



## ***FIFTH SUNDAY OF EASTER***

**Holy Eucharist at 10:00am**

**3 May 2026**

***Trinity Episcopal Church  
Wilmington, Delaware  
in  
The Episcopal Diocese of Delaware***

# Welcome!

## We are Glad you are Here

### Nursery

For those with small children, we have nursery staff available for the 10 am and 12 pm Services in the Sunday School Room.

### Lectionary Cartoon Inserts for Children

*(available on the low table at the rear of the nave)*

**The Sunday Paper Junior**, an 8½ x 14” double-sided sheet, folded into a leaflet form serves as a children’s bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children’s imagination requiring a pencil or crayon.

**The Sunday Paper**, a single side, 8½ x 14” sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

*“Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”* .....Mark 9.37



### Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

#### INTRODUCTIONS TO TODAY’S LESSONS

##### **Acts 7.55-60**

Stephen has been brought before the Sanhedrin on a charge of blasphemy. He stands falsely accused of saying things against the Temple and Mosaic law. He has answered the high priest by showing that throughout history Israelites have opposed God and failed to keep the Law.

##### **1 Peter 2.2-10**

The author writes to readers who are newly baptized. Just as God chose Jesus to be the cornerstone of the new temple, that is, the Church, so Christians are living stones of the spiritual house of God.

##### **John 14.1-14**

Jesus prepares his disciples for his departure. He has given them a new commandment: to love one another as he has loved them. Mutual love will be a sign to everyone that they are his followers.

OREMUS

Week of Sunday, May 3rd to Saturday, May 9th, 2026

*This list combines all the prayer and thanksgiving requests we have received for this week, along with “cycles” of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to [office@TrinityParishDE.org](mailto:office@TrinityParishDE.org) or contacting Fr Kirtley at [FrKirtley@TrinityParishDE.org](mailto:FrKirtley@TrinityParishDE.org). Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.*

*In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.*

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**Anglican Cycle of Prayer:** The Church of North India (United)

**For the Church:** Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion and the Anglican Consultative Council.

**Diocesan Cycle of Prayer:** St. Martin’s in the Field Church, Selbyville

**Rector Search Committee, Trinity Forward:** Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

**Spiritual Relationship:** Our Future Christian Childcare Center at Old Swedes.

**Ministry Partners:** Old Swedes Foundation, First State National Historical Park.

**For Government Leaders:** Donald our President; Matt our Governor; John our Mayor.

**For Health and Healing:** Jim, Andy, Phil, Tritstina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Marsha, Judy, Florence, Chuck, Ruth, Sam, Dan, Wayne, Luciana, Edward, Brian, Stephanie, Sue, Katrina, Scott, Tano, Callan, Antonio de Jesús, Gabriela, Sean

**For those serving in the Armed Forces:** Andrew

**For Safe and Healthy Pregnancy:** Rachel & Matt

**For Anniversary of their Birth:** Alondra, Stephanie, Jovani, Juan, Nicolas

**For those preparing for Marriage:** Mark & Natalie; Michael & Victoria

**For those celebrating the Anniversary of their Marriage:**

**For the Repose of the Soul on the Anniversary of their Year’s Mind:**

**For those who have Died:** Anne Leonard



***Altar Flowers***

The Altar flowers today are given to the Greater Glory of God and in loving memory of Edward Ingram and in gratitude for his extraordinary gifts which he shared with us all.

*WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). We are glad you are here! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 member provinces of the worldwide Anglican Communion.*

*This leaflet is your guide to the liturgy and contains all the material needed for this service.*

*The people's responses are in bold.*

## THE GATHERING OF THE COMMUNITY

*Please observe silence.*

PIANO PRELUDE

*Quasi Una Fantasia*

Peter A. Ramsey

PROCESSIONAL HYMN

*Christ Is Made the Sure Foundation*

*Please stand, as able; sung by all*

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
Three a - dor - ing in glad hymns e - ter - nal - ly.  
ben - e - dic - tion shed with - in its walls al - way,  
in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.  
Music: *Westminster Abbey*, Henry Purcell (1659-1695, adapt.

**EASTER GREETING** *remain standing, as able.*

*The Celebrant proclaims,*

ALLELUIA. † CHRIST IS RISEN.

*People* **The Lord is risen indeed. Alleluia.**

WELCOME TO TRINITY PARISH *remain standing, as able*

ACCLAMATION *remain standing, as able*

*The Celebrant says*

I am the way, the truth, and the life, says the Lord;

*People* **no one comes to the Father, but by me.**

COLLECT FOR PURITY *remain standing, as able*

*The Celebrant and People then say*

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS

Setting: Dennis Friesen-Carper

*remain standing, as able; sung by all*

*Refrain*

Glo - ry to God in the high - est, the high - est, and

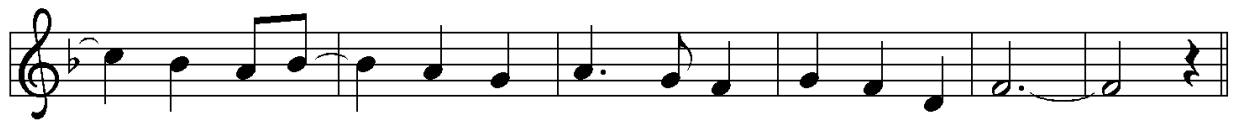
peace to God's peo - ple on earth.

1 Lord God, heav - en - ly King, al - might - y God and Fa - ther,

we wor - ship you, we give you thanks, we praise you

*Refrain*

for your glo - ry. Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

*Refrain*



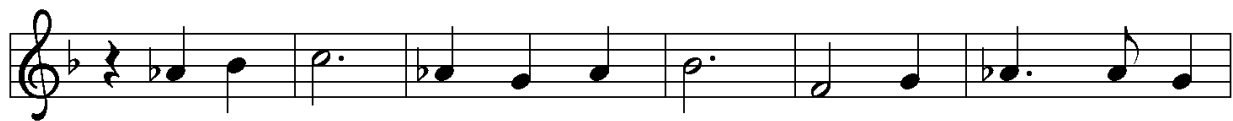
Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth. 3 For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

A - men. A - men. A - men.

*Final refrain*

Glo - ry to God in the high - est, the high - est, and peace to God's

peo - ple on earth. Glo - ry to God in the high -

est, the high - est, and peace to God's peo - ple on earth.

**COLLECT OF THE DAY** *remain standing, as able*

*The Celebrant says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*All pray in silence for a space.*

ALMIGHTY GOD, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE LITURGY OF THE WORD

**THE LESSON**

Acts 7.55-60

*The Lector first says*

A Reading from the Acts of the Apostles.

FILLED WITH THE HOLY SPIRIT, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul.



While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

*After the Lesson, the Lector says*

The Word of the Lord.

*People*      **Thanks be to God.**

*A period of silence is kept.*

**GRADUAL PSALM 31.1-5, 15-16** *In te, Domine, speravi*

*The Congregation remains seated. The psalm is recited in unison.*

- 1 In you, O LORD, have I taken refuge;  
let me never be put to shame; \*  
**deliver me in your righteousness.**
- 2 **Incline your ear to me; \***  
**make haste to deliver me.**
- 3 **Be my strong rock, a castle to keep me safe,**  
**for you are my crag and my stronghold; \***  
**for the sake of your Name, lead me and guide me.**
- 4 **Take me out of the net that they have secretly set for me, \***  
**for you are my tower of strength.**
- 5 **Into your hands I commend my spirit, \***  
**for you have redeemed me,**  
**O LORD, O God of truth.**
- 15 **My times are in your hand; \***  
**rescue me from the hand of my enemies,**  
**and from those who persecute me.**
- 16 **Make your face to shine upon your servant, \***  
**and in your loving-kindness save me.**

*Please remain seated.*

*The Lector first says*

A Reading from the First Letter of Peter.

LIKE NEWBORN INFANTS, long for the pure, spiritual milk, so that by it you may grow into salvation — if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.” To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner”, and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

*After the Lesson, the Lector says*

The Word of the Lord.

*People*      **Thanks be to God.**

*A period of silence is kept.*

**HYMN AT THE GOSPEL**      *Come, My Way, My Truth, My Life*

*Please stand, as able; sung by all*

1 Come, my Way, my Truth, my Life: such a  
 2 Come, my Light, my Feast, my Strength: such a  
 3 Come, my Joy, my Love, my Heart: such a

way as gives us breath; such a truth as ends all  
 light as shows a feast; such a feast as mends in  
 joy as none can move; such a love as none can

strife; such a life as kill eth death.  
 length; such a strength as makes his guest.  
 part; such a heart as joys in love.

Words: George Herbert (1593-1633)

Music: *The Call*, Ralph Vaughan Williams (1872-1958)

*The Priest reads the Gospel, first saying*

The † Holy Gospel of our † Lord Jesus Christ † according to John.

*People* **Glory to you, Lord Christ.**

JESUS SAID, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

*After the Gospel, the Priest says*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**THE SERMON**

The Rev'd Dr Kirtley Yearwood SR

*A period of silent reflection is kept.*

**THE NICENE CREED** *standing, as able; said by all*

WE BELIEVE IN ONE GOD,  
**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the † life of the world to come. Amen.

**PRAYERS OF THE PEOPLE** *remain standing, as able*

*The Celebrant bids the Intercessions with these words*

WE PRAY TO JESUS, WHO IS THE WAY, THE TRUTH AND THE LIFE, through whom we can come into the presence of God for ever.

*Silence*

*The Intercessor then leads the Prayers*

Lord, as you have called us to walk in your way,  
make us the people that you would have us be,  
guide us that we may do what you would have us do,  
that we may reveal your truth, and lead others to the fullness of life,  
that we may be a chosen people, a royal priesthood,  
that we may proclaim the mighty acts of him who called us out of darkness  
into his marvelous light.

Lord, lead us in the ways of peace.

**Guide us in the path of life.**

We pray for all who are in positions of authority,  
for all who will be called upon to make difficult decisions this week.

We remember those who make decisions that affect the life of this planet.  
We pray for all who do research into healing and the renewal of the earth.  
Lord, lead us in the ways of peace.

**Guide us in the path of life.**

We praise you for all who have enriched our lives,  
for all who have built up our community,  
for those who extended our vision,  
for all who taught us the truth,  
for those who set us on a good path.  
We pray for our families and friends,  
for the people we work with  
and those we spend our leisure-time with.  
Lord, lead us in the ways of peace.

**Guide us in the path of life.**

We pray for those celebrating the anniversary of their birth this week,  
Alondra, Stephanie, Jovani, Juan, Nicolas  
and for those preparing for marriage, Natalie & Mark, Victoria & Michael,  
that they may grow in wisdom and grace,  
and that Rachel & Matt may trust in God's goodness for a safe and healthy  
pregnancy,  
Lord, lead us in the ways of peace.

**Guide us in the path of life.**

We pray for all who are confused about life,  
for all whose minds are disturbed,  
for all who have lost their way.  
We pray for all who have difficulty facing reality.  
We pray for all who are not at peace.  
We come to you with all who are troubled in heart.  
We pray for those who are ill, Jim, Andy, Phil, Tritstina, Jack, Vanessa, Mercedes,  
Diane, Serena, Greg, Marsha, Judy, Florence, Chuck, Ruth, Sam, Dan, Wayne,  
Luciana, Edward, Brian, Stephanie, Sue, Katrina, Scott, Tano, Callan, Antonio de  
Jesús, Gabriela, Sean  
Lord, lead us in the ways of peace.

**Guide us in the path of life.**

Lord Christ, as you have gone before us  
and prepared a place for us,  
we entrust to you Edward Ingram in whose memory the Altar flowers are given  
today with gratitude for his extraordinary gifts he shared,  
and Anne Leonard, recently departed,

and we pray you will lead us until we come fully into your kingdom  
and walk before you in that life which is eternal.  
Lord, lead us in the ways of peace.  
**Guide us in the path of life.**

*Silence*

*At the end of the Intercessions, the Celebrant adds the following concluding Collect.*

LORD, guide us that we may walk in your way, rejoice in your truth, and be kept for  
ever in the life which you give, which is eternal; through him who lived and died  
and rose again for us, Jesus Christ our Lord. **Amen.**

## THE LITURGY OF THE TABLE

**THE PEACE** *remain standing, as able*

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*Please be seated.*

**OFFERTORY SENTENCE** *remain seated*

*An Offering of money is collected for the work of mission and ministry OR you may scan the QR Code below:*

If you would like to give online to Trinity Parish,  
please scan the QR code on the right.



*The gifts of bread and wine are brought forward during the following:*

**PIANO MEDITATION**

*Father, We Praise You*

Tune: *Anitphoner*, Paris, 1681

*The Choir sings the following anthem:*

**OFFERTORY ANTHEM** "Alleluia" from Motet VI, *Praise The Lord, All Ye Nations*

Johann Sebastian Bach

Alleluia, alleluia, alleluia!

*Please stand, as able, as the alms are brought forward.*

**OFFERTORY HYMN**      *Good Christians All, Rejoice And Sing!*

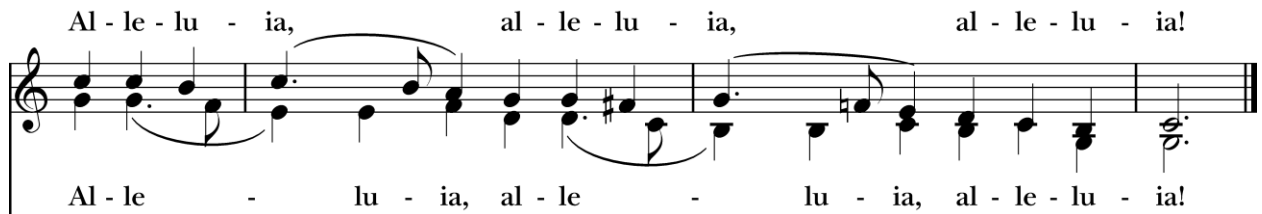
*sung by all*



1 Good Chris - tians all, re - joice and sing! Now is the  
\*2 The Lord of life is risen to - day! Sing songs of  
3 Praise we in songs of vic - to - ry that love, that



1 tri - umph of our King! To all the world glad news we bring:  
2 praise a - long his way; let all the earth re - joice and say:  
3 life which can - not die, and sing with hearts up - lift - ed high:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words:: Cyril A. Alington (1872-1955), alt.  
Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616)

**SURSUM CORDA**

*The people standing, as able. The Celebrant says,*

The Lord be with you.

*People*      **And also with you.**

*Celebrant* Lift up your hearts.

*People*      **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People*      **It is right to give our thanks and praise.**

**PROPER PREFACE**

*Then, the Celebrant proceeds*

IT IS TRULY RIGHT TO GLORIFY YOU, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

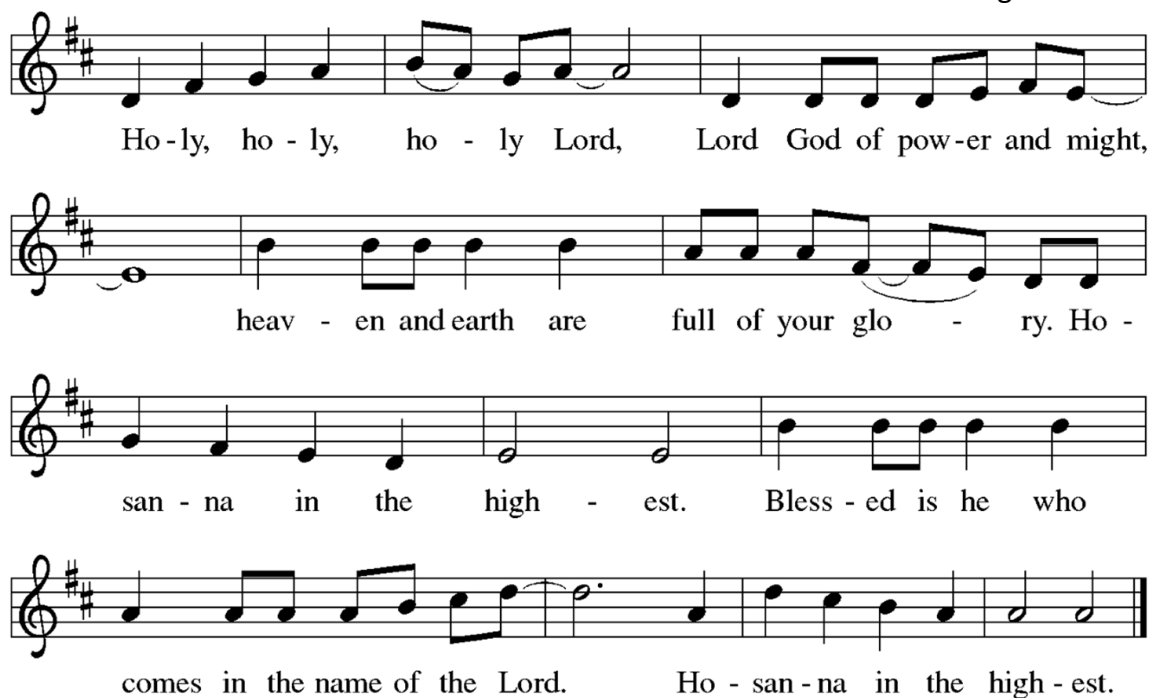
Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with

them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**SANCTUS & BENEDICTUS QUI VENIT** *remain standing, as able; sung by all*

Setting: James Capers



Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,  
heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

**EUCCHARISTIC PRAYER** *remain standing, as able*

*Then the Celebrant continues*

WE ACCLAIM YOU, HOLY LORD, GLORIOUS IN POWER. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues*

LORD, we pray that in your goodness and mercy your Holy Spirit may descend upon † us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion, the Anglican Consultative Council and all who minister in your Church. Remember all your people, and those who seek your truth. [Remember \_\_\_\_\_.] Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

*A period of silence is kept.*

**THE LORD'S PRAYER** *remain standing, as able; said by all*

*The Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**OUR FATHER, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**THE BREAKING OF THE BREAD** *remain standing, as able*

*The Celebrant breaks the consecrated bread.*

*A period of silence is kept.*

**FRACTION ANTHEM** *Alleluia. Lord, to Whom Shall We Go?*

Music: Robin Cain; arr. Phil Kadidlo

*Sung by all*

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le -  
lu - ia. Al - le - lu - ia, al - le - lu - ia.

**THE INVITATION** *remain standing, as able*

*The Celebrant says*

The Gifts of God for the People of God. Holy Things for Holy People.

**THE COMMUNION OF THE PEOPLE**

*The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).*

*Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.*

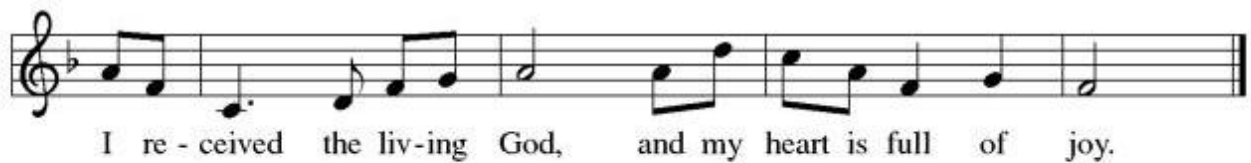
**COMMUNION PIANO MEDITATION** *Now The Silence, Now The Peace*

Carl Schalk

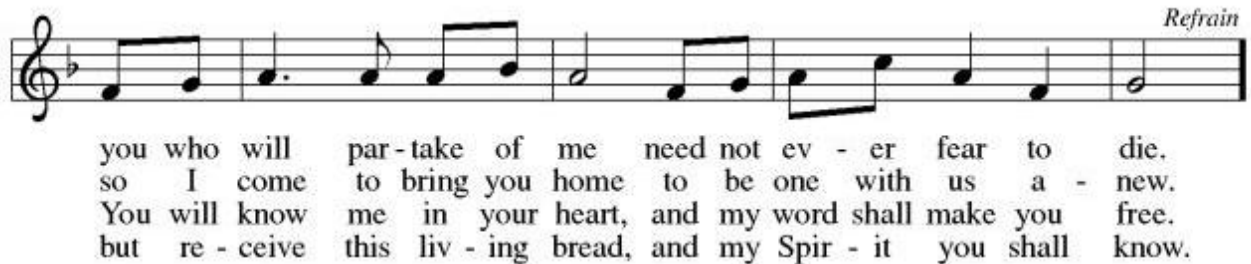
**COMMUNION HYMN**

*I Received The Living God*

*sung by all*



- 1 Je - sus said: I am the bread, knead - ed long to give you life;
- 2 Je - sus said: I am the way, and my Fa - ther longs for you;
- 3 Je - sus said: I am the truth; come and fol - low close to me.
- 4 Je - sus said: I am the life, far from whom no thing can grow,



Words: Anonymous  
Music: LIVING GOD, Anonymous

*A period of silent prayer is kept.*

**PRAYER AFTER COMMUNION** *remain standing, as able; said by all*

*Celebrant* Let us pray.

*Celebrant and People*

**ETERNAL GOD, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**PRAYER FOR THE CALLING OF A RECTOR** *remain standing, as able; said by all*

*Celebrant and People*

**ALMIGHTY GOD, giver of every good gift: Look graciously on your Church, that wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

## **THE SENDING FORTH**

**THE BLESSING** *remain standing, as able*

*The Celebrant gives the blessing*

**GOD THE FATHER, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.**

**RECESSIONAL HYMN**

*Commonwealth Is God's Commandment*

*remain standing, as able; sung by all*



1 Com-mon-wealth is God's com-mand-ment; com-mon goods are meant to share.  
2 Shar-ing lav-ish gifts and bless-ings, love that not one mite with-holds,  
3 Gen-ders, rac-es, tribes, and na-tions, hear the Ho-ly One who calls,



Ta-bles set and doors wide o-pen wel-come an-gels un-a-ware.  
stretch out arms to friends and strang-ers: God has sheep of man-y folds.  
bid-ding all to work to-geth-er, bridg-ing lives and breach-ing walls.



Plead for the peace of all cre-a-tion. Pray for a place where grace is found.



*Shan-ti, pax, sha-lom, mas-la-ha:* com-mon good is ho-ly ground.

Words: Mary Louise Bringle, (b. 1953)

Music: RESTORATION, W. Walker, *Southern Harmony*, 1835

**DISMISSAL** *remain standing, as able*

*The Priest dismisses the people*

With the power that raised Jesus from the dead at work within you,  
Alleluia, alleluia. Go in the peace of Christ.

*People* **Thanks be to God. Alleluia, alleluia.**

**ORGAN POSTLUDE**

*Voluntary*

William H. Clarke



*Thank you for worshiping with us today.*

***Come, See...Go and Tell***

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### **Liturgical Participants**

Fr Kirtley Yearwood SR — Presider

David Simmons — Organist and Choir Director

Ron Stach, Betsy Chapin — Lectors

Don Copson — Intercessor

Jim Maxwell, Janet Gordon — Ushers

Robbie Smith — Audiovisual

Team 2: Toni Spille, Sarah Berninger, Rachel Schneiders — Altar Guild

Niki Ingram — Flowers Arranger Guild

Margaret Vavala — Fellowship Host

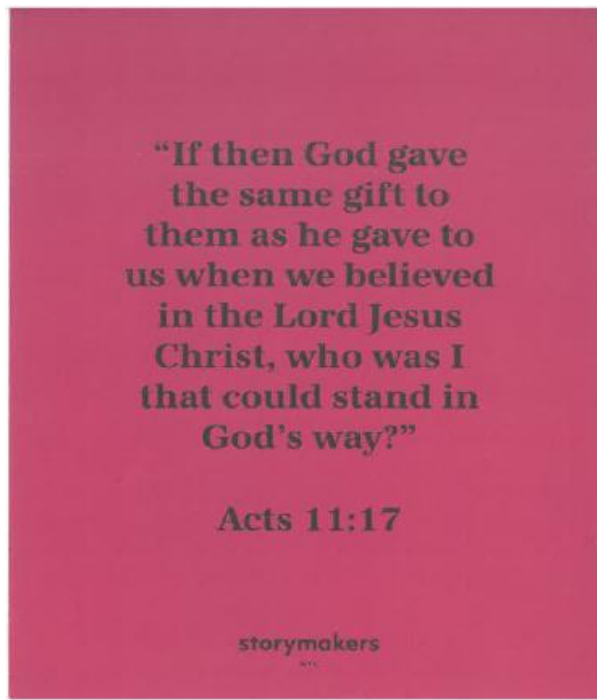
### **Virtual Trinity**

Maureen Lyons — Greeter

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### **This Week's StoryMakers Memory Verse**

StoryMakers explore the world through many forms of play. Learning the language of scripture can be a form of language play as well as an exploration of truth.



Each week, we share with the congregation the visual prompt and scripture verse the children are learning and using their imagination to make up songs, act out verses, create their own visuals, and ask questions, and above all, having fun in church!

## PARISH NOTES

### *Red Wagon Ministry*



For the month of May, we are collecting for the Food Bank of Delaware. Supplies needed: **Canned Fruits, Hot & Cold Cereals, Canned Meats, Peanut Butter, Grains (rice, pasta, etc.), Canned & Dried Beans, Canned Vegetables, 100% Fruit/Veggie Juice, and Heathy Snacks.** The Children at Trinity Parish bring the Red Wagon with your generous donations to the Altar to be blessed during the Offertory Procession on Sundays! For more information, please contact Sarah Berninger (berninger59@comcast.net). Thank you.

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### **A New Community Is Forming — All Are Welcome!**

We are excited to announce the formation of Trinity Pride our LGBTQ+ group — a welcoming space for connection, conversation, and community within our parish family. Whether you identify as LGBTQ+ or as an ally, we'd love for you to be part of this new and meaningful chapter at Trinity.

To get things started, we'll be gathering a few times over the summer — at varying times so everyone has a chance to join in — to share ideas, get to know one another, and consider together what this community can be and do. We hope these conversations will be as fun as they are meaningful!

**Our first meeting will be Sunday, May 17, immediately following the 10 o'clock service, in the second-floor classroom.** Come as you are, bring your ideas, and help us build something wonderful together.

For more information, please reach out to any of our organizers — we'd love to hear from you!

- Jill Leonard — 703-593-4354 | [jillmleonard\\_2000@yahoo.com](mailto:jillmleonard_2000@yahoo.com)
- Brian Embriani — 215-888-6708 | [BJEmbriani@aol.com](mailto:BJEmbriani@aol.com)
- Kathryn Jakabcin — 610-368-4744 | [jakabcin@comcast.net](mailto:jakabcin@comcast.net)

*Come help us create a joyful and purposeful community within our Trinity family!*

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### ***Building Community, One Sip At A Time!***

Meet Fr Kirtley for a chat at our Trinity Vicinity neighborhood café, **Bean Head Coffee bar**, 714 W 11<sup>th</sup> Street (diagonally across the street from Trinity Church), **Tuesdays 2.00pm until 3.00pm.**

**LET'S CELEBRATE TOGETHER!**

# CINCO DE MAYO

**SUNDAY  
MAY  
3RD**

POTLUCK · DANCE · CELEBRATION  
**BRING YOUR  
FAVORITE  
DISH!**

**1 PM  
-  
4 PM**

IN THE DINING ROOM DOWNSTAIRS  
1108 N. ADAMS STREET, WILMINGTON, DE 19801  
TRINITY EPISCOPAL PARISH

## Folklore Dance Group

Dance Classes for Kids, Teens, and Adults!

**Every Sunday  
at 1PM!**

**Don't Miss Out!**

**GLOARTE**  
Folklore Dance Group

For more information, Please  
contact Gloria at (302)442-5270

# Men and Women's Groups are Back And Will be Celebrating with A Combined Dinner!

Please join us on  
Wednesday, May  
13th at 6:00 PM



Zollies Jazz Cucina,  
414 Delaware Street,  
New Castle, DE 19720

Everyone will order from Zollies regular menu and will be responsible for their own meal, drinks and gratuity.

Please RSVP no later than Thursday, May 7 to Beth or Don Copson at [bcopson@comcast.net](mailto:bcopson@comcast.net) or [dcopson54@comcast.net](mailto:dcopson54@comcast.net).

## ***BISHOP'S VISITATION***

**Save the Date!** THE RIGHT REVEREND KEVIN S. BROWN, BISHOP DIOCESAN OF THE EPISCOPAL CHURCH IN DELAWARE will make his canonical required Visitation to Trinity Parish on **Sunday, May 31<sup>st</sup>, 2026**, our Feast of Title. The Canons of the Episcopal Church require that the Bishop visits each congregation at least once every three years. The Bishop examines the parochial records, including Service and Sacramental Registers, membership rosters, etc., tours and inspects property.

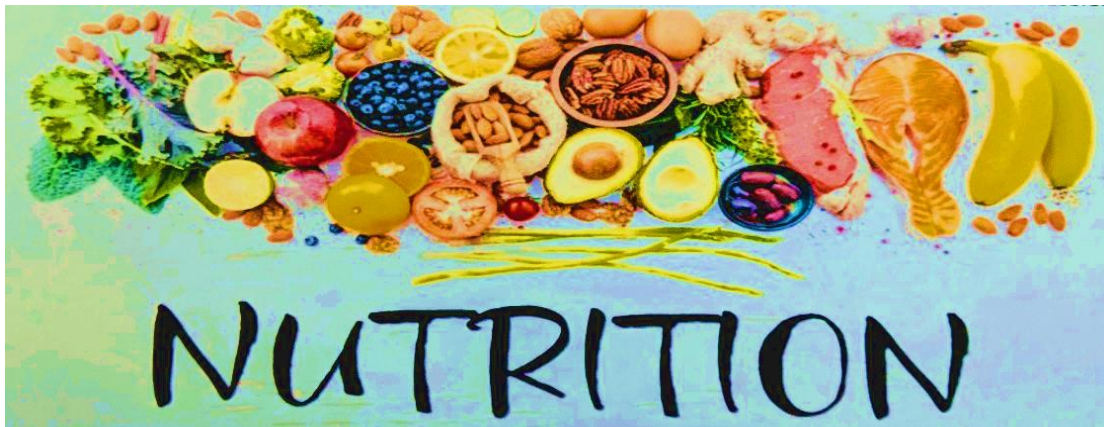
On **Sunday, May 31<sup>st</sup>, 2026**, we will have two Worship Services at **Trinity Church: Holy Eucharist (English) at 9.30am and Holy Eucharist (Spanish) at 12.00noon. Bishop Brown will Preside and Preach at both liturgical celebrations.** The Sacrament of Confirmation will be administered at both Worship Services and a parishioner will be formally Received into the Episcopal Church during the 9.30am.

May 31<sup>st</sup> will be the last Sunday this season for the Choir until this autumn.

There will be *Festive Reception of Welcome and Belonging* following each Service to celebrate the 135<sup>th</sup> Anniversary of the First Service held in the "new" Trinity Church on January 29, 1891 and the 120<sup>th</sup> Anniversary of the Consecration of Trinity Church on May 15, 1906. For more information, please speak with Margaret Vavala or Daphne Arrindell, Co-Chairpersons of Hospitality.

**Trinity Episcopal Parish  
Ministry of Aging**

**Nutrition is about eating a healthy and balanced diet.  
Understanding nutrition may make it easier  
in making better food choices.**



**Guest Presenter**

**Sharon Collison**

MS, RDN, LDN, CSOWM

Registered Dietitian,

Nutrition Clinic, Department of Health

Behavior and Nutrition

Sciences – University of Delaware

**May 4, 2026 at 2pm**

In Person or in Zoom

**1108 N. Adams Street, Wilmington, DE 19801**

**Zoom Meeting Code: 84519139529**

**Zoom Passcode: 734675**

**MAY  
6**

# **ENCORE CHORALE FREE CONCERT**

**2026  
SPRING  
CONCERT  
SERIES**



**Join the Encore Chorale of Wilmington, Delaware for a free concert bursting with the energy of the season!**

## **TRINITY EPISCOPAL CHURCH**

1108 N. ADAMS STREET, WILMINGTON, DE 19801

**STARTING AT 7:00 PM**




**TICKETS REQUIRED**

**ADMISSION FREE**

**[encorecreativity.org/tickets](https://encorecreativity.org/tickets)**

**FOR MORE INFO**

 [encorecreativity.org](https://encorecreativity.org)

 301-261-5747

 [info@encorecreativity.org](mailto:info@encorecreativity.org)





A National Wildlife Federation Sacred Spaces Project

# OLD SWEDES POLLINATOR GARDEN PREP DAYS



JOIN US AT OLD SWEDES HISTORIC SITE AS WE PREPARE THE FUTURE POLLINATOR GARDEN - A SPACE DESIGNED TO SUPPORT BEES, BUTTERFLIES, AND NATIVE PLANTS RIGHT HERE IN WILMINGTON. THIS IS THE FIRST STEP IN A LARGER PROJECT LAUNCHING THIS FALL.



## LOCATION:

Old Swedes Historic Site  
606 N Church St  
Wilmington, DE 19801



## 3 DATES TO HELP:

- MAY 2
  - MAY 16
  - MAY 30
- 3:00 - 4:45 PM

## WHAT TO EXPECT:

- Clearing and prepping garden beds
- Removing overgrowth and debris
- Light outdoor work

## WHAT TO BRING:

- Shovels, rakes, gardening tools
- Gloves
- Wear clothes you're okay getting dirty

**Drinks and snacks will be provided.**

**Please join us for the 5:00 PM service at Old Swedes following.**

**Come as you are - all are welcome!**



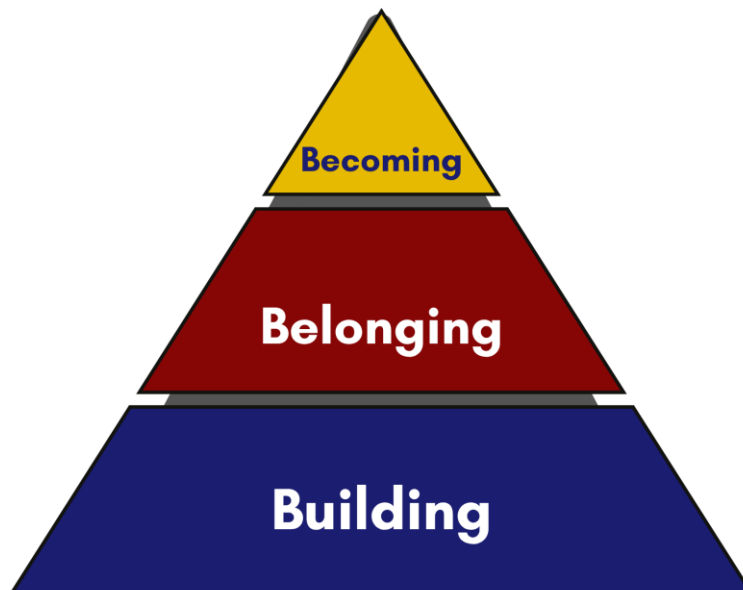
**TO SIGN UP, CONTACT**

**Toni Spille**

**[tonispille@gmail.com](mailto:tonispille@gmail.com)**

**302-354-0855**





**TRINITY IN ACTION**



**Trinity Episcopal Parish**

1108 N Adams Street, Wilmington, DE 19801

Phone: 302-652-8605

Email: [office@trinityparishde.org](mailto:office@trinityparishde.org)

Website: [trinityoldswedes.church](http://trinityoldswedes.church)

**Clergy**

The Right Reverend Kevin S. Brown — XI Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR— Interim Rector

The Reverend Dr. Marta Illueca — Pastoral Associate

The Reverend Christopher David — Priest Associate

**Staff**

David Simmons — Director of Music

Brian Embriani — Associate for Welcome and Belonging

Angelica Morales — Lay Hispanic Ministry Coordinator

Sarah Kaznowsky — Communications Specialist

Ximena Silva — Administrative Assistant

Claudia Zamudio — Children’s Ministry Assistant Coordinator

Dulce Tlaseca-Zúñiga — Children’s Ministry Assistant

Bob Kahn — Maintenance Manager

Jordan Pecou — Sexton

John Zajackowski — Sexton

**Vestry**

Elizabeth Hukill (Senior Warden), Kimberly Denhardt (Junior Warden)

Brenda Demanczyk, Robert Emeritz (Secretary), James Maxwell — 2026 Class

Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class

Alberto Martinez, Juan Rodriguez, Isabel Zúñiga Sandoval — 2028 Class

Ann Hamilton (Treasurer)

Kathryn Jakabcin, Esq. (Chancellor)