

# *MAUNDY THURSDAY*



**Solemn Eucharist of the Institution  
at  
seven o'clock in the evening**

**02 April 2026**

*Trinity Episcopal Church  
Wilmington, Delaware  
in  
The Episcopal Diocese of Delaware*

# Welcome!!!

## We are Glad you are Here

### Lectionary Cartoon Inserts for Children

*(available on the low table at the rear of the nave)*

**The Sunday Paper Junior**, an 8½ x 14" double-sided sheet, folded into a leaflet form serves as a children's bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children's imagination requiring a pencil or crayon.

**The Sunday Paper**, a single side, 8½ x 14" sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

*"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."* .....Mark 9.37

### Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

#### INTRODUCTIONS TO THIS EVENING'S LESSONS

##### **Exodus 12.1-14**

Trying to convince the Pharaoh to let the Israelites leave Egypt and slavery behind, God has assailed the Egyptians with nine plagues, but so far the Egyptian ruler has refused to let them depart, and to acknowledge the supremacy of Israel's God.

##### **1 Corinthians 11.23-26**

In instructing the Christians at Corinth on proper behavior at the Lord's supper, Paul tells us the earliest words we have for consecrating the bread and the wine.

##### **John 13.1-17, 31b-35**

As the time when Jesus will end his earthly life approaches, he and his disciples share a meal together. He demonstrates the importance of servanthood in the Christian way of life.



# THE LITURGY OF MAUNDY THURSDAY

---

*WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). We are glad you are here!!! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 member provinces of the worldwide Anglican Communion.*

*This leaflet is your guide to the liturgy and contains all the material needed for this service.*

---

*The people's responses are in bold.*

## THE GATHERING OF THE COMMUNITY

### MUSICAL PRELUDE

*When Twilight Comes*

Text: Moises B. Andrade  
Music: Francisco Feliciano

Vivian Holfeld, *soprano*  
Michael Polscer, *tenor*

When twilight comes and the sun sets, mother hen prepares for night's rest.  
As her brood shelters under her wings, she gives the love of God to her nest.  
Oh! what joy to feel her warm heartbeat and be near her all night long;  
so the young can find repose, then renew tomorrow's song.

One day the Rabbi, Lord Jesus, called the twelve to share his last meal.  
As the hen tends her young, so for them he spent himself to seek and to heal.  
Oh! what joy to be with Christ Jesus, hear his voice, oh! sheer delight,  
and receive his servant care: all before the coming night.

So gather round once again, friends, touched by fading glow of sun's gold,  
and recount all our frail human hopes: the dreams of young and stories of old.  
Oh! what joy to pray close together, kneeling as one family,  
by a mother's love embraced in the blessed Trinity.

*Please stand, as able.*

### OPENING ACCLAMATION

*The Celebrant proclaims*

†BLESSED be the one, holy and living God.

*People* **Glory to God for ever and ever.**

# PROCESSIONAL HYMN *Thou, Who At Thy First Eucharist Didst Pray*

*remain standing, as able; sung by all*

*Unison or harmony*

The musical score is written in G major (one sharp) and 4/4 time. It consists of seven systems of music, each with a vocal line and three numbered parts. The lyrics are as follows:

1 Thou, who at thy first Eu - cha - rist didst pray  
2 For all thy Church, O Lord, we in - ter - cede;  
3 So, Lord, at length when sac - ra - ments shall cease,  
that all thy Church might be for ev - er one,  
make thou our sad di - vi - sions soon to cease;  
may we be one with all thy Church a - bove,  
grant us at ev - ery Eu - cha - rist to say  
draw us the near - er each to each, we plead,  
one with thy saints in one un - bro - ken peace,  
with long - ing heart and soul, "Thy will be done."  
by draw - ing all to thee, O Prince of Peace;  
one with thy saints in one un - bound - ed love;  
O may we all one bread, one bo - dy be,  
thus may we all one bread, one bo - dy be,  
more bless - ed still, in peace and love to be  
through this blest sac - ra - ment of u - ni - ty.  
through this blest sac - ra - ment of u - ni - ty.  
one with the Trin - i - ty in U - ni - ty.

Words: William Harry Turton (1856-1938)  
Music: *Song I*, melody and bass Orlando Gibbons (1583-1625);  
harm. Ralph Vaughan Williams (1872-1958), alt.

## A PENITENTIAL ORDER

### THE DECALOGUE

*The Celebrant says*

**O**UR LORD JESUS CHRIST SAYS:  
'If you love me, keep my commandments.'  
'Unless I wash you, you have no part in me.'

*Please be seated.*

I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.

**Lord, have mercy upon us,  
and incline our hearts to keep this law.**

You shall not make for yourself any idol.

**Lord, have mercy upon us,  
and incline our hearts to keep this law.**

You shall not invoke with malice the Name of the Lord your God.

**Lord, have mercy upon us,  
and incline our hearts to keep this law.**

Remember the Sabbath Day and keep it holy.

**Lord, have mercy upon us,  
and incline our hearts to keep this law.**

Honor your father and your mother.

**Lord, have mercy upon us,  
and incline our hearts to keep this law.**

You shall not commit murder.

**Lord, have mercy upon us,  
and incline our hearts to keep this law.**

You shall not commit adultery.

**Lord, have mercy upon us,  
and incline our hearts to keep this law.**

You shall not steal.

**Lord, have mercy upon us,  
and incline our hearts to keep this law.**

You shall not be a false witness.

**Lord, have mercy upon us,  
and incline our hearts to keep this law.**

You shall not covet anything that belongs to your neighbor.

**Lord, have mercy upon us,  
and write all these your laws in our hearts.**

**CONFESSION OF SIN** *remain seated*

*The Celebrant says*

**L**ET US CONFESS our sins against God and our neighbor.

*Silence*

*Minister and People*

**M**OST MERCIFUL GOD,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

**ABSOLUTION** *remain seated*

*The Priest says*

**A**Lmighty God have  $\dagger$  mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**KYRIE** Setting from *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

*Please stand, as able; sung by all*

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer - cy up - on us.

**COLLECT OF THE DAY** *remain standing, as able*

*The Celebrant says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*All pray in silence for a space.*

**A**LMIGHTY FATHER, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE LITURGY OF THE WORD

**HEBREW SCRIPTURE**

Exodus 12.1-14

*The Lector first says*

A Reading from the Book of Exodus.

**T**HE LORD SAID TO MOSES AND AARON in the land of Egypt: “This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and

your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I and the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.”

*After the Lesson, the Lector says*

The Word of the Lord.

*People* **Thanks be to God.**

*A period of silence is kept.*

**GRADUAL PSALM 116.1. 10-17**

*Dilexi, quoniam*

Setting: Gary Daigle

*The Congregation remains seated. The verses are sung by the Cantor, and the Choir and Congregation respond with the REFRAIN.*

Vivian Holfeld, *soprano*

Michael Polscer, *tenor*

Our bless-ing-cup is a com-mun-ion with the  
Blood of Christ. Our bless-ing-cup is a com-  
mun-ion with the Blood of Christ.

*Please remain seated.*

**THE EPISTLE**

1 Corinthians 11.23-26

*The Lector first says*

A Reading from the First Letter of Paul to the Corinthians.

**F**OR I RECEIVED FROM THE LORD what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in

remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*After the Lesson, the Lector says*

The Word of the Lord.

*People*      **Thanks be to God.**

*A period of silence is kept.*

**HYMN AT THE GOSPEL** *As In That Upper Room You Left Your Seat*

*Please stand, as able; sung by all*

1. As in that up - per room you left your seat and took a towel and  
2. I bow be - fore you, all my sin con - fessed, to hear a - gain the  
3. So in re - mem - brance of your life laid down I come to praise you

chose a ser - vant's part, so for to - day, Lord, wash a - gain my  
words of love you said; and at your ta - ble, as your hon - ored  
for your grace di - vine; Saved by your cross, and sub - ject to your

feet, who in your mer - cy died to cleanse my heart.  
guest, I take and eat the true and liv - ing bread.  
crown, strength - ened for ser - vice by this bread and wine.

*The Priest reads the Gospel, first saying*

The † Holy Gospel of our † Lord Jesus Christ † according to John.

*People* **Glory to you, Lord Christ.**

**N**OW BEFORE THE FESTIVAL OF THE PASSOVER, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love another. By this everyone will know that you are my disciples, if you have love for one another."

*After the Gospel, the Priest says*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**THE HOMILY**

The Rev'd Dr Kirtley Yearwood SR

*A period of silent reflection is kept.*

*Please stand, as able.*

## THE WASHING OF FEET (THE MAUNDY)

*The Celebrant addresses the people.*

**F**ELLOW SERVANTS OF OUR LORD JESUS CHRIST: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

***ALL ARE INVITED TO COME FORWARD TO HAVE YOUR FEET WASHED, IF DESIRED.***

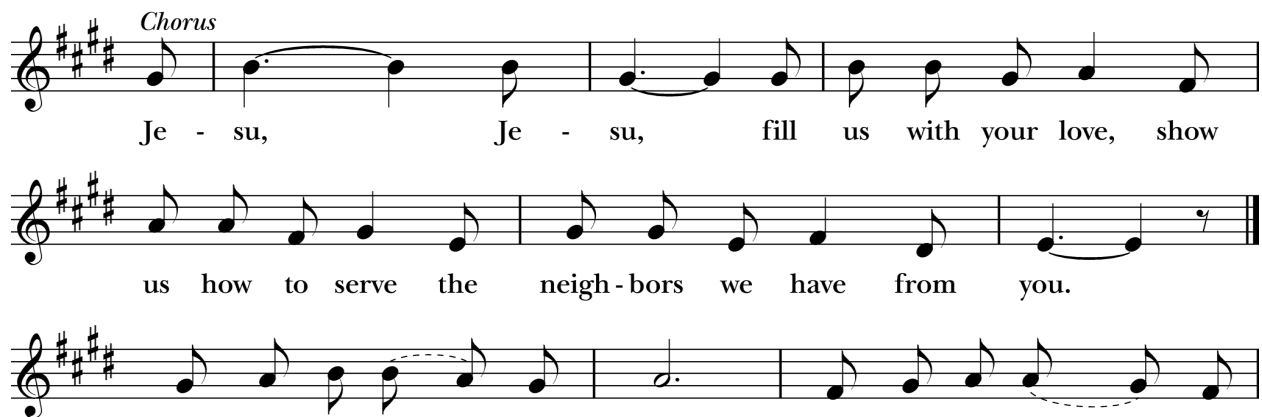
*Please proceed to one of the two chairs in front of the Nave Altar. Please sit and kindly remove one shoe (and sock/stocking, if applicable).*

*During the foot washing, the following hymns are sung by all.*

### HYMN

### *Jesu, Jesu, Fill Us With Your Love*

*Chorus*



Je - su, Je - su, fill us with your love, show  
us how to serve the neigh - bors we have from you.

- |   |                                     |                                |
|---|-------------------------------------|--------------------------------|
| 1 | Kneels at the feet of his friends,  | si - lent - ly wash - es their |
| 2 | Neigh - bors are rich — and poor,   | neigh - bors are black — and   |
| 3 | These are the ones we should serve, | these are the ones we should   |
| 4 | Lov - ing puts us on our knees,     | serv - ing as though we were   |

*Repeat Chorus*

feet, Mas - ter who acts as a slave to them.  
 white, neigh - bors are near - by and far a - way.  
 love. All — are neigh - bors to us and you.  
 slaves; this is the way we should live with you.

Words: Ghanaian; tr. Thomas Stevenson Colvin (b. 1925), alt.  
 Music: *Chereponi [Jesu, Jesu]*, Ghanaian folk song; adapt. Thomas Stevenson Colvin (b. 1925)

**HYMN**

*Where True Charity And Love Abide*  
*(Ubi Caritas et Amor)*

U - bi ca - ri - tas et a - mor,  
 Where true char - i - ty and love a - bide,

u - bi ca - ri - tas, De - us i - bi est.  
 God is dwell - ing there; God is dwell - ing there.

Text: Latin antiphon, 9th cent.; Taizé Community; tr. *With One Voice*  
 Music: TAIZE UBI CARITAS, Jacques Berthier, 1923–1994  
 Text and music © 1979 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.  
 www.giamusic.com, 800.442.3358. All rights reserved. Used by permission.  
 English text © 1995 Augsburg Fortress.

*The people standing, as able. The washing of feet ends with this prayer*

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever. **Amen.**

**PRAYERS OF THE PEOPLE** *remain standing, as able*

*The Celebrant bids the Intercessions with these words*

**I**N THE POWER OF THE SPIRIT let us pray to the Father through Christ the savior of the world.

*Silence*

*The intercessor then leads the Prayers*

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet.

We commit ourselves to follow his example of love and service.

Lord, hear us

**and humble us.**

On this night, he prayed for his disciples to be one.

We pray for the unity of your Church.

Lord, hear us

**and unite us.**

On this night, he prayed for those who were to believe through his disciples' message.

We pray for the mission of your Church.

Lord, hear us

**and renew our zeal.**

On this night, he commanded his disciples to love, but suffered rejection himself.

We pray for the rejected and unloved.

Lord, hear us

**and fill us with your love.**

On this night, he reminded his disciples that if the world hated them it hated him first.

We pray for those who are persecuted for their faith.

Lord, hear us

**and give us your peace.**

On this night, he accepted the cup of death and looked forward to the new wine of the kingdom.

We remember those who have died in the peace of Christ.

Lord, hear us

**and welcome all your children into paradise.**

# THE LITURGY OF THE TABLE

**THE PEACE** *remain standing, as able*

*The Celebrant says to the people*

Jesus says: 'Peace I leave with you; my peace I give to you.  
Do not let your hearts be troubled, neither let them be afraid.'

*People* **Amen.**

*The Celebrant then says*

The peace of the Lord be always with you.

*People* **And also with you.**

*Please be seated.*

**OFFERTORY SENTENCE** *remain seated*

*An Offering of money is collected for the work of mission and ministry OR you may scan the QR Code below:*

If you would like to give online to Trinity Parish,  
please scan the QR code on the right.



**OFFERTORY ORGAN MEDITATION**

**SURSUM CORDA**

*The people standing, as able. The Celebrant says,*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

**PREFACE OF HOLY WEEK**

*Then, the Celebrant proceeds*

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS & BENEDICTUS QUI VENIT** *remain standing, as able; sung by all*

Setting: Jack Warren Burnam (b. 1946)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry. Ho - san - na  
in the high - est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

**EUCCHARISTIC PRAYER** *remain standing, as able*

*Then the Celebrant continues*

**H**OLY AND GRACIOUS FATHER: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

**W**E CELEBRATE the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. †Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*A period of silence is kept.*

**THE LORD'S PRAYER** *remain standing, as able; said by all*

*The Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**O**UR FATHER, **who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**

**And lead us not into temptation,**  
**but deliver us from evil.**

**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

**THE BREAKING OF THE BREAD** *remain standing, as able*

*The Celebrant breaks the consecrated bread.*

*A period of silence is kept.*

*Then the Celebrant says*

Every time we eat this bread  
and drink this cup,

*People* **we proclaim the Lord's death  
until he comes.**

**THE INVITATION** *remain standing, as able*

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**THE COMMUNION OF THE PEOPLE**

*The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).*

***Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.***

**ORGAN MEDITATION**

*The Last Supper*

Gordon Young

**COMMUNION HYMN**

*In Remembrance Of Me*

*sung by all*

1. In re - mem - brance of me,  
2. (In re - )mem - brance of me,

1. eat this bread. — In re - mem - brance of me, drink this wine. — In re -  
2. heal the sick. — In re - mem - brance of me, feed the poor. — In re -

1. mem - brance of me, pray for the time when God's\_ own will is  
2. mem - brance of me, o - pen the door and let\_ your broth - er

1. done. In re - in, Let him in.

2. Take, eat, and be com - fort - ed; drink and re - mem - ber too. That this in my bod - y and pre - cious blood shed for you, shed for you. In re - mem - brance of me search for truth. In re - mem - brance of me al - ways love. In re - mem - brance of me, don't look a - bove, but in your heart — look for God. Do this in re - mem - brance of me.

Word: Ragan Courtney  
 Music: Buryl Red; arr. Robert F. Douglas

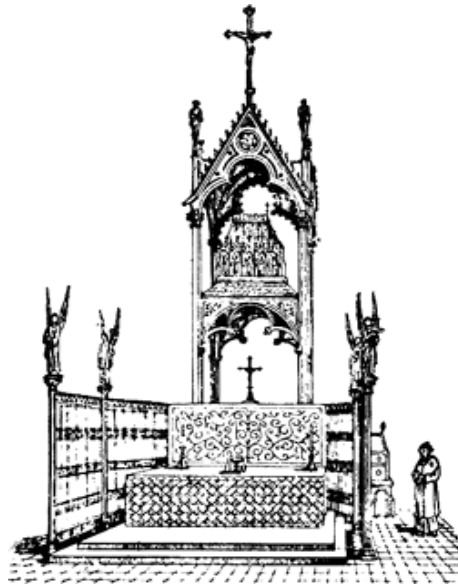
*A period of silent prayer is kept.*

**PRAYER AFTER COMMUNION** *standing, as able; said by all*

*Celebrant* Let us pray.

*Celebrant and People*

**L**ORD JESUS CHRIST, **we thank you that in this Sacrament you have given us the memorial of your passion: grant us so to venerate the sacred mysteries of your Body and Blood, that we may ever perceive within ourselves and show forth within our lives the fruit of your redemption, for you live and reign, now and for ever. Amen.**



**PROCESSION OF THE BLESSED SACRAMENT**

*The hymn Pange lingua is sung by all standing, as able. It is appropriate to bow momentarily when the Sacrament passes your pew, and then to rise and remain standing until the Most Holy is set on the Altar of Repose. All then sit. The Celebrant kneels at the Altar of Repose to begin the Watch.*



1 Sing, my tongue, the glo - rious bat - tle; of the might - y con - flict  
2 Thir - ty years a - mong us dwell - ing, his ap - point - ed time ful -  
3 He en - dures the nails, the spit - ting, vin - e - gar, and spear, and  
4 Faith - ful cross! a - bove all o - ther, one and on - ly no - ble  
5 Bend thy boughs, O tree of glo - ry! Thy re - lax - ing sin - ews  
\*6 Praise and hon - or to the Fa - ther, praise and hon - or to the



1 sing; tell the tri - umph of the vic - tim, to his  
2 filled, born for this, he meets his pas - sion, this the  
3 reed; from that ho - ly bo - dy bro - ken blood and  
4 tree! None in fo - liage, none in blos - som, none in  
5 bend; for a - while the an - cient ri - gor that thy  
6 Son, praise and hon - or to the Spi - rit, ev - er

1 cross thy tri - bute bring. Je - sus Christ, the world's Re -  
 2 Sa - vior free - ly willed: on the cross the Lamb is  
 3 wa - ter forth pro - ceed: earth, and stars, and sky, and  
 4 fruit thy peer may be: sweet - est wood and sweet - est  
 5 birth be - stowed, sus - pend; and the King of heaven - ly  
 6 Three and ev - er One: one in might and one in

1 deem - er from that cross now reigns as King.  
 2 lift - ed, where his pre - cious blood is spilled.  
 3 o - cean, by that flood from stain are freed.  
 4 i - ron! sweet - est weight is hung on thee.  
 5 beau - ty gent - ly on thine arms ex - tend.  
 6 glo - ry while e - ter - nal a - ges run.

Words: Venantius Honorius Fortunatus (540?-600?); ver. *Hymnal* 1982, after John Mason Neale (1818-1866)  
 Music: *Pange lingua*, plainsong, Mode 3, *Zisterzienser Hymnar*, 14<sup>th</sup> cent.;  
 acc. David Hurd (b. 1950); alt. acc. *Hymnal* 1940

## THE STRIPPING OF THE ALTAR

*Meanwhile, the Acolytes return to the Crossing and the Sanctuary for the Stripping of the Altar, during which ceremony the following hymns are sung.*

### HYMN

#### *Go To Dark Gethsemane*

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;  
 2 Fol - low to the judg - ment hall; view the Lord of life ar - raigned;  
 3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re - deem - er's con - flict see, watch with him one bit - ter hour;  
 O the worm-wood and the gall! O the pangs his soul sus - tained!  
 mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.  
 Shun not suf - fering, shame, or loss; learn of him to bear the cross.  
 "It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

Words: James Montgomery (1771-1854)  
 Music: *Petra*, Richard Redhead (1820-1901)

HYMN

Stay With Me

Stay with me, re - main here with me, watch and  
pray watch and pray.

*When the Stripping of the Altar is completed. All Depart in SILENCE.*



*Thank you for worshiping with us this evening.*

***Come, See...Go and Tell***

---

**Liturgical Participants**

Fr Kirtley Yearwood SR — Presider

Fr Christopher David — Assisting

David Simmons — Organist and Choir Director

Sarah Berninger, Michael Sayre, Betsy Chapin, Bob Contino — Acolytes

Ava Vandergast, Betsy Chapin — Lectors

Beth & Don Copson — Ushers

**Virtual Trinity**

Maureen Lyons — Greeter

---

*My Prayers Before The Blessed Sacrament*

## THE WATCH

*The WATCH is kept before the Blessed Sacrament at the Altar of Repose from the end of this liturgy until three o'clock Good Friday afternoon. Toward the end of the Good Friday Liturgy, which begins at seven o'clock in the evening, the Blessed Sacrament is brought back to the Nave Altar for the Administration of Holy Communion.*

*The Gospel of the Watch is read without ceremony, followed by silence.*

### THE GOSPEL OF THE WATCH

Luke 22.31-62

**J**ESUS SAID, "SIMON, SIMON, LISTEN! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." And he said to him, "Lord, I am ready to go with you to prison and to death!" Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me." He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled." They said, "Lord, look, here are two swords." He replied, "It is enough." He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." (Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.) When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial." While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, "No more of this!" And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!" Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then

a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." But he denied it, saying, "Woman, I do not know him." A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" Then about an hour later yet another kept insisting, "Surely this man also was with him; for he is a Galilean." But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

*NOTHING FURTHER IS SAID. ALL DEPART IN SILENCE.*

*You are invited to come for silent prayer and meditation until midnight tonight, and tomorrow between five o'clock in the morning until three o'clock in the afternoon.*

*My Prayers Before The Blessed Sacrament*

*The Sunday of the Resurrection:  
EASTER DAY  
April 05, 2026  
at  
Trinity Church  
Come, See...Go and Tell*

**8.00am Kindling of the Easter Candle & Holy Eucharist**

9.45am Instrumental Preludes

9.50am Prayers at the Easter Garden with the Children

***\*Bring flowers to flower the Cross of Life\****

**10.00am Festal Eucharist with Choir, Brass & Timpani**

11.20am Easter Egg Hunt / Búsqueda de huevos de Pascua

**12.00n Santa Eucaristía**

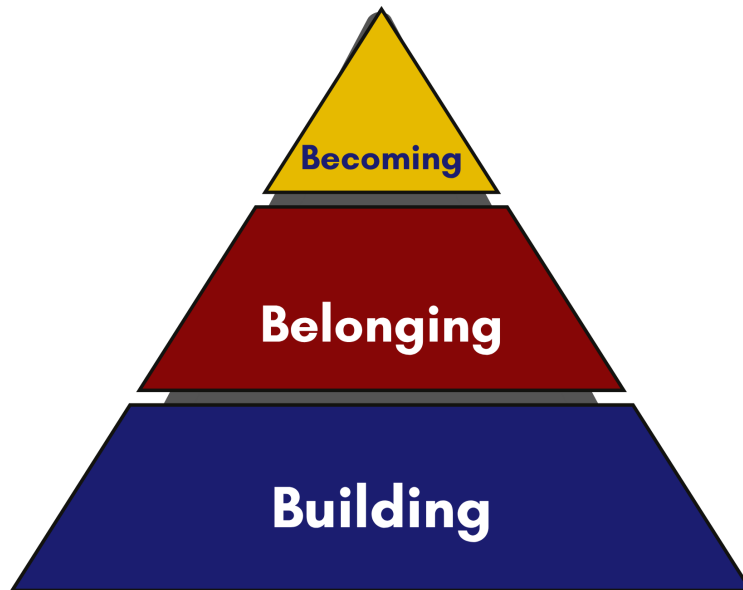
1.10pm Búsqueda de huevos de Pascua / Easter Egg Hunt

***\*COFFEE HOUR WILL BE PROVIDED BY THE VESTRY AFTER EACH SERVICE\****

**EASTER EGG HUNT!!**

Please help the Easter Bunny look for eggs on the lawn





**TRINITY IN ACTION**



**Trinity Episcopal Parish**

1108 N Adams Street, Wilmington, DE 19801

Phone: 302-652-8605

Email: [office@trinityparishde.org](mailto:office@trinityparishde.org)

Website: [trinityoldswedes.church](http://trinityoldswedes.church)

**Clergy**

The Right Reverend Kevin S. Brown — XI Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR— Interim Rector

The Reverend Dr. Marta Illueca — Pastoral Associate

The Reverend Christopher David — Priest Associate

**Staff**

David Simmons — Director of Music

Brian Embriani — Associate for Welcome and Belonging

Angelica Morales — Lay Hispanic Ministry Coordinator

Claudia Zamudio — Children’s Ministry Assistant Coordinator

Dulce Tlaseca-Zúñiga — Children’s Ministry Assistant

Bob Kahn — Maintenance Manager

Jordan Pecou — Sexton

John Zajackowski — Sexton

**Vestry**

Elizabeth Hukill (Senior Warden), Kimberly Denhardt (Junior Warden)

Brenda Demanczyk, Robert Emeritz (Secretary), James Maxwell — 2026 Class

Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class

Alberto Martinez, Juan Rodriguez, Isabel Zúñiga Sandoval — 2028 Class

Ann Hamilton (Treasurer)

Kathryn Jakabcin, Esq. (Chancellor)