



***SEVENTH SUNDAY OF EASTER:
THE SUNDAY AFTER ASCENSION DAY***

Holy Eucharist at 10:00am

17 May 2026

***Trinity Episcopal Church
Wilmington, Delaware
in
The Episcopal Diocese of Delaware***

Welcome!

We are Glad you are Here

Nursery

For those with small children, we have nursery staff available for the 10 am and 12 pm Services in the Sunday School Room.

Lectionary Cartoon Inserts for Children

(available on the low table at the rear of the nave)

The Sunday Paper Junior, an 8½ x 14" double-sided sheet, folded into a leaflet form serves as a children's bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children's imagination requiring a pencil or crayon.

The Sunday Paper, a single side, 8½ x 14" sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."Mark 9.37



Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

INTRODUCTIONS TO TODAY'S LESSONS

Acts 1.6-14

Jesus has risen from death. He has shown that he is really alive by eating with the disciples. They have prepared for the next phase of the era of the risen Lord. Now, as he has instructed them, they await the launch of the age of the Church in Jerusalem.

1 Peter 4.12-14, 5.6-11

We now come to the closing verses of this letter to Christians who are suffering some form of persecution. The author tells them that to be considered inferior by the world is to be fortunate in God's eyes. Jesus is not just an example of one who has suffered while doing good.

John 17.1-11

Jesus prays for his followers and all those who will believe through them. This passage is a fitting culmination to his earthly ministry, and leads on to the Cross.

OREMUS

Week of Sunday, May 17th to Saturday, May 23rd, 2026

This list combines all the prayer and thanksgiving requests we have received for this week, along with “cycles” of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to office@TrinityParishDE.org or contacting Fr Kirtley at FrKirtley@TrinityParishDE.org. Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.

In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.

Anglican Cycle of Prayer: The Anglican Church of Papua New Guinea

For the Church: Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion and the Anglican Consultative Council.

Diocesan Cycle of Prayer: St. James Church, Newport

Rector Search Committee, Trinity Forward: Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

Spiritual Relationship: Our Future Christian Childcare Center at Old Swedes.

Ministry Partners: Old Swedes Foundation, First State National Historical Park.

For Government Leaders: Donald our President; Matt our Governor; John our Mayor.

For Health and Healing: Jim, Andy, Phil, Tritstina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Marsha, Judy, Florence, Chuck, Ruth, Sam, Dan, Wayne, Luciana, Edward, Brian, Stephanie, Sue, Katrina, Scott, Tano, Callan, Antonio de Jesús, Gabriela, Sean

For those serving in the Armed Forces: Andrew

For Safe and Healthy Pregnancy: Rachel & Matt

For Anniversary of their Birth: Jay, Alyson

For those preparing for Marriage: Mark & Natalie; Andrew & Elisabeth; Michael & Victoria

For those celebrating the Anniversary of their Marriage: Michael & Cee

For the Repose of the Soul on the Anniversary of their Year’s Mind:

For those who have Died:



Altar Flowers

The Altar flowers today are given to the Greater Glory of God by Tony Catka in honor of Jack Hyman.

WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). We are glad you are here! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 member provinces of the worldwide Anglican Communion.

This leaflet is your guide to the liturgy and contains all the material needed for this service.

The people's responses are in bold.

THE GATHERING OF THE COMMUNITY

Please observe silence.

ORGAN PRELUDE *Fanfare and Prelude on DEO GRACIAS (Agincourt Hymn)*

John Dunstable

PROCESSIONAL HYMN *Hail The Day That Sees Him Rise, Alleluia!*

Please stand, as able; sung by all

1 Hail the day that sees him rise, Al - le - lu - ia!
2 There the glo - rious tri - umph waits; Al - le - lu - ia!
*3 See! he lifts his hands a - bove; Al - le - lu - ia!
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
lift your heads, e - ter - nal gates! Al - le - lu - ia!
See! he shows the prints of love: Al - le - lu - ia!
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
Wide un - fold the ra - diant scene; Al - le - lu - ia!
Hark! his gra - cious lips be - stow, Al - le - lu - ia!
there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
 take the King of glo - ry in! Al - le - lu - ia!
 bless - ings on his Church be - low. Al - le - lu - ia!
 find our heaven of heavens in thee. Al - le - lu - ia!

Words: Charles Wesley (1707-1788), alt.
 Music: *Llanfair*, Robert Williams (1781-1821)

ASCENSION GREETING *remain standing, as able.*

The Celebrant proclaims,

† ALLELUIA. God has gone up with a shout.

People **The Lord with the sound of a trumpet. Alleluia.**

WELCOME TO TRINITY PARISH *remain standing, as able*

ACCLAMATIONS *remain standing, as able*

The Celebrant says

God raised Christ from the dead

People **and enthroned him at his right hand in the heavenly realms.**

Celebrant God put all things in subjection beneath his feet

People **and gave him as head over all things to the Church.**

Celebrant We died, and our life lies hidden with Christ in God.

People **We set our minds on things above.**

Celebrant When Christ, who is our life, is revealed,

People **we too will be revealed with him in glory.**

Celebrant Christ has gone up on high,

People **Alleluia.**

COLLECT FOR PURITY *remain standing, as able*

The Celebrant and People then say

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

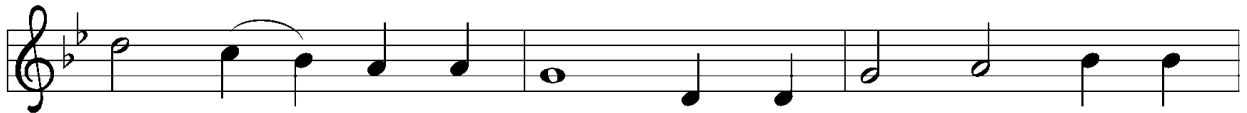
HYMN OF PRAISE

Lord, Enthroned In Heavenly Splendor

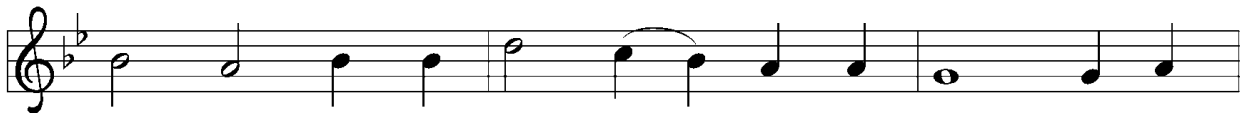
remain standing, as able; sung by all



1 Lord, en - throned in heav'n - ly splen - dor, first - be -
 2 Though the low - liest form now veil you as of
 3 Pas - chal Lamb, your of - f'ring, fin - ished once for
 4 Life - im - part - ing heav'n - ly man - na, strick - en



got - ten from the dead, you a - lone, our strong de -
 old in Beth - le - hem, here as there your an - gels
 all when you were slain, in its full - ness un - di -
 rock with stream - ing side, heav'n and earth with loud ho -



fend - er, lift - ing up your peo - ple's head. Al - le -
 hail you, branch and flow'r of Jes - se's stem. Al - le -
 min - ished shall for - ev - er - more re - main, Al - le -
 san - na wor - ship you, the Lamb who died, Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia! Je - sus, true and
 lu - ia, al - le - lu - ia, al - le - lu - ia! We in wor - ship
 lu - ia, al - le - lu - ia, al - le - lu - ia! cleans - ing souls from
 lu - ia, al - le - lu - ia, al - le - lu - ia! ris'n, as - cend - ed,



liv - ing bread! Je - sus, true and liv - ing bread!
 join with them; we in wor - ship join with them.
 ev - 'ry stain; cleans - ing souls from ev - 'ry stain.
 glo - ri - fied; ris'n, as - cend - ed, glo - ri - fied!

Words: George H. Bourne (1840-1925)
 Music: *Bryn Calfaria*, William Owen (1814-1893)

COLLECT OF THE DAY *remain standing, as able*

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

- 3 But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.
- 4 Sing to God, sing praises to his Name;
exalt him who rides upon the heavens; *
YAHWEH is his Name, rejoice before him!
- 5 Father of orphans, defender of widows, *
God in his holy habitation!
- 6 God gives the solitary a home and brings forth prisoners into freedom; *
but the rebels shall live in dry places.
- 7 O God, when you went forth before your people, *
when you marched through the wilderness,
- 8 The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel.
- 9 You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.
- 10 Your people found their home in it; *
in your goodness, O God, you have made provision for the poor.
- 33 Sing to God, O kingdoms of the earth; *
sing praises to the Lord.
- 34 He rides in the heavens, the ancient heavens; *
he sends forth his voice, his mighty voice.
- 35 Ascribe power to God; *
his majesty is over Israel;
his strength is in the skies.
- 36 How wonderful is God in his holy places! *
the God of Israel giving strength and power to his people!
Blessed be God!

Please remain seated.

THE EPISTLE

1 Peter 4.12-14; 5.6-11

The Lector first says

A Reading from the First Letter of Peter.

BELOVED, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline

yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

HYMN AT THE GOSPEL *A Hymn Of Glory Let Us Sing!*

Please stand, as able; sung by all



1 A hymn of glo - ry let us sing! New hymns through-out the
 2 The ho - ly ap - os - tol - ic band up - on the Mount of
 3 To whom . . . shin - ing an - gels cry, "Why stand and gaze up -
 4 "You see him now, as - cend - ing high up to the por - tals



world shall ring: Al - le - lu - ia! Al - le - lu - ia!
 Ol - ives stand. Al - le - lu - ia! Al - le - lu - ia!
 on the sky?" Al - le - lu - ia! Al - le - lu - ia!
 of the sky." Al - le - lu - ia! Al - le - lu - ia!



Christ, by a road be - fore un - trod, as - cends un - to
 And with his faith - ful fol - l'wers see their Lord as - cend
 "This is the Sav - ior!" thus they say, "this is his glo -
 "Here - af - ter Je - sus you shall see re - turn - ing in



the throne of God. Al - le - lu - ia! Al - le - lu - ia!
 in maj - es - ty. Al - le - lu - ia! Al - le - lu - ia!
 rious tri - umph day!" Al - le - lu - ia! Al - le - lu - ia!
 great maj - es - ty." Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: The Venerable Bede (673-7350; tr. *Lutheran Book of Worship*, 1978
 Music: *Lasst uns erfreuen*, from *Geistliche Kirchengesänge*, Köln, 1623

The Priest reads the Gospel, first saying

The † Holy Gospel of our † Lord Jesus Christ † according to John.

People **Glory to you, Lord Christ.**

JESUS LOOKED UP TO HEAVEN AND SAID, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

After the Gospel, the Priest says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Very Rev'd Christopher David

A period of silent reflection is kept.

THE NICENE CREED *standing, as able; said by all*

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the † life of the world to come. Amen.

PRAYERS OF THE PEOPLE *remain standing, as able*

The Celebrant bids the Intercessions with these words

WE PRAY FOR GOD to fill us with his Spirit.

Silence

The Intercessor then leads the Prayers

Generous God,
we thank you for the *power* of your Holy Spirit.
We ask that we may be strengthened to serve you better.
Lord, come to bless us
and fill us with your Spirit.

We thank you for the *wisdom* of your Holy Spirit.
We ask you to make us wise to understand your will.
Lord, come to bless us
and fill us with your Spirit.

We thank you for the *peace* of your Holy Spirit.
We ask you to keep us confident of your love wherever you call us.
Lord, come to bless us
and fill us with your Spirit.

We thank you for the *healing* of your Holy Spirit.
We ask you to bring reconciliation and wholeness
where there is division, sickness and sorrow.
Lord, come to bless us
and fill us with your Spirit.

We thank you for the *gifts* of your Holy Spirit.
We ask you to equip us for the work which you have given us.
Lord, come to bless us
and fill us with your Spirit.

We thank you for the *fruit* of your Holy Spirit.
We ask you to reveal in our lives the love of Jesus.
Lord, come to bless us
and fill us with your Spirit.

We thank you for the *breath* of your Holy Spirit,
given us by the risen Lord.
We ask you to keep the whole Church, living and departed, in the joy of eternal
life.
Lord, come to bless us
and fill us with your Spirit.

Silence

At the end of the Intercessions, the Celebrant adds the following concluding Collect.

GENEROUS GOD, you sent your Holy Spirit upon your Messiah at the river Jordan,
and upon the disciples in the upper room: in your mercy fill us with your Spirit,
hear our prayer, and make us one in heart and mind to serve you with joy for ever.
Amen.

THE LITURGY OF THE TABLE

THE PEACE *remain standing, as able*

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

OFFERTORY SENTENCE *remain seated*

An Offering of money is collected for the work of mission and ministry OR [you may scan the QR Code below:](#)

If you would like to give online to Trinity Parish,
please scan the QR code on the right.



The gifts of bread and wine are brought forward during the following:

The Choir sings the following anthem:

OFFERTORY ANTHEM

Look Away To The Skies

Tune: *Middlebury*, 1835; arranged by Joel Raney

Text: Roger Thornhill, inspired by a text by Charles Wesley

Look away to the skies, see the Savior arise and ascend to His glory above.

On this festival day come exulting away. Bring a gift of devotion and love.

Hallelujah! "Hallelujah" we sing to our heavenly King.

We give thanks for the grace that prepares us a place in that kingdom so far and bright.

Lord, we wait for the day when You carry us away to dwell in a mansion of light.

Hallelujah! "Hallelujah" we sing to our heavenly King.

Now with glorious song let our music be strong and our lives be an anthem of praise.

And with jubilant noise let us sing and rejoice, shouting glory for all of our days.

"Hallelujah," we sing to our Savior and King! Let the sky and the earth proclaim.

To the Lamb that was slain, hallelujah again, and with one voice we praise His holy name.

Hallelujah! "Hallelujah" we sing to our heavenly King of kings.

Please stand, as able, as the alms are brought forward.

OFFERTORY HYMN

I Come With Joy

sung by all



1 I come with joy, a child of God, for - giv - en, loved, and
2 I come with Chris - tians far and near to find, as all are
3 As Christ breaks bread, and bids us share, each proud di - vi - sion
4 The Spir - it of the ris - en Christ, un - seen, but ev - er
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
fed, the new com - mu - ni - ty of love in
ends. The love that made us, makes us one, and
near, is in such friend - ship bet - ter known, a -
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
strang - ers now are friends, and strang - ers now are friends.
live a - mong us here, a - live a - mong us here.
love that makes us one, the love that makes us one.

Words: Brian A. Wren, (b. 1936)

Music: *DOVE OF PEACE*, W. Walker, *Southern Harmony*, 1835

SURSUM CORDA

The people standing, as able. The Celebrant says,

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

PROPER PREFACE

Then, the Celebrant proceeds

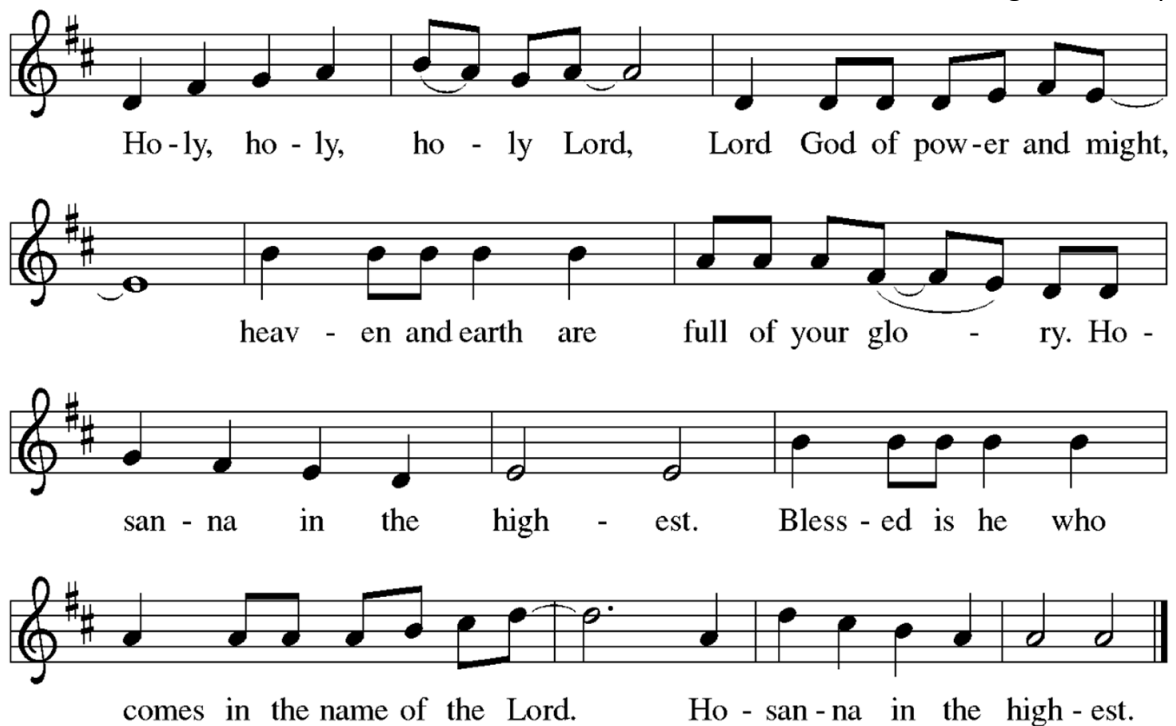
IT IS TRULY RIGHT TO GLORIFY YOU, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS & BENEDICTUS QUI VENIT *remain standing, as able; sung by all*

Setting: James Capers



The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER *remain standing, as able*

Then the Celebrant continues

WE ACCLAIM YOU, HOLY LORD, GLORIOUS IN POWER. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

LORD, WE PRAY in your goodness and mercy your Holy Spirit may descend upon † us, and upon these gifts, sanctifying them and showing them to be holy gifts for your

holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion, the Anglican Consultative Council and all who minister in your Church. Remember all your people, and those who seek your truth. [Remember _____.] Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

A period of silence is kept.

THE LORD'S PRAYER *remain standing, as able; said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

OUR FATHER, **who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD *remain standing, as able*

The Celebrant breaks the consecrated bread.

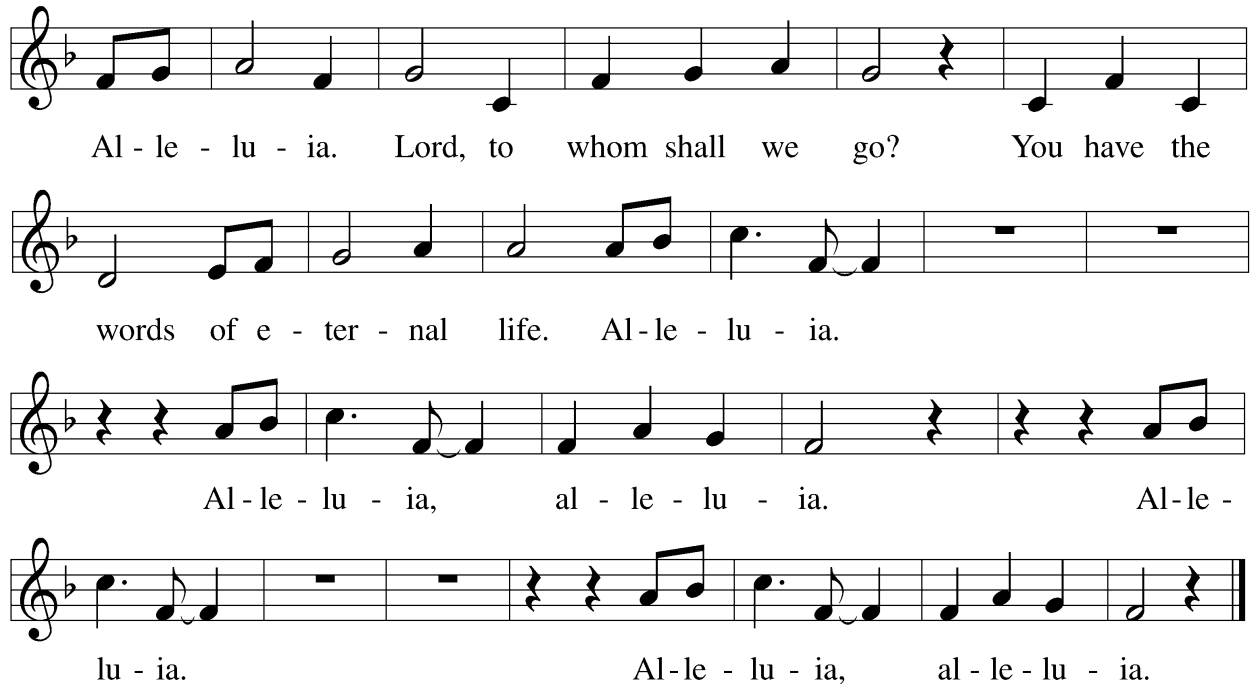
A period of silence is kept.

FRACTION ANTHEM

Alleluia. Lord, to Whom Shall We Go?

Music: Robin Cain; arr. Phil Kadidlo

Sung by all



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le -
lu - ia. Al - le - lu - ia, al - le - lu - ia.

THE INVITATION *remain standing, as able*

The Celebrant says

The Gifts of God for the People of God. Holy Things for Holy People.

THE COMMUNION OF THE PEOPLE

The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).

Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.

COMMUNION HYMN

Lord, Listen To Your Children Praying

sung by all

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;" and "Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace."

Words: Ken Medema, (b. 1943)
Music: *Children Praying*, Ken Medema

A period of silent prayer is kept.

PRAYER AFTER COMMUNION *remain standing, as able; said by all*

Celebrant Let us pray.

Celebrant and People

ETERNAL GOD, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

PRAYER FOR THE CALLING OF A RECTOR *remain standing, as able; said by all*

Celebrant and People

ALmighty GOD, giver of every good gift: Look graciously on your Church, that wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

THE SENDING FORTH

ASCENSION BLESSING *remain standing, as able*

The Celebrant gives the blessing

THE SPIRIT OF TRUTH lead you into all truth, give you grace to confess that Jesus Christ is Lord, and strengthen you to proclaim the word and works of God; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

RECESSIONAL HYMN

See The Conqueror Mounts In Triumph

remain standing, as able; sung by all



1 See the Con - queror mounts in tri - umph; see the King in
2 He who on the cross did suf - fer, he who from the
3 Thou hast raised our hu - man na - ture on the clouds to



roy - al state, rid - ing on the clouds, his
grave a - rose, he has van - quished sin and
God's right hand: there we sit in heaven - ly



char - iot, to his heaven - ly pal - ace gate!
Sa - tan; he by death has spoiled his foes.
plac - es, there with thee in glo - ry stand.



Hark! the choirs of an - gel voic - es joy - ful
While he lifts his hands in bless - ing, he is
Je - sus reigns, a - dored by an - gels; Man with



al - le - lu - ias sing, and the por - tals
part - ed from his friends; while their ea - ger
God is on the throne; might - y Lord, in



high are lift - ed to re - ceive their heaven - ly King.
eyes be - hold him, he up - on the clouds a - scends.
thine as - cen - sion, we by faith be - hold our own.

Words: Christopher Wordsworth (1807-1855), alt.

Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710

DISMISSAL *remain standing, as able*

The Celebrant dismisses the people

Waiting expectantly for the promised Holy Spirit;
Alleluia, alleluia. Go in the peace of Christ.

People **Thanks be to God. Alleluia, alleluia.**

ORGAN POSTLUDE

Pavilioned In Splendour

Richard Llyod



Thank you for worshiping with us today.

Come, See...Go and Tell

Liturgical Participants

Fr Kirtley Yearwood SR — Presider

Fr Christopher David — Preacher

David Simmons — Organist and Choir Director

Kathryn Jakabcin, Breanne Staley-Ashe — Lectors

Tom Hopper — Intercessor

Janet Gordon, Margaret Vavala — Ushers

Doug McQuirter — Audiovisual

Team 4: Ameila Welch-Wierzbicki, Ava Vandergast, Cecilia Ashe — Altar Guild

Tom Hopper — Flowers Arranger Guild

Virtual Trinity

Maureen Lyons — Greeter

PARISH NOTES

Red Wagon Ministry



For the month of May, we are collecting for the Food Bank of Delaware. Supplies needed: **Canned Fruits, Hot & Cold Cereals, Canned Meats, Peanut Butter, Grains (rice, pasta, etc.), Canned & Dried Beans, Canned Vegetables, 100% Fruit/Veggie Juice, and Healthy Snacks.** The Children at Trinity Parish bring the Red Wagon with your generous donations to the Altar to be blessed during the Offertory Procession on Sundays! For more information, please contact Sarah Berninger (berninger59@comcast.net). Thank you.

This Week's StoryMakers Memory Verse

StoryMakers explore the world through many forms of play. Learning the language of scripture can be a form of language play as well as an exploration of truth.



**“This Jesus who
was taken up from
you into heaven will
come in the same
way as you saw him
go into heaven.”**

Acts 1:11

storymakers
NYC

Each week, we share with the congregation the visual prompt and scripture verse the children are learning and using their imagination to make up songs, act out verses, create their own visuals, and ask questions, and above all, having fun in church!

Folklore Dance Group

Dance Classes for Kids, Teens, and Adults!

**Every Sunday
at 1PM!**



Don't Miss Out!

**For more information, Please
contact Gloria at (302)442-5270**

BISHOP'S VISITATION

Save the Date!

TRINITY CHURCH: SUNDAY, MAY 31ST, 2026

HOLY EUCHARIST (ENGLISH) AT 9.30 AM *

SANTA EUCARISTÍA AT 12.00 NOON

*** Please note special time.**

THE RIGHT REVEREND KEVIN S. BROWN, BISHOP DIOCESAN OF THE EPISCOPAL CHURCH IN DELAWARE will Preside and Preach at both liturgical celebrations with Confirmation.

There will be *Festive Reception of Welcome and Belonging* following each Service to celebrate the 135th Anniversary of the First Service held in the “new” Trinity Church on January 29, 1891 and the 120th Anniversary of the Consecration of Trinity Church on May 15, 1906. For more information, please speak with Margaret Vavala or Daphne Arrindell, Co-Chairpersons of Hospitality.

A New Community Is Forming — All Are Welcome!

Our first meeting of Trinity Pride, our LGBTQ+ group, is today Sunday, May 17, in the second-floor classroom, immediately following the 10 o'clock Service. Trinity Pride is a welcoming space for connection, conversation, and community within our parish family. Whether you identify as LGBTQ+ or as an ally, we'd love for you to be part of this new and meaningful chapter at Trinity.

We will be gathering a few times over the summer — at varying times so everyone has a chance to join in — to share ideas, get to know one another, and consider together what this community can be and do. We hope these conversations will be as fun as they are meaningful!

Come as you are, bring your ideas, and help us build something wonderful together.

For more information, please reach out to any of our organizers — we'd love to hear from you!

- **Jill Leonard** — 703-593-4354 | jillmleonard_2000@yahoo.com

- **Brian Embriani** — 215-888-6708 | BJEmbriani@aol.com

- **Kathryn Jakabcin** — 610-368-4744 | jakabcin@comcast.net

Come help us create a joyful and purposeful community within our Trinity family!



Building Community, One Sip At A Time!

Meet Fr Kirtley for a chat at our Trinity Vicinity neighborhood café, **Bean Head Coffee bar**, 714 W 11th Street (diagonally across the street from Trinity Church), **Tuesdays 2.00pm until 3.00pm.**



AMERICA 250

@ OLD SWEDES AMPHITHEATER

A Festival of Remembrance and Renewal

SAT. JUNE 27 • 12-5 PM

12PM-1PM

**DELAWARE 1ST
REGIMENT: FIFE
AND DRUM BAND**

1PM-2PM

**OPERA DELAWARE:
AMERICAN MUSIC
OF THE 20TH CENTURY**

2PM-3PM

**JOHN MOORE:
"ECHOES OF A
PROPHET",
MLK LIFE AND
SPEECHES**

3PM-4PM

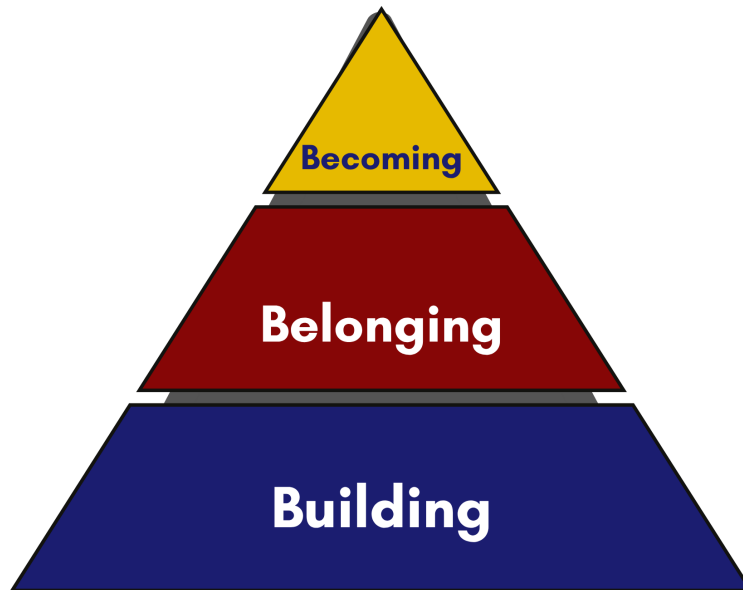
**PIECES OF A
DREAM - DANCE**

4PM-5PM

VINTAGE JAZZ

**606 N. CHURCH ST.
WILMINGTON, DE 19801**

We the People
insure domestic Tranquility, provide for the common defence
and our Posterity, We ordain and establish this Constitution



TRINITY IN ACTION



Trinity Episcopal Parish

1108 N Adams Street, Wilmington, DE 19801

Phone: 302-652-8605

Email: office@trinityparishde.org

Website: trinityoldswedes.church

Clergy

The Right Reverend Kevin S. Brown — XI Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR— Interim Rector

The Reverend Dr. Marta Illueca — Pastoral Associate

The Reverend Christopher David — Priest Associate

Staff

David Simmons — Director of Music

Brian Embriani — Associate for Welcome and Belonging

Angelica Morales — Lay Hispanic Ministry Coordinator

Sarah Kaznowsky — Communications Specialist

Ximena Silva — Administrative Assistant

Claudia Zamudio — Children’s Ministry Assistant Coordinator

Dulce Tlaseca Zuniga — Children’s Ministry Assistant

Bob Kahn — Maintenance Manager

Jordan Pecou — Sexton

John Zajackowski — Sexton

Vestry

Elizabeth Hukill (Senior Warden), Kimberly Denhardt (Junior Warden)

Brenda Demanczyk, Robert Emeritz (Secretary), James Maxwell — 2026 Class

Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class

Alberto Martinez, Juan Rodriguez, Isabel Zúñiga Sandoval — 2028 Class

Ann Hamilton (Treasurer)

Kathryn Jakabcin, Esq. (Chancellor)