



FIFTH SUNDAY AFTER PENTECOST

Holy Eucharist at 10:00am

28 June 2026

***Trinity Episcopal Church
Wilmington, Delaware
in
The Episcopal Diocese of Delaware***

Welcome!

We are Glad you are Here

Nursery

For those with small children, we have nursery staff available for the 10 am and 12 pm Services in the Sunday School Room.

Lectionary Cartoon Inserts for Children

(available on the low table at the rear of the nave)

The Sunday Paper Junior, an 8½ x 14” double-sided sheet, folded into a leaflet form serves as a children’s bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children’s imagination requiring a pencil or crayon.

The Sunday Paper, a single side, 8½ x 14” sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

“Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”Mark 9.37



Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

INTRODUCTIONS TO TODAY’S LESSONS

Genesis 22.1-14

God has given Abraham and Sarah a son, Isaac. Through him Abraham’s line will continue. But now God seeks proof that Abraham is totally committed to him. Life is God’s to give, and his to take away.

Romans 6.12-23

Paul has told his readers that baptism has changed their way of being. In the old way, God responded to their continual contravention of the Law by loving them more; now in the new way, sin is no more. He uses an analogy to explain the two ways of being.

Matthew 10.40-42

Jesus comes to the end of his instructions to his disciples. He has told them that being his followers will not always be easy: some of them will face persecution. But there are rewards for those who welcome those who come in his name.

OREMUS

Week of Sunday, June 28th to Saturday, July 4th, 2026

This list combines all the prayer and thanksgiving requests we have received for this week, along with “cycles” of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to office@TrinityParishDE.org or contacting Fr Kirtley at FrKirtley@TrinityParishDE.org. Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.

In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.

Anglican Cycle of Prayer: The Anglican Church of Southern Africa.

For the Church: Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion and the Anglican Consultative Council.

Diocesan Cycle of Prayer: The Invite, Welcome, Connect Support Team.

Rector Search Committee, Trinity Forward: Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

Spiritual Relationship: Our Future Christian Childcare Center at Old Swedes.

Ministry Partners: Old Swedes Foundation, First State National Historical Park, Eastside Thrive.

For Government Leaders: Donald our President; Matt our Governor; John our Mayor.

For Health and Healing: Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Judy, Florence, Chuck, Ruth, Sam, Wayne, Luciana, Edward, Brian, Stephanie, Sue, Katrina, Scott, Gabriela, Sean, Marilyn, Antonio de Jesús, Andy, Magdalena, Michael, Roy

For those serving in the Armed Forces: Andrew

For Safe and Healthy Pregnancy: Rachel & Matt

For Anniversary of their Birth: Forrest, Karla, Breanne, Emily, Oliver

For those preparing for Marriage: Andrew & Elisabeth; Michael & Victoria

For those celebrating the Anniversary of their Marriage: Luke & Angie

For the Repose of the Soul on the Anniversary of their Year’s Mind:

For those who have Died:



Altar Flowers

The Altar flowers today are given to the Greater Glory of God and in loving memory of Gordon W. and Elsie May (Green) Hindy and Roland Valentine.

WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). We are glad you are here! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 autonomous Member Churches, also known as Provinces, of the Anglican Communion, a global family of churches serving communities and proclaiming the Good News in more than 165 countries.

This leaflet is your guide to the liturgy and contains all the material needed for this service.

PLEASE TURN OFF ALL ELECTRONIC PAGING DEVICES AND CELLULAR TELEPHONES AND OBSERVE SILENCE BEFORE THE START OF THE LITURGY. THANK YOU.

*Please join in saying together the congregational responses printed in **bold type**.*

THE GATHERING OF THE COMMUNITY

Please observe silence.

ORGAN PRELUDE

“When Morning Gilds The Skies”

Tune: Joseph Barnby
Setting: Timothy Albrecht

PROCESSIONAL HYMN

“All Are Welcome”

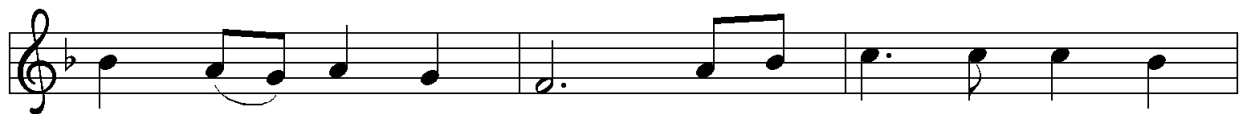
Please stand, as able; sung by all



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang - er bear the im - age of God's face; let us bring an
 laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Words: Marty Haugen (b. 1950)
 Music: TWO OAKS, Marty Haugen

GREETING *remain standing, as able.*

The Celebrant proclaims

† BLESSED BE GOD: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

WELCOME TO TRINITY PARISH *remain standing, as able*

The Celebrant welcomes the congregation and introduces the service.

ACCLAMATION *remain standing, as able*

The Celebrant then says

You are a chosen race, a royal priesthood, a holy nation,

People **that you may declare the wonderful deeds of him
 who called you out of darkness into his marvelous light.**

COLLECT FOR PURITY *remain standing, as able*

The Celebrant and People then say

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no
 secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your
 Holy Spirit, that we may perfectly love you, and worthily magnify your holy
 Name; through Christ our Lord. Amen.

HYMN OF PRAISE

Glory To You, God

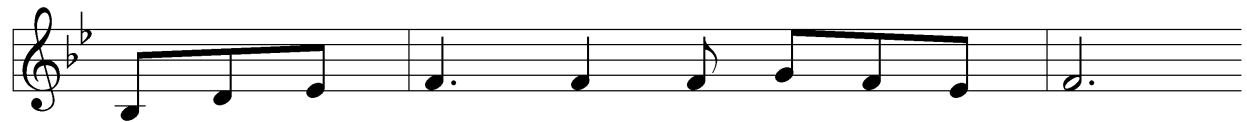
remain standing, as able; sung by all



1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

Words: Susan Palo Cherwien
Music: Yours Alone, J. Bert Carlson

COLLECT OF THE DAY *remain standing, as able*

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All pray in silence for a space.

ALmighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

HEBREW SCRIPTURE

Genesis 22.1-14

The Lector first says

A Reading from the Book of Genesis.

GOD TESTED ABRAHAM. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

GRADUAL PSALM 13

Usquequo, Domine?

The Congregation remains seated. The psalm is recited in unison.

- 1 How long, O LORD?
will you forget me for ever? *
how long will you hide your face from me?
- 2 **How long shall I have perplexity in my mind,
and grief in my heart, day after day? ***
how long shall my enemy triumph over me?
- 3 **Look upon me and answer me, O LORD my God; ***
give light to my eyes, lest I sleep in death;
- 4 **Lest my enemy say, "I have prevailed over him," ***
and my foes rejoice that I have fallen.
- 5 **But I put my trust in your mercy; ***
my heart is joyful because of your saving help.
- 6 **I will sing to the LORD, for he has dealt with me richly; ***
I will praise the Name of the LORD Most High.

Please remain seated.

THE EPISTLE

Romans 6.12-23

The Lector first says

A Reading from the Letter of Paul to the Romans.

DO NOT LET SIN EXERCISE DOMINION IN YOUR MORTAL BODIES, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is

sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our LORD.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

HYMN AT THE GOSPEL

“Build A Longer Table”

Please stand, as able; sung by all



1 Build a long - er ta - ble, not a high - er wall,
2 Build a saf - er ref - uge, not a larg - er jail;
3 Build a broad - er door - way, not a long - er fence.
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
where the weak find shel - ter, mer - cy will not fail.
Love pro - tects all peo - ple, spar - ing no ex - pense.
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
For an - y place where jus - tice is de - nied,
When we em - brace com - pas - sion more than fear,
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
Christ will breach the jail wall, free - ing all in - side.
Christ tears down our fenc - es: all are wel - come here.
None can be ex - clud - ed; all must find a home.

Words: David Bjorlin. B. 1984
Music: NOËL NOUVELET, French carol

THE HOLY GOSPEL *remain standing, as able*

Matthew 10.40-42

The Priest reads the Gospel, first saying

The † Holy Gospel of our † Lord Jesus Christ † according to Matthew.

People **Glory to you, Lord Christ.**

JESUS SAID, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple – truly I tell you, none of these will lose their reward."

After the Gospel, the Priest says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Very Rev'd Christopher David

A period of silent reflection is kept.

THE NICENE CREED *standing, as able; said by all*

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the † life of the world to come. Amen.

PRAYERS OF THE PEOPLE *remain standing, as able*

The Celebrant bids the Intercessions with these words

LET US PRAY to our heavenly Father, who is familiar with our world and understands our humanity.

Silence

The intercessor then leads the Prayers

We pray for your church,
that it may be a holy church, a serving church.

We ask you to guide and direct Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion, the Anglican Consultative Council and all ministers of your Church, especially in the Anglican Cycle of Prayer, the Anglican Church of Southern Africa, and in our Diocesan Cycle of Prayer, the Invite, Welcome, Connect Support Team; for Kirtley, Marta and Christopher our Priests; our Staff, and Wardens and Vestry of our Parish; the Our Future Christian Childcare Center at Old Swedes, Old Swedes Foundation, First State National Historical Park, and Eastside Thrive.

May we reveal your love through our care for and our acceptance of others.

We pray for the work of the church among the poor and the oppressed,
that in you we may come to the glorious liberty of the children of God.

Amen,

may the Lord do it.

Guide the leaders of nations and communities into the way of peace and good will.

We pray for those who strive to bring peace between various factions,
for all who seek to bring unity and harmony to our world,
that they may all be guided by your Spirit.

Amen,

may the Lord do it.

Lord, make our homes places of holiness and hospitality.
In our dealings fill us with grace and goodness,
make us welcoming and friendly.

Amen,

may the Lord do it.

We remember before you all prisoners of conscience,
all who are in prison through injustice and tyranny.

We pray for members of our community, friends and loved ones who are ill,
especially Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg,
Judy, Florence, Chuck, Ruth, Sam, Wayne, Luciana, Edward, Brian, Stephanie, Sue,
Katrina, Scott, Gabriela, Sean, Marilyn, Antonio de Jesús, Andy, Magdalena,
Michael, Roy

We pray for the world-weary, the heavily burdened, the worn out and the broken,
that all may know in their hearts the glorious liberty of the children of God.

Amen,

may the Lord do it.

We give thanks for those celebrating the anniversary of their birth this week,
Forrest, Karla, Breanne, Emily, Oliver

for those celebrating the anniversary of their marriage this week,
Luke & Angie

for those preparing for marriage,

Elisabeth & Andrew; Victoria & Michael,

that they may grow in wisdom and grace,

and that Rachel & Matt may trust in God's goodness for a safe and healthy
pregnancy.

Amen,

may the Lord do it.

We give thanks for all who are now victorious,
all who have left behind the restrictions of this life

and are walking before you as children of God,

especially Gordon W. and Elsie May (Green) Hindy and Roland Valentine in
whose memory the Altar flowers are given today.

May we, with them, know your abiding presence.

Amen,

may the Lord do it.

Silence

At the end of the Intercessions, the Celebrant adds the following concluding Collect.

LORD, you have freed us from the slavery of sin, and called us to be sons and
daughters of God. Help us to work for the freedom of all who are captives, and
for the bringing in of your kingdom, Jesus Christ our Lord, who reigns with the
Father and the Holy Spirit for ever and ever. **Amen.**

CONFESSION OF SIN *remain standing, as able*

The Celebrant says

LET US CONFESS our sins against God and our neighbor.

Silence

Minister and People

MOST MERCIFUL GOD,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

ABSOLUTION *remain standing, as able*

The Priest says

ALMIGHTY GOD have † mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

THE LITURGY OF THE TABLE

THE PEACE *remain standing, as able*

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

OFFERTORY SENTENCE *remain seated*

An Offering of money is collected for the work of mission and ministry OR [you may scan the QR Code below:](#)

If you would like to give online to Trinity Parish,
please scan the QR code on the right.



The gifts of bread and wine are brought forward during the following:

PIANO MEDITATION

OFFERTORY SOLO

“Walk Together, Children”

African-American Spiritual
Setting: Moses Hogan

Yun Ko, *tenor*

Oh, walk together, children, don't you get weary,
walk together, children, don't you get weary,
walk together, children, don't you get weary,
there's a great camp meetin' in the promised land.

Oh, walk together, children, don't you get weary,
walk together, children, don't you get weary,
walk together, children, don't you get weary,
there's a great camp meetin' in the promised land.

Gonna walk and never tire, oh, walk and never tire, walk and never tire,
there's a great camp meetin' in the promised land.

Sing together, children, ...

Shout together, children ...

Oh, walk together, children, don't you get weary,
sing together, children, don't you get weary,
shout together, children, don't you get weary,
there's a great camp meetin', great camp meetin',
great camp meetin' in the promised, promised land!

Please stand, as able, as the alms are brought forward.

OFFERTORY HYMN

Thank You, Lord

sung by all



1	Thank	you,	Lord,	thank	you,	Lord,	thank	you,
2	Been	so	good,	been	so	good,	been	so
3	Been	my	friend,	been	my	friend,	been	my
4	Love	you,	Lord,	love	you,	Lord,	love	you,



Lord,	I	just	want	to	thank	you,	Lord.
good,	I	just	want	to	thank	you,	Lord.
friend,	I	just	want	to	thank	you,	Lord.
Lord,	I	just	want	to	thank	you,	Lord.

Words:: tradition
Music: *Thank You, Lord*, traditional

SURSUM CORDA

The people standing, as able. The Celebrant says,

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

PREFACE OF THE LORD'S DAY

Then, the Celebrant proceeds

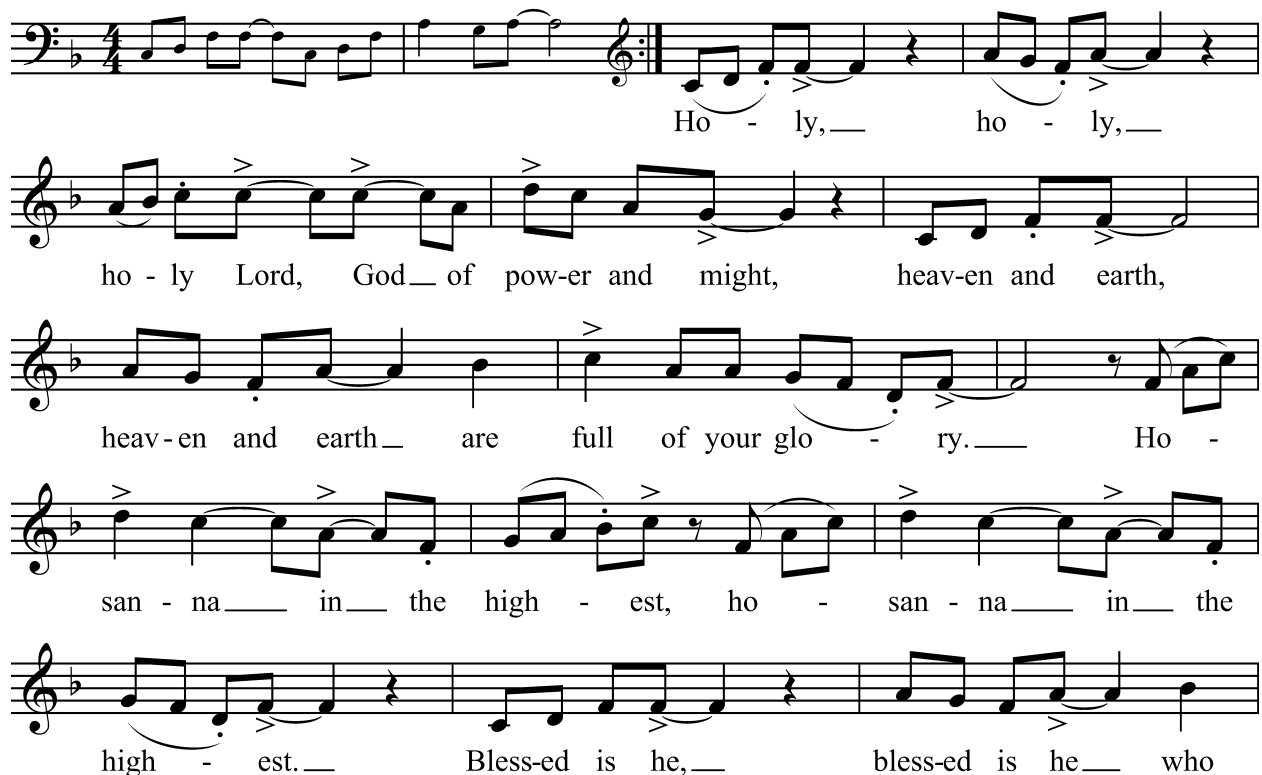
IT IS RIGHT, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS QUI VENIT *remain standing, as able; sung by all*

Setting: Rob Glover (b. 1950), from *Mass of Plenty*



The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of five staves of music. The first staff is a bass line, and the following four are treble lines. The lyrics are written below the notes, with some words underlined to indicate phrasing. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav-en and earth, heav-en and earth are full of your glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est. Bless-ed is he, bless-ed is he who

comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER *remain standing, as able*

Then the Celebrant continues

HOLY AND GRACIOUS FATHER: In of all, your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

WE CELEBRATE the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. †Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

A period of silence is kept.

THE LORD'S PRAYER *remain standing, as able; said by all*

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

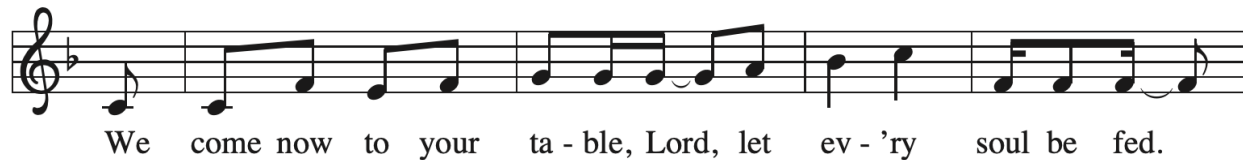
THE BREAKING OF THE BREAD *remain standing, as able*

The Celebrant breaks the consecrated bread.

A period of silence is kept.

FRACTION ANTHEM *We Come Now To Your Table, Lord*

Sung by all



You are the Liv-ing Bread, let ev - 'ry soul be fed:
and now may ev - 'ry soul be fed with Liv - ing Bread.

Words: Caribbean Conference of Churches Jamaica workshop
Music: *Living Bread*, St. Vincent traditional, adapt.;
arr. Patrick Prescod (1932-2013)

THE INVITATION *remain standing, as able*

The Celebrant says

The Gifts of God for the People of God. Holy Things for Holy People.

THE COMMUNION OF THE PEOPLE

The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).

Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.

COMMUNION HYMN

"Welcome Table"

sung by all

1 I'm a-goin'-a eat at the wel - come ta - ble,
2 I'm a-goin'-a feast on milk . . . and hon - ey,
3 I'm a-goin'-a wade'cross Jor - dan's riv - er,

I'm a-goin'-a eat at the wel-come ta-ble, some of these days.
I'm a-goin'-a feast on milk . . . and hon-ey, some of these days.
I'm a-goin'-a wade'cross Jor - dan's riv-er, some of these days.

I'm a-goin'-a eat at the wel - come ta - ble,
 I'm a-goin'-a feast on milk . . . and hon - ey,
 I'm a-goin'-a wade 'cross Jor - dan's riv - er,

I'm goin'-a eat at the wel - come ta - ble, some of these days.
 I'm goin'-a feast on milk . . . and hon - ey, some of these days.
 I'm goin'-a wade 'cross Jor - dan's riv - er, some of these days.

Words: African American spiritual
 Music: WELCOME TABLE, African American spiritual; arr. Mark Hayes, b. 1953

A period of silent prayer is kept.

PRAYER AFTER COMMUNION *standing, as able; said by all*

Celebrant Let us pray.

Celebrant and People

GOD OF ABUNDANCE, **you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

PRAYER FOR THE CALLING OF A RECTOR *remain standing, as able; said by all*

Celebrant and People

ALMIGHTY GOD, **giver of every good gift: Look graciously on your Church, that wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

THE SENDING FORTH

BLESSING *remain standing, as able*

The Celebrant gives the blessing

GOD GIVE YOU GRACE to grow in holiness, to extend your vision, to increase your faith, to draw nearer to God; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

RECESSIONAL HYMN

“In Christ, Called To Baptize”

remain standing, as able; sung by all



1 In Christ called to bap - tize, we wit - ness to grace
2 In Christ called to ban - quet, one ta - ble we share,
3 In Christ called to wit - ness, by grace we will preach
4 U - nite us, a - noint us, O Spir - it of love,



and gath - er a peo - ple from each land and race.
a ha - ven of wel - come, a cir - cle of care.
the life - giv - ing gos - pel; God's love we will teach.
for you are with - in us, a - round us, a - bove.



In deep, flow - ing wa - ters, we share in Christ's death,
Al - though we are man - y, we share in one bread.
By grace may our liv - ing give proof to our praise
E - quip us for ser - vice with gifts you be - stow.



then, ris - ing to new life, give thanks with each breath.
One cup of thanks - giv - ing pro - claims Christ, our head.
in cost - ly com - pas - sion re - flect - ing Christ's ways.
In Christ is our call - ing. In Christ may we grow.

Words: Ruth Duck, b. 1947
Music: ST. DENIO, Welsh traditional

DISMISSAL *remain standing, as able*

The Celebrant dismisses the people

Go therefore and make disciples of all nations.

People **Thanks be to God.**

Please observe silence as the following is played:

ORGAN POSTLUDE

“Guide Me Ever, Great Redeemer”

Tune: John Hughes, * quoting W.A. Mozart's *La clemenza di Tito*
Setting: Timothy Albrecht



Thank you for worshiping with us today.

Come, See...Go and Tell

Liturgical Participants

Fr Kirtley Yearwood SR — Presider

Fr Christopher David — Preacher

David Simmons — Organist

Yun Ko — Cantor / Soloist

Betsy Chapin, Amelia Welch-Wierzbicki — Lectors

Kennard Brown — Intercessor

Jim and Ashlin Bray — Ushers

Robbie Smith — Audiovisual

Team 2: Toni Spille, Sarah Berninger, Rachel Schneiders — Altar Guild

Kathleen David — Flowers Arranger Guild

Brian Embriani — Fellowship Host

Virtual Trinity

Maureen Lyons — Greeter

PARISH NOTES

Red Wagon Ministry



For the month of June, we are collecting for Friendship House Empowerment Center. Items needed: **peelable fruits (bananas, mandarins or tangerines), single serve breakfast items (granola / protein bars, Belvita breakfast bars), ground coffee, creamer, sugar** for distribution for their hospitality program. The Children bring the Red Wagon with your generous donations to the Altar to be blessed during the Offertory Procession on Sundays! For more information, please contact Sarah Berninger (berninger59@comcast.net). Thank you.



Building Community, One Sip At A Time!

Meet Fr Kirtley for a chat at our Trinity Vicinity neighborhood café, **Bean Head Coffee bar**, 714 W 11th Street (diagonally across the street from Trinity Church), **Tuesdays 2.00pm until 3.00pm.**

WHAT AMERICA MEANS TO ME

A Student Art Show & National Contest Showcase

Join us at Old Swedes Church for a showcase of 50 original artworks by middle and high school students from across the United States.

Presented by First State National Historical Park, this art show highlights young artists' perspectives on the theme: "What America Means to Me."

Come experience the voices and talents of the next generation through this meaningful collection of student artwork!



June 18th - July 31st 2026



606 N Church St, Wilmington, DE 19801

Proudly Presented By



Trinity Episcopal Parish



First State National Park

Introducing the New Old Swedes Amphitheater Website!

A Summer of Remembrance

Where Wilmington Gathers Under Open Sky

We're proud to announce the launch of the new online home for the Old Swedes Amphitheater — your destination for summer events, performances, and community gatherings in the heart of Wilmington. Explore upcoming programs and stay connected to a place where history, remembrance, and community come together beneath the evening sky.

Visit the new Old Swedes Amphitheater website here.

oldswedesamphitheater.org



PRAYER GROUP

◆◆ Come together in prayer for our parish and community. Join us in forming a parish prayer group. ◆◆

**EVERY TUESDAY
AT TRINITY EPISCOPAL CHURCH**

If Interested, please contact Marty Emeritz by email at marty.emeritz@gmail.com or by call or text at 202-207-6796.

Folklore Dance Group

Dance Classes for Kids, Teens, and Adults!

Every Sunday
at 1PM!



Don't Miss Out!

For more information, Please
contact Gloria at (302)442-5270

Our Future Christian Childcare Center Summer Camp Adventure Experience!

This is a fun-filled summer program for children ages 5–12 (must have completed Kindergarten). The camp runs **June 8, 2026 through August 21, 2026**, Monday–Friday from **8:00 AM to 5:00 PM**, The weekly cost is **\$200**, and families can contact the camp at **302-654-2081** or ourfutureccc@gmail.com for registration and additional details **or to sponsor a child**. Some of the families

Each week brings a new adventure with engaging themes designed to spark creativity, curiosity, and learning. Campers will explore exciting topics such as Arts & Crafts, Around the World, Rainforest, Lost in Space, Ocean Views, Pirate Adventures, LEGO Structure building, Science Experiments, Fairy Tales, Star Wars Galaxy, and Roblox Exploration. Every day includes structured **play-and-learn activities**, encouraging children to build friendships, try new experiences, and create lasting memories in a safe, supportive environment!

Campers are transported on a bus from Our Future Christian Childcare Center at Old Swedes, located at **800 E 7th Street, Wilmington, DE 19801**.

Field trips are an exciting part of the summer experience, with a separate cost of \$200. Campers will visit locations such as Sky Zone, Christiana Skating Center, Grand Opera House Wilmington, Bowling Alley, and enjoy trips to Killens Pond Water Park, Regal Cinemas, and Brown's Pool, as well as a weekly swimming day. **Register your child today to join in on the fun!**



ALTO/MEZZO STAFF SINGER OPENING beginning September!

Please help us spread the word!

Our Director of Music, David Simmons, is seeking to hire a new alto/mezzo professional staff singer who would begin in September. Trinity's six paid singers are supplemented each Sunday by a highly skilled and dedicated corps of another 8 to 12 volunteer singers for a versatile ensemble of 14 to 18 singers. The 2026 / 2027 season runs from September 10 to May 23. Thursday evening rehearsals are at 7:00 pm and Sunday morning call is at 9:00 am for one Sunday worship service. Applicants MUST be available to sing all Christmas Eve and Easter Sunday services to apply. Trinity is easily accessible from I-95, located at the top of the ramp of Exit 7.

Staff Singers, who serve as both soloists and section leaders, must be excellent sight-readers and adept and comfortable singing in a wide variety of musical genres and styles in a fast-paced environment. Singers must also be punctual, reliable and willing to work in and foster a spirit of collegiality and collaboration. Our choir is extremely hard-working, dedicated and focused, but also loves to create great music while having lots of fun and enjoying our time together.

Trinity's choir and congregation are a diverse, welcoming, inclusive, loving and compassionate group of individuals. Trinity Parish, which was founded in 1698, has a long history of musical excellence and two beautiful and historic sanctuaries that are home to two Austin pipe organs (a three-manual and a two-manual), five pianos (including a nine-foot Steinway in the main sanctuary), as well a large set of handbells and tower bells.

If you are interested in auditioning or for more information, please email David Simmons, Director of Music, at: david@trinityparishde.org Please include a resume/CV/bio or a brief description of your singing and musical background. Please share this post and help us spread the word. Applications will be accepted on a rolling basis until the position has been filled.

TRINITY TOGETHER AGAIN IN AUGUST – Building community as one parish during the summer, for the Five Sundays in August this year, we will have our English Language Said Holy Eucharist at **8.00am** at Trinity Church and Holy Eucharist with Music at **9.30am** at Old Swedes Church. **We will not have Sunday Worship Service at 10.00am at Trinity Church or Saturday Worship at Old Swedes Church in August.** The 12.00noon Spanish Language Holy Eucharist will remain at Trinity Church as usual. Children are welcome to participate in all Services at Old Swedes and at Trinity Church. Nursery Care for Small Children will not be available during the month of August.

The Worship Service at Old Swedes will be live streamed via Facebook by clicking the link on the homepage of Trinity Parish website (**TrinityOldSwedes.church**).

WILL YOU CONSIDER SERVING ON THE NOMINATING COMMITTEE FOR VESTRY?

– Three (3) vacancies on the Vestry, each for a three-year term, are to be filled at our Annual Parish Meeting on Sunday, September 20th, 2026, to replace the retiring members of the Vestry, Brenda Demanczyk, Robert Emeritz and James Maxwell.

The Nominating Committee is made up of three Vestry Persons and two Members of the Congregation-at-Large, one who associated with Old Swedes Church and one with Trinity Church, and its purpose is to solicit and present a slate of candidates willing to stand for election to serve on the Vestry.

The Vestry has appointed Steven Dooley, Janet Gordon, and Ray Stiles to serve as the three vestry persons on the committee. If you are interested in joining the Nominating Committee, please speak with either Steven, Janet or Ray. Thank You.

WILL YOU CONSIDER SERVING AS A LAY DELEGATE TO DIOCESAN CONVENTION?

– The 242nd Annual Convention of the Episcopal Church in Delaware will take place Friday, November 20th to Saturday, November 21st, 2026 at Hyatt Place, 1301 Coastal Hwy, Dewey Beach, DE 19971. In accordance with Article IV, Section 3 of the Constitution of the Diocese, each congregation shall have two lay delegates authorized by the vestry and shall be granted one additional young adult lay delegate under 30 years of age to expand its delegation. If you are interested in representing Trinity Parish, please speak with Bid Hukill our Senior Warden or Kim Denhardt our Junior Warden for more information and eligibility requirements. Thank you.

OLD SWEDES HISTORIC SITE

ALL ARE WELCOME

TRINITY EPISCOPAL PARISH

A DAY TO COMMEMORATE OUR PATRIOTS

4TH OF JULY

JOIN US AS WE HONOR THE 44 REVOLUTIONARY WAR PATRIOTS BURIED AT OLD SWEDES AND CELEBRATE AMERICA'S 250TH ANNIVERSARY.



- ★ SPECIAL 250TH EDITION NATIONAL PARK SERVICE STAMP CARD
- ★ REVOLUTIONARY WAR WALKING TOUR
- ★ TOUR THE 1699 CHURCH, 1638 BURIAL GROUND, AND HENDRICKSON HOUSE
- ★ GENEALOGY DISPLAYS AND REVOLUTIONARY WAR GRAVE INFORMATION
- ★ 11AM WREATH LAYING CEREMONY PLAQUE AT THE 7TH STREET GATE



FREE ENTRY

606 N CHURCH STREET
WILMINGTON, DE 19801

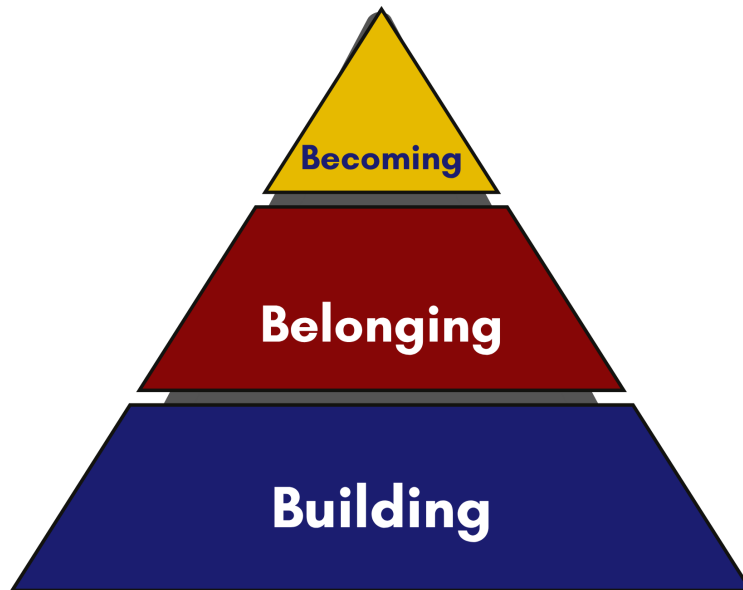
JULY 4TH | 10AM-3PM

OLD SWEDES CHURCH

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TRINITY IN ACTION



Trinity Episcopal Parish

1108 N Adams Street, Wilmington, DE 19801

Phone: 302-652-8605

Email: office@trinityparishde.org

Website: trinityoldswedes.church

Clergy

The Right Reverend Kevin S. Brown — XI Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR— Interim Rector

The Reverend Dr. Marta Illueca — Pastoral Associate

The Reverend Christopher David — Priest Associate

Staff

David Simmons — Director of Music

Brian Embriani — Associate for Welcome and Belonging

Angelica Morales — Lay Hispanic Ministry Coordinator

Sarah Kaznowsky — Communications Specialist

Ximena Silva — Administrative Assistant

Claudia Zamudio — Children’s Ministry Assistant Coordinator

Dulce Tlaseca Zuniga — Children’s Ministry Assistant

Bob Kahn — Maintenance Manager

Jordan Pecou — Sexton

John Zajackowski — Sexton

Vestry

Elizabeth Hukill (Senior Warden), Kimberly Denhardt (Junior Warden)

Brenda Demanczyk, Robert Emeritz (Secretary), James Maxwell — 2026 Class

Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class

Alberto Martinez, Juan Rodriguez, Isabel Zúñiga Sandoval — 2028 Class

Ann Hamilton (Treasurer)

Kathryn Jakabcin, Esq. (Chancellor)