



FOURTH SUNDAY AFTER PENTECOST

Baptismal Eucharist at 10:00am

21 June 2026

***Trinity Episcopal Church
Wilmington, Delaware
in
The Episcopal Diocese of Delaware***

Welcome!

We are Glad you are Here

Nursery

For those with small children, we have nursery staff available for the 10 am and 12 pm Services in the Sunday School Room.

Lectionary Cartoon Inserts for Children

(available on the low table at the rear of the nave)

The Sunday Paper Junior, an 8½ x 14" double-sided sheet, folded into a leaflet form serves as a children's bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children's imagination requiring a pencil or crayon.

The Sunday Paper, a single side, 8½ x 14" sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."Mark 9.37



Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

INTRODUCTIONS TO TODAY'S LESSONS

Genesis 21.8-21

God has promised a son to Sarah and Abraham in their old age. As a sign that Isaac is a member of God's people, he has been circumcised. But when Sarah was unable to conceive, Abraham had another son, Ishmael, born of Hagar, a slave.

Romans 6.1b-11

Paul has insisted that God gives grace to the Christian purely as a matter of love and without expectation of being paid back. The more we deviate from God's ways the more he gives us grace. But this might leave Paul open to a charge of encouraging licentiousness.

Matthew 10.24-39

Jesus has commissioned the twelve disciples to continue his mission in the world. He continues to instruct them, telling them that following him will, at times, be difficult.

OREMUS

Week of Sunday, June 21st to Saturday, June 27th, 2026

This list combines all the prayer and thanksgiving requests we have received for this week, along with “cycles” of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to office@TrinityParishDE.org or contacting Fr Kirtley at FrKirtley@TrinityParishDE.org. Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.

In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.

Anglican Cycle of Prayer: Church of South India (United).

For the Church: Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion and the Anglican Consultative Council.

Diocesan Cycle of Prayer: The Episcopal Church Women of Delaware.

Rector Search Committee, Trinity Forward: Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

Spiritual Relationship: Our Future Christian Childcare Center at Old Swedes.

Ministry Partners: Old Swedes Foundation, First State National Historical Park, Eastside Thrive.

For Government Leaders: Donald our President; Matt our Governor; John our Mayor.

For Health and Healing: Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Judy, Florence, Chuck, Ruth, Sam, Wayne, Luciana, Edward, Brian, Stephanie, Sue, Katrina, Scott, Gabriela, Sean, Marilyn, Antonio de Jesús, Andy, Magdalena, Michael

For those serving in the Armed Forces: Andrew

For Safe and Healthy Pregnancy: Rachel & Matt

For Anniversary of their Birth: Chip, Mike, Bree-ana, Stan, Charles

For those preparing for Marriage: Andrew & Elisabeth; Michael & Victoria

For those celebrating the Anniversary of their Marriage:

For the Repose of the Soul on the Anniversary of their Year’s Mind:

For those who have Died:



Altar Flowers

The Altar flowers today are given to the Greater Glory of God and in loving memory of Connie and Garry Hoffman and in thanksgiving for all Trinity fathers.

WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). We are glad you are here!!! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 member provinces of the worldwide Anglican Communion.

This leaflet is your guide to the liturgy and contains all the material needed for this service.

*Please join in saying together the congregational responses printed in **bold type**.*

THE GATHERING OF THE COMMUNITY

Please observe silence.

ORGAN PRELUDE *Prelude on "Christ Is Alive, Let Christians Sing!"*

Tune: from *Psalmodia Evangelica*, 1789

Setting: Edward Eicker

PROCESSIONAL HYMN *Let The Whole Creation Cry*

Please stand, as able; sung by all



1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"
2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,
3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"
those to whom the arts be - long add their voic - es to the song.
and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;
Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;
from the north to south - ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - joice.
all who work and all who wait, sing, "The Lord is good and great!"
"Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

Words: Stopford A. Brooke (1832-1916), alt.
Thomas H. Troeger, (b.1945)
Music *Salzburg*, Jakob Hintze (1622-1702)

GREETING *remain standing, as able*

The Celebrant proclaims

† BLESSED BE GOD: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

WELCOME TO TRINITY PARISH *remain standing, as able*

ACCLAMATION *remain standing, as able*

The Celebrant then continues

There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

COLLECT OF THE DAY *remain standing, as able*

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All pray in silence for a space.

O LORD, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

HEBREW SCRIPTURE

Genesis 21.8-21

The Lector first says

A Reading from the Book of Genesis.

THE CHILD GREW, AND WAS WEANED; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham

rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

GRADUAL PSALM 86.1-10,16-17 *Inclina, Domine*

The Congregation remains seated. The psalm is recited in unison.

- 1 Bow down your ear, O LORD, and answer me, *
for I am poor and in misery.
- 2 Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.
- 3 Be merciful to me, O LORD, for you are my God; *
I call upon you all the day long.
- 4 Gladden the soul of your servant, *
for to you, O LORD, I lift up my soul.
- 5 For you, O LORD, are good and forgiving, *
and great is your love toward all who call upon you.
- 6 Give ear, O LORD, to my prayer, *
and attend to the voice of my supplications.
- 7 In the time of my trouble I will call upon you, *
for you will answer me.
- 8 Among the gods there is none like you, O LORD, *
nor anything like your works.
- 9 All nations you have made will come and worship you, O LORD, *
and glorify your Name.

- 10 **For you are great;
you do wondrous things; *
and you alone are God.**
- 16 **Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.**
- 17 **Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.**

Please remain seated.

THE EPISTLE

Romans 6.1b-11

The Lector first says

A Reading from the Letter of Paul to the Romans.

SHOULD WE CONTINUE IN SIN IN ORDER THAT GRACE MAY ABOUND? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

HYMN AT THE GOSPEL

Will You Come And Follow Me?

Please stand, as able; sung by all



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Words: John L. Bell (b. 1949)
 Music: Kelvingrove, Scottish traditional

The Priest reads the Gospel, first saying

The † Holy Gospel of our † Lord Jesus Christ † according to Matthew.

People **Glory to you, Lord Christ.**

JESUS SAID TO THE TWELVE DISCIPLES, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

After the Gospel, the Priest says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev'd Dr Kirtley Yearwood SR

A period of silent reflection is kept.

THE LITURGY OF HOLY BAPTISM

Please remain seated.

Infant for Holy Baptism: Kylo Aaron Catus

Parents: Samantha Mehew & Aaron Catus

Godparents: Lauren Mau, Stephen Catus

PRESENTATION AND EXAMINATION OF THE CANDIDATE

The Celebrant says

THE CANDIDATE for Holy Baptism will now be presented.

The candidate unable to answer for himself is presented by his Parents and Godparents, as follows

Parents and Godparents

I present Kylo Aaron Catus to receive the Sacrament of Baptism.

The Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

THE DECISION

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infant

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Please stand, as able.

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in his life in Christ?

People **We will.**

PRAYERS FOR THE CANDIDATE *remain standing, as able.*

The Celebrant then says to the congregation

LET US NOW PRAY for Kyo who is to receive the Sacrament of new birth.

As the procession moves to the Font, the Congregation is encouraged to also proceed close to the Font, as desired. Meanwhile, the Intercessor leads the following petitions.

Intercessor Deliver him, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Intercessor Open his heart to your grace and truth.

People **Lord, hear our prayer.**

Intercessor Fill him with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Intercessor Keep him in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Intercessor Teach him to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Intercessor Send him into the world in witness to your love.

People **Lord, hear our prayer.**

Intercessor Bring him to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

GRANT, O LORD, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Please remain standing, as able.

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying,

The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Water is poured into the Font.

Celebrant continues

WE THANK YOU, ALMIGHTY GOD, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

NOW SANCTIFY THIS WATER, WE PRAY YOU, BY THE POWER OF YOUR HOLY SPIRIT, that all who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.
Amen.

THE BAPTISMAL COVENANT *remain standing, as able*

The Celebrant then says these words

LET US JOIN with those who are committing themselves to Christ and renew our own baptismal covenant.

*The congregation is now asperged with Holy Water
as a sign and reminder of our Holy Baptism in the Lord Jesus Christ.*

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

THE BAPTISM

The candidate is presented by name to the Celebrant, who then immerses, or pours water upon, the candidate, saying

Kylo Aaron, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

PROCESSIONAL HYMN FROM THE FONT *I'm Going On A Journey*

remain standing, as able; sung by all



1 I'm go-ing on a jour-ney, and I'm start-ing to-day. My



head is wet, and I'm on my way. Christ's mark is on me;



it's on you, too; it says he loves me, and he loves you, too!



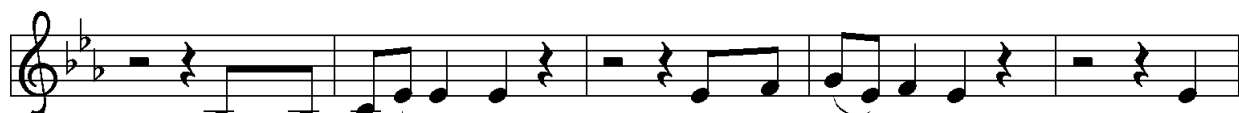
2 I'm be-com-ing this day a saint of God. It



real-ly does-n't mat-ter what roads I trod. Wher-ev-er I go, God's



been there,too. God's love has touched me and will car-ry me through.



3 There are oth-er saints who have said a-men. They'll



keep me faith-ful to my jour-ney's end. A - long the way



I want to be the kind of per-son that God set free.

Words: Kenneth D. Larkin
Music: *Wet Saints*, Edward V. Bonnemère (1921-1996)

PRAYER OF PRESENTATION *remain standing, as able*

The Celebrant, at a place in full sight of the congregation, prays over the candidate, saying

Let us pray.

HEAVENLY FATHER, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

THE CHRISMATION *remain standing, as able*

Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying

Kylo, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

THE GIVING OF THE LIGHTED CANDLE *remain standing, as able*

The Celebrant then gives the newly baptized a lighted candle.

The Celebrant says,

GOD has delivered us from the dominion of darkness and has given us a place with the saints in light.

You have received the light of Christ;
walk in this light all the days of your life.

People **Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.**

WELCOMING OF THE NEWLY BAPTIZED *remain standing, as able; said by all*

The Celebrant says

Let us welcome the newly baptized.

Celebrant and People

WE RECEIVE YOU into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE LITURGY OF THE TABLE

THE PEACE *remain standing, as able*

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

OFFERTORY SENTENCE *remain seated*

An Offering of money is collected for the work of mission and ministry OR you may scan the QR Code below:

If you would like to give online to Trinity Parish,
please scan the QR code on the right.



The gifts of bread and wine are brought forward during the following:

PIANO MEDITATION

I Have Decided To Follow Jesus

Indian Folk Melody

OFFERTORY SOLO *“You Know Better Than I” from Joseph, King of Dreams*

John Bucchino

Michael Polscer, *tenor*

I thought I did what's right. I thought I had the answers.
I thought I chose the surest road, but that road brought me here.
So I put up a fight and told you how to help me.
Now just when I have given up, the truth is coming clear.
You know better than I. You know the way.
I've let go the need to know why for you know better than I.
If this has been a test, I cannot see the reason.
But maybe knowing I don't know is part of getting through.
I try to do what's best and faith has made it easy to see,
the best thing I can do is put my trust in you.
For you know better than I. You know the way.
I've let go the need to know why for you know better than I.
I saw one cloud and thought it was the sky. I saw a bird and thought that I could follow.
But it was you who taught that bird to fly. If I let you reach me, will you teach me?
For you know better than I. You know the way.
I've let go the need to know why. I'll take what answers you supply.
You know better than I.

Please stand, as able, as the alms are brought forward.

OFFERTORY HYMN

Thank You, Lord

sung by all



1	Thank you,	Lord,	thank	you,	Lord,	thank	you,
2	Been so	good,	been	so	good,	been	so
3	Been my	friend,	been	my	friend,	been	my
4	Love you,	Lord,	love	you,	Lord,	love	you,



Lord, I just want to thank you, Lord.
good, I just want to thank you, Lord.
friend, I just want to thank you, Lord.
Lord, I just want to thank you, Lord.

Words:: tradition
Music: *Thank You, Lord*, traditional

SURSUM CORDA

The people standing, as able. The Celebrant says,

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

PREFACE OF BAPTISM

Then, the Celebrant proceeds

IT IS RIGHT, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS QUI VENIT *remain standing, as able; sung by all*

Setting: Rob Glover (b. 1950), from *Mass of Plenty*

san - na in the high - est, ho - san - na in the
high - est. Bless-ed is he, bless-ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER *remain standing, as able*

Then the Celebrant continues

HOLY AND GRACIOUS FATHER: In of all, your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

WE CELEBRATE the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. †Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

A period of silence is kept.

THE LORD'S PRAYER *remain standing, as able; said by all*

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

OUR FATHER, **who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD *remain standing, as able*

The Celebrant breaks the consecrated bread.

A period of silence is kept.

FRACTION ANTHEM

We Come Now To Your Table, Lord

Sung by all



We come now to your ta - ble, Lord, you are the Liv - ing Bread.



We come now to your ta - ble, Lord, let ev - 'ry soul be fed.



You are the Liv - ing Bread, let ev - 'ry soul be fed:



and now may ev - 'ry soul be fed with Liv - ing Bread.

Words: Caribbean Conference of Churches Jamaica workshop
Music: *Living Bread*, St. Vincent traditional, adapt.;
arr. Patrick Prescod (1932-2013)

THE INVITATION *remain standing, as able*

The Celebrant says

The Gifts of God for the People of God. Holy Things for Holy People.

THE COMMUNION OF THE PEOPLE

The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).

Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.

COMMUNION HYMN

Day By Day

sung by all



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort
 2 Day by day, I know you will pro - vide me strength to serve and
 3 Oh, what joy to know that you are near me when my bur - dens



to my anx - ious soul. Day by day, the bless - ings, Lord, you send me
 wis - dom to o - bey; I will seek your lov - ing will to guide me
 grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all
 o'er the paths I strug - gle day by day. I will fear no e - vil
 when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,
 of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,
 what be - tide me, you will hold me ev - er in your hand. Sav - ior,



lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.
 help me bear life's pain and sor - row till in glo - ry I be - hold your face.
 with your pres - ence here to guide me, I will reach at last the prom - ised land.

Word: Carolina Sandell Berg (1832-1903); tr. Robert Leaf (1936-2005)

Music: *Blott en dag*, Oskar Ahnfelt (1813-1882)

A period of silent prayer is kept.

PRAYER AFTER COMMUNION *standing, as able; said by all*

Celebrant Let us pray.

Celebrant and People

GOD OF ABUNDANCE, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

PRAYER FOR THE CALLING OF A RECTOR *remain standing, as able; said by all*

Celebrant and People

ALMIGHTY GOD, **giver of every good gift: Look graciously on your Church, that wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

THE SENDING FORTH

BLESSING *remain standing, as able*

The Celebrant gives the blessing

GOD GIVE YOU GRACE to grow in holiness, to extend your vision, to increase your faith, to draw nearer to God; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

RECESSIONAL HYMN *O Master, Let Me Walk With You*

remain standing, as able; sung by all

1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918)
Music: *Maryton*, Henry Percy Smith (1825-1898)

DISMISSAL *remain standing, as able*

The Celebrant dismisses the people

Go therefore and make disciples of all nations.

People **Thanks be to God.**

Please observe silence as the following is played:

ORGAN POSTLUDE *Postlude On "Let Us Ever Walk With Jesus"*

Tune: Georg G. Bolitz, 18th Century

Setting: Richard Hillert



Thank you for worshiping with us today.

Come, See...Go and Tell

Liturgical Participants

Father Kirtley Yearwood SR — Presider

David Simmons — Organist

Michael Polscer — Cantor / Soloist

Ray Stiles — Eucharistic Minister

Chris Ennis, Cathleen Peipher — Lectors

Ava Vandergast — Intercessor

Anne Martens — Usher

Team 1: Cee Kelsey, Betty Jane Gunther, Bid Hukill — Altar Guild

Ron Stach — Flowers Arranger Guild

Kathleen David — Fellowship Host

Virtual Trinity

Maureen Lyons — Greeter

PARISH NOTES

Red Wagon Ministry



For the month of June, we are collecting for Friendship House Empowerment Center. Items needed: **peelable fruits (bananas, mandarins or tangerines), single serve breakfast items (granola / protein bars, Belvita breakfast bars), ground coffee, creamer, sugar** for distribution for their hospitality program. The Children bring the Red Wagon with your generous donations to the Altar to be blessed during the Offertory Procession on Sundays! For more information, please contact Sarah Berninger (berninger59@comcast.net). Thank you.

Our Future Christian Childcare Center Summer Camp Adventure Experience!

This is a fun-filled summer program for children ages 5–12 (must have completed Kindergarten). The camp runs **June 8, 2026 through August 21, 2026**, Monday–Friday from **8:00 AM to 5:00 PM**, The weekly cost is **\$200**, and families can contact the camp at **302-654-2081** or ourfutureccc@gmail.com for registration and additional details **or to sponsor a child**.

Each week brings a new adventure with engaging themes designed to spark creativity, curiosity, and learning. Campers will explore exciting topics such as Arts & Crafts, Around the World, Rainforest, Lost in Space, Ocean Views, Pirate Adventures, LEGO Structure building, Science Experiments, Fairy Tales, Star Wars Galaxy, and Roblox Exploration. Every day includes structured **play-and-learn activities**, encouraging children to build friendships, try new experiences, and create lasting memories in a safe, supportive environment!

Campers are transported on a bus from Our Future Christian Childcare Center at Old Swedes, located at **800 E 7th Street, Wilmington, DE 19801**.

Field trips are an exciting part of the summer experience, with a separate cost of \$200. Campers will visit locations such as Sky Zone, Christiana Skating Center, Grand Opera House Wilmington, Bowling Alley, and enjoy trips to Killens Pond Water Park, Regal Cinemas, and Brown's Pool, as well as a weekly swimming day. **Register your child today to join in on the fun!**

Folklore Dance Group

Dance Classes for Kids, Teens, and Adults!

Every Sunday
at 1PM!



Don't Miss Out!

For more information, Please
contact Gloria at (302)442-5270



Building Community, One Sip At A Time!

Meet Fr Kirtley for a chat at our Trinity Vicinity neighborhood café,
Bean Head Coffee bar, 714 W 11th Street (diagonally across the
street from Trinity Church), **Tuesdays 2.00pm until 3.00pm.**

WHAT AMERICA MEANS TO ME

A Student Art Show & National Contest Showcase

Join us starting June 18 at Old Swedes Church for a showcase of 50 original artworks by middle and high school students from across the United States.

Presented by First State National Historical Park, this art show highlights young artists' perspectives on the theme: "What America Means to Me."

Come experience the voices and talents of the next generation through this meaningful collection of student artwork!



Thursday, June 18th 2026



606 N Church St, Wilmington, DE 19801

Proudly Presented By



Trinity Episcopal Parish



First State National Park



AMERICA 250

@ OLD SWEDES AMPHITHEATER

A Festival of Remembrance and Renewal

SAT. JUNE 27 • 12-5 PM

12PM-1PM

**DELAWARE 1ST
REGIMENT : FIFE
AND DRUM BAND**

1PM-2PM

**OPERA DELAWARE:
AMERICAN MUSIC
OF THE 20TH CENTURY**

2PM-3PM

**JOHN MOORE :
"ECHOES OF A
PROPHET",
MLK LIFE AND
SPEECHES**

3PM-4PM

**PIECES OF A
DREAM - DANCE**

4PM-5PM

VINTAGE JAZZ

**606 N. CHURCH ST.
WILMINGTON, DE 19801**



Introducing the New Old Swedes Amphitheater Website!

A Summer of Remembrance

Where Wilmington Gathers Under Open Sky

We're proud to announce the launch of the new online home for the Old Swedes Amphitheater.

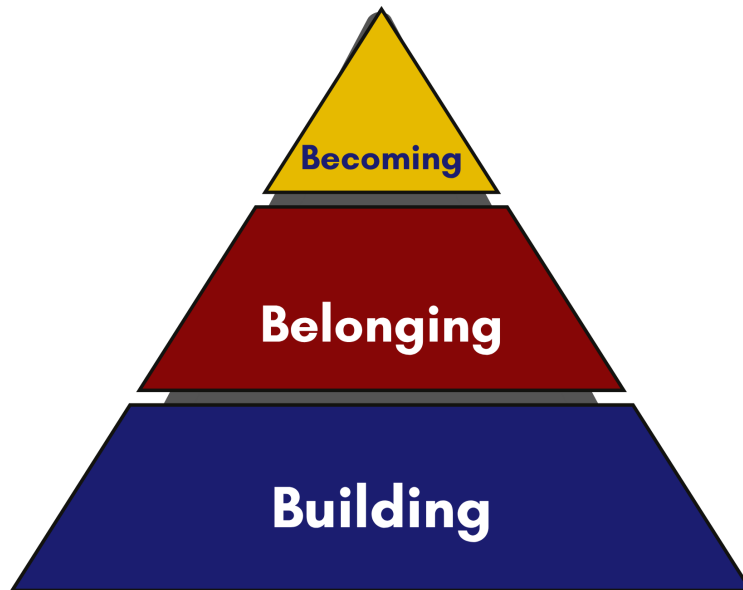
Your destination for summer events, performances, and community gatherings in the heart of Wilmington.

Explore upcoming programs and stay connected to a place where history, remembrance, and community come together beneath the evening sky.

You can visit the new Old Swedes Amphitheater website at oldswedesamphitheater.org

We can't wait to see you this season!





TRINITY IN ACTION



Trinity Episcopal Parish

1108 N Adams Street, Wilmington, DE 19801

Phone: 302-652-8605

Email: office@trinityparishde.org

Website: trinityoldswedes.church

Clergy

The Right Reverend Kevin S. Brown — XI Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR— Interim Rector

The Reverend Dr. Marta Illueca — Pastoral Associate

The Reverend Christopher David — Priest Associate

Staff

David Simmons — Director of Music

Brian Embriani — Associate for Welcome and Belonging

Angelica Morales — Lay Hispanic Ministry Coordinator

Sarah Kaznowsky — Communications Specialist

Ximena Silva — Administrative Assistant

Claudia Zamudio — Children’s Ministry Assistant Coordinator

Dulce Tlaseca Zuniga — Children’s Ministry Assistant

Bob Kahn — Maintenance Manager

Jordan Pecou — Sexton

John Zajackowski — Sexton

Vestry

Elizabeth Hukill (Senior Warden), Kimberly Denhardt (Junior Warden)

Brenda Demanczyk, Robert Emeritz (Secretary), James Maxwell — 2026 Class

Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class

Alberto Martinez, Juan Rodriguez, Isabel Zúñiga Sandoval — 2028 Class

Ann Hamilton (Treasurer)

Kathryn Jakabcin, Esq. (Chancellor)