



SECOND SUNDAY AFTER PENTECOST

Holy Eucharist at 10:00am

07 June 2026

***Trinity Episcopal Church
Wilmington, Delaware
in
The Episcopal Diocese of Delaware***

Welcome!

We are Glad you are Here

Nursery

For those with small children, we have nursery staff available for the 10 am and 12 pm Services in the Sunday School Room.

Lectionary Cartoon Inserts for Children

(available on the low table at the rear of the nave)

The Sunday Paper Junior, an 8½ x 14” double-sided sheet, folded into a leaflet form serves as a children’s bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children’s imagination requiring a pencil or crayon.

The Sunday Paper, a single side, 8½ x 14” sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

“Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”Mark 9.37



Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

INTRODUCTIONS TO TODAY’S LESSONS

Genesis 12.1-9

In a time of migration of peoples about 4,000 years ago, Terah has travelled west with his son Abraham, Abraham’s wife Sarah, and his grandson Lot from Ur, near the deltas of the Tigris and Euphrates rivers. They have settled for a time in Haran. Upon Terah’s death, Abraham comes to center-stage.

Romans 4.13-25

Paul has written that one can attain a right relationship with God through faith, without living by Mosaic law. Now he takes Abraham as an example of a person of faith, as one who believed in a promise.

Matthew 9.9-13,18-26

In healing a paralyzed man, Jesus has said “your sins are forgiven”. To forgive sins is solely for God to do, so Jesus has been accused of blasphemy. Because sickness was seen as caused by sin, his ability to heal the man has convinced the crowds that his authority is from God.

OREMUS

Week of Sunday, June 7th to Saturday, June 13th, 2026

This list combines all the prayer and thanksgiving requests we have received for this week, along with “cycles” of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to office@TrinityParishDE.org or contacting Fr Kirtley at FrKirtley@TrinityParishDE.org. Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.

In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.

Anglican Cycle of Prayer: The Scottish Episcopal Church.

For the Church: Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion and the Anglican Consultative Council.

Diocesan Cycle of Prayer: Parish Musicians

Rector Search Committee, Trinity Forward: Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

Spiritual Relationship: Our Future Christian Childcare Center at Old Swedes.

Ministry Partners: Old Swedes Foundation, First State National Historical Park, Eastside Thrive.

For Government Leaders: Donald our President; Matt our Governor; John our Mayor.

For Health and Healing: Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Judy, Florence, Chuck, Ruth, Sam, Wayne, Luciana, Edward, Brian, Stephanie, Sue, Katrina, Scott, Gabriela, Sean

For those serving in the Armed Forces: Andrew

For Safe and Healthy Pregnancy: Rachel & Matt

For Anniversary of their Birth: Juan, Edith, Reyna, Jailine, Jim, Jim, Joel

For those preparing for Marriage: Mark & Natalie; Andrew & Elisabeth; Michael & Victoria

For those celebrating the Anniversary of their Marriage: Forrest & Diane; Ed & Betty; Ed & Jo

For the Repose of the Soul on the Anniversary of their Year’s Mind:

For those who have Died:



Altar Flowers

The Altar flowers today are given to the Greater Glory of God and in loving memory of our mother Marilyn Olsen White by Margaret Vavala and Kate Kuhns.

WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). We are glad you are here!!! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 member provinces of the worldwide Anglican Communion.

This leaflet is your guide to the liturgy and contains all the material needed for this service.

*Please join in saying together the congregational responses printed in **bold type**.*

THE GATHERING OF THE COMMUNITY

Please observe silence.

PIANO PRELUDE

Glory To You, God

J. Bert Carlson

PROCESSIONAL HYMN *The Night You Gave Us, God, Has Ended*

Please stand, as able; sung by all



1 The night you gave us, God, has end - ed,
2 We thank you for each glo - rious sun - rise
3 Bless those who work in hours of dark - ness,
4 We pray for en - er - gy and pas - sion
5 We praise you, God, for na - ture's rhy - thms,



the dark - ness hails the sun's bright rays;
that paints the earth a gold - en hue;
who serve and toil while oth - ers sleep;
to live our lives each day for you;
for dark and day - light, stars and sun;



as shad - ows flee and earth a - wak - ens,
each day your grace grants new be - gin - nings,
their lives of car - ing and pro - tect - ing
may all a - round us sense your pres - ence
your whole cre - a - tion sings your glo - ry,



we rise a - gain to sing your praise.
the chance to start a - gain a - new.
re - flect your love so strong and deep.
in all we say and all we do.
O Trin - i - ty, most Ho - ly One.

Text: Wayne L. Wold (b.1954)

Music: *St. Clement*, Clement C. Scholefield (1839-1904)

ACCLAMATION *remain standing, as able.*

The Celebrant proclaims

† BLESSED BE GOD: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

WELCOME TO TRINITY PARISH

COLLECT FOR PURITY *remain standing, as able*

The Celebrant and People then say

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE

Glory To You, God

remain standing, as able; sung by all



1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

Words: Susan Palo Cherwien
Music: Yours Alone, J. Bert Carlson

COLLECT OF THE DAY *remain standing, as able*

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All pray in silence for a space.

O GOD, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

HEBREW SCRIPTURE

Genesis 12.1-9

The Lector first says

A Reading from the Book of Genesis.

NOW THE LORD SAID TO ABRAM, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

The Congregation remains seated. The psalm is recited in unison.

- 1 Rejoice in the LORD, you righteous; *
it is good for the just to sing praises.
- 2 Praise the LORD with the harp; *
play to him upon the psaltery and lyre.
- 3 Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the LORD is right, *
and all his works are sure.
- 5 He loves righteousness and justice; *
the loving-kindness of the LORD fills the whole earth.
- 6 By the word of the LORD were the heavens made, *
by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.
- 8 Let all the earth fear the LORD; *
let all who dwell in the world stand in awe of him.
- 9 For he spoke, and it came to pass; *
he commanded, and it stood fast.
- 10 The LORD brings the will of the nations to naught; *
he thwarts the designs of the peoples.
- 11 But the LORD's will stands fast for ever, *
and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the LORD! *
happy the people he has chosen to be his own!

Please remain seated.

THE EPISTLE

Romans 4.13-25

The Lector first says

A Reading from the Letter of Paul to the Romans.

THE PROMISE THAT HE WOULD INHERIT THE WORLD did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be

guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

HYMN AT THE GOSPEL *There Was Jesus By The Water*

Please stand, as able; sung by all

1 There was Je - sus by the wa - ter speak - ing
 2 As the Sa - vior healed an - oth - er, news was
 3 Je - sus went back with the ru - ler where they
 4 Je - sus touched the lit - tle daugh - ter say - ing

to the press - ing crowd, when, be - hold, there came a
 brought that she was dead. “Do not trou - ble Je - sus
 heard the mourn - ers weep. Je - sus said un - to the
 “Lit - tle girl a - rise!” And she rose to see her

ru - ler from the syn - a - gogue, who bowed, say - ing
 fur - ther.” Je - sus heard the news and said, “I will
 wail - ers, “Why this tu - mult she’s a - sleep. I will
 fa - ther and her mo - ther’s stunned sur - prise. They then

"Come and heal my daugh - ter, lay your heal - ing hands up -
 come and see your daugh - ter, I will lay my hands up -
 go un - to his daugh - ter, and will lay my hands up -
 held their lit - tle daugh - ter and they laid their hands up -
 on her, heal her, Lord, that she may live."
 on her, do not fear, she yet may live."
 on her, do not laugh, on - ly be - lieve."
 on her, trust - ing how he made her live.

Words: Gracia Grindal
 Music: *Talitha cumi*, Rusty Edwards

THE HOLY GOSPEL *remain standing, as able*

Matthew 9.9-13,18-26

The Priest reads the Gospel, first saying

The † Holy Gospel of our † Lord Jesus Christ † according to Matthew.

People **Glory to you, Lord Christ.**

AS JESUS WAS WALKING ALONG, HE SAW A MAN CALLED MATTHEW sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

After the Gospel, the Priest says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

A period of silent reflection is kept.

THE NICENE CREED *standing, as able; said by all*

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the † life of the world to come. Amen.

PRAYERS OF THE PEOPLE *remain standing, as able*

The Celebrant bids the Intercessions with these words

AS WE STAND IN GOD'S PRESENCE, let us pray to the Lord, saying, "Lord, hear us, graciously hear us."

Silence

The intercessor then leads the Prayers

Mighty God, we pray that all people may have freedom to fulfil their vocations. Within your church may each find their ministry and calling.

We ask you to guide and direct Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion, the Anglican Consultative Council and all ministers of your Church, especially in the Anglican Cycle of Prayer, The Scottish Episcopal Church, and in our Diocesan Cycle of Prayer, Parish Musicians; for Kirtley, Marta and Christopher our Priests; our Staff, and Wardens and Vestry of our Parish; the Our Future Christian Childcare Center at Old Swedes, Old Swedes Foundation, First State National Historical Park, and Eastside Thrive; and all who go out in mission.

We pray for the newly confirmed and for new converts, that your church may grow in holiness, in outreach and in number. Show us the path of life.

Lord, hear us, graciously hear us.

We ask that you will guide all who are called to govern, all who are in positions of authority or influence.

We pray for the work of the United Nations and its peace-keeping forces. We remember all who work in conservation and deal gently with the earth. Show us the path of life.

Lord, hear us, graciously hear us.

We give thanks for all who have enriched our lives by their talents and gifts. Bless, O Lord, our homes and communities; make them places of gentleness and generosity, places of grace and goodness, places of holiness and hospitality, and begin now with us.

Show us the path of life.

Lord, hear us, graciously hear us.

We give thanks for those celebrating the anniversary of their birth this week,
Juan, Edith, Reyna, Jailine, Jim, Jim, Joel
for those celebrating the anniversary of their marriage this week,
Forrest & Diane; Ed & Betty; Ed & Jo
for those preparing for marriage,
Natalie & Mark; Elisabeth & Andrew; Victoria & Michael,

that they may grow in wisdom and grace,
and that Rachel & Matt may trust in God's goodness for a safe and healthy pregnancy.

Show us the path of life.

Lord, hear us, graciously hear us.

We remember before you all who are restricted by poverty or oppression,
all who cannot fulfil their calling due to illness or circumstance.

We pray for members of our community, friends and loved ones who are ill,
especially Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg,
Judy, Florence, Chuck, Ruth, Sam, Wayne, Luciana, Edward, Brian, Stephanie, Sue,
Katrina, Scott, Gabriela, Sean, Marilyn, Antonio de Jesús, Andy, Magdalena

Show us the path of life.

Lord, hear us, graciously hear us.

We rejoice with all your faithful people and pray you will make us to be numbered
with your saints in that glory which is everlasting.

We pray for benefactors, for friends and loved ones departed, especially Marilyn
Olsen White in whose memory the Altar flowers today are given.

Show us the path of life.

Lord, hear us, graciously hear us.

Silence

At the end of the Intercessions, the Celebrant adds the following concluding Collect.

SPIRIT OF THE LIVING GOD, come fill us, that we may live in joy and peace, and that our
lives may show the gifts of patience, kindness and generosity; that we may live
in faithfulness, gentleness and self-control through your power working within us.
We ask this in the name of Jesus Christ our Savior. **Amen.**

CONFESSION OF SIN *remain standing, as able*

The Celebrant says

LET US CONFESS our sins against God and our neighbor.

Silence

Minister and People

MOST MERCIFUL GOD,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION *remain standing, as able*

The Priest says

ALMIGHTY GOD have † mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE LITURGY OF THE TABLE

THE PEACE *remain standing, as able*

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

OFFERTORY SENTENCE *remain seated*

An Offering of money is collected for the work of mission and ministry OR [you may scan the QR Code below:](#)

If you would like to give online to Trinity Parish,
please scan the QR code on the right.



The gifts of bread and wine are brought forward during the following:

PIANO MEDITATION

Sweet Hour Of Prayer

William B. Bradbury

OFFERTORY SOLO

I'll Walk With God

Music by Nicholas Brodzsky
Lyrics by Paul Francis Webster

Jill Broadway, *soprano*

I'll walk with God from this day on. His helping hand I'll lean upon.
This is my prayer, my humble plea. May the Lord be ever with me.
There is no death, though eyes grow dim. There is no fear when I'm near to Him.
I'll lean on Him forever and He'll forsake me never.
He will not fail me as long as my faith is strong, whatever road I may walk along.

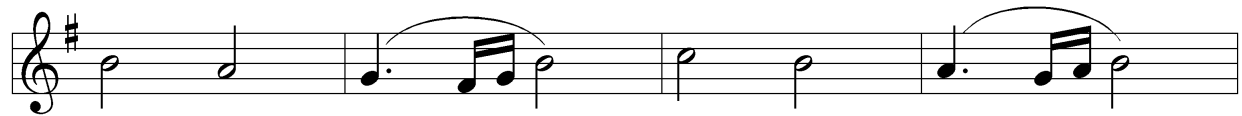
I'll walk with God, I'll take His hand. I'll talk with God, He'll understand.
I'll pray to Him, each day to Him, and He'll hear the words that I say.
His hand will guide my throne and rod.
And I'll never walk alone, while I walk with God.

Please stand, as able, as the alms are brought forward.

OFFERTORY HYMN

Thank You, Lord

sung by all



1 Thank you, Lord, thank you, Lord,
2 Been so good, been so good,
3 Love you, Lord, love you, Lord,



thank you, Lord, I just want to thank you, Lord.
been so good, I just want to thank you, Lord.
love you, Lord, I just want to thank you, Lord.

Words:: tradition
Music: *Thank You, Lord*, traditional

SURSUM CORDA

The people standing, as able. The Celebrant says,

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

PREFACE OF THE LORD'S DAY

Then, the Celebrant proceeds

IT IS RIGHT, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS QUI VENIT *remain standing, as able; sung by all*

Setting: Rob Glover (b. 1950), from *Mass of Plenty*



ho - ly Lord, God of pow-er and might, heav-en and earth,
 heav-en and earth are full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the
 high - est. Bless-ed is he, bless-ed is he who
 comes in the name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est. Ho -
 san-na in the high - est, ho - san-na in the high - est.

EUCCHARISTIC PRAYER *remain standing, as able*

Then the Celebrant continues

HOLY AND GRACIOUS FATHER: In of all, your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

WE CELEBRATE the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. †Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

A period of silence is kept.

THE LORD'S PRAYER *remain standing, as able; said by all*

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

OUR FATHER, **who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

A period of silence is kept.

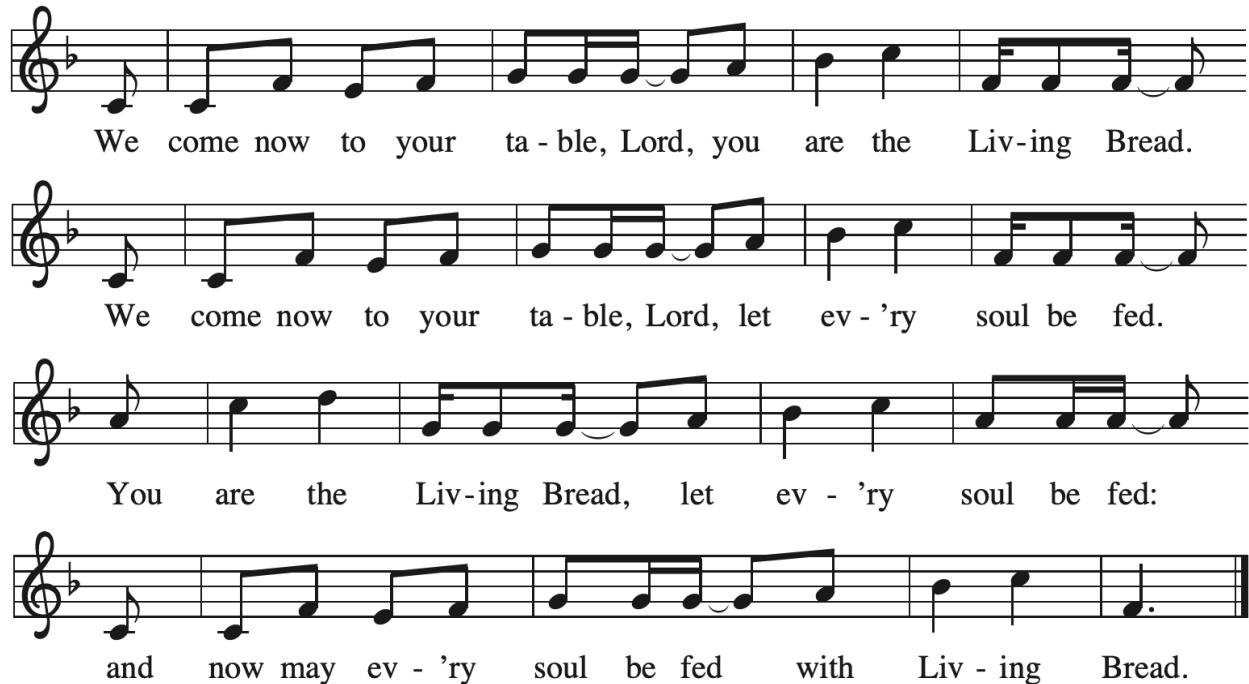
THE BREAKING OF THE BREAD *remain standing, as able*

The Celebrant breaks the consecrated bread.

A period of silence is kept.

FRACTION ANTHEM *We Come Now To Your Table, Lord*

Sung by all



We come now to your ta - ble, Lord, you are the Liv - ing Bread.

We come now to your ta - ble, Lord, let ev - 'ry soul be fed.

You are the Liv - ing Bread, let ev - 'ry soul be fed:

and now may ev - 'ry soul be fed with Liv - ing Bread.

Words: Caribbean Conference of Churches Jamaica workshop
Music: *Living Bread*, St. Vincent traditional, adapt.;
arr. Patrick Prescod (1932-2013)

THE INVITATION *remain standing, as able*

The Celebrant says

The Gifts of God for the People of God. Holy Things for Holy People.

THE COMMUNION OF THE PEOPLE

The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).

Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.

COMMUNION HYMN

Day by Day

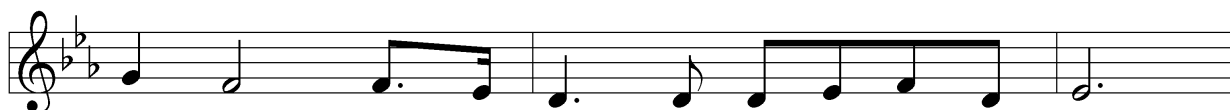
sung by all



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing
 2 Day by day, I know you will pro - vide me strength to
 3 Oh, what joy to know that you are near me when my



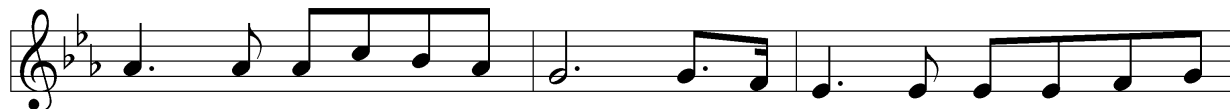
com - fort to my anx - ious soul. Day by day, the bless - ings, Lord, you
 serve and wis - dom to o - bey; I will seek your lov - ing will to
 bur - dens grow too great to bear; oh, what joy to know that you will



send me draw me near - er to my heav'n - ly goal.
 guide me o'er the paths I strug - gle day by day.
 hear me when I come, O Lord, to you in prayer.



Love di - vine, be - yond all mor - tal mea - sure, brings to
 I will fear no e - vil of the mor - row, I will
 Day by day, no mat - ter what be - tide me, you will



naught the bur - dens of my quest; Sav - ior, lead me to the home I
 trust in your en - dur - ing grace. Sav - ior, help me bear life's pain and
 hold me ev - er in your hand. Sav - ior, with your pres - ence here to



trea - sure, where at last I'll find e - ter - nal rest.
 sor - row till in glo - ry I be - hold your face.
 guide me, I will reach at last the prom - ised land.

Words: Carolina Sandell Berg (1832-1903); tr. Robert Leaf (b. 1936)

Music: *Blott ten dag*, Oskar Ahnfelt (1813-1882)

A period of silent prayer is kept.

PRAYER AFTER COMMUNION *remain standing, as able; said by all*

Celebrant Let us pray.

Celebrant and People

GOD OF ABUNDANCE, **you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

PRAYER FOR THE CALLING OF A RECTOR *remain standing, as able; said by all*

Celebrant and People

ALMIGHTY GOD, **giver of every good gift: Look graciously on your Church, that wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

THE SENDING FORTH

BLESSING *remain standing, as able*

The Celebrant gives the blessing

GOD GIVE YOU GRACE to grow in holiness, to extend your vision, to increase your faith, to draw nearer to God; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

RECESSIONAL HYMN

I Love To Tell The Story

remain standing, as able; sung by all



1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry: how pleas - ant to re - peat
 3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
 what seems, each time I tell it, more won - der - ful - ly sweet!
 seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Words: Katherine Hankey (1834-1911)
 Music: *Hankey*, William E. Fischer (1849-1936)

DISMISSAL *remain standing, as able*

The Celebrant dismisses the people

Go therefore and make disciples of all nations.

People **Thanks be to God.**



Thank you for worshiping with us today.

Come, See...Go and Tell

Liturgical Participants

Canon David Lovelace — Presider

David Simmons — Organist

Jill Broadway – Cantor / Soloist

Sarah Berninger — Eucharistic Minister

Sarah Berninger, Kathryn Jakabcin — Lectors

Kennard Brown — Intercessor

Kennard Brown — Audiovisual

Jim Maxwell, Susan Fullerton — Ushers

Team 3: Kathryn Jakabcin, Ray Stiles, Bob Contino — Altar Guild

Tina Thomas — Flowers Arranger Guild

Niki Ingram — Fellowship Host

Virtual Trinity

Maureen Lyons — Greeter

Introducing the New Old Swedes Amphitheater Website!

A Summer of Remembrance

Where Wilmington Gathers Under Open Sky

We're proud to announce the launch of the new online home for the Old Swedes Amphitheater — your destination for summer events, performances, and community gatherings in the heart of Wilmington. Explore upcoming programs and stay connected to a place where history, remembrance, and community come together beneath the evening sky.

Visit the new Old Swedes Amphitheater website here.

oldswedesamphitheater.org



PARISH NOTES

Red Wagon Ministry



For the month of June, we are collecting for Friendship House Empowerment Center. Items needed: **peelable fruits (bananas, mandarins or tangerines), single serve breakfast items (granola / protein bars, Belvita breakfast bars), ground coffee, creamer, sugar** for distribution for their hospitality program. The Children bring the Red Wagon with your generous donations to the Altar to be blessed during the Offertory Procession on Sundays! For more information, please contact Sarah Berninger (berninger59@comcast.net). Thank you.

Fr Kirtley Away

Fr Kirtley is away from the parish this week. For pastoral emergencies, please call Fr Christopher David's mobile telephone (518-441-7712) or text Fr Kirtley on his mobile (843-469-8689). During weekdays, Monday to Friday, 9.00am to 4.00pm, you may also contact the Parish Office by email (office@trinityparishde.org) or telephone (302-652-8605).



Building Community, One Sip At A Time!

Will not meet this Tuesday, June 9th. Please plan on joining Tuesday, June 16th from 2.00pm until 3.00pm for a chat at our Trinity Vicinity neighborhood café, **Bean Head Coffee bar**, 714 W 11th Street (diagonally across the street from Trinity Church).

Folklore Dance Group

Dance Classes for Kids, Teens, and Adults!

**Every Sunday
at 1PM!**



Don't Miss Out!

**For more information, Please
contact Gloria at (302)442-5270**

AMERICA

250

@ OLD SWEDES AMPHITHEATER

A Festival of Remembrance and Renewal

SAT. JUNE 27 • 12-5 PM

12PM-1PM

**DELAWARE 1ST
REGIMENT: FIFE
AND DRUM BAND**

1PM-2PM

**OPERA DELAWARE:
AMERICAN MUSIC
OF THE 20TH CENTURY**

2PM-3PM

**JOHN MOORE:
"ECHOES OF A
PROPHET",
MLK LIFE AND
SPEECHES**

3PM-4PM

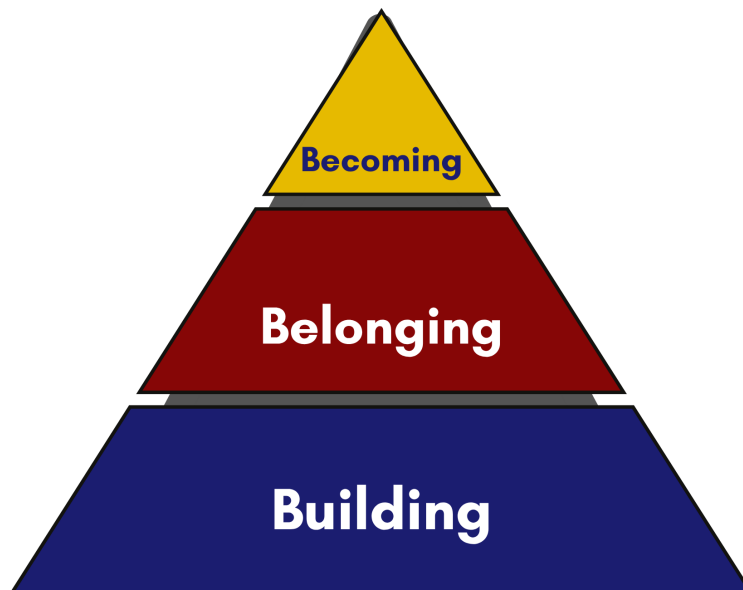
**PIECES OF A
DREAM - DANCE**

4PM-5PM

VINTAGE JAZZ

**606 N. CHURCH ST.
WILMINGTON, DE 19801**

We the People
insure domestic Tranquility provide for the common life
and our Posterity, We do hereby ratify and establish this Constitution



TRINITY IN ACTION



Trinity Episcopal Parish

1108 N Adams Street, Wilmington, DE 19801

Phone: 302-652-8605

Email: office@trinityparishde.org

Website: trinityoldswedes.church

Clergy

The Right Reverend Kevin S. Brown — XI Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR— Interim Rector

The Reverend Dr. Marta Illueca — Pastoral Associate

The Reverend Christopher David — Priest Associate

Staff

David Simmons — Director of Music

Brian Embriani — Associate for Welcome and Belonging

Angelica Morales — Lay Hispanic Ministry Coordinator

Sarah Kaznowsky — Communications Specialist

Ximena Silva — Administrative Assistant

Claudia Zamudio — Children’s Ministry Assistant Coordinator

Dulce Tlaseca Zuniga — Children’s Ministry Assistant

Bob Kahn — Maintenance Manager

Jordan Pecou — Sexton

John Zajackowski — Sexton

Vestry

Elizabeth Hukill (Senior Warden), Kimberly Denhardt (Junior Warden)

Brenda Demanczyk, Robert Emeritz (Secretary), James Maxwell — 2026 Class

Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class

Alberto Martinez, Juan Rodriguez, Isabel Zúñiga Sandoval — 2028 Class

Ann Hamilton (Treasurer)

Kathryn Jakabcin, Esq. (Chancellor)