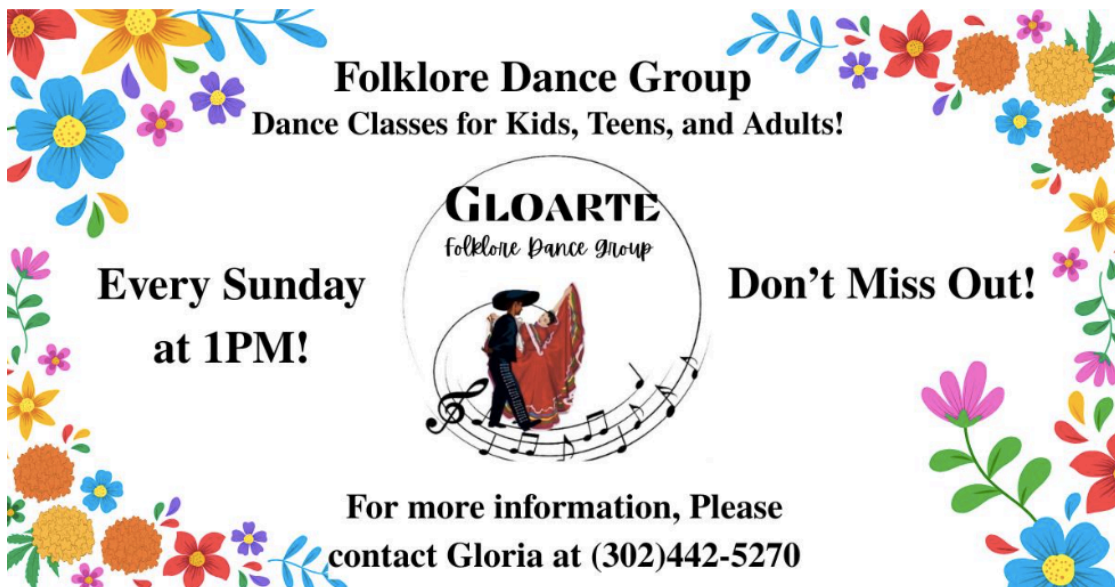


Prayer Group

Come together in prayer for individuals, our parish and community.
Join us in forming a parish prayer group.

Every Tuesday, beginning July 14th at 11.30am in the Nook of the Dining Hall of Trinity Church.


Please contact Marty Emeritz by email at marty.emeritz@gmail.com or by calling or text at 202-352-3149.



Folklore Dance Group
Dance Classes for Kids, Teens, and Adults!

Every Sunday
at 1PM!

Don't Miss Out!



GLOARTE
Folklore Dance Group

For more information, Please
contact Gloria at (302)442-5270

WHAT AMERICA MEANS TO ME

A Student Art Show & National Contest Showcase

Join us at Old Swedes Church for a showcase of 50 original artworks by middle and high school students from across the United States.

Presented by First State National Historical Park, this art show highlights young artists' perspectives on the theme: "What America Means to Me."

Come experience the voices and talents of the next generation through this meaningful collection of student artwork!



June 18th - July 31st 2026



606 N Church St, Wilmington, DE 19801

Proudly Presented By



Trinity Episcopal Parish



First State National Park

Introducing the New Old Swedes Amphitheater Website!

A Summer of Remembrance

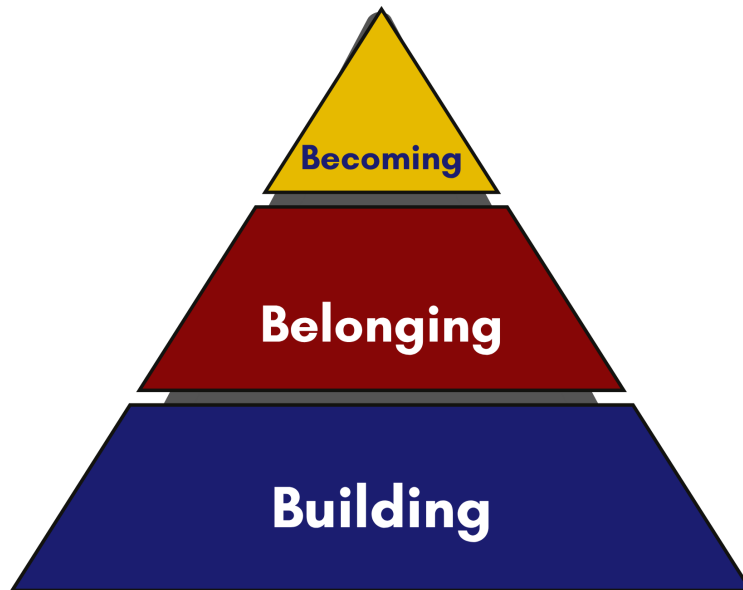
Where Wilmington Gathers Under Open Sky

We're proud to announce the launch of the new online home for the Old Swedes Amphitheater – your destination for summer events, performances, and community gatherings in the heart of Wilmington. Explore upcoming programs and stay connected to a place where history, remembrance, and community come together beneath the evening sky.

Visit the new Old Swedes Amphitheater website here.

oldswedesamphitheater.org





TRINITY IN ACTION



Trinity Episcopal Parish

1108 N Adams Street, Wilmington, DE 19801

Phone: 302-652-8605

Email: office@trinityparishde.org

Website: trinityoldswedes.church

Clergy

The Right Reverend Kevin S. Brown — XI Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR— Interim Rector

The Reverend Dr. Marta Illueca — Pastoral Associate

The Reverend Christopher David — Priest Associate

Staff

David Simmons — Director of Music

Brian Embriani — Associate for Welcome and Belonging

Angelica Morales — Lay Hispanic Ministry Coordinator

Sarah Kaznowsky — Communications Specialist

Ximena Silva — Administrative Assistant

Claudia Zamudio — Children’s Ministry Assistant Coordinator

Dulce Tlaseca Zuniga — Children’s Ministry Assistant

Bob Kahn — Maintenance Manager

Jordan Pecou — Sexton

John Zajackowski — Sexton

Vestry

Elizabeth Hukill (Senior Warden), Kimberly Denhardt (Junior Warden)

Brenda Demanczyk, Robert Emeritz (Secretary), James Maxwell — 2026 Class

Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class

Alberto Martinez, Juan Rodriguez, Isabel Zuniga Sandoval — 2028 Class

Ann Hamilton (Treasurer)

Kathryn Jakabcin, Esq. (Chancellor)