



***THE DAY OF PENTECOST:  
WHITSUNDAY***

**Holy Eucharist at 10:00am**

**24 May 2026**

***Trinity Episcopal Church  
Wilmington, Delaware  
in  
The Episcopal Diocese of Delaware***

# Welcome!

## We are Glad you are Here

### Nursery

For those with small children, we have nursery staff available for the 10 am and 12 pm Services in the Sunday School Room.

### Lectionary Cartoon Inserts for Children

*(available on the low table at the rear of the nave)*

**The Sunday Paper Junior**, an 8½ x 14” double-sided sheet, folded into a leaflet form serves as a children’s bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children’s imagination requiring a pencil or crayon.

**The Sunday Paper**, a single side, 8½ x 14” sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

*“Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”* .....Mark 9.37



### Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

#### INTRODUCTIONS TO TODAY’S LESSONS

##### **Acts 2.1-21**

It is now fifty days since the Resurrection. Many pilgrims have come to Jerusalem for the Festival of Weeks. Luke, the author of Acts, tries to describe the coming of the Holy Spirit, but all he can say is what it is like. Divinity, to some extent, is beyond our experience and comprehension.

##### **1 Corinthians 12.3b-13**

Early in this letter, Paul has noted that the Christians at Corinth “are not lacking in any spiritual gift”; even so, they appear to have written to him on the subject. He now teaches them more about gifts provided through the Holy Spirit.

##### **John 20.19-23**

Early on Easter Day, Mary Magdalene has discovered that Jesus’ body is missing from the tomb. There is a man standing nearby. When he speaks to her, she recognizes him as Jesus. She has told the disciples: “I have seen the Lord.” Now Jesus appears in his resurrection body.

On the front cover: *The Day of Pentecost icon*, by Christopher Gosey, depicts the descent of the Holy Spirit in a contemporary interpretation of the Ethiopian Gondarine style.

OREMUS

Week of Sunday, May 24th to Saturday, May 30th, 2026

*This list combines all the prayer and thanksgiving requests we have received for this week, along with “cycles” of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to [office@TrinityParishDE.org](mailto:office@TrinityParishDE.org) or contacting Fr Kirtley at [FrKirtley@TrinityParishDE.org](mailto:FrKirtley@TrinityParishDE.org). Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.*

*In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.*

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**Anglican Cycle of Prayer:** The Episcopal Church in the Philippines

**For the Church:** Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion and the Anglican Consultative Council.

**Diocesan Cycle of Prayer:** St. Paul’s Church, Camden

**Rector Search Committee, Trinity Forward:** Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

**Spiritual Relationship:** Our Future Christian Childcare Center at Old Swedes.

**Ministry Partners:** Old Swedes Foundation, First State National Historical Park.

**For Government Leaders:** Donald our President; Matt our Governor; John our Mayor.

**For Health and Healing:** Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Marsha, Judy, Florence, Chuck, Ruth, Sam, Dan, Wayne, Luciana, Edward, Brian, Stephanie, Sue, Katrina, Scott, Tano, Callan, Antonio de Jesús, Gabriela, Sean, Jane

**For those serving in the Armed Forces:** Andrew

**For Safe and Healthy Pregnancy:** Rachel & Matt

**For Anniversary of their Birth:** Sarah

**For those preparing for Marriage:** Mark & Natalie; Andrew & Elisabeth; Michael & Victoria

**For those celebrating the Anniversary of their Marriage:**

**For the Repose of the Soul on the Anniversary of their Year’s Mind:**

**For those who have Died:** +Thomas E. Breidenthal



***Altar Flowers***

The Altar flowers today are given to the Greater Glory of God and in loving memory of Rosemary Marotta by the Batt Family.

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*WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). We are glad you are here! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 member provinces of the worldwide Anglican Communion.*

*This leaflet is your guide to the liturgy and contains all the material needed for this service.*

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*The people's responses are in bold.*

## THE GATHERING OF THE COMMUNITY

*Please observe silence.*

### HANDBELL PRELUDE

*The Spirit In Our Midst*

Sandra Eithun

Incorporating IVERSON by Daniel Iverson and TRENTHAM by Robert Jackson

### WELCOME TO TRINITY PARISH

*From the Chapel, the Choir sings the following :*

### ENTRANCE CHANT *Veni Sancte Spiritus (Holy Spirit, Come To Us)*

Text: Pentecost Sequence

Music: Jacques Berthier

Vivian Holfeld, Sofia Bobrysheva and Yun Ko, *cantors*

Veni Sancte Spiritus. Holy Spirit, come to us.

Come, Holy Spirit, from heaven shine forth with your glorious light.

Veni Sancte Spiritus.

Veni Sancte Spiritus. Holy Spirit, come to us..

Come from the four winds, O Spirit, come, Breath of God.

Disperse the shadows over us, renew and strengthen your people.

Veni Sancte Spiritus.

Veni Sancte Spiritus. Holy Spirit, come to us..

### PROCESSIONAL HYMN

*Hail This Joyful Day's Return*

*Please stand, as able; sung by all*



1 Hail this joy - ful day's re - turn, hail the Pen - te -  
2 Like to clo - ven tongues of flame on the twelve the  
3 Lord, to you your peo - ple bend; un - to us your  
4 You who did our fore - bears guide, with their chil - dren



cos - tal morn, morn when our a - scend - ed Lord  
Spi - rit came— tongues, that earth may hear their call,  
Spi - rit send; bless - ings of this sa - cred day  
still a - bide; grant us par - don, grant us peace,

on his Church his Spi - rit poured! Al - le - lu - ia!  
 fire, that love may burn in all. Al - le - lu - ia!  
 grant us, dear - est Lord, we pray. Al - le - lu - ia!  
 till our earth - ly wan - derings cease. Al - le - lu - ia!

Words: Att. Hilary of Poitiers (4<sup>th</sup> cent); tr. Robert Campbell (1824-1868), alt.  
 Music: *Sonne der Gerechtigkeit*, melody from *Bohemian Brethren, Kirchengeseng*, 1566

## EASTER GREETING

*The Celebrant proclaims*

ALLELUIA. † CHRIST IS RISEN.

*People* **The Lord is risen indeed. Alleluia.**

*Celebrant* Come, Holy Spirit, fill the hearts of your faithful;

*People* **and kindle in us the fire of your love.**

**INTRODUCTION** *remain standing, as able*

*The Celebrant introduces the service with these words*

**J**ESUS CHRIST, whom we worship, is our crucified, risen and ascended Lord and we have walked with him through his journey of love. We have faced the agony of his suffering and death on a cross. We have rejoiced at his bursting free from the bonds of death. We have enjoyed his risen presence with us and his revelation of himself through the breaking of bread. We have seen his return to the throne before which every knee shall bow and every tongue confess that this Jesus is Lord. And now, with the followers of his own time, we await the coming of the promised Holy Spirit, his gift to his people, through whom we make Christ known to the world.

*A period of silence is kept.*

*Please remain standing, as able.*

## THE PENTECOST READING

Acts 2.1-13

*The Lector first says*

A Reading from the Acts of the Apostles.

**W**HEN THE DAY OF PENTECOST HAD COME, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is

it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

*At the end the Reader says*

The Lord is here.

*People* **His Spirit is with us.**

*A period of silence is kept.*

**HYMN OF PRAISE**

*Hail Thee, Festival Day!*

*remain standing, as able; sung by all*

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for  
 ev - er, day when the Ho - ly Ghost shone in the  
 world with God's grace. *First time only* grace. **2**

1 Lo, in the like - ness of fire, on those who a -  
 3 Hark! for in myr - i - ad tongues Christ's own, his —

wait his ap - pear - ing, he whom the  
 cho - sen a - pos - tles, preach to the

*Repeat Refrain*

Lord fore - told sud - den - ly, swift - ly, de - scends:  
 ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold  
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en

*Repeat Refrain*  
souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

Text: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt.  
Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)

**COLLECT OF THE DAY** *remain standing, as able*

*The Celebrant says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray that the Spirit will work through our lives  
to bring Christ to the world.

*All pray in silence for a space.*

**O** GOD, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE LITURGY OF THE WORD

**THE EPISTLE**

1 Corinthians 12.3b-13

*The Lector first says*

A Reading from the First Letter of Paul to the Corinthians.

**N**O ONE CAN SAY, "JESUS IS LORD" EXCEPT BY THE HOLY SPIRIT. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the

utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

*After the Lesson, the Lector says*

The Word of the Lord.

*People*     **Thanks be to God.**

*A period of silence is kept.*

*Please remain seated. The Choir sings the following:*

**ANTHEM AT THE GOSPEL**    *Wind Who Makes All Winds That Blow*

Text: Thomas H. Troeger

Tune: Richard Jeffrey

Choral Setting by Mark Kellner

Wind who makes all winds that blow,  
gusts that bend the saplings low,  
gales that heave the sea in waves,  
stirrings in the mind's deep caves,  
aim your breath with steady power  
on your church, this day, this hour.  
Raise, renew the life we've lost;  
Spirit God of Pentecost.

Fire who fuels all fires that burn,  
suns around which planets turn,  
beacons marking reefs and shoals,  
shining truth to guide our souls;  
come to us as once you came:  
burst in tongues of sacred flame.  
Light and power, might and strength,  
fill your church, its breadth and length.

Holy Spirit, wind and flame,  
move within our mortal frame.  
Make our hearts an altar pyre.  
Kindle them with your own fire.  
Breathe and blow upon that blaze  
'till our lives, our deeds, and ways  
speak that tongue which every land,  
by your grace shall understand.

Raise, renew the life we've lost;  
Spirit God of Pentecost

*The Priest reads the Gospel, first saying*

The † Holy Gospel of our † Lord Jesus Christ † according to John.

*People* **Glory to you, Lord Christ.**

**W**HEN IT WAS EVENING ON THAT DAY, THE FIRST DAY OF THE WEEK, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

*After the Gospel, the Priest says*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

The Rev'd Dr Kirtley Yearwood SR

*A period of silent reflection is kept.*

*Please stand, as able.*

## THE RENEWAL OF BAPTISMAL VOWS

*The Celebrant then addresses the people in these words*

**T**HROUGH THE PASCHAL MYSTERY, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, as we come to the end of our Eastertide celebration, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* **I do.**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*The Celebrant concludes the Renewal of Vows as follows*

**M**AY ALMIGHTY GOD, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

**PRAYERS OF THE PEOPLE** *remain standing, as able*

*The Celebrant bids the Intercessions with these words*

**W**E PRAY FOR GOD to fill us with his Spirit.

*Silence*

*The intercessor then leads the Prayers*

Generous God,

we thank you for the *power* of your Holy Spirit.

We ask that we may be strengthened to serve you better.

Lord, come to bless us

**and fill us with your Spirit.**

We thank you for the *wisdom* of your Holy Spirit.

We ask you to make us wise to understand your will.

Lord, come to bless us

**and fill us with your Spirit.**

We thank you for the *peace* of your Holy Spirit.

We ask you to keep us confident of your love wherever you call us.

Lord, come to bless us

**and fill us with your Spirit.**

We thank you for the *healing* of your Holy Spirit.

We ask you to bring reconciliation and wholeness

where there is division, sickness and sorrow,

praying especially for Jim, Andy, Phil, Tristina, Jack, Vanessa, Mercedes, Diane, Serena,

Greg, Marsha, Judy, Florence, Chuck, Ruth, Sam, Dan, Wayne, Luciana, Edward, Brian,

Stephanie, Sue, Katrina, Scott, Tano, Callan, Antonio de Jesús, Gabriela, Sean, Jane

Lord, come to bless us

**and fill us with your Spirit.**

We thank you for the *gifts* of your Holy Spirit.

We ask you to equip us for the work which you have given us,

praying especially for Kevin our Bishop Diocesan, Sean our Presiding Bishop and

Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican

Communion, the Anglican Consultative Council and all ministers of your Church,

especially in the Anglican Cycle of Prayer, the Episcopal Church in the Philippines,

and in our Diocesan Cycle of Prayer, St. Paul's Church, Camden, for Kirtley, Marta

and Christopher our Priests, our Staff, and Wardens and Vestry of our Parish; the

Our Future Christian Childcare Center at Old Swedes, Old Swedes Foundation, and

First State National Historical Park.

Lord, come to bless us

**and fill us with your Spirit.**

We thank you for the *fruit* of your Holy Spirit.

We ask you to reveal in our lives the love of Jesus.

Lord, come to bless us

**and fill us with your Spirit.**

We thank you for the *breath* of your Holy Spirit,  
given us by the risen Lord.

We ask you to keep the whole Church, living and departed, in the joy of eternal life, especially Rosemary Marotta in whose memory the Altar flowers today are given, and Thomas Breidenthal, recently departed.

Lord, come to bless us  
**and fill us with your Spirit.**

*Silence*

*At the end of the Intercessions, the Celebrant adds the following concluding Collect.*

**G**ENEROUS GOD, you sent your Holy Spirit upon your Messiah at the river Jordan, and upon the disciples in the upper room: in your mercy fill us with your Spirit, hear our prayer, and make us one in heart and mind to serve you with joy for ever.  
**Amen.**

## THE LITURGY OF THE TABLE

**THE PEACE** *remain standing, as able*

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*Please be seated.*

**OFFERTORY SENTENCE** *remain seated*

*An Offering of money is collected for the work of mission and ministry OR [you may scan the QR Code below:](#)*

If you would like to give online to Trinity Parish,  
please scan the QR code on the right.



*The gifts of bread and wine are brought forward during the following:*

**VIOLIN, CELLO & PIANO MEDITATION** *Spirit, Spirit Of Gentleness*

Tune: James K. Manley  
Setting: David Cherwien

*The Choir sings the following:*

**OFFERTORY ANTHEM**

*Spirit Of God, Descend Upon My Heart*

Music: Heather Sorenson

(incorporating the tune *Morecambe* by Frederick C. Atkinson)

Text: George Croly

Spirit of God, descend upon my heart.  
Wean it from earth; through all its pulses move.  
Stoop to my weakness, mighty as Thou art,  
and make me love Thee as I ought to love.  
Teach me to feel that Thou art always nigh.  
Teach me the struggles of the soul to bear.  
To check the rising doubt, the rebel sigh;  
Teach me the patience of unanswered prayer.  
Spirit of God, descend upon my heart.  
Teach me to love Thee as heaven's angels love.  
One holy passion filling all my human frame;  
The kindling of the purest heav'n-descended Dove,  
My heart an altar, and Thy love, the perfect flame.  
Teach me to love Thee as I ought to love.

**OFFERTORY HYMN**

*Like The Murmur Of The Dove's Song*

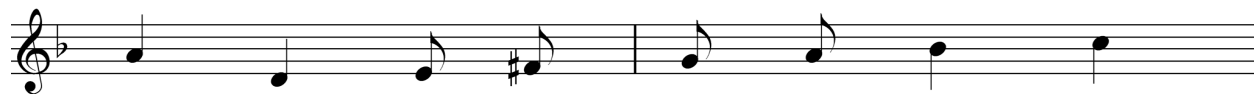
*Please stand, as able; sung by all*



1 Like the mur - mur of the dove's song, like the  
2 To the mem - bers of Christ's Bo - dy, to the  
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the  
branch - es of the Vine, to the Church in faith as -  
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger  
sem - bled, to her midst as gift and  
wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.  
sign: come, — Ho - ly Spi - rit, come.  
pare: come, — Ho - ly Spi - rit, come.

Words: Carl P. Daw, Jr. (b. 1944)  
Music: *Bridegroom*, Peter Cutts (b.1937)

## SURSUM CORDA

*The people standing, as able. The Celebrant says,*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

## PROPER PREFACE

*Then, the Celebrant proceeds*

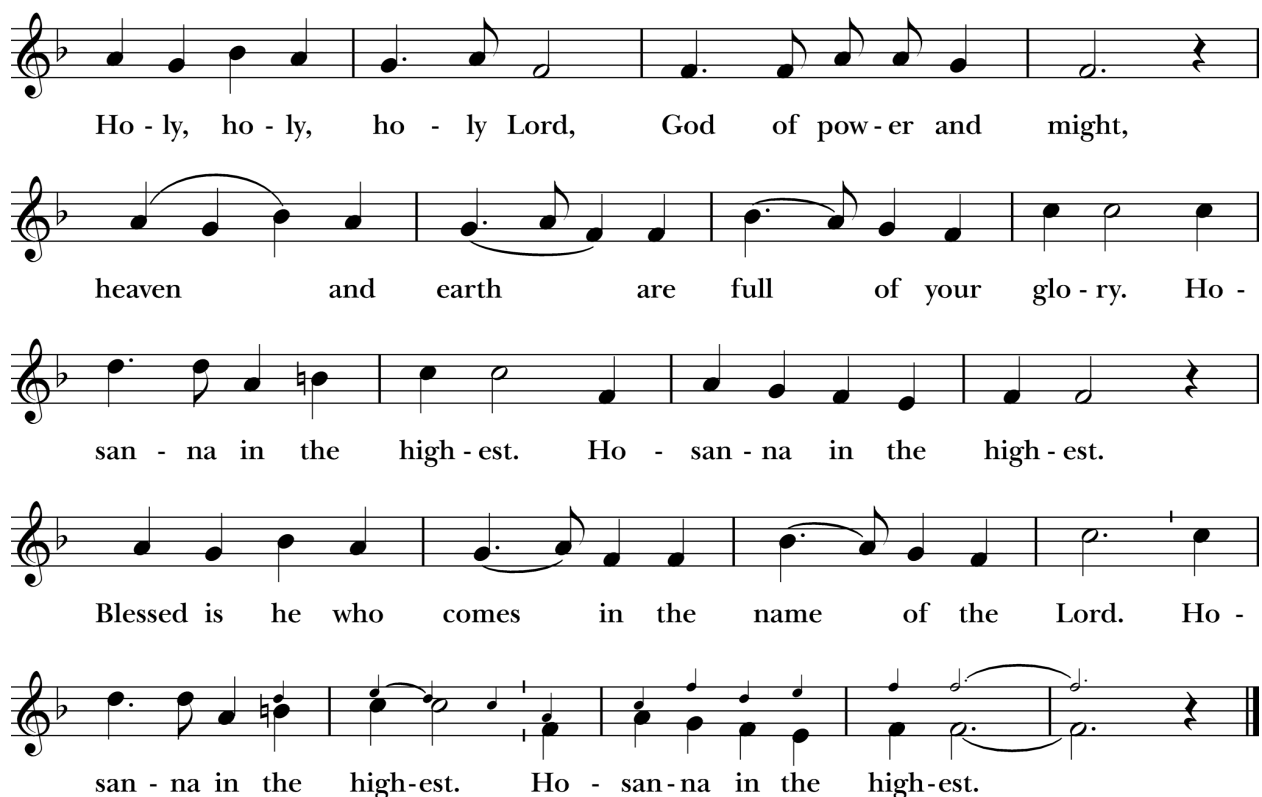
**I**T IS TRULY RIGHT TO GLORIFY YOU, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## **SANCTUS & BENEDICTUS QUI VENIT** *remain standing, as able; sung by all*

Setting: From *A Community Mass*; Richard Proulx (1937- 2010)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

**EUCCHARISTIC PRAYER** *remain standing, as able*

*Then the Celebrant continues*

**W**E ACCLAIM YOU, HOLY LORD, GLORIOUS IN POWER. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues*

**L**ORD, we pray that in your goodness and mercy your Holy Spirit may descend upon  
† us, and upon these gifts, sanctifying them and showing them to be holy gifts

for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church. Remember all your people, and those who seek your truth. [Remember \_\_\_\_\_.] Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

*A period of silence is kept.*

**THE LORD'S PRAYER** *remain standing, as able; said by all*

*The Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**O**UR FATHER, **who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**

**And lead us not into temptation,**  
**but deliver us from evil.**

**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

**THE BREAKING OF THE BREAD** *remain standing, as able*

*The Celebrant breaks the consecrated bread.*

*A period of silence is kept.*

**FRACTION ANTHEM**

*As The Wind Song*

*sung by all*



1 As the wind song through the trees, as the stir - ring of the  
2 As the rain - bow af - ter rain, as the hope that's born a -



breeze, so it is with the Spir - it of God,  
gain, so it is with the Spir - it of God,



as the heart made strange-ly warm, as the voice with - in the  
as the green in the . . . spring, as a kite on a . . .



storm, so it is with the Spir - it of God.  
string, so it is with the Spir - it of God,



Nev - er seen, ev - er known where this wind has  
mak - ing worlds that are new, mak - ing peace come



blown bring-ing life, bring-ing pow'r to the world,  
true, bring-ing gifts, bring-ing love to the world,



as the danc - ing tongues of fire, as the soul's most deep de -  
as the ris - ing of the yeast, as the wine at the . . .



sire, so it is with the Spir - it of God.  
feast, so it is with the Spir - it of God.

Text: Shirley Erena Murray, (1931-2020)  
Music: WAIRUA TAPU, Lim Swee Hong, (b. 1963)

**THE INVITATION** *remain standing, as able*

*The Celebrant says*

The Gifts of God for the People of God. Holy Things for Holy People.

## **THE COMMUNION OF THE PEOPLE**

*The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).*

*Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.*

## **COMMUNION HANDBELL MEDITATION**

*Spirit Of God, Descend Upon My Heart*

Tune: *Morecambe* by Frederick C. Atkinson

Arranged by Joel Raney

*The Choir sings the following:*

## **COMMUNION ANTHEM**

*Like A Mighty Wind*

Karen Marroli

Like a mighty wind over rushing waters,  
like a soaring dove in glorious flight,  
come and fill the souls of your sons and daughters  
with your breath of love, your breath of light.

You flood our hearts with a Holy Vision  
of a world where kindred souls rejoice,  
showing forth your love: our true religion;  
joining in one song and with one voice.

Like a mighty wind over rushing waters,  
like a soaring dove in glorious flight,  
come and fill the souls of your sons and daughters  
with your breath of love, your breath of light.

You send us forth through your Holy Spirit  
to bring grace to earth as you require.  
Your call is love! O let us hear it!  
Let our souls be filled with Holy Fire!

Like a mighty wind over rushing waters,  
like a soaring dove in glorious flight,  
O Spirit, move through your sons and daughters  
bringing grace to earth through acts of love,  
through acts of light!

*A period of silence is kept.*

**PRAYER AFTER COMMUNION** *standing, as able; said by all*

*Celebrant* Let us pray.

*Celebrant and People*

**F**AITHFUL GOD, **who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. Amen.**

**PRAYER FOR THE CALLING OF A RECTOR** *remain standing, as able; said by all*

*Celebrant and People*

**A**LMIGHTY GOD, **giver of every good gift: Look graciously on your Church, that wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

## THE SENDING FORTH

**COMMISSION** *remain standing, as able*

*The Celebrant says*

**F**OR FIFTY DAYS we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us.

Trinity Parish, Wilmington, as part of God's Church here in the Episcopal Church in Delaware, I call upon you to live out what you proclaim.

Empowered by the Holy Spirit, will you dare to walk into God's future, trusting him to be your guide?

**By the Spirit's power, we will.**

Will you dare to embrace each other and grow together in love?

**By the Spirit's power, we will.**

Will you dare to share your riches in common and minister to each other in need?

**We will.**

Will you dare to pray for each other until your hearts beat with the longings of God?

**We will.**

Will you dare to carry the light of Christ into the world's dark places?

**We will.**



**PENTECOST BLESSING** *remain standing, as able*

*The Celebrant blesses the people, saying*

**M**AY THE SPIRIT who set the Church on fire upon the Day of Pentecost, bring the world alive with the love of the risen Christ; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**RECESSIONAL HYMN**

*O Day Full Of Grace*

*remain standing, as able; sung by all*



1 O day full of grace that now we see ap - pear - ing on  
 2 O day full of grace, O bless - ed time, our Lord on the  
 3 For Christ bore our sins, and not his own, when he on the  
 4 God came to us then at Pen - te - cost, the Spir - it new  
 5 When we on that fi - nal jour - ney go that Christ is for



earth's ho - ri - zon, bring light from our God that we may  
 earth ar - riv - ing; then came to the world that light sub -  
 cross was hang - ing; and then he a - rose and moved the  
 life re - veal - ing, that we might no more in death be  
 us pre - par - ing, we'll gath - er in song, our hearts a -



be a - bun - dant in joy this sea - son. God, shine for us  
 lime, great joy for us all re - triev - ing; for Je - sus all  
 stone, that we, un - to him be - long - ing, might join with an -  
 lost, its pow'r o - ver us dis - pel - ling. This flame will the  
 glow, all joy of the heav - ens shar - ing, and there we will



now in this dark place; your name on our hearts em - bla - zon.  
 mor - tals did em - brace, all shame and des - pair re - mov - ing.  
 gel - ic hosts to raise our voic - es in end - less sing - ing.  
 mark of sin ef - face and bring to us all true heal - ing.  
 join God's end - less praise, with an - gels and saints a - dor - ing.

Text: Scandinavian folk hymn; tr. Gerald Thorson, (1921-2001), alt.  
 Music: DEN SIGNEDE DAG, Christoph E.F. Weyse, (1774-1842)

**DISMISSAL** *remain standing, as able*

*The Celebrant dismisses the people*

Filled with the Spirit's power,  
 Alleluia, alleluia, Go therefore and make disciples of all nations.

*People* **Thanks be to God. Alleluia, alleluia.**

**VIOLIN, CELLO & PIANO POSTLUDE**

*Reflection on Conditor Alme Siderum (Nourishing Creator Of The Stars)*

Sarum plainsong, Mode IV

Setting for Violin, Cello & Piano by Jeremy Young



*Thank you for worshiping with us today.*

***Come, See...Go and Tell***

### **Liturgical Participants**

Fr Kirtley Yearwood SR — Presider  
David Simmons — Organist and Choir Director  
Julie Nishimura — Piano  
Maria Rusu — Violin  
César Colmenares — Cello  
Ava Vandergast, Betsy Chapin — Lectors  
Niki Ingram — Intercessor  
Amelia Welch-Wierzbicki, Greg Cuprak — Ushers  
Doug McQuirter — Audiovisual  
Team 1: Cee Kelsey, Betty Jane Gunther, Bid Hukill — Altar Guild  
Fred Thomas — Flowers Arranger Guild  
Cathleen Peipher — Fellowship Hosts

### **Virtual Trinity**

Maureen Lyons — Greeter

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### **BISHOP'S VISITATION**

**\*\*\* Please note Special Time \*\*\***

**TRINITY CHURCH: NEXT SUNDAY, MAY 31<sup>ST</sup>, 2026**

**\*\*\* HOLY EUCHARIST (ENGLISH) AT 9.30 AM \*\*\***

**SANTA EUCARISTÍA AT 12.00 NOON**

THE RIGHT REVEREND KEVIN S. BROWN, BISHOP DIOCESAN OF THE EPISCOPAL CHURCH IN DELAWARE will Preside and Preach at both liturgical celebrations with Confirmation.

There will be *Festive Reception of Welcome and Belonging* following each Service to celebrate the 135<sup>th</sup> Anniversary of the First Service held in the “new” Trinity Church on January 29, 1891 and the 120<sup>th</sup> Anniversary of the Consecration of Trinity Church on May 15, 1906. For more information, please speak with Margaret Vavala or Daphne Arrindell, Co-Chairpersons of Hospitality.

## PARISH NOTES

### *Red Wagon Ministry*



For the month of May, we are collecting for the Food Bank of Delaware. Supplies needed: **Canned Fruits, Hot & Cold Cereals, Canned Meats, Peanut Butter, Grains (rice, pasta, etc.), Canned & Dried Beans, Canned Vegetables, 100% Fruit/Veggie Juice, and Healthy Snacks.** The Children at Trinity Parish bring the Red Wagon with your generous donations to the Altar to be blessed during the Offertory Procession on Sundays! For more information, please contact Sarah Berninger (berninger59@comcast.net). Thank you.

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### Trinity Episcopal Parish: Ministry of Aging

Since 1989, Brandywine Urology Consultants has provided expert urological care to the tri-state area. Their highly trained physicians and skilled surgeons specialize in a wide range of conditions and are committed to sharing their expertise with the community.



With Guest Presenter Dr. Michael R. Lobis, Board-Certified Urologist, One of the Founding Partners of Brandywine Urological Consultants, and Recognized as a "Top Doctor."

Join us on June 1st, 2026, at 2 pm, in-person or on Zoom

1108 N. Adams Street, Wilmington, DE 19801

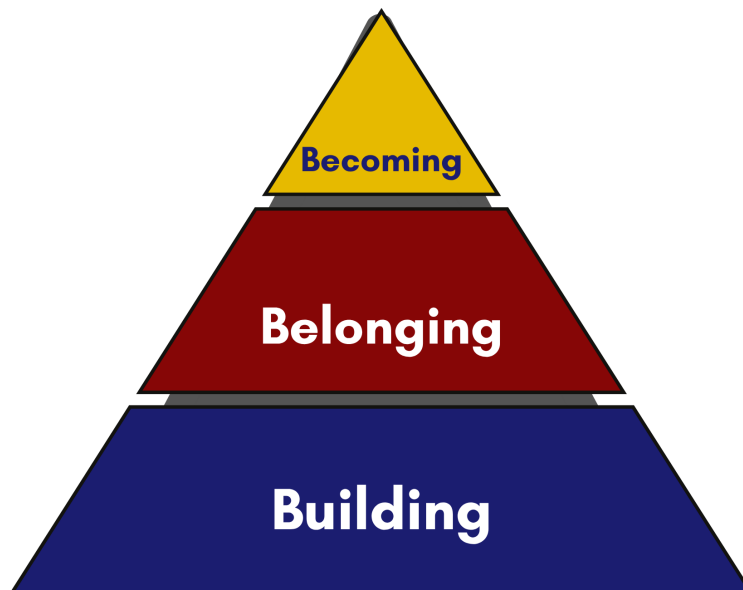
Zoom Meeting Code: 84519139529

Zoom Passcode: 734675



### ***Building Community, One Sip At A Time!***

Meet Fr Kirtley for a chat at our Trinity Vicinity neighborhood café, ***Bean Head Coffee bar***, 714 W 11<sup>th</sup> Street (diagonally across the street from Trinity Church), **Tuesdays 2.00pm until 3.00pm.**



**TRINITY IN ACTION**



**Trinity Episcopal Parish**

1108 N Adams Street, Wilmington, DE 19801

Phone: 302-652-8605

Email: [office@trinityparishde.org](mailto:office@trinityparishde.org)

Website: [trinityoldswedes.church](http://trinityoldswedes.church)

**Clergy**

The Right Reverend Kevin S. Brown — XI Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR— Interim Rector

The Reverend Dr. Marta Illueca — Pastoral Associate

The Reverend Christopher David — Priest Associate

**Staff**

David Simmons — Director of Music

Brian Embriani — Associate for Welcome and Belonging

Angelica Morales — Lay Hispanic Ministry Coordinator

Sarah Kaznowsky — Communications Specialist

Ximena Silva — Administrative Assistant

Claudia Zamudio — Children’s Ministry Assistant Coordinator

Dulce Tlaseca Zuniga — Children’s Ministry Assistant

Bob Kahn — Maintenance Manager

Jordan Pecou — Sexton

John Zajackowski — Sexton

**Vestry**

Elizabeth Hukill (Senior Warden), Kimberly Denhardt (Junior Warden)

Brenda Demanczyk, Robert Emeritz (Secretary), James Maxwell — 2026 Class

Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class

Alberto Martinez, Juan Rodriguez, Isabel Zúñiga Sandoval — 2028 Class

Ann Hamilton (Treasurer)

Kathryn Jakabcin, Esq. (Chancellor)