



SECOND SUNDAY OF EASTER

Holy Eucharist at 10:00am

12 April 2026

***Trinity Episcopal Church
Wilmington, Delaware
in
The Episcopal Diocese of Delaware***

Welcome!!!

We are Glad you are Here

Nursery

For those with small children, we have nursery staff available for the 10 am and 12 pm Services in the Sunday School Room.

Lectionary Cartoon Inserts for Children

(available on the low table at the rear of the nave)

The Sunday Paper Junior, an 8½ x 14" double-sided sheet, folded into a leaflet form serves as a children's bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children's imagination requiring a pencil or crayon.

The Sunday Paper, a single side, 8½ x 14" sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."Mark 9.37

Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

INTRODUCTIONS TO TODAY'S LESSONS

Acts 2.14a, 22-32

Luke has described the coming of the Holy Spirit as best he can in human terms. He writes that it was "like the rush of violent wind" and "divided as of fire". Now, on behalf of the other apostles, Peter has begun interpreting the event to the crowd that has gathered.

1 Peter 1.3-9

The author writes to churches in rural Asia Minor. He addresses his letter to those "chosen and destined" by the Father and "sanctified" by the Holy Spirit in order "to be obedient to Jesus Christ" and to share in the forgiveness available through Christ's sacrificial death.

John 20.19-31

Early on Easter Day, Mary Magdalene has recognized a man standing near the tomb as Jesus. She has told the disciples: "I have seen the Lord." The disciples fear that they may suffer the same fate as their master.

OREMUS

Week of Sunday, April 12th to Saturday, April 18th, 2026

This list combines all the prayer and thanksgiving requests we have received for this week, along with “cycles” of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to office@TrinityParishDE.org or contacting Fr Kirtley at FrKirtley@TrinityParishDE.org. Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.

In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.

Anglican Cycle of Prayer: Igreja Anglicana de Mocambique e Angola.

For the Church: Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion and the Anglican Consultative Council.

Diocesan Cycle of Prayer: St. Luke’s Church, Seaford.

Rector Search Committee, Trinity Forward: Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

Spiritual Relationship: Our Future Christian Childcare Center at Old Swedes.

Ministry Partners: Old Swedes Foundation, First State National Historical Park.

For Government Leaders: Donald our President; Matt our Governor; John our Mayor.

For Health and Healing: Jim, Andy, Phil, Tritstina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Marsha, Judy, Florence, Chuck, Ruth, Sam, Dan, Wayne, Luciana, Marilyn, Edward, Brian, Stephanie, Sue, Katrina, Scott, Tano, Callan

For those serving in the Armed Forces: Andrew

For Safe and Healthy Pregnancy: Rachel & Matt

For Anniversary of their Birth: Steven, Stephen

For those celebrating the Anniversary of their Marriage:

For the Repose of the Soul on the Anniversary of their Year’s Mind:

For those who have Died: Anja Dean



Altar Flowers

The Altar flowers today are given to the Greater Glory of God and in loving memory of John and Kathleen Embriani.

LAUNCHING TODAY!

APRIL 12TH

Come join us as we adventure together to discover the coming of the Holy Spirit!

storymakers!

Making Sundays FUNDAYS for kids!



holy spirit

holy spirit

For
Teens w

Inspiring kids to use the  story!

There will be something of your very own waiting for you in our classroom!

WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). We are glad you are here!!! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 member provinces of the worldwide Anglican Communion.

This leaflet is your guide to the liturgy and contains all the material needed for this service.

The people's responses are in bold.

THE GATHERING OF THE COMMUNITY

Please observe silence.

PIANO PRELUDE

This Is The Feast

Tune: Richard Hillert
Setting: Thomas Keesecker

PROCESSIONAL HYMN *That Easter Day With Joy Was Bright*

Please stand, as able; sung by all



1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do
4 O Lord of all, with us a - bide in
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
2 wit - ness gave that Christ was ris - en from the grave.
3 all our days the will - ing tri - bute of our praise.
4 death can wield thine own re - deemed for ev - er shield.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. Hymnal 1940
Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950; alt. acc. John F. Erickson (b. 1938)

EASTER GREETING *remain standing, as able.*

The Celebrant proclaims,

ALLELUIA. † CHRIST IS RISEN.

People **The Lord is risen indeed. Alleluia.**

WELCOME TO TRINITY PARISH

ACCLAMATION *remain standing, as able*

The Celebrant says

Have you believed, Thomas, because you have seen me?

People **Blessed are those who have not seen and yet believe.**

COLLECT FOR PURITY *remain standing, as able*

The Celebrant and People then say


ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS

Setting: Dennis Friesen-Carper

remain standing, as able; sung by all

The musical score is written in G major (one sharp) and 4/4 time. It consists of five staves of music with lyrics underneath. The first staff is labeled 'Refrain' and contains the lyrics 'Glo - ry to God in the high - est, the high - est, and'. The second staff continues with 'peace to God's peo - ple on earth.'. The third staff begins with 'I Lord God, heav - en - ly King, al - might - y God and Fa - ther,'. The fourth staff continues with 'we wor - ship you, we give you thanks, we praise you'. The fifth staff is labeled 'Refrain' and contains the lyrics 'for your glo - ry. Glo - ry to God in the high -'. The music features a mix of quarter, eighth, and sixteenth notes, with some rests and ties.



est, the high - est, and peace to God's peo-ple on earth.




2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the




world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.


Refrain



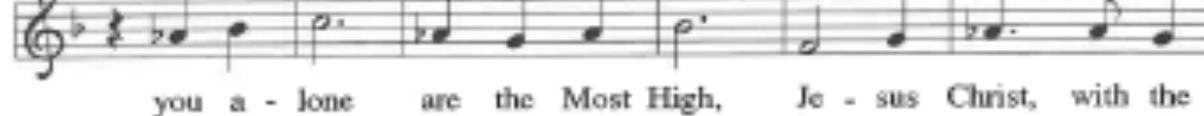
Glo - ry to God in the high - est, the high - est, and



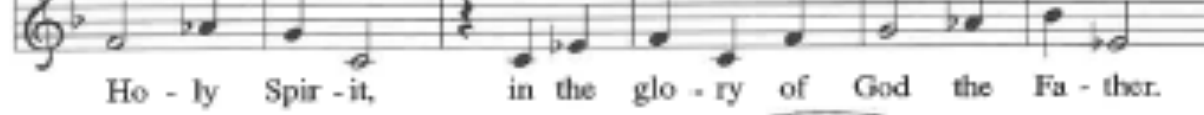
peace to God's peo - ple on earth. 3 For you a -



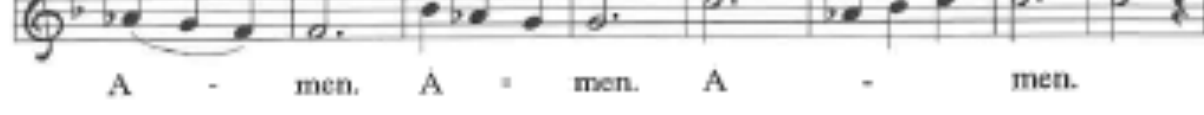
lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.



A - men. A - men. A - men.

Final refrain

Glo - ry to God in the high - est, the high - est, and peace to God's
 peo - ple on earth. Glo - ry to God in the high-
 est, the high - est, and peace to God's peo - ple on earth.

Please remain standing, as able.

COLLECT OF THE DAY

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All pray in silence for a space.

ALmighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

THE LESSON

Acts 2.14a, 22-32

The Lector first says

A Reading from the Acts of the Apostles.

PETER, STANDING WITH THE ELEVEN, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know – this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not

abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’ Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

GRADUAL PSALM 16

Conserva me, Domine

The Congregation remains seated. The psalm is recited in unison.

- 1 Protect me, O God, for I take refuge in you; *
I have said to the LORD, “You are my Lord,
my good above all other.”
- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- 5 O LORD, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
- 7 I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the LORD always before me; *
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

Please remain seated.

The Lector first says

A Reading from the First Letter of Peter.

BLESSED BE THE GOD AND FATHER OF OUR LORD JESUS CHRIST! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith – being more precious than gold that, though perishable, is tested by fire – may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

HYMN AT THE GOSPEL

This Joyful Eastertide

Please stand, as able; sung by all

Unison or harmony

1 This joy - ful Eas - ter - tide, a - way with sin and
 2 Death's flood hath lost its chill, since Je - sus crossed the
 3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath
 riv - er: Lord of all life, from ill my
 slum - ber, till trump from east to west shall

sprung to life this mor - row.
 pass - ing life de - liv - er. Had Christ, that once was
 wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en, a -

ris - en, a - ris - en.

Words: George R. Woodward (1848-1934), alt.
 Music: *Vruechten*, melody from *Psalmen*, 1685; harm. Charles Wood (1866-1926)

THE HOLY GOSPEL *remain standing, as able*

John 20.19-31

The Priest reads the Gospel, first saying

The † Holy Gospel of our † Lord Jesus Christ † according to John.

People **Glory to you, Lord Christ.**

WHEN IT WAS EVENING on the day of Resurrection, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when

they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

After the Gospel, the Priest says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev'd Dr Kirtley Yearwood SR

A period of silent reflection is kept.

THE NICENE CREED *standing, as able; said by all*

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,

and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the † life of the world to come. Amen.

PRAYERS OF THE PEOPLE *remain standing, as able*

The Celebrant bids the Intercessions with these words

WE PRAY TO JESUS who is present with us to eternity.

Silence

The Intercessor then leads the Prayers

Jesus, light of the world, bring the light and peace of your gospel to the nations.
Jesus, Lord of life,
in your mercy, hear us.

Jesus, bread of life, give food to the hungry and nourish us all with your word.
Jesus, Lord of life,
in your mercy, hear us.

Jesus, our way, our truth, our life, be with us and all who follow you in the way.
Deepen our appreciation of your truth and fill us with your life.
Jesus, Lord of life,
in your mercy, hear us.

Jesus, Good Shepherd who gave your life for the sheep, recover the straggler,
bind up the injured, strengthen the sick and lead the healthy and strong to new
pastures.
Jesus, Lord of life,
in your mercy, hear us.

Jesus, the resurrection and the life,
we give you thanks for all who have lived and believed in you.
Raise us with them to eternal life.

Jesus, Lord of life,
in your mercy, hear us,
accept our prayers, and be with us always.
Amen.

THE LITURGY OF THE TABLE

THE PEACE *remain standing, as able*

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

OFFERTORY SENTENCE *remain seated*

An Offering of money is collected for the work of mission and ministry OR you may scan the QR Code below:

If you would like to give online to Trinity Parish,
please scan the QR code on the right.



The gifts of bread and wine are brought forward during the following:

The Choir sings the following anthem:

OFFERTORY ANTHEM *In The Bulb There Is A Flower*

Music and Lyrics: Natalie Sleeth

In the bulb there is a flower; in the seed, an apple tree;
in cocoons, a hidden promise: butterflies will soon be free!
In the cold and snow of winter there's a spring that waits to be,
unrevealed until its season, something God alone can see.

There's a song in every silence, seeking word and melody;
there's a dawn in every darkness bringing hope to you and me.
From the past will come the future; what it holds, a mystery,
unrevealed until its season, something God alone can see.

In our end is our beginning; in our time, infinity;
in our doubt there is believing; in our life, eternity.
In our death, a resurrection; at the last, a victory,
unrevealed until its season, something God alone can see.

Please stand, as able, as the alms are brought forward.

OFFERTORY HYMN *Good Christians All, Rejoice And Sing!*

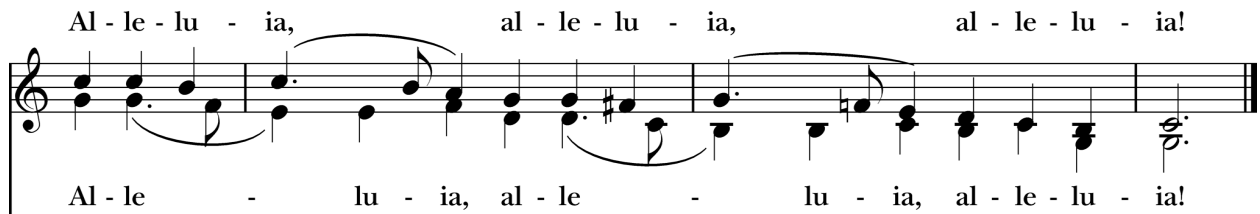
sung by all



1 Good Chris - tians all, re - joice and sing! Now is the
*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that



1 tri - umph of our King! To all the world glad news we bring:
2 praise a - long his way; let all the earth re - joice and say:
3 life which can - not die, and sing with hearts up - lift - ed high:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words:: Cyril A. Alington (1872-1955), alt.
Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616)

SURSUM CORDA

The people standing, as able. The Celebrant says,

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

PROPER PREFACE

Then, the Celebrant proceeds

IT IS TRULY RIGHT TO GLORIFY YOU, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with

them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS & BENEDICTUS QUI VENIT *remain standing, as able; sung by all*

Setting: James Capers



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER *remain standing, as able*

Then the Celebrant continues

WE ACCLAIM YOU, HOLY LORD, GLORIOUS IN POWER. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

LORD, we pray that in your goodness and mercy your Holy Spirit may descend upon **†** us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion, the Anglican Consultative Council and all who minister in your Church. Remember all your people, and those who seek your truth. [Remember _____.] Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

A period of silence is kept.

THE LORD'S PRAYER *remain standing, as able; said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD *remain standing, as able*

The Celebrant breaks the consecrated bread.

A period of silence is kept.

FRACTION ANTHEM *Alleluia. Lord, to Whom Shall We Go?*

Music: Robin Cain; arr. Phil Kadidlo

Sung by all



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le -



lu - ia. Al - le - lu - ia, al - le - lu - ia.

THE INVITATION *remain standing, as able*

The Celebrant says

The Gifts of God for the People of God. Holy Things for Holy People.

THE COMMUNION OF THE PEOPLE

The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).

Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.

COMMUNION HYMN *Alleluia, Alleluia, Give Thanks To The Risen Lord*

sung by all

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give
Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
Je - sus has died and has ris - en. Al - le -
Now we shall live for ev - er.
joy - ful - ly sing to our Sa - vior.

Words: Donald Fishel (b. 1950)

Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938)

A period of silent prayer is kept.

PRAYER AFTER COMMUNION *remain standing, as able; said by all*

Celebrant Let us pray.

Celebrant and People

ETERNAL GOD, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Amen.

PRAYER FOR THE CALLING OF A RECTOR *remain standing, as able; said by all*

Celebrant and People

ALMIGHTY GOD, giver of every good gift: Look graciously on your Church, that wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

THE SENDING FORTH

EASTER BLESSING *remain standing, as able*

The Celebrant gives the blessing

MAY ALMIGHTY GOD, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

RECESSIONAL HYMN

Christ Is Alive, Let Christians Sing

remain standing, as able; sung by all

1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev.
 Music: *Truro*, melody from *Psalmodia Evangelica*, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

DISMISSAL *remain standing, as able*

The Priest dismisses the people

He is not here. He is risen.

Alleluia, alleluia. Go in beauty to love and enjoy the Lord.

People **Thanks be to God. Alleluia, alleluia.**

ORGAN POSTLUDE

Up From The Grave He Arose!

Tune: Robert Lowry
 Setting: John Ferguson



Thank you for worshipping with us today.

Come, See...Go and Tell

Liturgical Participants

Fr Kirtley Yearwood SR — Presider

David Simmons — Organist and Choir Director

Michael Sayre — Eucharistic Minister

Betsy Chapin, Kathryn Jakabcin — Lectors

Amelia Welch-Wierzbicki — Intercessor

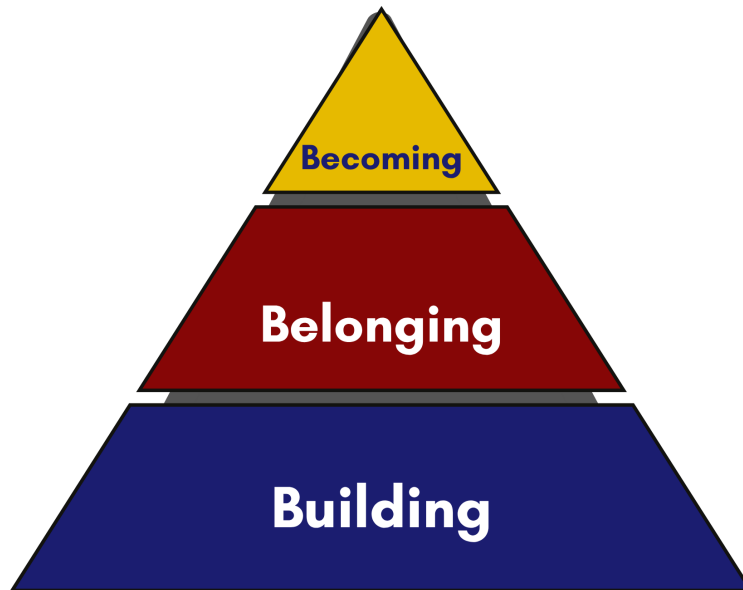
Jim & Wendy Maxwell — Ushers

Team 3: Kathryn Jakabcin, Ray Stiles, Bob Contino — Altar Guild

Brian Embriani — Flowers Arranger Guild

Virtual Trinity

Maureen Lyons — Greeter



TRINITY IN ACTION



Trinity Episcopal Parish

1108 N Adams Street, Wilmington, DE 19801

Phone: 302-652-8605

Email: office@trinityparishde.org

Website: trinityoldswedes.church

Clergy

The Right Reverend Kevin S. Brown — XI Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR— Interim Rector

The Reverend Dr. Marta Illueca — Pastoral Associate

The Reverend Christopher David — Priest Associate

Staff

David Simmons — Director of Music

Brian Embriani — Associate for Welcome and Belonging

Angelica Morales — Lay Hispanic Ministry Coordinator

Sarah Kaznowsky — Communications Specialist

Ximena Silva — Administrative Assistant

Claudia Zamudio — Children’s Ministry Assistant Coordinator

Dulce Tlaseca-Zúñiga — Children’s Ministry Assistant

Bob Kahn — Maintenance Manager

Jordan Pecou — Sexton

John Zajackowski — Sexton

Vestry

Elizabeth Hukill (Senior Warden), Kimberly Denhardt (Junior Warden)

Brenda Demanczyk, Robert Emeritz (Secretary), James Maxwell — 2026 Class

Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class

Alberto Martinez, Juan Rodriguez, Isabel Zúñiga Sandoval — 2028 Class

Ann Hamilton (Treasurer)

Kathryn Jakabcin, Esq. (Chancellor)

PARISH NOTES

12 April 2016

Red Wagon Ministry



For the month of April, we are collecting for Clothing Bank of Delaware by Friendship House. Supplies needed: **New Socks and New Underwear for all ages and genders.** The Children at Trinity Parish bring the Red Wagon with your generous donations to the Altar to be blessed during the Offertory Procession on Sundays! For more information, please contact Sarah Berninger (berninger59@comcast.net). On Sunday, April 19th, fill Sarah's Truck Event!! Spring Cleaning!! Bring clean used clothing in BAGS, no hangers. Thank you.

WELCOME – Administrative Assistant



We are delighted to formally welcome Ximena Silva as Administrative Assistant in Trinity Episcopal Parish. Ximena has been working in the parish office on a part-time basis since January, and effective, April 1st, is now full-time. She grew up here at Trinity Parish since she was a little girl and is excited to be officially joining the leadership team to help the church grow. Ximena loves singing and all forms of art. Ximena's email address is: Office@trinityparishde.org.



WELCOME – Communications Specialist!

We are thrilled that Sarah Kaznowsky will be joining Trinity Episcopal Parish as Communications Specialist, where she will oversee both internal and external communications, including social media, newsletters, and community outreach. Sarah begins tomorrow, Monday, April 13th. She is excited to support the parish's ministries and help spread the church's message. Outside of her professional work, Sarah enjoys photography and baking, as well as spending time with friends and family. Her email address is Communications@trinityparishde.org.

Trinity Episcopal Parish

SUPPORTING CAREGIVERS WITH LEGO SERIOUS PLAY!

BENEFITS FOR FAMILY & PROFESSIONAL CAREGIVERS



REDUCES STRESS

Engage in fun, hands-on activities to relieve tension



FOSTERS CONNECTIONS

Build trust and share experiences with loved ones

**Monday April 13, 2026 at 2pm
In Zoom and in Person!**

1108 N Adams Street, Wilmington, De 19801

Zoom Meeting Code: 84519139529

Zoom Password: 734675

Confirmation Instruction

PREPARATION TO RECEIVE THE SACRAMENT OF CONFIRMATION will be taught in a five-week course beginning on April 19th (the Third Sunday of Easter) and continuing every Sunday through May 17th, 2026 (the Sunday after Ascension Day). The Bishop of Delaware, the Right Reverend Kevin S. Brown, will lay hands on the Confirmands on Sunday, May 31st at Trinity Church during his Pastoral Visitation. If you feel called to seek this commitment to the Christian Life, please speak with Fr Kirtley†

THE HIGHMARK WALK FOR A HEALTHY COMMUNITY

Join your fellow Trinity Parish members for some fun and fellowship you have any questions, please see Sarah Berninger or Brian Embriani.

Date: Saturday, May 2, 2026

Location: Tubman Garrett Riverfront Park

Event Details:

- 7:45am - registration
- 8:30am - group photo
- 9:00am - 5K walk begins
- 9:10am - 1 mile walk begins



Scan to join and/or make a donation.

OUR TEAM NAME IS:

Trinity Episcopal Parish

You can help make a difference!

If we recruit 20 walkers and raise \$2,000, a generous anonymous donor will contribute an **extra \$1,000** to our team! Help us get there!



Building Community, One Sip At A Time!

Meet Fr Kirtley for a chat at our Trinity Vicinity neighborhood café, **Bean Head Coffee bar**, 714 W 11th Street (diagonally across the street from Trinity Church), **Tuesdays 2.00pm until 3.00pm.**

Folklore Dance group opens it's doors

SUNDAY APRIL 19TH!

Dance classes for kids, teens and adults!!

GLOARTE

Folklore Dance Group



Every Sunday at 1pm!!

Don't miss out!

For more information, Please contact Gloria at

(302)442-5270

THE ARTS AT TRINITY *presents* *The Serafin Ensemble*

in

REVOLUTION & INDEPENDENCE

Celebrate America's 250th birthday with an afternoon of glorious music!



Sunday, April 19, 2026 – 4:00 pm

Old Swedes Church & Historic Site

606 North Church Street, Wilmington, DE

The Arts at Trinity (TAAT) presents the THE SERAFIN ENSEMBLE performing chamber music of the late colonial and revolutionary period in American history, including Benjamin Franklin's String Quartet and John Antes' String Trios. As with all TAAT concerts, admission is FREE, including a reception to meet the artists on the historic grounds of Old Swedes after the concert. Invite a friend or two to join you on an April afternoon and immerse yourself in great music in a beautiful and historic space.

NO ADMISSION CHARGE! (*Donations Gratefully Accepted*) FREE PARKING AVAILABLE

Coro Allegro

Delaware's Chamber Choir

David Simmons, *artistic director*

presents

I HEAR AMERICA SINGING!

A 250th Birthday Celebration

Saturday, April 18 - 7:00 pm

Trinity Episcopal Church
1108 North Adams Street, Wilmington, DE

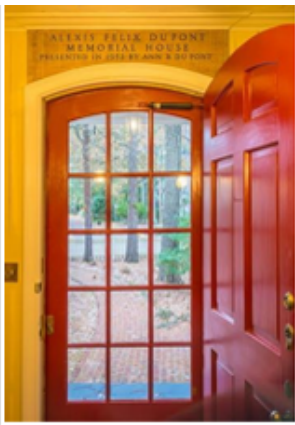
Tickets & Information: coroallegro.com



This organization is supported, in part, by a grant from the Delaware Division of the Arts, a state agency. The Division promotes Delaware arts events on DelawareScene.com.

Rooted and Renewed 2026 Trinity Women's Retreat

Step away from the routine and into a sacred space where we will gather to listen, tend, and prepare the soil of their lives for what God is growing next. This retreat invites us to gently explore: *What can we do to ready the ground of our hearts for God's movement? How might we cultivate a spirit of openness so our gifts can be used with courage and joy?* Through reflection, conversation, and quiet moments we'll create room for renewal and discover together how to nurture a heart that is expectant, rooted, and ready for God's unfolding work.



Our retreat leader, Beth Jones, is an ordained pastor in the United Methodist Church with over two decades of experience guiding retreats and workshops. Her approach blends spiritual depth with practical insight, inviting groups to explore transformative possibilities in their organizations and within themselves. Through immersive experience in nature, Beth fosters a restorative connection to the world around us – one that renews the soul and strengthens community.



2026 Trinity Women's Retreat



When: 4pm Friday May 8 thru 11am Sunday May 10
Where: Memorial House, Rehoboth Beach, DE
Cost*: \$350 per person. Includes 4 meals
(2 dinners + 2 breakfasts)
Deadline for Payment Sunday April 12th

*Please join us in this wonderful weekend
of fellowship and renewal.*

Questions: speak to

Kim Denhardt, Janet Gordon, Kathryn Jakabcin, or Cathleen Peipher

**Make checks payable to Trinity Parish DE or pay through REALM.
If cost is a barrier to attendance, please speak to Fr. Kirtley. A limited
number of scholarships are available through the church.*





A National Wildlife Federation Sacred Spaces Project

OLD SWEDES POLLINATOR GARDEN PREP DAYS



JOIN US AT OLD SWEDES HISTORIC SITE AS WE PREPARE THE FUTURE POLLINATOR GARDEN - A SPACE DESIGNED TO SUPPORT BEES, BUTTERFLIES, AND NATIVE PLANTS RIGHT HERE IN WILMINGTON. THIS IS THE FIRST STEP IN A LARGER PROJECT LAUNCHING THIS FALL.



LOCATION:

Old Swedes Historic Site
606 N Church St
Wilmington, DE 19801



3 DATES TO HELP:

- MAY 2
 - MAY 16
 - MAY 30
- 3:00 - 4:45 PM

WHAT TO EXPECT:

- Clearing and prepping garden beds
- Removing overgrowth and debris
- Light outdoor work

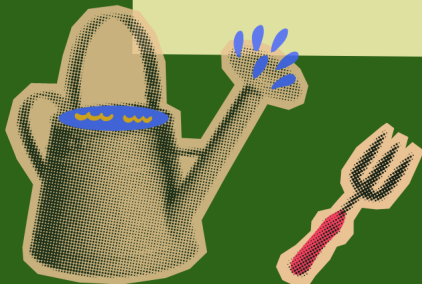
WHAT TO BRING:

- Shovels, rakes, gardening tools
- Gloves
- Wear clothes you're okay getting dirty

**Drinks and snacks
will be provided.**

**Please join us for the
5:00 PM service at
Holy Trinity
following.**

**Come as you are - all
are welcome!**

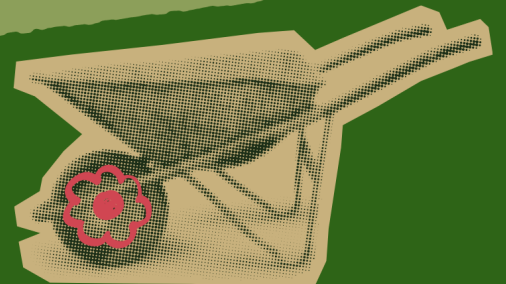


TO SIGN UP, CONTACT

Toni Spille

tonispille@gmail.com

302-354-0855





LET'S CELEBRATE TOGETHER!



**CINCO
DE
MAYO**

POTLUCK • DANCE • CELEBRATION



**SUNDAY | BRING YOUR
MAY | FAVORITE
3RD | DISH! | 1 PM
-
4 PM**



**IN THE DINING ROOM DOWNSTAIRS
1108 N. ADAMS STREET, WILMINGTON, DE 19801**

TRINITY EPISCOPAL PARISH