



***SIXTH SUNDAY OF EASTER:
ROGATION SUNDAY***

Holy Eucharist at 10:00am

10 May 2026

***Trinity Episcopal Church
Wilmington, Delaware
in
The Episcopal Diocese of Delaware***

Welcome!

We are Glad you are Here

Nursery

For those with small children, we have nursery staff available for the 10 am and 12 pm Services in the Sunday School Room.

Lectionary Cartoon Inserts for Children

(available on the low table at the rear of the nave)

The Sunday Paper Junior, an 8½ x 14” double-sided sheet, folded into a leaflet form serves as a children’s bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children’s imagination requiring a pencil or crayon.

The Sunday Paper, a single side, 8½ x 14” sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

“Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”Mark 9.37



Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

INTRODUCTIONS TO TODAY’S LESSONS

Acts 17.22-31

On his second missionary journey, Paul has crossed Asia Minor (modern Turkey) and has arrived in Athens, a city known for its interest in the divine and for its openness to discussion of philosophies and religions. He now tells the good news to those gathered at the edge of the marketplace.

1 Peter 3.13-22

The author has exhorted his readers to live ethical lives and not to repay evil for evil. They face persecution for their faith. He asks: who will weaken your faith or cause you to lose it all together?

John 14.15-21

Jesus has told his followers of his impending departure from them. He has told them that he is going, through resurrection and ascension, to the Father, to prepare a place of permanent fellowship for them. He will return to take them there, a place where there is ample room for as many as believe.

OREMUS

Week of Sunday, May 10th to Saturday, May 16th, 2026

This list combines all the prayer and thanksgiving requests we have received for this week, along with “cycles” of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to office@TrinityParishDE.org or contacting Fr Kirtley at FrKirtley@TrinityParishDE.org. Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.

In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.

Anglican Cycle of Prayer: The Church of Pakistan (United).

For the Church: Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion and the Anglican Consultative Council.

Diocesan Cycle of Prayer: St. Mary’s Church, Bridgeville.

Rector Search Committee, Trinity Forward: Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

Spiritual Relationship: Our Future Christian Childcare Center at Old Swedes.

Ministry Partners: Old Swedes Foundation, First State National Historical Park.

For Government Leaders: Donald our President; Matt our Governor; John our Mayor.

For Health and Healing: Jim, Andy, Phil, Tritstina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Marsha, Judy, Florence, Chuck, Ruth, Sam, Dan, Wayne, Luciana, Edward, Brian, Stephanie, Sue, Katrina, Scott, Tano, Callan, Antonio de Jesús, Gabriela, Sean

For those serving in the Armed Forces: Andrew

For Safe and Healthy Pregnancy: Rachel & Matt

For Anniversary of their Birth: Terry, Christopher, Ryan, Antonio, Karen, Aiden, Andres, Sarah, Pam, Gary, Margaret

For those preparing for Marriage: Mark & Natalie; Andrew & Elisabeth; Michael & Victoria

For those celebrating the Anniversary of their Marriage: Pete & Kristen; Maureen & Jane

For the Repose of the Soul on the Anniversary of their Year’s Mind:

For those who have Died: Jane Brunt Ward Lefferts



Altar Flowers

The Altar flowers today are given to the Greater Glory of God by the Berningers in honor of all of those who have mothered, nurtured, cared for, listened to, and helped younger people in their lives and communities. Happy Mother’s Day to all!

WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). We are glad you are here! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 member provinces of the worldwide Anglican Communion.

This leaflet is your guide to the liturgy and contains all the material needed for this service.

The people's responses are in bold.

THE GATHERING OF THE COMMUNITY

Please observe silence.

ORGAN PRELUDE *Variation III from "Variations on 'The Gift of Love (O Waly, O Waly)"*

Tune: English Folk Song

Setting: Janet Linker

PROCESSIONAL HYMN *Sing, Ye Faithful, Sing With Gladness*

Please stand, as able; sung by all



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt.
Music: *Finnian*, Christopher Dearnley (b. 1930)

EASTER GREETING *remain standing, as able.*

The Celebrant proclaims,

ALLELUIA. † CHRIST IS RISEN.

People **The Lord is risen indeed. Alleluia.**

WELCOME TO TRINITY PARISH *remain standing, as able*

ACCLAMATION *remain standing, as able*

The Celebrant says

If you love me, you will keep my word,

People **and my Father will love you, and we will come to you.**

COLLECT FOR PURITY *remain standing, as able*

The Celebrant and People then say

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

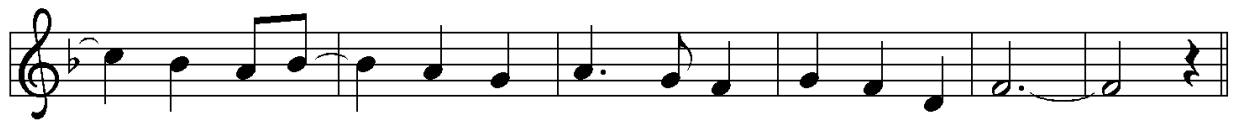
GLORIA IN EXCELSIS

Setting: Dennis Friesen-Carper

remain standing, as able; sung by all

Refrain

Glo - ry to God in the high - est, the high - est, and
peace to God's peo - ple on earth.
1 Lord God, heav - en - ly King, al - might - y God and Fa - ther,
we wor - ship you, we give you thanks, we praise you
Refrain
for your glo - ry. Glo - ry to God in the high -



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

Refrain



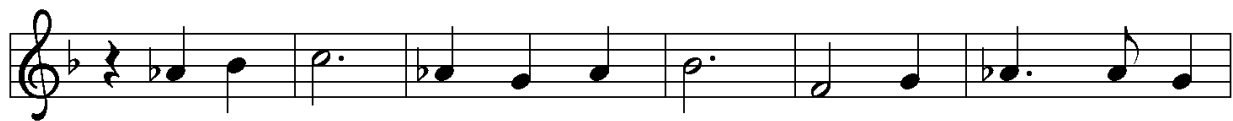
Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth. 3 For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

A - men. A - men. A - men.

Final refrain

Glo - ry to God in the high - est, the high - est, and peace to God's

peo - ple on earth. Glo - ry to God in the high -

est, the high - est, and peace to God's peo - ple on earth.

COLLECT OF THE DAY *remain standing, as able*

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All pray in silence for a space.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

THE LESSON

Acts 17.22-31

The Lector first says

A Reading from the Acts of the Apostles.

THEN PAUL STOOD IN FRONT OF THE AREOPAGUS AND SAID, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by

human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

GRADUAL PSALM 66.7-18 *Jubilate Deo*

The Congregation remains seated. The psalm is recited in unison.

- 7 Bless our God, you peoples; *
 make the voice of his praise to be heard.
- 8 **Who holds our souls in life, ***
 and will not allow our feet to slip.
- 9 **For you, O God, have proved us; ***
 you have tried us just as silver is tried.
- 10 **You brought us into the snare; ***
 you laid heavy burdens upon our backs.
- 11 **You let enemies ride over our heads;**
 we went through fire and water; *
 but you brought us out into a place of refreshment.
- 12 **I will enter your house with burnt-offerings**
 and will pay you my vows, *
 which I promised with my lips
 and spoke with my mouth when I was in trouble.
- 13 **I will offer you sacrifices of fat beasts**
 with the smoke of rams; *
 I will give you oxen and goats.
- 14 **Come and listen, all you who fear God, ***
 and I will tell you what he has done for me.

- 15 I called out to him with my mouth, *
and his praise was on my tongue.
16 If I had found evil in my heart, *
the Lord would not have heard me;
17 But in truth God has heard me; *
he has attended to the voice of my prayer.
18 Blessed be God, who has not rejected my prayer, *
nor withheld his love from me.

Please remain seated.

THE EPISTLE

1 Peter 3.13-22

The Lector first says

A Reading from the First Letter of Peter.

NOW WHO WILL HARM YOU IF YOU ARE EAGER TO DO WHAT IS GOOD? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

HYMN AT THE GOSPEL

Creating God, Your Fingers Trace

Please stand, as able; sung by all

1 Cre - at - ing God, your fin - gers trace the bold de -
 2 Sus - tain - ing God, your hands up - hold earth's mys - teries
 3 Re - deem - ing God, your arms em - brace all now de -
 4 In - dwell - ing God, your gos - pel claims one fam - ily

signs of farth - est space; let sun and moon and stars and
 known or yet un - told; let wa - ter's fra - gile blend with
 spised for creed or race; let peace, de - scend - ing like a
 with a bil - lion names; let ev - ery life be touched by

light and what lies hid - den praise your might.
 air, en - a - bling life, pro - claim your care.
 dove, make known on earth your heal - ing love.
 grace un - til we praise you face to face.

Words: Jeffery Rowthorn (b. 1934), alt.
 Music: *Wilderness*, Reginald Sparshatt Thatcher (1888-1957)

THE HOLY GOSPEL *remain standing, as able*

John 14.15-21

The Priest reads the Gospel, first saying

The † Holy Gospel of our † Lord Jesus Christ † according to John.

People **Glory to you, Lord Christ.**

JESUS SAID, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you." I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

After the Gospel, the Priest says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev'd Dr Kirtley Yearwood SR

A period of silent reflection is kept.

THE NICENE CREED *standing, as able; said by all*

WE BELIEVE IN ONE GOD,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the † life of the world to come. Amen.

PRAYERS OF THE PEOPLE *remain standing, as able*

The Celebrant bids the Intercessions with these words

AS WE GATHER in the company of the living God, let us pray.

Silence

The Intercessor then leads the Prayers

Lord, in you we live and move and have our being,
for we are your children,

and you are not far from any one of us.

We pray for all who are being prepared for confirmation or reception,
and that we with them may know that we dwell in you and you in us.

We pray for Christians who are struggling in lonely or difficult places,
for all who feel forsaken,

for all who are longing to know your love.

We pray for all who seek to do your will

and fulfill your commandments.

Lord, you abide in us.

May we know we abide in you.

We pray for countries where laws are being flouted.

We pray for nations and peoples who are in danger of destroying themselves or others.

We remember areas of civil strife,

areas where people are misused or abused.

We pray for all who seek to live in simplicity, gentleness and reverence,
for all who suffer for doing good.

Lord, you abide in us.

May we know we abide in you.

By your indwelling presence make our hearts and our homes places of peace.

We pray for peace in our communities,

for peace in our relationships,

that your peace may spread throughout our world.

Lord, you abide in us.

May we know we abide in you.

We pray for those celebrating the anniversary of their birth this week,

Terry, Christopher, Ryan, Antonina, Karen, Aiden, Andres, Sarah, Pam, Gary,
Margaret,

for those celebrating the anniversary of their marriage this week,

Pete & Kristen; Maureen & Jane

and for those preparing for marriage, Natalie & Mark; Elisabeth & Andrew;

Victoria & Michael,

that they may grow in wisdom and grace,

and that Rachel & Matt may trust in God's goodness for a safe and healthy pregnancy,

Lord, you abide in us.

May we know we abide in you.

We pray for all who have no knowledge of God,
for all whose lives are empty, or filled with the wrong things.
We remember before you all whose lives are falling apart,
all who are entering into darkness or sickness,
especially Jim, Andy, Phil, Tritstina, Jack, Vanessa, Mercedes, Diane, Serena, Greg,
Marsha, Judy, Florence, Chuck, Ruth, Sam, Dan, Wayne, Luciana, Edward, Brian,
Stephanie, Sue, Katrina, Scott, Tano, Callan, Antonio de Jesús, Gabriela, Sean
that each in their weakness may know your strength.
Lord, you abide in us.

May we know we abide in you.

Lord, if we abide in you and you are in us,
we are already in the fullness of that life which is eternal.
We rejoice in your presence, and pray for loved ones and friends who have gone
before us, especially Jane Brunt Ward Lefferts, recently departed.
Lord, you abide in us.

May we know we abide in you.

Silence

At the end of the Intercessions, the Celebrant adds the following concluding Collect.

LORD JESUS, you have promised to be with us for ever; teach us to rejoice in your
presence, free us from all anxiety, help us to know you are always at hand, that we
may work with you and to your glory, Jesus our Lord, who with the Father and the
Holy Spirit lives and reigns for ever. **Amen.**

THE LITURGY OF THE TABLE

THE PEACE *remain standing, as able*

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

OFFERTORY SENTENCE *remain seated*

An Offering of money is collected for the work of mission and ministry OR you may scan the QR Code below:

If you would like to give online to Trinity Parish,
please scan the QR code on the right.



The gifts of bread and wine are brought forward during the following:

PIANO MEDITATION

Mothers Gave Rise To The Faith

Robert A.M. Ross

The Choir sings the following anthem:

OFFERTORY ANTHEM

Faith Of Our Mothers

Music: Betsey Stockton; arranged by Sally Ann Morris

Text: Mary Louise Bringle

Faith of our mothers, living still,
through gifts derided, calls denied,
striving undaunted through the years,
till bolted doors have opened wide:
Faith of our mothers, firm and strong,
voices long silenced rise in song!

Faith of our sisters, serving still
With towel and basin, cup and bread
Tending earth's needs with patient care
'til hurts are healed and hungers fed.
Faith of our sisters' art and skill
Loving with heart and mind and will

Faith of our daughters, hoping still,
venturing pathways yet untrod,
partners in witness to the world,
seeking a living, moving God;
faith of our daughters, bold and true,
restless till Christ makes all things new.

Faith of our families, growing still
Varied in gender, class and race
Patchwork of patterns, shapes and hues
Vast as the mantle of God's grace
Faith of our families, growing faith
We honor you in life and death.

Please stand, as able, as the alms are brought forward.

OFFERTORY HYMN

Mother God, You Gave Me Birth

sung by all



1 Moth - er - ing God, you gave me birth in the bright
2 Moth - er - ing Christ, you took my form, of - fer - ing
3 Moth - er - ing Spir - it, nur - t'ring one, in arms of



morn - ing of this world. Cre - a - tor, source of ev - 'ry
me your food of light, grain . . . of life, and grape of
pa - tience hold me close, so that in faith I root and



breath, you are my rain, my wind, my sun.
love, your ver - y bod - y for my peace.
grow un - til I flow'r, un - til I know.

Words: Jean Janzen, b. 1933; based on Julian of Norwich, c. 1342-c. 1413
Music: NORWICH, Carolyn Jennings, b. 1936

SURSUM CORDA

The people standing, as able. The Celebrant says,

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

PROPER PREFACE

Then, the Celebrant proceeds

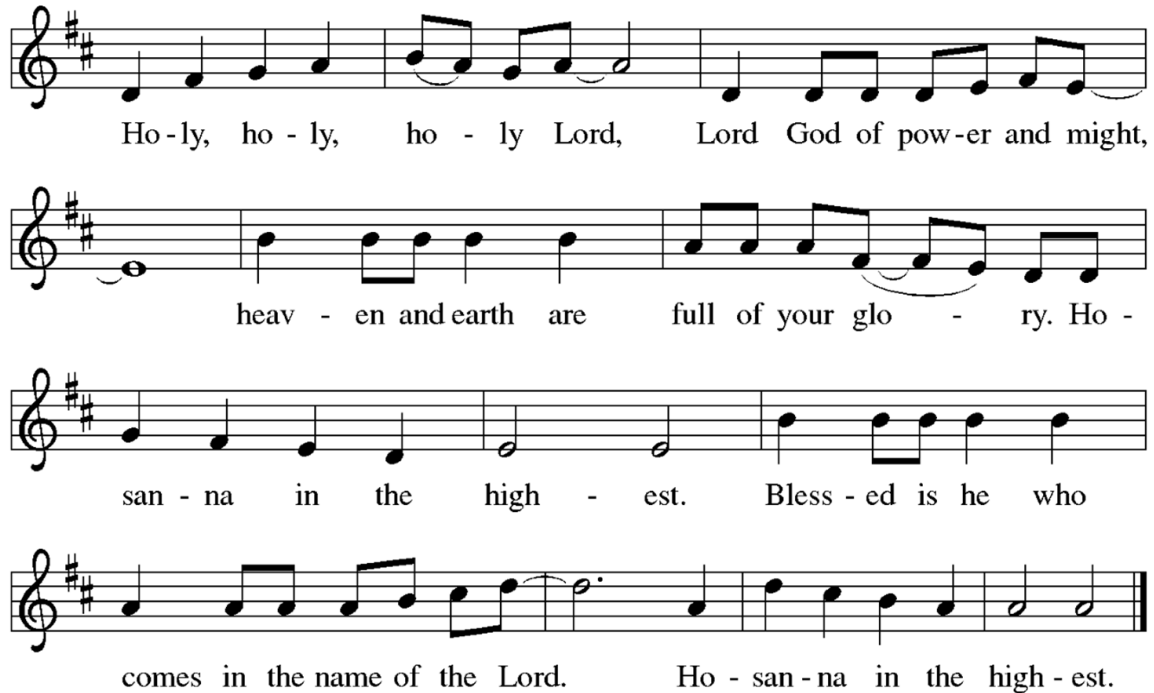
IT IS TRULY RIGHT TO GLORIFY YOU, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS & BENEDICTUS QUI VENIT *remain standing, as able; sung by all*

Setting: James Capers



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER *remain standing, as able*

Then the Celebrant continues

WE ACCLAIM YOU, HOLY LORD, GLORIOUS IN POWER. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it

to his disciples, and said, "TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

LORD, we pray that in your goodness and mercy your Holy Spirit may descend upon † us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion, the Anglican Consultative Council and all who minister in your Church. Remember all your people, and those who seek your truth. [Remember _____.] Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

A period of silence is kept.

THE LORD'S PRAYER *remain standing, as able; said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD *remain standing, as able*

The Celebrant breaks the consecrated bread.

A period of silence is kept.

FRACTION ANTHEM *Alleluia. Lord, to Whom Shall We Go?*

Music: Robin Cain; arr. Phil Kadidlo

Sung by all

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le -
lu - ia. Al - le - lu - ia, al - le - lu - ia.

THE INVITATION *remain standing, as able*

The Celebrant says

The Gifts of God for the People of God. Holy Things for Holy People.

THE COMMUNION OF THE PEOPLE

The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).

Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.

ORGAN MEDITATION *Variation V; "Variations on 'The Gift of Love (O Waly, O Waly)'"*

Tune: English Folk Song

Setting: Janet Linker

COMMUNION HYMN

Mothers, Call Upon The Maker

sung by all

1 Mo - thers, call up - on the Ma - ker, who will nur - ture and pro - vide.
2 Daugh - ters, call up - on the Mas - ter: Je - sus Christ, God's on - ly son.
3 Sis - ters, call up - on the Spi - rit Je - sus sent to take his place,

Cling to God, just as our child - ren see pro - tec - tion at our side.
Through his child - hood grow - ing, learn - ing, he ma - tured as we have done.
to u - nite us as his peo - ple, lead - ing us to truth and grace.

For the Lord is like a mo - ther; God gave all the world its birth.
Like him, let us grow in wis - dom, lov - ing and o - bey - ing God.
All to - ge - ther as God's child - ren, mo - thers, daugh - ters, sis - ters, praise

Mo - thers, praise the great Cre - a - tor ev - ery - where, through - out the earth.
Daugh - ters, give all praise to Je - sus, for he is God's liv - ing word.
God: Cre - a - tor, Son and Spi - rit, now to - mor - row, and al - ways.

Words: Jane Hawes © 1996

Music: *Rustington*, Charles Hubert Hastings Parry (1848-1918)

A period of silent prayer is kept.

PRAYER AFTER COMMUNION *remain standing, as able; said by all*

Celebrant Let us pray.

Celebrant and People

ETERNAL GOD, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

PRAYER FOR THE CALLING OF A RECTOR *remain standing, as able; said by all*

Celebrant and People

ALMIGHTY GOD, giver of every good gift: Look graciously on your Church, that wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

THE SENDING FORTH

EASTER BLESSING *remain standing, as able*

The Celebrant gives the blessing

CHRIST, THE LORD OF THE LIVING AND THE DEAD, who died and rose to life eternal, grant that you may abide in him and belong to him for ever; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

RECESSIONAL HYMN *O Jesus, Crowned With All Renown*

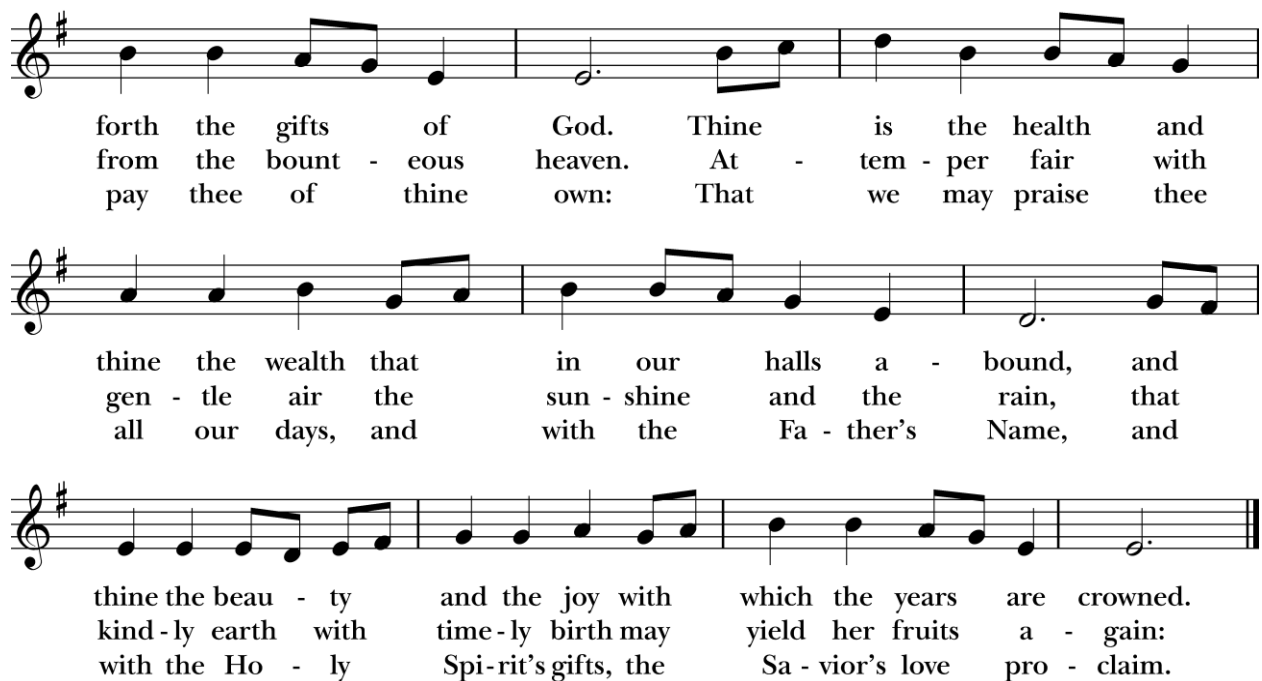
remain standing, as able; sung by all



1 O Je - sus, crowned with all re - nown, since thou the earth hast
2 Lord, in their change, let frost and heat, and winds and dews be
3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -
given; all fos - tering power, all in - fluence sweet, breathe
throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and
 from the bounteous heaven. At - tem - per fair with
 thee pay thee of thine own: That we may praise thee

thine the wealth that in our halls a - bound, and
 gen - tle air the sun - shine and the rain, that
 all our days, and with the Fa - ther's Name, and

thine the beau - ty and the joy with which the years are crowned.
 kind - ly earth with time - ly birth may yield her fruits a - gain:
 with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

Words: Edward White Benson (1829-2896), alt.
 Music: *Kingsfold*, English melody; adapt. Ralph Vaughan Williams (1872-1958)

DISMISSAL *remain standing, as able*

The Celebrant dismisses the people

With the power that raised Jesus from the dead at work within you,
 Alleluia, alleluia. Go in the peace of Christ.

People **Thanks be to God. Alleluia, alleluia.**

ORGAN POSTLUDE

Variation VII from "Variations on 'The Gift of Love (O Waly, O Waly)'"

William H. Clarke



Thank you for worshiping with us today.

Come, See...Go and Tell

Liturgical Participants

Fr Kirtley Yearwood SR — Presider
David Simmons — Organist and Choir Director
Michael Sayre — Eucharistic Minister
Betsy Chapin, Amelia Welch-Wierzbicki — Lectors
Ava Vandergast — Intercessor
Jim Maxwell, Anne Martens — Ushers
Kennard Brown — Audiovisual
Team 3: Kathryn Jakabcin, Ray Stiles, Bob Contino— Altar Guild
Tina Thornes — Flowers Arranger Guild

Virtual Trinity

Maureen Lyons — Greeter

This Week's StoryMakers Memory Verse

StoryMakers explore the world through many forms of play. Learning the language of scripture can be a form of language play as well as an exploration of truth.



“May God be
gracious to us and
bless us and make his
face to shine upon us,
that your way may be
known upon earth,
your saving power
among all nations.”

Psalm 67:1-2

storymakers
MCC

Each week, we share with the congregation the visual prompt and scripture verse the children are learning and using their imagination to make up songs, act out verses, create their own visuals, and ask questions, and above all, having fun in church!

PARISH NOTES

Red Wagon Ministry



For the month of May, we are collecting for the Food Bank of Delaware. Supplies needed: **Canned Fruits, Hot & Cold Cereals, Canned Meats, Peanut Butter, Grains (rice, pasta, etc.), Canned & Dried Beans, Canned Vegetables, 100% Fruit/Veggie Juice, and Heathy Snacks.** The Children at Trinity Parish bring the Red Wagon with your generous donations to the Altar to be blessed during the Offertory Procession on Sundays! For more information, please contact Sarah Berninger (berninger59@comcast.net). Thank you.

A New Community Is Forming — All Are Welcome!

We are excited to announce the formation of Trinity Pride our LGBTQ+ group — a welcoming space for connection, conversation, and community within our parish family. Whether you identify as LGBTQ+ or as an ally, we'd love for you to be part of this new and meaningful chapter at Trinity.

To get things started, we'll be gathering a few times over the summer — at varying times so everyone has a chance to join in — to share ideas, get to know one another, and consider together what this community can be and do. We hope these conversations will be as fun as they are meaningful!

Our first meeting will be next Sunday, May 17, immediately following the 10 o'clock service, in the second-floor classroom. Come as you are, bring your ideas, and help us build something wonderful together.

For more information, please reach out to any of our organizers — we'd love to hear from you!

- **Jill Leonard** — 703-593-4354 | jillmleonard_2000@yahoo.com
- **Brian Embriani** — 215-888-6708 | BJEmbriani@aol.com
- **Kathryn Jakabcin** — 610-368-4744 | jakabcin@comcast.net

Come help us create a joyful and purposeful community within our Trinity family!



Building Community, One Sip At A Time!

Meet Fr Kirtley for a chat at our Trinity Vicinity neighborhood café, **Bean Head Coffee bar**, 714 W 11th Street (diagonally across the street from Trinity Church), **Tuesdays 2.00pm until 3.00pm.**

BISHOP'S VISITATION

Save the Date! THE RIGHT REVEREND KEVIN S. BROWN, BISHOP DIOCESAN OF THE EPISCOPAL CHURCH IN DELAWARE will make his canonical required Visitation to Trinity Parish on **Sunday, May 31st, 2026**, our Feast of Title. The Canons of the Episcopal Church require that the Bishop visits each congregation at least once every three years. The Bishop examines the parochial records, including Service and Sacramental Registers, membership rosters, etc., tours and inspects property.

On **Sunday, May 31st, 2026**, we will have two Worship Services at **Trinity Church: Holy Eucharist (English) at 9.30am and Holy Eucharist (Spanish) at 12.00noon.** **Bishop Brown will Preside and Preach at both liturgical celebrations.** The Sacrament of Confirmation will be administered at both Worship Services and a parishioner will be formally Received into the Episcopal Church during the 9.30am.

May 31st will be the last Sunday this season for the Choir until this autumn.

There will be *Festive Reception of Welcome and Belonging* following each Service to celebrate the 135th Anniversary of the First Service held in the "new" Trinity Church on January 29, 1891 and the 120th Anniversary of the Consecration of Trinity Church on May 15, 1906. For more information, please speak with Margaret Vavala or Daphne Arrindell, Co-Chairpersons of Hospitality.

Folklore Dance Group

Dance Classes for Kids, Teens, and Adults!

**Every Sunday
at 1PM!**



Don't Miss Out!

**For more information, Please
contact Gloria at (302)442-5270**

Men and Women's Groups are Back

And Will be Celebrating with A Combined Dinner!

Please join us on
Wednesday, May
13th at 6:00 PM



Zollies Jazz Cucina,
414 Delaware Street,
New Castle, DE
19720

Everyone will order from Zollies regular menu and will be responsible for their own meal, drinks and gratuity.
Please RSVP no later than Thursday, May 7 to Beth or Don Copson at bcopson@comcast.net or dcopson54@comcast.net.

Looking Ahead This Spring

Be sure to keep an eye on the weekly bulletin, e-blast, and social media for upcoming spring events, gatherings, and opportunities to serve. There is much to look forward to as we continue to grow together in worship and community.





A National Wildlife Federation Sacred Spaces Project

OLD SWEDES POLLINATOR GARDEN PREP DAYS



JOIN US AT OLD SWEDES HISTORIC SITE AS WE PREPARE THE FUTURE POLLINATOR GARDEN - A SPACE DESIGNED TO SUPPORT BEES, BUTTERFLIES, AND NATIVE PLANTS RIGHT HERE IN WILMINGTON. THIS IS THE FIRST STEP IN A LARGER PROJECT LAUNCHING THIS FALL.



LOCATION:

Old Swedes Historic Site
606 N Church St
Wilmington, DE 19801



3 DATES TO HELP:

- MAY 2
 - MAY 16
 - MAY 30
- 3:00 - 4:45 PM

WHAT TO EXPECT:

- Clearing and prepping garden beds
- Removing overgrowth and debris
- Light outdoor work

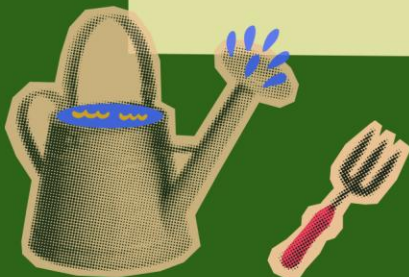
WHAT TO BRING:

- Shovels, rakes, gardening tools
- Gloves
- Wear clothes you're okay getting dirty

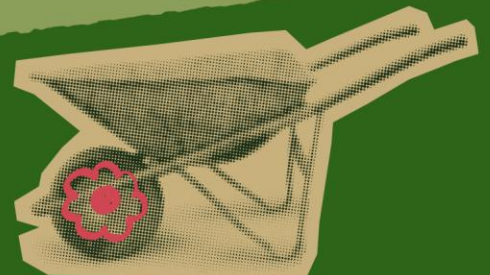
**Drinks and snacks
will be provided.**

**Please join us for the
5:00 PM service at
Old Swedes
following.**

**Come as you are - all
are welcome!**



TO SIGN UP, CONTACT
Toni Spille
tonispille@gmail.com
302-354-0855





AMERICA

250

@ OLD SWEDES AMPHITHEATER

A Festival of Remembrance and Renewal

SAT. JUNE 27 • 12-5 PM

12PM-1PM

DELAWARE 1ST
REGIMENT: FIFE
AND DRUM BAND

1PM-2PM

OPERA DELAWARE:
AMERICAN MUSIC
OF THE 20TH CENTURY

2PM-3PM

JOHN MOORE:
"ECHOES OF A
PROPHET",
MLK LIFE AND
SPEECHES

3PM-4PM

PIECES OF A
DREAM - DANCE

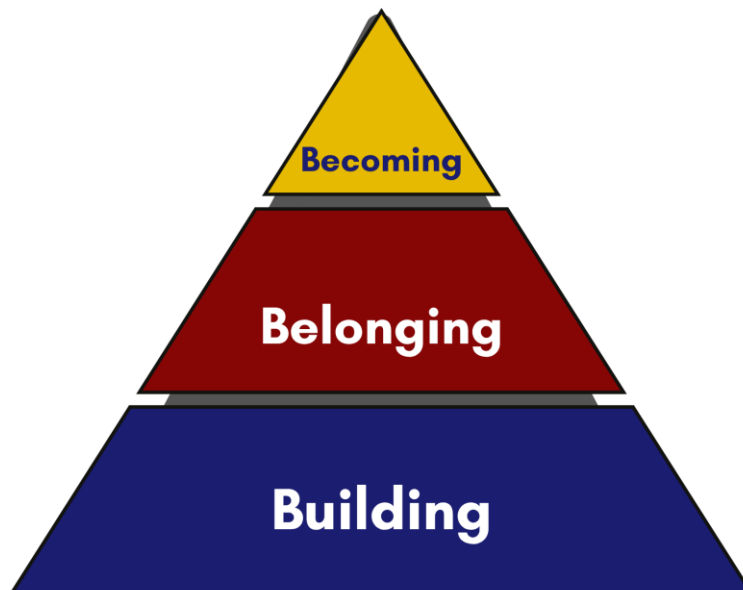
4PM-5PM

VINTAGE JAZZ

**606 N. CHURCH ST.
WILMINGTON, DE 19801**



We the People
insure domestic Tranquility, provide for the common defence
and our Prosperity, to ordain and establish this Constitution
We the People



TRINITY IN ACTION



Trinity Episcopal Parish

1108 N Adams Street, Wilmington, DE 19801

Phone: 302-652-8605

Email: office@trinityparishde.org

Website: trinityoldswedes.church

Clergy

The Right Reverend Kevin S. Brown — XI Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR— Interim Rector

The Reverend Dr. Marta Illueca — Pastoral Associate

The Reverend Christopher David — Priest Associate

Staff

David Simmons — Director of Music

Brian Embriani — Associate for Welcome and Belonging

Angelica Morales — Lay Hispanic Ministry Coordinator

Sarah Kaznowsky — Communications Specialist

Ximena Silva — Administrative Assistant

Claudia Zamudio — Children’s Ministry Assistant Coordinator

Dulce Tlaseca-Zúñiga — Children’s Ministry Assistant

Bob Kahn — Maintenance Manager

Jordan Pecou — Sexton

John Zajackowski — Sexton

Vestry

Elizabeth Hukill (Senior Warden), Kimberly Denhardt (Junior Warden)

Brenda Demanczyk, Robert Emeritz (Secretary), James Maxwell — 2026 Class

Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class

Alberto Martinez, Juan Rodriguez, Isabel Zúñiga Sandoval — 2028 Class

Ann Hamilton (Treasurer)

Kathryn Jakabcin, Esq. (Chancellor)