



THIRD SUNDAY OF EASTER

Holy Eucharist at 10:00am

19 April 2026

***Trinity Episcopal Church
Wilmington, Delaware
in
The Episcopal Diocese of Delaware***

Welcome!!!

We are Glad you are Here

Nursery

For those with small children, we have nursery staff available for the 10 am and 12 pm Services in the Sunday School Room.

Lectionary Cartoon Inserts for Children

(available on the low table at the rear of the nave)

The Sunday Paper Junior, an 8½ x 14" double-sided sheet, folded into a leaflet form serves as a children's bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children's imagination requiring a pencil or crayon.

The Sunday Paper, a single side, 8½ x 14" sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."Mark 9.37

Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

INTRODUCTIONS TO TODAY'S LESSONS

Acts 2.14a, 36-41

Peter now comes to the conclusion of his speech to the Jerusalem crowd, in which he interprets the event they have just witnessed: the coming of the Holy Spirit. He has accused them of responsibility for Jesus' death.

1 Peter 1.17-23

The author has urged his readers: "discipline yourselves", be ready for Christ's second coming. Do not fall back into the pagan immorality you practiced before your conversion to the faith; rather, separate yourselves from such ways: live ethically.

Luke 24.13-35

It is later on Easter Day, the day on which Mary Magdalene and the other women have discovered the empty tomb. Two messengers from God have told them that Jesus has risen, as he predicted. But two of Jesus' followers aren't so sure.

OREMUS

Week of Sunday, April 19th to Saturday, April 25th, 2026

This list combines all the prayer and thanksgiving requests we have received for this week, along with “cycles” of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to office@TrinityParishDE.org or contacting Fr Kirtley at FrKirtley@TrinityParishDE.org. Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.

In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.

Anglican Cycle of Prayer: The Church of the Province of Myanmar (Burma).

For the Church: Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion and the Anglican Consultative Council.

Diocesan Cycle of Prayer: St. Mark’s Church, Millsboro; the Rev’d Ted Olson, Pries-in-Charge.

Rector Search Committee, Trinity Forward: Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

Spiritual Relationship: Our Future Christian Childcare Center at Old Swedes.

Ministry Partners: Old Swedes Foundation, First State National Historical Park.

For Government Leaders: Donald our President; Matt our Governor; John our Mayor.

For Health and Healing: Jim, Andy, Phil, Tritstina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Marsha, Judy, Florence, Chuck, Ruth, Sam, Dan, Wayne, Luciana, Marilyn, Edward, Brian, Stephanie, Sue, Katrina, Scott, Tano, Callan, Antonio

For those serving in the Armed Forces: Andrew

For Safe and Healthy Pregnancy: Rachel & Matt

For Anniversary of their Birth: Marianne, Cathleen, Roman, Luis, Diane, Sonia, Christian

For those celebrating the Anniversary of their Marriage:

For the Repose of the Soul on the Anniversary of their Year’s Mind:

For those who have Died:



Altar Flowers

The Altar flowers today are given to the Greater Glory of God and in loving memory of Pauline and John Welch and Hirsch Wierzbicki.

WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). We are glad you are here!!! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 member provinces of the worldwide Anglican Communion.

This leaflet is your guide to the liturgy and contains all the material needed for this service.

The people's responses are in bold.

THE GATHERING OF THE COMMUNITY

Please observe silence.

ORGAN PRELUDE

Prelude on "Hymn to Joy"

Tune: Ludwig van Beethoven

Setting: Robert Hobby

PROCESSIONAL HYMN

Jesus Shall Reign Where'er The Sun

Please stand, as able; sung by all

The musical score is written for a two-part setting (Soprano and Bass) in G major and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal lines.

1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
2 throng to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt.
Music: *Duke Street*, John Hatton (d. 1793)

EASTER GREETING *remain standing, as able.*

The Celebrant proclaims,

ALLELUIA. † CHRIST IS RISEN.

People **The Lord is risen indeed. Alleluia.**

WELCOME TO TRINITY PARISH

ACCLAMATION *remain standing, as able*

The Celebrant says

Lord Jesus, open to us the scriptures;

People **make our hearts burn within us while you speak.**

COLLECT FOR PURITY *remain standing, as able*

The Celebrant and People then say

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

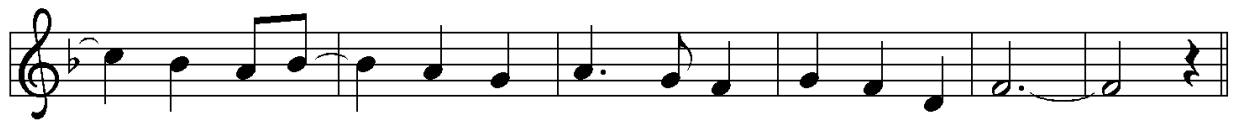
GLORIA IN EXCELSIS

Setting: Dennis Friesen-Carper

remain standing, as able; sung by all

Refrain

Glo - ry to God in the high - est, the high - est, and
peace to God's peo - ple on earth.
1 Lord God, heav - en - ly King, al - might - y God and Fa - ther,
we wor - ship you, we give you thanks, we praise you
Refrain
for your glo - ry. Glo - ry to God in the high -



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

Refrain



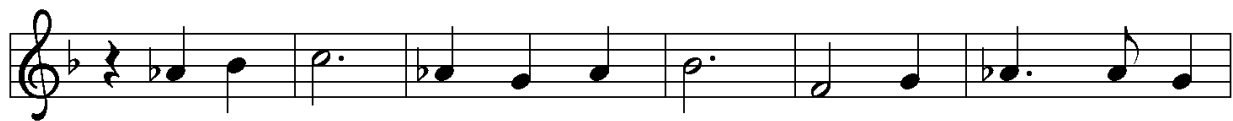
Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth. 3 For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

A - men. A - men. A - men.

Final refrain

Glo - ry to God in the high - est, the high - est, and peace to God's

peo - ple on earth. Glo - ry to God in the high -

est, the high - est, and peace to God's peo - ple on earth.

COLLECT OF THE DAY *remain standing, as able*

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All pray in silence for a space.

O GOD, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

THE LESSON

Acts 2.14a, 36-41

The Lector first says

A Reading from the Acts of the Apostles.

PETER, STANDING WITH THE ELEVEN, raised his voice and addressed them, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day

about three thousand persons were added.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

GRADUAL PSALM 116.1-3, 10-17 *Dilexi, quoniam*

The Congregation remains seated. The psalm is recited in unison.

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD: *
“O LORD, I pray you, save my life.”
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD’s house, *
in the midst of you, O Jerusalem.
Hallelujah!

Please remain seated.

THE EPISTLE

1 Peter 1.17-23

The Lector first says

A Reading from the First Letter of Peter.

IF YOU INVOKE AS FATHER the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb

without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

HYMN AT THE GOSPEL *Love Divine, All Loves Excelling*

Please stand, as able; sung by all

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788)

Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

The Priest reads the Gospel, first saying

The † Holy Gospel of our † Lord Jesus Christ † according to Luke.

People **Glory to you, Lord Christ.**

NOW ON THAT SAME DAY, THE FIRST DAY OF THE WEEK, two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

After the Gospel, the Priest says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

A period of silent reflection is kept.

THE NICENE CREED *standing, as able; said by all*

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the † life of the world to come. Amen.

PRAYERS OF THE PEOPLE *remain standing, as able*

The Celebrant bids the Intercessions with these words

IN JOY AND HOPE let us pray to the Father.

Silence

The Intercessor then leads the Prayers

THAT OUR RISEN SAVIOR may fill us with the joy of his glorious and life-giving resurrection ...

we pray to the Father.

Hear our prayer.

That isolated and persecuted churches may find fresh strength in the good news of Easter...

we pray to the Father.

Hear our prayer.

That God may grant us humility to be subject to one another in Christian love ...

we pray to the Father.

Hear our prayer.

That God may provide for those who lack food, work or shelter...

we pray to the Father.

Hear our prayer.

That by God's power war and famine may cease through all the world ...

we pray to the Father.

Hear our prayer.

That God may grant growth in wisdom and grace to those celebrating the anniversary of their birth this week,

Marianne, Cathleen, Roman, Luis, Diane, Sonia, Christian,
and that Rachel & Matt may trust in God's goodness for a safe and healthy pregnancy,

we pray to the Father.

Hear our prayer.

That God may reveal the light of his presence to the sick, especially Jim, Andy, Phil, Tritstina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Marsha, Judy, Florence, Chuck, Ruth, Sam, Dan, Wayne, Luciana, Marilyn, Edward, Brian, Stephanie, Sue, Katrina, Scott, Tano, Callan, Antonio, the weak and the dying,
to comfort and strengthen them ...

we pray to the Father.

Hear our prayer.

That, according to God's promises, all who have died in the faith of the resurrection, remembering especially Pauline and John Welch and Hirsch Wierzbicki in whose memory the Altar flowers are given today,
may be raised on the last day ...

we pray to the Father.

Hear our prayer.

That he may send the fire of the Holy Spirit upon his people,
so that we may bear faithful witness to his resurrection,
we pray to the Father.

Hear our prayer.

Silence

At the end of the Intercessions, the Celebrant adds the following concluding Collect.

ALMIGHTY FATHER, who in your great mercy gladdened the disciples with the sight
of risen Lord: give us such knowledge of his presence with us, that we may be
strengthened and sustained by his risen life and serve you continually in
righteousness and truth; through Jesus Christ your Son our Lord. **Amen.**

THE LITURGY OF THE TABLE

THE PEACE *remain standing, as able*

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

OFFERTORY SENTENCE *remain seated*

An Offering of money is collected for the work of mission and ministry OR you may scan the QR Code below:

If you would like to give online to Trinity Parish,
please scan the QR code on the right.



The gifts of bread and wine are brought forward during the following:

PIANO MEDITATION

We Are Called To Worship

Tune: Robert Roth

The Choir sings the following anthem:

OFFERTORY ANTHEM

I Know That My Redeemer Lives

Music: Craig Courtney

Text: Based on words from Job 19.25-26, 1 Corinthians 13.12

I know that my Redeemer lives, I know that my Redeemer lives, and that He shall stand at the
latter day upon the earth.

And though my body be destroyed, and though my body be destroyed, yet in my flesh shall I
see God. Alleluia!

I know that my Redeemer lives. Alleluia. Alleluia, I know that my Redeemer lives.

Now we see in a glass dimly, but then, face to face; now I know in part, but then I shall know as
I am known. Allelu, Alleluia.

I know that my Redeemer lives. Allelu, alleluia!

I know that my Redeemer lives. I know that my Redeemer lives.

Please stand, as able, as the alms are brought forward.

OFFERTORY HYMN *Good Christians All, Rejoice And Sing!*

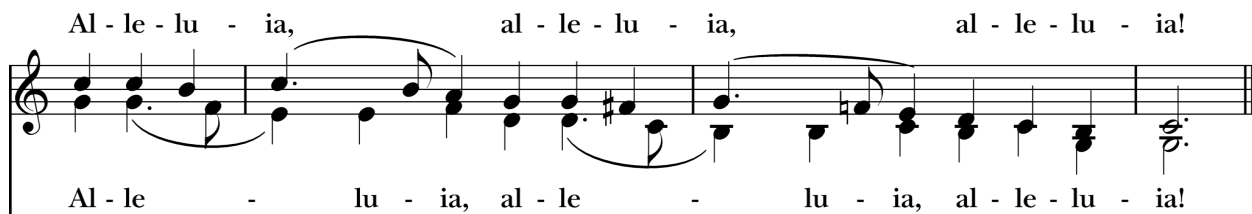
sung by all



1 Good Chris - tians all, re - joice and sing! Now is the
*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that



1 tri - umph of our King! To all the world glad news we bring:
2 praise a - long his way; let all the earth re - joice and say:
3 life which can - not die, and sing with hearts up - lift - ed high:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words:: Cyril A. Alington (1872-1955), alt.
Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616)

SURSUM CORDA

The people standing, as able. The Celebrant says,

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

PROPER PREFACE

Then, the Celebrant proceeds

IT IS TRULY RIGHT TO GLORIFY YOU, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

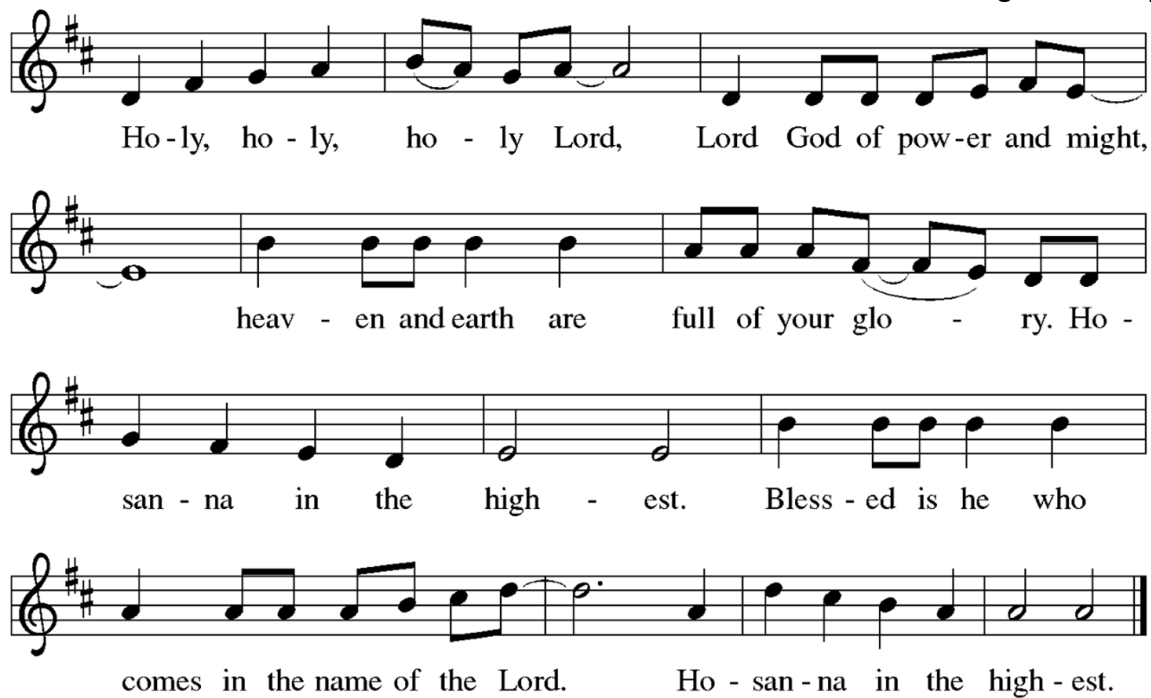
Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with

them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS & BENEDICTUS QUI VENIT *remain standing, as able; sung by all*

Setting: James Capers



Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER *remain standing, as able*

Then the Celebrant continues

WE ACCLAIM YOU, HOLY LORD, GLORIOUS IN POWER. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

LORD, we pray that in your goodness and mercy your Holy Spirit may descend upon **†** us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion, the Anglican Consultative Council and all who minister in your Church. Remember all your people, and those who seek your truth. [Remember _____.] Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

A period of silence is kept.

THE LORD'S PRAYER *remain standing, as able; said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD *remain standing, as able*

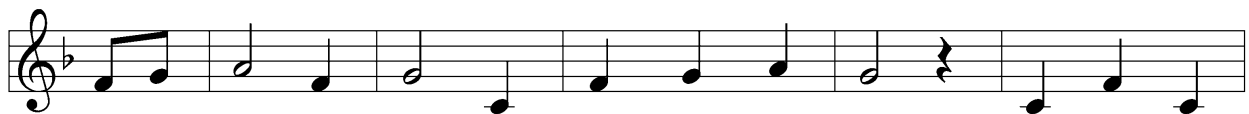
The Celebrant breaks the consecrated bread.

A period of silence is kept.

FRACTION ANTHEM *Alleluia. Lord, to Whom Shall We Go?*

Music: Robin Cain; arr. Phil Kadidlo

Sung by all



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le -



lu - ia. Al - le - lu - ia, al - le - lu - ia.

THE INVITATION *remain standing, as able*

The Celebrant says

The Gifts of God for the People of God. Holy Things for Holy People.

THE COMMUNION OF THE PEOPLE

The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).

Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.

COMMUNION ORGAN MEDITATION *My Song Is Love Unknown*

Tune: John Ireland

Setting: Michael Burkhardt

COMMUNION HYMN *Day Of Delight And Beauty Unbounded*

sung by all

Refrain

Day of de - light and beau - ty un - bound - ed, tell the news, the Gos - pel

spread! Day of all won - der, day of all splen - dor, tell Christ ris - en

1. Sing of the sun from dark - ness ap - pear - ing, sing of the
from the dead! Sing of the stream from Je - sus' side flow - ing; sing of the
2. Sing now of mourn - ing turned in - to danc - ing, sing now the
Sing now of fast - ing turned in - to feast - ing, sing the Lord's

seed from bar - ren earth green - ing, sing of cre - a - tion, al - le - lu - ia!
saints in wa - ter made ho - ly; sing of sal - va - tion, al - le - lu - ia!
mys - t'ry, hope of our glo - ry, sing with thanks - giv - ing, al - le - lu - ia!
fa - vor last - ing for - ev - er; sing all things liv - ing, al - le - lu - ia!

Refrain after each stanza

Words: Delores Dufner, OSB (b. 1939)
Music: *In dir ist Freude*, Giovanni Gastoldi (1556-1622); harm. John L. Hooker (b. 1944)

A period of silent prayer is kept.

PRAYER AFTER COMMUNION *remain standing, as able; said by all*

Celebrant Let us pray.

Celebrant and People

ETERNAL GOD, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Amen.

PRAYER FOR THE CALLING OF A RECTOR *remain standing, as able; said by all*

Celebrant and People

ALMIGHTY GOD, giver of every good gift: Look graciously on your Church, that wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

THE SENDING FORTH

EASTER BLESSING *remain standing, as able*

The Celebrant gives the blessing

THE GOD OF PEACE, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

RECESSIONAL HYMN

Joyful, Joyful, We Adore Thee

remain standing, as able; sung by all



1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach — us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933)

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

DISMISSAL *remain standing, as able*

The Priest dismisses the people

He is not here. He is risen.

Alleluia, alleluia. Go in beauty to love and enjoy the Lord.

People **Thanks be to God. Alleluia, alleluia.**

ORGAN POSTLUDE

Finale on "Duke Street"

Tune: John Hatton
Setting: Wilbur Held



Thank you for worshiping with us today.

Come, See...Go and Tell

Liturgical Participants

Fr Kirtley Yearwood SR — Presider

David Simmons — Choir Director and Pianist

Jane Van Valkenburg — Organist

Ray Stiles — Eucharistic Minister

Cathleen Peipher, Kennard Brown — Lectors

Tom Hopper — Intercessor

Janet Gordon, Daphne Arrindell — Ushers

Team 4: Amelia Welch-Wierzbicki, Ava Vandergast, Cecilia Ashe — Altar Guild

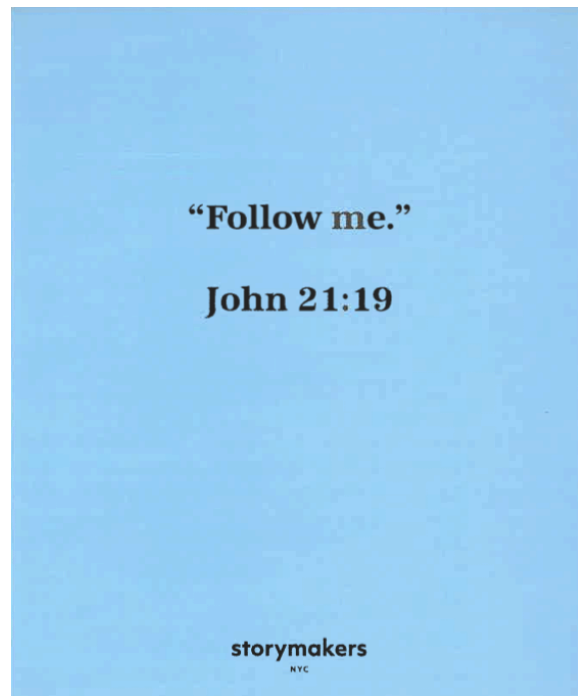
Ashlin Bray — Flowers Arranger Guild

Virtual Trinity

Maureen Lyons — Greeter

This Week's StoryMakers Memory Verse

StoryMakers explore the world through many forms of play. Learning the language of scripture can be a form of language play as well as an exploration of truth.



Each week, we share with the congregation the visual prompt and scripture verse the children are learning and using their imagination to make up songs, act out verses, create their own visuals, and ask questions, and above all, having fun in church!

PARISH NOTES

Red Wagon Ministry



For the month of April, we are collecting for Clothing Bank of Delaware by Friendship House. Supplies needed: **New Socks and New Underwear for all ages and genders.** The Children at Trinity Parish bring the Red Wagon with your generous donations to the Altar to be blessed during the Offertory Procession on Sundays! For more information, please contact Sarah Berninger (berninger59@comcast.net). Today, fill Sarah's Truck Event!! Spring Cleaning!! Bring clean used clothing in BAGS, no hangers. Thank you.

T O D A Y !!!

THE ARTS AT TRINITY presents *The Serafin Ensemble*

in

REVOLUTION & INDEPENDENCE

Celebrate America's 250th birthday with an afternoon of glorious music!

Sunday April 19, 2026 – 4:00 pm

Old Swedes Church

606 North Church St., Wilmington, DE

THE SERAFIN ENSEMBLE performs chamber music of the late colonial and revolutionary period in American history, including Benjamin Franklin's String Quartet and John Antes' String Trios. As with all TAAT concerts, admission is FREE, including a reception to meet the artists on the historic grounds of Old Swedes after the concert. Invite a friend or two to join you on an April afternoon and immerse yourself in great music in a beautiful and historic space.



Folklore Dance group opens it's doors

SUNDAY APRIL 19TH!

Dance classes for kids, teens and adults!!

GLOARTE
Folklore Dance Group

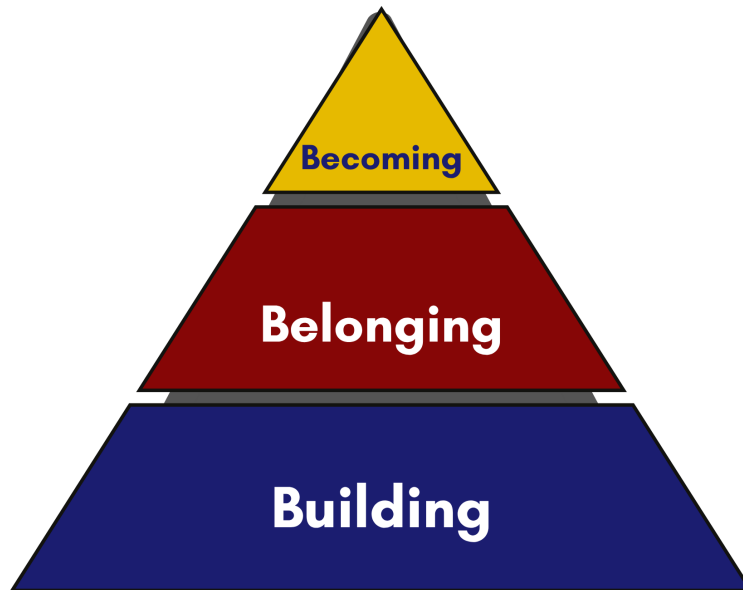


Every Sunday at 1pm!!

Don't miss out!

For more information, Please contact Gloria at

(302)442-5270



TRINITY IN ACTION



Trinity Episcopal Parish

1108 N Adams Street, Wilmington, DE 19801

Phone: 302-652-8605

Email: office@trinityparishde.org

Website: trinityoldswedes.church

Clergy

The Right Reverend Kevin S. Brown — XI Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR— Interim Rector

The Reverend Dr. Marta Illueca — Pastoral Associate

The Reverend Christopher David — Priest Associate

Staff

David Simmons — Director of Music

Brian Embriani — Associate for Welcome and Belonging

Angelica Morales — Lay Hispanic Ministry Coordinator

Sarah Kaznowsky — Communications Specialist

Ximena Silva — Administrative Assistant

Claudia Zamudio — Children’s Ministry Assistant Coordinator

Dulce Tlaseca-Zúñiga — Children’s Ministry Assistant

Bob Kahn — Maintenance Manager

Jordan Pecou — Sexton

John Zajackowski — Sexton

Vestry

Elizabeth Hukill (Senior Warden), Kimberly Denhardt (Junior Warden)

Brenda Demanczyk, Robert Emeritz (Secretary), James Maxwell — 2026 Class

Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class

Alberto Martinez, Juan Rodriguez, Isabel Zúñiga Sandoval — 2028 Class

Ann Hamilton (Treasurer)

Kathryn Jakabcin, Esq. (Chancellor)