



***THIRD SUNDAY AFTER PENTECOST***

**Holy Eucharist at 10:00am**

**14 June 2026**

***Trinity Episcopal Church  
Wilmington, Delaware  
in  
The Episcopal Diocese of Delaware***

# Welcome!

## We are Glad you are Here

### Nursery

For those with small children, we have nursery staff available for the 10 am and 12 pm Services in the Sunday School Room.

### Lectionary Cartoon Inserts for Children

*(available on the low table at the rear of the nave)*

**The Sunday Paper Junior**, an 8½ x 14” double-sided sheet, folded into a leaflet form serves as a children’s bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children’s imagination requiring a pencil or crayon.

**The Sunday Paper**, a single side, 8½ x 14” sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

*“Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”* .....Mark 9.37



### Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

#### INTRODUCTIONS TO TODAY’S LESSONS

##### **Genesis 18.1-15, 21.1-7**

God has promised that he will be God of Abraham and of his descendants. The only obligation God has placed on Abraham is that he, and his male descendants, be circumcised. When God has promised that he will have a son by Sarah, the old man has laughed.

##### **Romans 5.1-8**

Paul has argued that it was Abraham's faith that put him in a right relationship with God, rather than his obedience to a law. Now Paul tells of the results of the oneness with God that comes through faith in Christ.

##### **Matthew 9.35–10.8-23**

Matthew has just told us of ten miracles Jesus performed; he has cured people both physically and spiritually. Now he commissions the twelve disciples, giving them authority and power to preach the nearness of the kingdom to all who are receptive to the good news. Their task will not always be easy.

OREMUS

Week of Sunday, June 14<sup>th</sup> to Saturday, June 20<sup>th</sup>, 2026

*This list combines all the prayer and thanksgiving requests we have received for this week, along with “cycles” of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to [office@TrinityParishDE.org](mailto:office@TrinityParishDE.org) or contacting Fr Kirtley at [FrKirtley@TrinityParishDE.org](mailto:FrKirtley@TrinityParishDE.org). Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.*

*In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.*

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**Anglican Cycle of Prayer:** Church of the Province of South East Asia.

**For the Church:** Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion and the Anglican Consultative Council.

**Diocesan Cycle of Prayer:** Camp Arrowhead and Memorial House.

**Rector Search Committee, Trinity Forward:** Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

**Spiritual Relationship:** Our Future Christian Childcare Center at Old Swedes.

**Ministry Partners:** Old Swedes Foundation, First State National Historical Park, Eastside Thrive.

**For Government Leaders:** Donald our President; Matt our Governor; John our Mayor.

**For Health and Healing:** Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Judy, Florence, Chuck, Ruth, Sam, Wayne, Luciana, Edward, Brian, Stephanie, Sue, Katrina, Scott, Gabriela, Sean, Marilyn, Antonio de Jesús, Andy, Magdalena, Natividad, Michael

**For those serving in the Armed Forces:** Andrew

**For Safe and Healthy Pregnancy:** Rachel & Matt

**For Anniversary of their Birth:** Steve, Angel, Grafton, Natalie, Elsbeth, Eaven

**For those preparing for Marriage:** Mark & Natalie; Andrew & Elisabeth; Michael & Victoria

**For those celebrating the Anniversary of their Marriage:**

**For the Repose of the Soul on the Anniversary of their Year’s Mind:**

**For those who have Died:** Gasper Silva



**Altar Flowers**

The Altar flowers today are given to the Greater Glory of God and in loving memory of Clifford and Jean Diver, Susan Diver, and Vincent and Mary Frances Allin.

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*WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). We are glad you are here!!! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 member provinces of the worldwide Anglican Communion.*

*This leaflet is your guide to the liturgy and contains all the material needed for this service.*

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*Please join in saying together the congregational responses printed in **bold type**.*

## THE GATHERING OF THE COMMUNITY

*Please observe silence.*

PIANO PRELUDE

*After Dawn From Human Universe*

Hayato Sumino

PROCESSIONAL HYMN

*Look Who Gathers At Christ's Table*

*Please stand, as able; sung by all*



1 Look who gath - ers at Christ's ta - ble! Hear the sto - ries  
2 Clouds of light sur - round the ta - ble; an - cient fol - low -  
3 Their sad sto - ries are re - peat - ed in a thou - sand  
4 Bring your joy and bring your sad - ness, and pre - pare to



that they bring. Some are weep - ing; some are laugh - ing;  
ers ap - pear, saints con - fess - ing how they wres - tled  
dif - f'rent ways, but they share one thing in com - mon:  
be sur - prised by the host whose hands are wound - ed,



some have songs they want to sing. Oth - ers ask why they're in -  
with their guilt, their doubt and fear. Pe - ter tells of his de -  
they all end in thanks and praise for the host who has in -  
who will o - pen wide your eyes when he bless - es bread and



vit - ed, bur - dened by the wrong they've done. Christ in - sists they  
ny - ing Christ was ev - er in his sight; Paul re - lates his  
vit - ed north and south and east and west to con - verge a -  
breaks it— truth and man - na from a - bove!— and then pass - es



all are wel - come. There is room for ev - 'ry - one.  
fruit - less ef - forts to ob - lit - er - ate the light.  
round this ta - ble, where all life is fed and blest.  
wine that wa - kens in your heart the taste of love.

Text: Thomas H. Troeger, (b.1945)  
Music Copeland, Michael Corzine, (b. 1947)

**ACCLAMATION** *remain standing, as able.*

*The Celebrant proclaims*

† BLESSED BE GOD: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

**WELCOME TO TRINITY PARISH**

**COLLECT FOR PURITY** *remain standing, as able*

*The Celebrant and People then say*

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**HYMN OF PRAISE**

**Glory To You, God**

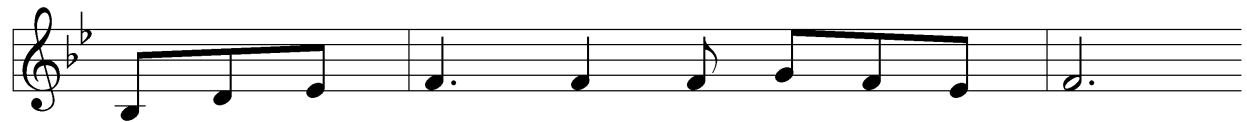
*remain standing, as able; sung by all*



1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

Words: Susan Palo Cherwien  
Music: Yours Alone, J. Bert Carlson

**COLLECT OF THE DAY** *remain standing, as able*

*The Celebrant says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*All pray in silence for a space.*

**K**EEP, O LORD, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## THE LITURGY OF THE WORD

**HEBREW SCRIPTURE**

Genesis 18.1-15; 21.1-7

*The Lector first says*

A Reading from the Book of Genesis.

**T**HE LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The LORD said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh." The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

*After the Lesson, the Lector says*

The Word of the Lord.

*People*     **Thanks be to God.**

*A period of silence is kept.*

**GRADUAL PSALM 116.1, 10-17**     *Dilexi, quoniam*

*The Congregation remains seated. The psalm is recited in unison.*

- 1 I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD \*  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD \*  
in the presence of all his people.
- 13 Precious in the sight of the LORD \*  
is the death of his servants.
- 14 O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD \*  
in the presence of all his people,
- 17 In the courts of the LORD's house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

*Please remain seated.*

**THE EPISTLE**

Romans 5.1-8

*The Lector first says*

A Reading from the Letter of Paul to the Romans.

**S**INCE WE ARE JUSTIFIED BY FAITH, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person –

though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*After the Lesson, the Lector says*

The Word of the Lord.

*People*     **Thanks be to God.**

*A period of silence is kept.*

**HYMN AT THE GOSPEL**     *For All The Faithful Women*

*Please stand, as able; sung by all*



1 For all the faith - ful wom - en who served in days of old,  
2 O God, for saints and ser - vants, those named and those un-known,  
3 All praise to God the Fa - ther! All praise to Christ the Son!



to you shall thanks be giv - en; to all, their stor - y told.  
in whom through all the a - ges your light of glo - ry shone,  
All praise to God the Spir - it, who binds the church as one!



They served with strength and glad - ness in tasks your wis - dom gave.  
we of - fer glad thanks - giv - ing and fer - vent prayer we raise  
With saints who went be - fore us, with saints who wit - ness still,



To you their lives bore wit - ness, pro - claimed your pow'r to save.  
that, faith - ful in your ser - vice, our lives may sing your praise.  
we sing glad al - le - lu - ias and strive to do your will.

Text: Herman G. Stuempfle Jr., (b. 1923)  
Music: *Kuortane*, Finnish folk tune

**THE HOLY GOSPEL**     *remain standing, as able*

Matthew 9.35–10.8-23

*The Priest reads the Gospel, first saying*

The † Holy Gospel of our † Lord Jesus Christ † according to Matthew.

*People*     **Glory to you, Lord Christ.**

**J**ESUS WENT ABOUT ALL THE CITIES AND VILLAGES, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they

were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. "See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

*After the Gospel, the Priest says*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**THE SERMON**

The Rev'd Dr Marta Illueca

*A period of silent reflection is kept.*

**THE NICENE CREED** *standing, as able; said by all*

**W**E BELIEVE IN ONE GOD,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the † life of the world to come. Amen.

**PRAYERS OF THE PEOPLE** *remain standing, as able*

*The Celebrant bids the Intercessions with these words*

**L**ET US JOIN IN PRAYING together with all God's people to the Lord of the harvest.

*Silence*

*The intercessor then leads the Prayers*

Lord, you are with us as we proclaim the good news,  
as we reach out to heal, to cure, to raise up;  
you are with us as we battle against evil.

We pray for the church throughout the world,  
for all involved in mission and outreach.

We pray for Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion, the Anglican Consultative Council; in the Anglican Cycle of Prayer, Church of the Province of South East Asia, and in our Diocesan Cycle of Prayer, Camp Arrowhead and Memorial House; for Kirtley, Marta and Christopher our Priests; our Staff, and Wardens and Vestry of our Parish; the Our Future Christian Childcare Center at Old Swedes, Old Swedes Foundation, First State National Historical Park, and Eastside Thrive.

Lord, as you call us,  
**make us worthy of our calling.**

Lord, you have called us to work together.

We pray for the work of the United Nations.

We remember all who are seeking to build up communities.

We pray for those in government, and leaders of industries.

We pray for all who have a sense of vocation and dedication.

We remember those whose work is thwarted by the greed or violence of others.

Lord, as you call us,  
**make us worthy of our calling.**

We give thanks for all who have called us to a knowledge of you.

We pray for those who have sacrificed for us,  
those who love us, and those whom we love.

We give thanks for all who have been examples to us,  
and pray that we may be an example to others.

We give thanks for those celebrating the anniversary of their birth this week,

Steve, Angel, Grafton, Natalie, Elsbeth, Eaven  
for those preparing for marriage,

Natalie & Mark; Elisabeth & Andrew; Victoria & Michael,  
that they may grow in wisdom and grace,

and that Rachel & Matt may trust in God's goodness for a safe and healthy pregnancy.

Lord, as you call us,  
**make us worthy of our calling.**

We give thanks for caregivers, for home helpers and social workers,

We pray for all whose vocation is cut short by sickness or disease,

for all whose lives are restricted by poverty or oppression.

We pray for all who have lost any sense of vocation or meaning to life.

We pray for members of our community, friends and loved ones who are ill, especially Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Judy, Florence, Chuck, Ruth, Sam, Wayne, Luciana, Edward, Brian, Stephanie, Sue, Katrina, Scott, Gabriela, Sean, Marilyn, Antonio de Jesús, Andy, Magdalena, Natividad, Michael

Lord, as you call us,

**make us worthy of our calling.**

We are glad for all who have fulfilled their calling

and have entered the fullness of your kingdom, especially Clifford and Jean Diver, Susan Diver, and Vincent and Mary Frances Allin in whose memory the Altar flowers are given today, and for Gasper Silva, recently departed.

We pray that, like them, we may follow you for ever.

Lord, as you call us,

**make us worthy of our calling.**

*Silence*

*At the end of the Intercessions, the Celebrant adds the following concluding Collect.*

**L**ORD, as you have called us, make us worthy of our calling. Guide us, that we may become the people you would have us be. Direct us, that we may do what you would have us do; through Jesus Christ our Lord. **Amen.**

**CONFESSION OF SIN** *remain standing, as able*

*The Celebrant says*

**L**ET US CONFESS our sins against God and our neighbor.

*Silence*

*Minister and People*

**M**OST MERCIFUL GOD,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

**ABSOLUTION** *remain standing, as able*

*The Priest says*

**A**LMIGHTY GOD have † mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE LITURGY OF THE TABLE

**THE PEACE** *remain standing, as able*

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*Please be seated.*

**OFFERTORY SENTENCE** *remain seated*

*An Offering of money is collected for the work of mission and ministry OR you may scan the QR Code below:*

If you would like to give online to Trinity Parish, please scan the QR code on the right.



*The gifts of bread and wine are brought forward during the following:*

**PIANO MEDITATION**

*Come Down, O Love Divine*

Ralph Vaughan Williams

**OFFERTORY SOLO**

*Alleluia from Exsultate Jubilate*

Wolfgang Amadeus Mozart

Vivian Holfeld, *soprano*

*Please stand, as able, as the alms are brought forward.*

**OFFERTORY HYMN**

*Thank You, Lord*

*sung by all*



1	Thank you,	Lord,	thank you,	Lord,	thank you,
2	Been so good,	been so good,	been so good,	been so good,	been so good,
3	Been my friend,	been my friend,	been my friend,	been my friend,	been my friend,
4	Love you, Lord,	love you, Lord,	love you, Lord,	love you, Lord,	love you, Lord,



Lord,	I just want to thank you,	Lord.
good,	I just want to thank you,	Lord.
friend,	I just want to thank you,	Lord.
Lord,	I just want to thank you,	Lord.

Words:: tradition

Music: *Thank You, Lord*, traditional

## SURSUM CORDA

*The people standing, as able. The Celebrant says,*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

## PREFACE OF THE LORD'S DAY

*Then, the Celebrant proceeds*


IT IS RIGHT, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS QUI VENIT *remain standing, as able; sung by all*

Setting: Rob Glover (b. 1950), from *Mass of Plenty*



The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of six staves of music. The first staff is a bass line, and the remaining five are treble clef staves. The lyrics are written below the notes, with some words underlined. The lyrics are: Ho - ly, — ho - ly, — ho - ly Lord, God of pow - er and might, heav - en and earth, heav - en and earth are full of your glo - ry. — Ho - san - na in the high - est, ho - san - na in the high - est. — Bless - ed is he, — bless - ed is he who comes in the name of the Lord. — Ho - san - na in the

high - est, ho - san - na in the high - est. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

**EUCCHARISTIC PRAYER** *remain standing, as able*

*Then the Celebrant continues*

**H**OLY AND GRACIOUS FATHER: In of all, your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME.

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

**W**E CELEBRATE the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. †Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*A period of silence is kept.*

**THE LORD'S PRAYER** *remain standing, as able; said by all*

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**O**UR FATHER, **who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

*A period of silence is kept.*


**THE BREAKING OF THE BREAD** *remain standing, as able*

*The Celebrant breaks the consecrated bread.*


*A period of silence is kept.*

**FRACTION ANTHEM** *We Come Now To Your Table, Lord*

*Sung by all*



We come now to your ta - ble, Lord, you are the Liv - ing Bread.



We come now to your ta - ble, Lord, let ev - 'ry soul be fed.



You are the Liv - ing Bread, let ev - 'ry soul be fed:



Words: Caribbean Conference of Churches Jamaica workshop  
 Music: *Living Bread*, St. Vincent traditional, adapt.;  
 arr. Patrick Prescod (1932-2013)

**THE INVITATION** *remain standing, as able*

*The Celebrant says*

The Gifts of God for the People of God. Holy Things for Holy People.

**THE COMMUNION OF THE PEOPLE**

*The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).*

*Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.*

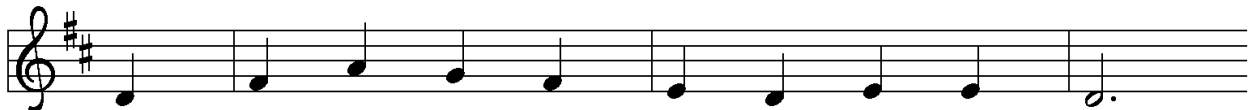
**COMMUNION PIANO MEDITATION** *Now The Feast And Celebration*

Marty Haugen

**COMMUNION HYMN**

*The Son Of God, Our Christ*

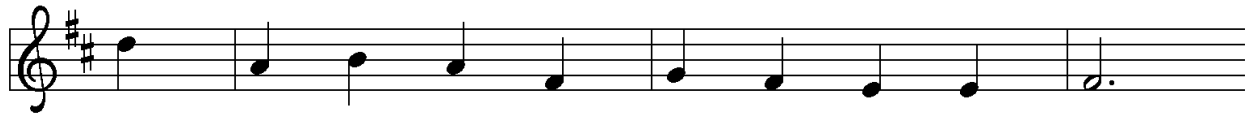
*sung by all*



1 The Son of God, our Christ, the Word, the Way,  
 2 In ev - 'ry test, in tri - als man - i - fold,  
 3 To - day, as then, Christ sum - mons us to dare  
 4 In cit - y street, in town, or on the soil,  
 5 Wher - e'er we find our wit - ness should be made,



shared hu - man life and toiled through - out the day;  
 these ser - vants wit - nessed, by their faith made bold;  
 to fol - low bold - ly and his work to share,  
 may each serve Christ in faith - ful dai - ly toil,  
 what - e'er our task, be thou, O Christ, our aid,



from com - mon folk he called the twelve to be  
 and with the gifts and tal - ents which they brought  
 to help and heal the sick, the blind, the lame,  
 and in each thought and kind - ly word and deed,  
 that we may glad - ly give for thee our best



co - work - ers in his sa - cred min - is - try.  
 the church was found - ed and God's mes - sage taught.  
 de - clar - ing to the world his ho - ly name.  
 o - bey Christ's call and go where he shall lead.  
 and find each task di - vine - ly sent and blest.

Text: Edward M. Blumenfeld, (b.1927), alt.  
 Music: *Sursum Corda*, Alfred M. Smith, (1879-1971)

*A period of silent prayer is kept.*

**PRAYER AFTER COMMUNION** *standing, as able; said by all*

*Celebrant* Let us pray.

*Celebrant and People*

**G**OD OF ABUNDANCE, **you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

**PRAYER FOR THE CALLING OF A RECTOR** *remain standing, as able; said by all*

*Celebrant and People*

**A**Lmighty God, **giver of every good gift: Look graciously on your Church, that wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

# THE SENDING FORTH

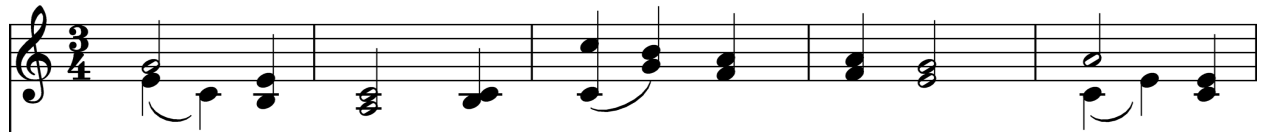
**BLESSING** *remain standing, as able*

*The Celebrant gives the blessing*

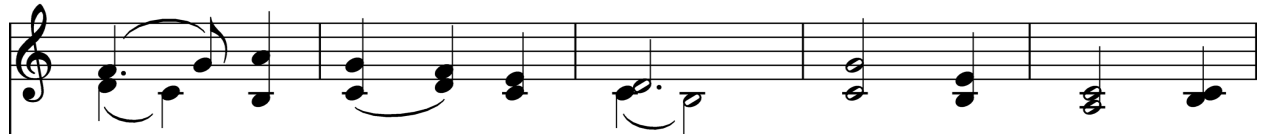
**G**OD GIVE YOU GRACE to grow in holiness, to extend your vision, to increase your faith, to draw nearer to God; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

**RECESSIONAL HYMN** *Lord, You Give The Great Commission*

*remain standing, as able; sung by all*



1. Lord, you give the great com - mis - sion: "Heal the  
 2. Lord, you call us to your ser - vice: "In my  
 3. Lord, you make the com - mon ho - ly: "This my  
 4. Lord, you show us love's true mea - sure: "Fa - ther,  
 5. Lord, you bless with words as - sur - ing; "I am



sick and preach the word." Lest the church ne -  
 name bap - tize and teach." That the world may  
 bod - y, this my blood." Let us all, for  
 what they do, for - give." Yet we hoard as  
 with you to the end." Faith and hope and



glect its mis - sion, and the gos - pel go un -  
 trust your prom - ise, life a - bun - dant meant for  
 earth's true glo - ry, dai - ly lift life heav - en -  
 pri - vate trea - sure all that you so free - ly  
 love re - stor - ing, may we serve as you in -



heard, help us wit - ness to your pur - pose  
 each, give us all new fer - vor, draw us  
 ward, ask - ing that the world a - round us  
 give. May your care and mer - cy lead us  
 tend and, a - mid the cares that claim us,

*Refrain*

with re - newed in - teg - ri - ty.  
 clos - er in com - mun - i - ty. } With the Spir - it's  
 share your chil - dren's lib - er - ty.  
 to a just so - ci - e - ty.  
 hold in mind e - ter - ni - ty.

gifts em - power us for the work of min - is - try.

Words: Jeffery Rowthorn (1934-2025)  
 Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991)

**DISMISSAL** *remain standing, as able*

*The Celebrant dismisses the people*

Go therefore and make disciples of all nations.

*People* **Thanks be to God.**

*Please observe silence as the following is played:*

**PIANO POSTLUDE** *Allegretto Grazioso from Sonata in B-flat Major*

Wolfgang Amadeus Mozart



*Thank you for worshiping with us today.*

***Come, See...Go and Tell***

### **Liturgical Participants**

Father Kirtley Yearwood SR — Presider

Mother Marta Illueca — Preacher

Julie Nishimura — Pianist

Vivian Holfeld – Cantor / Soloist

Myke Sayre — Eucharistic Minister

Kathleen David, Niki Ingram — Lectors

Tom Hopper — Intercessor

Rachel Schneiders — Audiovisual

Jim Maxwell, Margaret Vavala — Ushers

Team 4: Amelia Welch-Wierzbicki, Ava Vandergast, Cecilia Ashe — Altar Guild

Martha Diver — Flowers Arranger Guild

Breanne Staley-Ashe & CC Ashe — Fellowship Hosts

### **Virtual Trinity**

Maureen Lyons — Greeter

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### **PARISH NOTES**

#### *Red Wagon Ministry*



For the month of June, we are collecting for Friendship House Empowerment Center. Items needed: **peelable fruits (bananas, mandarins or tangerines), single serve breakfast items (granola / protein bars, Belvita breakfast bars), ground coffee, creamer, sugar** for distribution for their hospitality program. The Children bring the Red Wagon with your generous donations to the Altar to be blessed during the Offertory Procession on Sundays! For more information, please contact Sarah Berninger (berninger59@comcast.net). Thank you.

# WHAT AMERICA MEANS TO ME

A Student Art Show & National Contest Showcase

Join us starting June 18 at Old Swedes Church for a showcase of 50 original artworks by middle and high school students from across the United States.

Presented by First State National Historical Park, this art show highlights young artists' perspectives on the theme: "What America Means to Me."

Come experience the voices and talents of the next generation through this meaningful collection of student artwork!



Thursday, June 18<sup>th</sup> 2026



606 N Church St, Wilmington, DE 19801

Proudly Presented By



Trinity Episcopal Parish



First State National Park

Introducing the New Old Swedes Amphitheater Website!

## A Summer of Remembrance

*Where Wilmington Gathers Under Open Sky*

We're proud to announce the launch of the new online home for the Old Swedes Amphitheater – your destination for summer events, performances, and community gatherings in the heart of Wilmington. Explore upcoming programs and stay connected to a place where history, remembrance, and community come together beneath the evening sky.

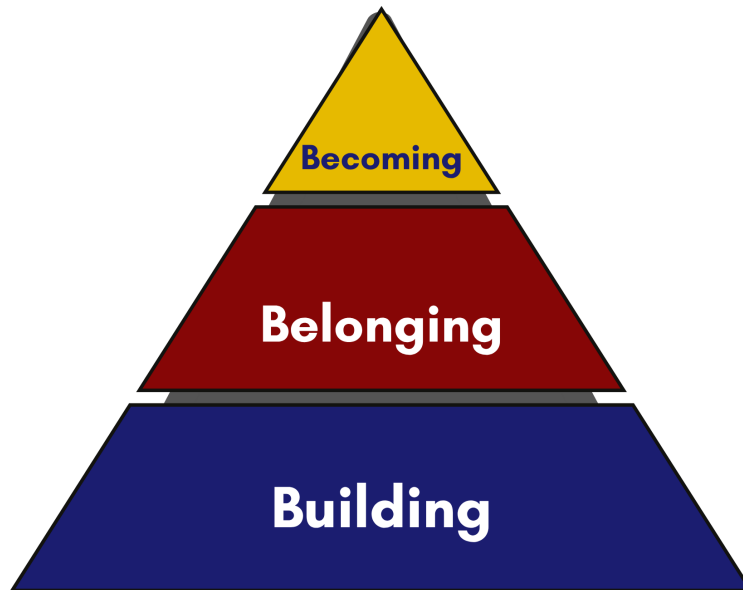
Visit the new Old Swedes Amphitheater website here.

[oldswedesamphitheater.org](http://oldswedesamphitheater.org)



***Building Community, One Sip At A Time!***

Meet Fr Kirtley for a chat at our Trinity Vicinity neighborhood café, ***Bean Head Coffee bar***, 714 W 11<sup>th</sup> Street (diagonally across the street from Trinity Church), **Tuesdays 2.00pm until 3.00pm.**



**TRINITY IN ACTION**



**Trinity Episcopal Parish**

1108 N Adams Street, Wilmington, DE 19801

Phone: 302-652-8605

Email: [office@trinityparishde.org](mailto:office@trinityparishde.org)

Website: [trinityoldswedes.church](http://trinityoldswedes.church)

**Clergy**

The Right Reverend Kevin S. Brown — XI Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR— Interim Rector

The Reverend Dr. Marta Illueca — Pastoral Associate

The Reverend Christopher David — Priest Associate

**Staff**

David Simmons — Director of Music

Brian Embriani — Associate for Welcome and Belonging

Angelica Morales — Lay Hispanic Ministry Coordinator

Sarah Kaznowsky — Communications Specialist

Ximena Silva — Administrative Assistant

Claudia Zamudio — Children’s Ministry Assistant Coordinator

Dulce Tlaseca Zuniga — Children’s Ministry Assistant

Bob Kahn — Maintenance Manager

Jordan Pecou — Sexton

John Zajackowski — Sexton

**Vestry**

Elizabeth Hukill (Senior Warden), Kimberly Denhardt (Junior Warden)

Brenda Demanczyk, Robert Emeritz (Secretary), James Maxwell — 2026 Class

Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class

Alberto Martinez, Juan Rodriguez, Isabel Zúñiga Sandoval — 2028 Class

Ann Hamilton (Treasurer)

Kathryn Jakabcin, Esq. (Chancellor)