



FOURTH SUNDAY OF EASTER

Holy Eucharist at 10:00am

26 April 2026

***Trinity Episcopal Church
Wilmington, Delaware
in
The Episcopal Diocese of Delaware***

Welcome!!!

We are Glad you are Here

Nursery

For those with small children, we have nursery staff available for the 10 am and 12 pm Services in the Sunday School Room.

Lectionary Cartoon Inserts for Children

(available on the low table at the rear of the nave)

The Sunday Paper Junior, an 8½ x 14” double-sided sheet, folded into a leaflet form serves as a children’s bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children’s imagination requiring a pencil or crayon.

The Sunday Paper, a single side, 8½ x 14” sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

“Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”Mark 9.37

Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

INTRODUCTIONS TO TODAY’S LESSONS

Acts 2.42-47

Peter, speaking for the other apostles, has interpreted the coming of the Holy Spirit at Pentecost as a sign that the final age, the age of the Church, has begun. Many have turned to Christ and have been baptized.

1 Peter 2.19-25

Even though the readers, as Christians, are seen by their pagan neighbors as socially inferior, the author has urged them to live ethically, as “servants of God”. Now he tells Christian slaves, or servants, how they are to behave and who they are to emulate in their lives.

John 10.1-10

Some religious leaders have questioned Jesus’ healing of a blind man on the Sabbath as being against the Law. He has raised their ire by suggesting that their claim to understand the path to salvation is ill-founded. The way to eternal life is through Christ.

OREMUS

Week of Sunday, April 26th to Saturday, May 2nd, 2026

This list combines all the prayer and thanksgiving requests we have received for this week, along with “cycles” of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to office@TrinityParishDE.org or contacting Fr Kirtley at FrKirtley@TrinityParishDE.org. Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.

In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.

Anglican Cycle of Prayer: The Church of Nigeria (Anglican Communion).

For the Church: Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion and the Anglican Consultative Council.

Diocesan Cycle of Prayer: St. Martha’s Church,, Bethany Beach.

Rector Search Committee, Trinity Forward: Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

Spiritual Relationship: Our Future Christian Childcare Center at Old Swedes.

Ministry Partners: Old Swedes Foundation, First State National Historical Park.

For Government Leaders: Donald our President; Matt our Governor; John our Mayor.

For Health and Healing: Jim, Andy, Phil, Tritstina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Marsha, Judy, Florence, Chuck, Ruth, Sam, Dan, Wayne, Luciana, Edward, Brian, Stephanie, Sue, Katrina, Scott, Tano, Callan, Antonio de Jesús

For those serving in the Armed Forces: Andrew

For Safe and Healthy Pregnancy: Rachel & Matt

For Anniversary of their Birth: Drew, Kevin, Jaime, Michael, Brian, Johanna, Niki, Mickey

For those preparing for Marriage: Mark & Natalie; Michael & Victoria

For those celebrating the Anniversary of their Marriage:

For the Repose of the Soul on the Anniversary of their Year’s Mind:

For those who have Died:



Altar Flowers

The Altar flowers today are given to the Greater Glory of God and in loving memory of Dr. and Mrs. James A. Draper, the Misses Elizabeth, Cornelia, and Madeleine Draper, and Mary Draper Lord.

WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). We are glad you are here!!! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 member provinces of the worldwide Anglican Communion.

This leaflet is your guide to the liturgy and contains all the material needed for this service.

The people's responses are in bold.

THE GATHERING OF THE COMMUNITY

Please observe silence.

ORGAN PRELUDE

He Leadeth Me

Tune: William B. Bradbury, 1864

Setting: Gordon Young, 1961

PROCESSIONAL HYMN

Savior, Like A Shepherd Lead Us

Please stand, as able; sung by all



1 Sav - ior like a shep - herd lead us; much we need your ten - der care.
2 We are yours; in love be - friend us, be the guard - ian of our way;
3 You have prom - ised to re - ceive us, poor and sin - ful though we be;
4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;



In your pleas - ant pas - tures feed us, for our use your fold pre - pare.
keep your flock, from sin de - fend us, seek us when we go a - stray.
you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.
bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.
Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray.
Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.
Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.



Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.
Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray.
Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.
Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.

Words: attr. Dorothy A. Thrupp (1779-1847)
Isaac Watts (1674-1748), alt.
Music: *Bradbury*, William B. Bradbury (1816-1868)

EASTER GREETING *remain standing, as able.*

The Celebrant proclaims,

ALLELUIA. † CHRIST IS RISEN.

People **The Lord is risen indeed. Alleluia.**

WELCOME TO TRINITY PARISH

ACCLAMATION *remain standing, as able*

The Celebrant says

I am the good shepherd, says the Lord:

People **I know my own and my own know me.**

COLLECT FOR PURITY *remain standing, as able*

The Celebrant and People then say

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

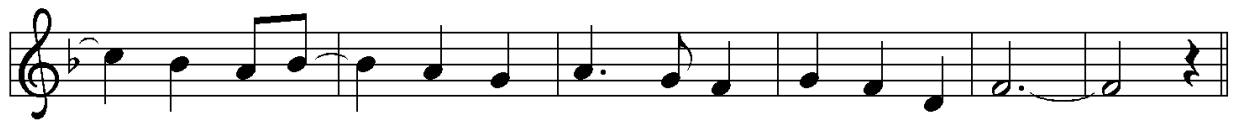
GLORIA IN EXCELSIS

Setting: Dennis Friesen-Carper

remain standing, as able; sung by all

Refrain

Glo - ry to God in the high - est, the high - est, and
peace to God's peo - ple on earth.
1 Lord God, heav - en - ly King, al - might - y God and Fa - ther,
we wor - ship you, we give you thanks, we praise you
Refrain
for your glo - ry. Glo - ry to God in the high -



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

Refrain



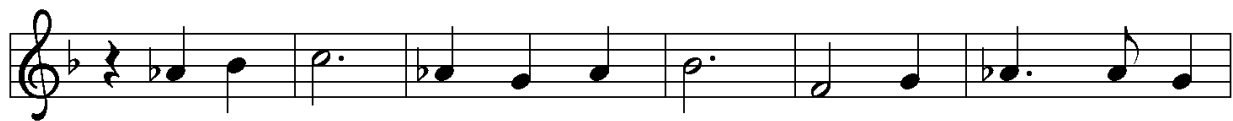
Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth. 3 For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

A - men. A - men. A - men.

Final refrain
Glo - ry to God in the high - est, the high - est, and peace to God's

peo - ple on earth. Glo - ry to God in the high -

est, the high - est, and peace to God's peo - ple on earth.

COLLECT OF THE DAY *remain standing, as able*

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All pray in silence for a space.

O GOD, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

THE LESSON

Acts 2.42-47

The Lector first says

A Reading from the Acts of the Apostles.

THOSE WHO HAD BEEN BAPTIZED devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the

goodwill of all the people. And day by day the Lord added to their number those who were being saved.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

GRADUAL PSALM 23

The Lord Is My Shepherd

Music: Thomas Mathews

Text: Psalm 23

The Congregation remains seated. The Choir sings:

The Lord is my shepherd; I shall not want.
He maketh me to lie down in green pastures: He leadeth me beside the still waters.
He restoreth my soul: He leadeth me in the paths of righteousness for His name's sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil: for Thou art with me; Thy rod and Thy staff they comfort me.
Thou preparest a table before me in the presence of mine enemies:
Thou anointest my head with oil; my cup runneth over.
Surely goodness and mercy shall follow me all the days of my life:
and I will dwell in the house of the Lord forever.

Please remain seated.

THE EPISTLE

1 Peter 2.19-25

The Lector first says

A Reading from the First Letter of Peter.

IT IS A CREDIT TO YOU if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

HYMN AT THE GOSPEL

Be A Shepherd For My Flock

Please stand, as able; sung by all

Refrain C G F C

Be a shep - herd for my flock. Feed them rich - ly on my word.

F Em Dm C *Fine*

Show them shel - ter in the storm, for I call you to serve.

Verses C G F G

1 With a mo - ther's ten - der love, care for all who need to hear
 2 To the blind - ed bring my light, to the wea - ry my rest,
 3 Take my mes - sage to the world. Keep the sto - ries ev - er new.

C Em Dm G *D.C al Fine*

they can run in - to my arms. Ease ev - ery fear.
 to the poor a - bun-dant life for - ev - er blest.
 Sing my truth, dance my joy. I'll car - ry you.

Words and Music: Jane McAlister Pope

THE HOLY GOSPEL *remain standing, as able*

John 10.1-10

The Priest reads the Gospel, first saying

The † Holy Gospel of our † Lord Jesus Christ † according to John.

People **Glory to you, Lord Christ.**

JESUS SAID, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

After the Gospel, the Priest says

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Rev'd Dr Kirtley Yearwood SR

A period of silent reflection is kept.

THE NICENE CREED *standing, as able; said by all*

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the † life of the world to come. Amen.

PRAYERS OF THE PEOPLE *remain standing, as able*

The Celebrant bids the Intercessions with these words

THE LORD IS OUR SHEPHERD, and we are the sheep of his pasture. Let us bring to him our cares and concerns for the Church and for the world.

Silence

The Intercessor then leads the Prayers

Good Shepherd of the sheep, we pray for the Church;
for all congregations, for pastors
and all who minister in word and sacrament;
we pray particularly for bishops
in their shepherding of the world Church,
especially Kevin our Bishop Diocesan,
Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury,
the Primates of the Anglican Communion and the Anglican Consultative Council.
We pray for clear guidance and direction in those issues which disturb us,
asking not that you lead us the easy way
but the way that is right and good.

Silence

The Lord is my shepherd:
there is nothing I shall want.

Good Shepherd of the sheep,
we pray for the world we inhabit –
the world we have inherited
and will pass on to successive generations.
Teach us to look after it carefully and wisely,
to share its gifts more fairly,
and work together to ease its sufferings.
Turn the hearts of those who are excited by evil things
and encourage the timid to speak out
for what is wholesome and good.

Silence

The Lord is my shepherd:
there is nothing I shall want.

Good Shepherd of the sheep,
we pray for our places of work, our colleagues, friends and neighbors,
and the members of our families.
We ask not for popularity at all costs,
but the grace to do your will and be your witnesses
to what it means to live lovingly,
both when this is easy and also when it hurts.

Silence

The Lord is my shepherd:
there is nothing I shall want.

Good Shepherd of the sheep,
we pray for the weak and vulnerable,
for those who must live
depending on others for every need,
and for those who are bullied, or constantly despised.
We pray for a greater reverence, one for another,
for a greater willingness
to uphold and encourage one another;
we pray for healing and wholeness for those who are ill, especially Jim, Andy, Phil,
Tritstina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Marsha, Judy, Florence,
Chuck, Ruth, Sam, Dan, Wayne, Luciana, Edward, Brian, Stephanie, Sue, Katrina,
Scott, Tano, Callan, Antonio de Jesús.

Silence

The Lord is my shepherd:
there is nothing I shall want.

Good Shepherd of the sheep,
we pray for those who have died,
especially Dr. and Mrs. James A. Draper, the Misses Elizabeth, Cornelia, and
Madeleine Draper, and Mary Draper Lord
in whose memory the Altar flowers are given today;
we commend them all into your unfailing care
which lasts throughout this life and on into eternity.

Silence

The Lord is my shepherd:
there is nothing I shall want.

Good Shepherd of the sheep,
we give you thanks
that in you we are able to live through good and ill
with abundance of life.

Silence

The Lord is my shepherd:
there is nothing I shall want.

Silence

At the end of the Intercessions, the Celebrant adds the following concluding Collect.

O GOD OF PEACE, whose Son, our Lord Jesus Christ, was brought back from the dead to be the great Shepherd, grant that we may be led by him out of darkness and death into the fullness of life eternal; through the same Christ our Lord. **Amen.**

THE LITURGY OF THE TABLE

THE PEACE *remain standing, as able*

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

OFFERTORY SENTENCE *remain seated*

An Offering of money is collected for the work of mission and ministry OR [you may scan the QR Code below:](#)

If you would like to give online to Trinity Parish,
please scan the QR code on the right.



The gifts of bread and wine are brought forward during the following:

ORGAN MEDITATION

Have No Fear, Little Flock

Heinz Werner Zimmerman

The Choir sings the following anthem:

OFFERTORY ANTHEM

My Shepherd Will Supply My Need

Text: Isaac Watts

Tune: *Resignation*, American Folk Melody;
arranged by Virgil Thomson

My Shepherd will supply my need; Jehovah is his name.
In pastures fresh he makes me feed, beside the living stream.
He brings my wandering spirit back, when I forsake his ways.
He leads me, for His mercy's sake, in paths of truth and grace.

When I walk through the shades of death, Thy presence is my stay.
One word of thy supporting breath drives all my fears away.
Thy hand, in sight of all my foes, doth still my table spread.
My cup with blessings overflows; Thine oil anoints my head.

The sure provisions of my God attend me all my days.
O may thy house be my abode and all my work be praise!
There would I find a settled rest, while others go and come.
No more a stranger or a guest, but like a child at home.

Please stand, as able, as the alms are brought forward.

OFFERTORY HYMN *Good Christians All, Rejoice And Sing!*

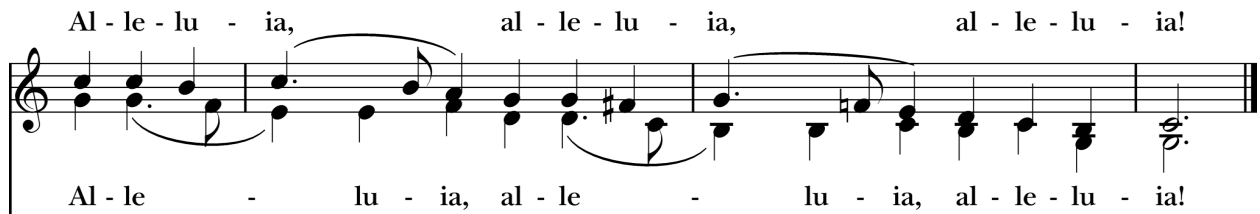
sung by all



1 Good Chris - tians all, re - joice and sing! Now is the
*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that



1 tri - umph of our King! To all the world glad news we bring:
2 praise a - long his way; let all the earth re - joice and say:
3 life which can - not die, and sing with hearts up - lift - ed high:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words:: Cyril A. Alington (1872-1955), alt.
Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616)

SURSUM CORDA

The people standing, as able. The Celebrant says,

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

PROPER PREFACE

Then, the Celebrant proceeds

IT IS TRULY RIGHT TO GLORIFY YOU, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

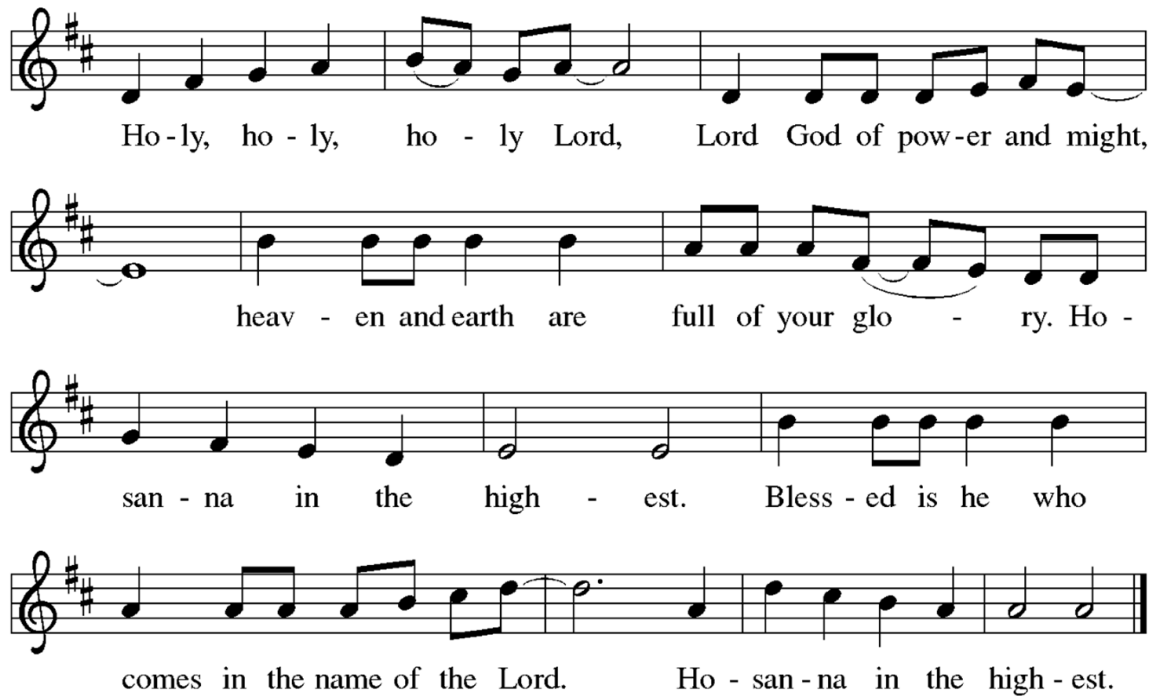
Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with

them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS & BENEDICTUS QUI VENIT *remain standing, as able; sung by all*

Setting: James Capers



Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER *remain standing, as able*

Then the Celebrant continues

WE ACCLAIM YOU, HOLY LORD, GLORIOUS IN POWER. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

LORD, we pray that in your goodness and mercy your Holy Spirit may descend upon **†** us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all your people, and those who seek your truth. [Remember _____.] Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

A period of silence is kept.

THE LORD'S PRAYER *remain standing, as able; said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD *remain standing, as able*

The Celebrant breaks the consecrated bread.

A period of silence is kept.

FRACTION ANTHEM *Alleluia. Lord, to Whom Shall We Go?*

Music: Robin Cain; arr. Phil Kadidlo

Sung by all

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le -
lu - ia. Al - le - lu - ia, al - le - lu - ia.

THE INVITATION *remain standing, as able*

The Celebrant says

The Gifts of God for the People of God. Holy Things for Holy People.

THE COMMUNION OF THE PEOPLE

The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).

Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.

COMMUNION ORGAN MEDITATION

Shepherd Me, O God

Marty Haugen

COMMUNION HYMN

Shepherd Of Souls, Refresh And Bless

sung by all



1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy



pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that



wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1854), alt.

Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (1937-2010),
after John Bacchus Dykes (1823-1876)

A period of silent prayer is kept.

PRAYER AFTER COMMUNION *remain standing, as able; said by all*

Celebrant Let us pray.

Celebrant and People

ETERNAL GOD, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Amen.

PRAYER FOR THE CALLING OF A RECTOR *remain standing, as able; said by all*

Celebrant and People

ALMIGHTY GOD, giver of every good gift: Look graciously on your Church, that wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

THE SENDING FORTH

EASTER BLESSING *remain standing, as able*

The Celebrant gives the blessing

CHRIST, that great Shepherd of the sheep, who has opened for you the gate of glory, give you life in all its fullness and lead you to eternal life; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

RECESSIONAL HYMN

The King Of Love My Shepherd Is

remain standing, as able; sung by all



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-les-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23
 Music: *St. Columbia*, Irish melody

DISMISSAL *remain standing, as able*

The Priest dismisses the people

With the power that raised Jesus from the dead at work within you,
 Alleluia, alleluia. Go in the peace of Christ.

People **Thanks be to God. Alleluia, alleluia.**

ORGAN POSTLUDE

Trumpet Tune in C

David Lasky



Thank you for worshiping with us today.

Come, See...Go and Tell

Liturgical Participants

Fr Kirtley Yearwood SR — Presider

David Simmons — Organist and Choir Director

Amelia Welsh-Wierzbicki, Breanne Staley-Ashe — Lectors

Ava Vandergast — Intercessor

Doug McQuirter — Audiovisual

Greg Cuprak, Janet Gordon — Ushers

Team 1: Cee Kelsey, Betty Jane Gunther, Bid Hukill — Altar Guild

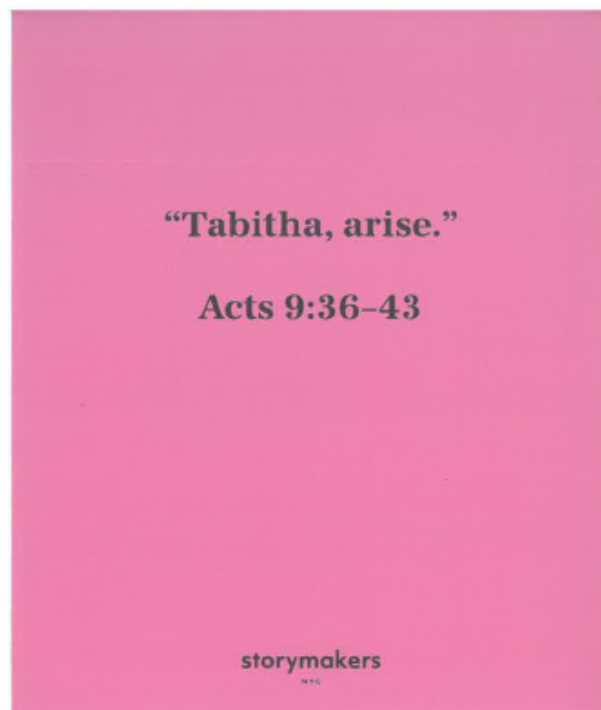
Tina Thomas — Flowers Arranger Guild

Virtual Trinity

Maureen Lyons — Greeter

This Week's StoryMakers Memory Verse

StoryMakers explore the world through many forms of play. Learning the language of scripture can be a form of language play as well as an exploration of truth.



Each week, we share with the congregation the visual prompt and scripture verse the children are learning and using their imagination to make up songs, act out verses, create their own visuals, and ask questions, and above all, having fun in church!

PARISH NOTES

Red Wagon Ministry



For the month of April, we are collecting for Clothing Bank of Delaware by Friendship House. Supplies needed: **New Socks and New Underwear for all ages and genders.** The Children at Trinity Parish bring the Red Wagon with your generous donations to the Altar to be blessed during the Offertory Procession on Sundays! For more information, please contact Sarah Berninger (berninger59@comcast.net). Thank you.

THE HIGHMARK WALK FOR A HEALTHY COMMUNITY

Join your fellow Trinity Parish members for some fun and fellowship you have any questions, please see Sarah Berninger or Brian Embriani.

Date: Saturday, May 2, 2026

Location: Tubman Garrett Riverfront Park

Event Details:

- 7:45am - registration
- 8:30am - group photo
- 9:00am - 5K walk begins
- 9:10am - 1 mile walk begins



Scan to join and/or make a donation.

OUR TEAM NAME IS:

Trinity Episcopal Parish

You can help make a difference!

If we recruit 20 walkers and raise \$2,000, a generous anonymous donor will contribute an **extra \$1,000** to our team! Help us get there!



Building Community, One Sip At A Time!

Meet Fr Kirtley for a chat at our Trinity Vicinity neighborhood café, **Bean Head Coffee bar**, 714 W 11th Street (diagonally across the street from Trinity Church), **Tuesdays 2.00pm until 3.00pm.**

MAY
6

ENCORE CHORALE FREE CONCERT

2026
SPRING
CONCERT
SERIES



Join the Encore Chorale of Wilmington, Delaware for a free concert bursting with the energy of the season!

TRINITY EPISCOPAL CHURCH

1108 N. ADAMS STREET, WILMINGTON, DE 19801

STARTING AT 7:00 PM




TICKETS REQUIRED


ADMISSION FREE

encorecreativity.org/tickets

FOR MORE INFO

 encorecreativity.org

 301-261-5747

 info@encorecreativity.org

Folklore Dance Group

Dance Classes for Kids, Teens, and Adults!

Every Sunday
at 1PM!



Don't Miss Out!

For more information, Please
contact Gloria at (302)442-5270

LET'S CELEBRATE TOGETHER!

CINCO DE MAYO

SUNDAY
MAY
3RD

POTLUCK · DANCE · CELEBRATION

BRING YOUR
FAVORITE
DISH!

1 PM
-
4 PM

IN THE DINING ROOM DOWNSTAIRS
1108 N. ADAMS STREET, WILMINGTON, DE 19801
TRINITY EPISCOPAL PARISH



A National Wildlife Federation Sacred Spaces Project

OLD SWEDES POLLINATOR GARDEN PREP DAYS



JOIN US AT OLD SWEDES HISTORIC SITE AS WE PREPARE THE FUTURE POLLINATOR GARDEN - A SPACE DESIGNED TO SUPPORT BEES, BUTTERFLIES, AND NATIVE PLANTS RIGHT HERE IN WILMINGTON. THIS IS THE FIRST STEP IN A LARGER PROJECT LAUNCHING THIS FALL.



LOCATION:

Old Swedes Historic Site
606 N Church St
Wilmington, DE 19801



3 DATES TO HELP:

- MAY 2
 - MAY 16
 - MAY 30
- 3:00 - 4:45 PM

WHAT TO EXPECT:

- Clearing and prepping garden beds
- Removing overgrowth and debris
- Light outdoor work

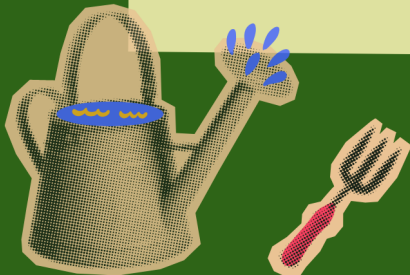
WHAT TO BRING:

- Shovels, rakes, gardening tools
- Gloves
- Wear clothes you're okay getting dirty

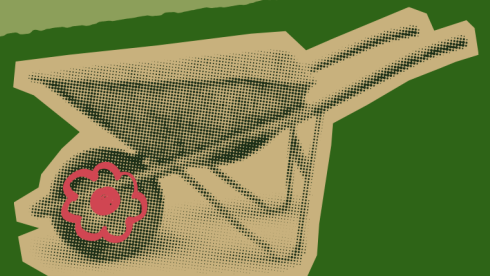
**Drinks and snacks
will be provided.**

**Please join us for the
5:00 PM service at
Old Swedes
following.**

**Come as you are - all
are welcome!**



TO SIGN UP, CONTACT
Toni Spille
tonispille@gmail.com
302-354-0855



**Trinity Episcopal Parish
Ministry of Aging**

**Nutrition is about eating a healthy and balanced diet.
Understanding nutrition may make it easier
in making better food choices.**



Guest Presenter

Sharon Collison

MS, RDN, LDN, CSOWM

Registered Dietitian,

Nutrition Clinic, Department of Health

Behavior and Nutrition

Sciences – University of Delaware

May 4, 2026 at 2pm

In Person or in Zoom

1108 N. Adams Street, Wilmington, DE 19801

Zoom Meeting Code: 84519139529

Zoom Passcode: 734675

The Men's and Women's Groups are Back!
&
We are celebrating with a Combined Dinner

Please join us on Wednesday, May 13, @ 6:00 p.m.

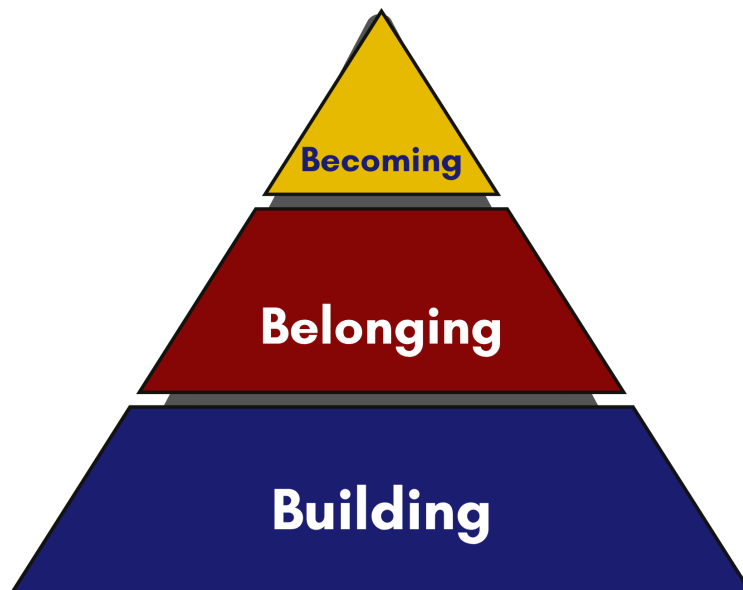
Zollies Jazz Cucina
414 Delaware Avenue, New Castle, DE 19720.



Please *RSVP* no later than *Thursday, May 7* to:
Beth Copson bcopson@comcast.net or Don Copson dcopson54@comcast.net

Everyone will order from Zollies regular menu and will be responsible for their own meal, drinks, and gratuity.

Come out to gather and have a great time!



TRINITY IN ACTION



Trinity Episcopal Parish

1108 N Adams Street, Wilmington, DE 19801

Phone: 302-652-8605

Email: office@trinityparishde.org

Website: trinityoldswedes.church

Clergy

The Right Reverend Kevin S. Brown — XI Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR— Interim Rector

The Reverend Dr. Marta Illueca — Pastoral Associate

The Reverend Christopher David — Priest Associate

Staff

David Simmons — Director of Music

Brian Embriani — Associate for Welcome and Belonging

Angelica Morales — Lay Hispanic Ministry Coordinator

Sarah Kaznowsky — Communications Specialist

Ximena Silva — Administrative Assistant

Claudia Zamudio — Children’s Ministry Assistant Coordinator

Dulce Tlaseca-Zúñiga — Children’s Ministry Assistant

Bob Kahn — Maintenance Manager

Jordan Pecou — Sexton

John Zajackowski — Sexton

Vestry

Elizabeth Hukill (Senior Warden), Kimberly Denhardt (Junior Warden)

Brenda Demanczyk, Robert Emeritz (Secretary), James Maxwell — 2026 Class

Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class

Alberto Martinez, Juan Rodriguez, Isabel Zúñiga Sandoval — 2028 Class

Ann Hamilton (Treasurer)

Kathryn Jakabcin, Esq. (Chancellor)