



***THE SUNDAY OF THE RESURRECTION:  
EASTER DAY***

**Festal Eucharist**

**at**

**ten o'clock in the morning**

**05 April 2026**

***Trinity Episcopal Church  
Wilmington, Delaware  
in  
The Episcopal Diocese of Delaware***

# Welcome!!!

## We are Glad you are Here

### Nursery

For those with small children, we have nursery staff available for the 10 am and 12 pm Services in the Sunday School Room.

### Lectionary Cartoon Inserts for Children

*(available on the low table at the rear of the nave)*

**The Sunday Paper Junior**, an 8½ x 14" double-sided sheet, folded into a leaflet form serves as a children's bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children's imagination requiring a pencil or crayon.

**The Sunday Paper**, a single side, 8½ x 14" sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

*"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."* .....Mark 9.37

### Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

#### INTRODUCTIONS TO TODAY'S LESSONS

##### **Acts 10.34-43**

Cornelius, a centurion in the military force in Palestine, and already a believer in God, has had a vision. As a result, he has invited Peter to visit him and his household. It was against Jewish law for a Jew to associate with or visit a Gentile, but Peter comes anyway, with "some believers from Joppa".

##### **Colossians 3.1-4**

The author has described baptism as being "raised with Christ" and becoming sharers in his suffering and death. Baptism entails dying to one's old ways and focusing on new, godly, ones.

##### **John 20.1-18**

John tells us the events of the Sunday morning after Jesus died and was buried. Mary Magdalene has witnessed Jesus' death on the cross and has been present at his burial in the tomb hewn out of the rock. The orderliness of the linen wrappings shows that the grave has not been robbed.

## OREMUS

Week of Sunday, April 5<sup>th</sup> to Saturday, April 11<sup>th</sup>, 2026

*This list combines all the prayer and thanksgiving requests we have received for this week, along with “cycles” of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to [office@TrinityParishDE.org](mailto:office@TrinityParishDE.org) or contacting Fr Kirtley at [FrKirtley@TrinityParishDE.org](mailto:FrKirtley@TrinityParishDE.org). Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.*

*In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.*

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**Anglican Cycle of Prayer:** La Iglesia Anglicana de Mexico.

**For the Church:** Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion and the Anglican Consultative Council.

**Diocesan Cycle of Prayer:** Church of St. John the Baptist, Milton.

**Rector Search Committee, Trinity Forward:** Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

**Spiritual Relationship:** Our Future Christian Childcare Center at Old Swedes.

**Ministry Partners:** Old Swedes Foundation, First State National Historical Park.

**For Government Leaders:** Donald our President; Matt our Governor; John our Mayor.

**For Health and Healing:** Jim, Andy, Phil, Tritstina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Marsha, Judy, Florence, Chuck, Ruth, Sam, Dan, Wayne, Luciana, Marilyn, Edward, Brian, Stephanie, Sue, Katrina, Scott, Tano, Callan

**For those serving in the Armed Forces:** Andrew

**For Anniversary of their Birth:** Alejandro, John L., John J., Destiny, Tom, Dustin

**For those celebrating the Anniversary of their Marriage:** Michael & Kim, Don & Beth

**For the Repose of the Soul on the Anniversary of their Year’s Mind:**

**For those who have Died:**



### *A Prayer For Our Times*

**O** LORD, open our eyes to see what is beautiful, our minds to know what is true, and our hearts to love what is good, for Jesus’ sake. Amen.

## *Easter Flowers*



### *Ad Maiorem Dei Gloriam*

Jennie Alkins	R. Honas Neif
Ann Aydelotte	Coralie S. Neif
Alyse Calder	Edward P. Neif Jr.
Flor Clark	Joyce Polscer
Arlene Clemens	Cita Rice
Rowland Cummins Catherwood	Eugene and Stella Ross
Marc Deshong	Marian Simmons
Lucille Eaton	El Smith
John Embriani	Margaret Proctor Swetnam
Kathleen Embriani	Arthur R. Taylor Jr.
Gerry Ennis	Asurta (Sue) G. Taylor Jr.
Judy Govatos	Gus Uhlich
Carey Hickman	Roland Valentine
Evonn Ingram	Micheal Wellor
Edward Ingram	Kathleen B. Williams
Liz Johnson	D. Bruce Williams
Tracy Johnson	John H. Williams
Suzanne Jones	Ena Gratta C. Williams
Rosemary Marrotta	Rev. Richard C. Williams
Greg Moore	Dion Wilson
Andrea Morgan	The Alexander Family
Evelyn Grace W. Neif	The Crossan Family
	The Hoffman Family

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*WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). We are glad you are here!!! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 member provinces of the worldwide Anglican Communion.*

*This leaflet is your guide to the liturgy and contains all the material needed for this service.*

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*The people's responses are in bold.*

## THE GATHERING OF THE COMMUNITY

### WELCOME TO TRINITY PARISH

*Upon entering, the people are invited to flower the Cross of Life in the rear of the Nave.*

### FLOWERING OF THE CROSS OF LIFE

### EASTER GREETING

*At 9.45am, the Interim Rector enters from the liturgical south transept and proclaims to the people*

ALLELUIA. CHRIST IS RISEN.

*People* **The Lord is risen indeed. Alleluia, alleluia, alleluia.**

*The Children are invited to assemble at the rear of the Nave.*

*The Interim Rector then says*

**T**HE ANGEL SAID TO THE WOMEN, 'Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said.'

*The people remain seated as the Children Procession moves to the burial site of the "Alleluias".*

### PRELUDES

"Toccata for Easter" (Organ)

Based on the 15<sup>th</sup> century French Easter tune *O Filii Et Filiae*

Setting: Craig A. Penfield

"Consider The Lilies" (Violin & Piano)

Roger Hoffman

Arranged by Jason Tonioli

"Christ Is Risen, He Is Risen Indeed!" (Handbells)

Ed Cash, Keith Getty & Kristyn Getty

Arranged by Linda Scholes

"Christ The Lord Is Risen Today!" (Piano & Brass Quartet)

Tune: EASTER HYMN, *Lyra Davidica*, 1708

Arranged by Joel Raney

"The Strife Is O'er" (Handbells)

Tune: VICTORY

Arranged by Kevin McChesney

*The people are invited to flower the Cross of Life in the rear of the Nave.*

## WELCOMING THE PASCHAL CANDLE

*The Celebrant, Acolytes and Choir gather at the west end of the Nave.*

*At the sound of the bell, the people stand, as able.*

*The Celebrant says*

CHRIST yesterday and today,  
*People* **the beginning and the end,**  
*Celebrant* Alpha and Omega,  
all time belongs to him, and all ages;  
*People* **to him be glory and power,**  
**through every age and for ever. Amen.**



*The Celebrant brings in the lit Paschal Candle.*

*The Celebrant proclaims*

ALLELUIA. CHRIST IS RISEN.

*People* **The Lord is risen indeed. Alleluia, alleluia, alleluia.**

*The Celebrant says*

**T**HIS IS THE DAY WHEN OUR LORD JESUS CHRIST WAS RAISED GLORIOUSLY FROM THE DEAD, crushing the power of sin and destroying the sting of death. Throughout the world Christians celebrate the mighty power of God as Christ calls us out of darkness to share in his marvelous light. May we, and all Christ's people, shine as lights in the world to the glory of God the Father.

*The Assisting Priest, holding the Paschal Candle, says*

The light of Christ.

*People* **Thanks be to God.**

*PASCHAL CANDLE burns at all services from Easter Day through the Day of Pentecost.*

*The Paschal Candle now leads the procession through the nave, as the following hymn is sung by all.*

**PROCESSIONAL HYMN**

*Thine Is The Glory*



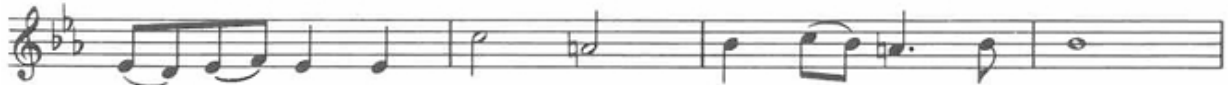
1 Thine is the glo - ry, Ris - en, con - qu'ring Son;  
2 Lo, Je - sus meets thee, Ris - en from the tomb!  
3 No more we doubt thee, Glo - rious Prince of life;



End - less is the vic - t'ry Thou o'er death hast won!  
Lov - ing - ly he greets thee, Scat - ters fear and gloom;  
Life is nought with - out thee; Aid us in our strife;



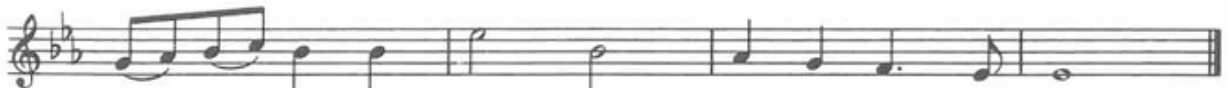
An - gels in bright rai - ment Rolled the stone a - way,  
Let his Church with glad - ness Hymns of tri - umph sing,  
Make us more than con - qu'rors, Through thy death - less love;



Kept the fold - ed grave - clothes Where thy bod - y lay.  
For the Lord now liv - eth; Death hath lost its sting!  
Bring us safe through Jor - dan To thy home a - bove.



Thine is the glo - ry, Ris - en, con - qu'ring Son;



End - less is the vic - t'ry Thou o'er death hast won!

Words: Edmond Budry (1854-1932); tr. R. Birch Hoyle (1875-1939)  
Music: *Judas Maccabaeus*, George Frideric Handel (1685-1759), adapt.  
Setting by S. Drummond Wolff

*The Cross of Life, kindly handcrafted by Chris Ennis, is brought to the front of the Nave.*

**ACCLAMATIONS** *remain standing, as able*

*The Celebrant proclaims*

ALLELUIA: CHRIST IS RISEN.

*People* **The Lord is risen indeed. Alleluia.**

*Celebrant* Praise the God and Father of our Lord Jesus Christ.

*People* **He has given us new life and hope  
by raising Jesus from the dead.**

*Celebrant* God has claimed us as his own:

*People* **he has made us light to the world.**

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

**ANTHEM IN HONOR OF THE FLOWERING OF THE CROSS OF LIFE**

*Easter Rejoicing*

Words: Cyril A. Alington

Music: Jonathan Willcocks

Good Christian friends, rejoice and sing! Now is the triumph of our King!  
To all the world glad news we bring: Alleluia, alleluia, alleluia!  
Good Christian friends, rejoice and sing! Now is the triumph of our King!  
To all the world glad news we bring: Alleluia, alleluia, alleluia!

The Lord of life is risen today! Alleluia, alleluia!  
Bring flowers of song, bedeck the way. Alleluia, alleluia!  
Let all the world rejoice! Let all the world rejoice!  
Let all the world rejoice and say: Alleluia, alleluia!

Praise we in songs of victory, alleluia, alleluia,  
that love, that life which cannot die, alleluia, alleluia,  
and sing with hearts uplifted high, and sing with hearts uplifted, sing alleluia, alleluia!

Your name we bless, O risen Lord, and sing today with one accord,  
the life laid down, the life restored: Alleluia, alleluia, alleluia!

*Please remain standing, as able.*

**COLLECT OF THE DAY**

*The Celebrant says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*All pray in silence for a space.*

**O** GOD, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## THE LITURGY OF THE WORD

THE LESSON

Acts 10.34-43

*The Lector first says*

A Reading from Acts of the Apostles.

**P**ETER BEGAN TO SPEAK to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*After the Lesson, the Lector says*

The Word of the Lord.

*People*      **Thanks be to God.**

*A period of silence is kept.*

**GRADUAL PSALM 118.1-2,14-24**      *This Is The Day*

Music: Daniel Forrest

*The Congregation remains seated. The Choir sings the psalm:*

This is the day the Lord has made, we will rejoice and be glad in it.

The Lord is my strength, the Lord is my song. He has become my salvation.

The Lord is my strength, the Lord is my song, You are my God, I will exalt you.

This is the day the Lord has made, we will rejoice and be glad in it.

*Please remain seated.*

*The Lector first says*

A Reading from the Letter of Paul to the Colossians.

**I**F YOU HAVE BEEN RAISED WITH CHRIST, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

*After the Lesson, the Lector says*

The Word of the Lord.

*People*      **Thanks be to God.**

*A period of silence is kept.*

**HYMN AT THE GOSPEL**      *Jesus Christ Is Risen Today, Alleluia!*

*Please stand, as able; sung by all*

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are as follows:

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14<sup>th</sup> cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)  
 Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt.

**THE HOLY GOSPEL** *remain standing, as able*

John 20.1-18

*The Priest reads the Gospel, first saying*

The † Holy Gospel of our † Lord Jesus Christ † according to John.

*People* **Glory to you, Lord Christ.**

**E**ARLY ON THE FIRST DAY OF THE WEEK, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and

she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*After the Gospel, the Priest says*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

#### **ANTHEM AT THE GOSPEL**

*Risen Indeed!*

Words and Music: Allen Pote

*The Congregation is seated. The Choir sings the following:*

Christ is risen, Christ is risen, alleluia!

Sing alleluia, sing alleluia, He is risen.

Lift up your voices, sing alleluia, alleluia!

Christ is risen indeed, He is risen from the dead.

He is alive, He is alive, alleluia!

Sing alleluia, sing alleluia, He is risen.

Lift up your voices, sing alleluia, alleluia!

He died for us, our sinful souls to save.

Now He is risen, risen from the grave.

The tomb stands empty, the stone was rolled away.

Darkness has vanished, the night has turned to day.

Jesus will meet us when our death is near.

He gives us hope eternal. We need not fear!

Sing alleluia, sing alleluia, He is risen.

Lift up your voices, sing alleluia!

Christ is risen, is risen, risen indeed.

Christ is risen, Christ is risen. Alleluia!

#### **THE SERMON**

The Rev'd Dr Kirtley Yearwood SR

*A period of silent reflection is kept.*

## THE RENEWAL OF BAPTISMAL VOWS

*Please stand, as able. The Celebrant then addresses the people in these words*

**T**HROUGH THE PASCHAL MYSTERY, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* **I do.**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*The Celebrant concludes the Renewal of Vows as follows*

**M**AY ALMIGHTY GOD, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

**PRAYERS OF THE PEOPLE** *remain standing, as able*

*The Celebrant bids the Intercessions with these words*

**A**S WE CELEBRATE THE NEW LIFE OF RESURRECTION, let us pray to the one true God, who brings us all to life.

*Silence*

*The Intercessor then leads the Prayers*

Let the whole church rejoice, in city and in open country,  
in this land and throughout the world, for Christ is risen.

Let each congregation and fellowship rejoice,  
let each heart and mind rejoice, for Christ is risen.

O Lord, may we and the whole church rejoice in your victory,  
let us proclaim the Good News that death is defeated;  
we are set free and Christ has won for us the victory.

May we reflect your glory and the power of your resurrection.

Lord, may we know you

**and the power of your resurrection.**

We pray for all who are struggling for peace,  
all who are longing for new hope and new life.

We remember war-torn cities and places that have suffered from disasters;  
we pray for all who are seeking to rebuild communities and lives,  
all who are bringing new life and courage to oppressed peoples.

Lord, may we know you

**and the power of your resurrection.**

Let the power of the resurrection be known in our homes:  
in you, risen Lord, may relationships be strengthened and restored;  
in you, risen Lord, may hurts be healed and well-being restored.  
We pray for homes where there is violence or neglect.  
Lord, may we know you  
**and the power of your resurrection.**

We pray for all struggling peoples, that they may find hope in you.  
We pray for the chronically ill, for all who walk in darkness,  
for all who are in pain, and all who have lost hope,  
for all distressed or disturbed peoples,  
for those who are terminally ill and those near to death.  
Lord, may we know you  
**and the power of your resurrection.**

We remember all who have lost loved ones, who are deeply bereaved and in great  
sorrow.  
We pray for loved ones departed.  
May we seek to know they rejoice where sorrow and pain are no more.  
Lord, may we know you  
**and the power of your resurrection.**

*Silence*

*At the end of the Intercessions, the Celebrant adds the following concluding Collect.*

ALLELUIA TO OUR GOD, who has given us the victory.  
Alleluia to our God, who has broken the power of death.  
Alleluia to our God, who has defeated the depths of darkness.  
Alleluia to our God, who has triumphed over evil.  
Alleluia to our God, who has won for us life eternal.  
In love we give ourselves to you, holy Lord.  
In joy we worship you, mighty Son of the Father.  
In you is our hope, O Christ, who died and now is risen,  
and lives with the Father and the Holy Spirit, one God, for ever and ever.  
**Amen.**

## THE LITURGY OF THE TABLE

**THE PEACE** *remain standing, as able*

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*Please be seated.*

**OFFERTORY SENTENCE** *remain seated*

*An Offering of money is collected for the work of mission and ministry OR you may scan the QR Code below:*

If you would like to give online to Trinity Parish,  
please scan the QR code on the right.



*The gifts of bread and wine are brought forward during the following:*

*The Choir sings the following anthem:*

**OFFERTORY ANTHEM**

*Crown Him!*

Text: Matthew Bridges and Godfrey Thring  
Music: DIADEMATA (George Elvey) and HYMN TO JOY (Ludwig van Beethoven);  
arr. Daniel Forrest

Alleluia!

Crown him with many crowns, the Lamb upon His throne.  
Hark how the heav'nly anthem drowns all music but its own!  
Awake, my soul, and sing of Him who died for thee,  
and hail Him as thy matchless King through all eternity.

Alleluia, alleluia!

Crown him the Lord of love: behold His hands and side,  
rich wounds, yet visible above, in beauty glorified;  
no angel in the sky can fully bear that sight,  
but downward bends His wond'ring eye at mysteries so bright.

Alleluia, alleluia, alleluia!

Crown Him the Lord of life, who triumphed o'er the grave,  
who rose victorious in the strife for those he came to save;  
His glories now we sing, who died and rose on high,  
who died eternal life to bring, and lives that death may die.

Alleluia, alleluia, alleluia, alleluia!

Crown Him the Lord of heaven: One with the Father known,  
One with the Spirit through Him given from yonder glorious throne.  
To Thee be endless praise, for Thou for us hast died;  
Be Thou, O Lord, through endless days adored and magnified.

Alleluia, alleluia, alleluia! Alleluia!

*Please stand, as able, as the alms are brought forward.*

**PIANO MEDITATION**

## SURSUM CORDA

*The people standing, as able. The Celebrant says,*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

## PROPER PREFACE

*Then, the Celebrant proceeds*

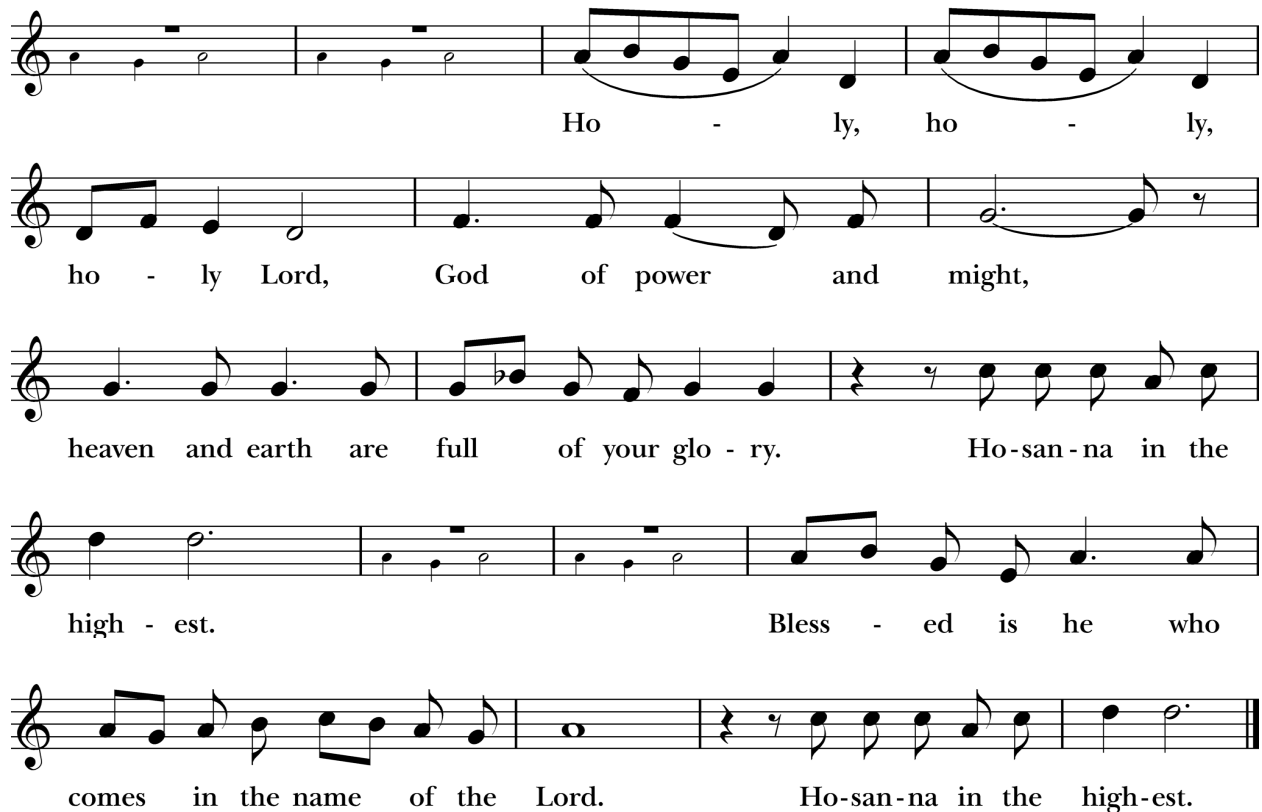
IT IS TRULY RIGHT TO GLORIFY YOU, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**SANCTUS & BENEDICTUS QUI VENIT** *remain standing, as able; sung by all*

Setting: William Mathias (1943-1992)



The musical score is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

**EUCCHARISTIC PRAYER** *remain standing, as able*

*Then the Celebrant continues*

**W**E ACCLAIM YOU, HOLY LORD, GLORIOUS IN POWER. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues*

**L**ORD, we pray that in your goodness and mercy your Holy Spirit may descend upon  
† us, and upon these gifts, sanctifying them and showing them to be holy gifts

for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion, the Anglican Consultative Council and all who minister in your Church. Remember all your people, and those who seek your truth. [Remember \_\_\_\_\_.] Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

*A period of silence is kept.*

**THE LORD'S PRAYER** *remain standing, as able; said by all*

*The Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**O**UR FATHER, **who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**

**And lead us not into temptation,**  
**but deliver us from evil.**

**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

**THE BREAKING OF THE BREAD** *remain standing, as able*

*The Celebrant breaks the consecrated bread.*

*A period of silence is kept.*

*Then the Choir sings:*

**FRACTION ANTHEM**

**Agnus Dei (Lamb Of God)**

from *Gospel Mass*

Robert Ray

Jill Broadway, *soprano soloist*

Lamb of God who takes away the sin of the world, have mercy on us, have mercy on us.  
Lamb of God who takes away the sin of the world, have mercy on us, have mercy on us.  
For You came to die for me, suffered, bled and died, died on Calvary.  
Lamb of God who takes away the sin of the world, have mercy on us, have mercy on us.  
Lamb of God who takes away the sin of the world, have mercy on us, have mercy on us.  
In Your word You showed us how, we are trying Lord, hear our prayer right now.  
Lamb of God who takes away the sin of the world, grant us Thy peace. Amen.

**THE INVITATION** *remain standing, as able*

*The Celebrant says*

The Gifts of God for the People of God. Holy Things for Holy People.

**THE COMMUNION OF THE PEOPLE**

*The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).*

*Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.*

**VIOLIN & ORGAN MEDITATION**

*Meditation on "Beautiful Savior"*

Tune: *Schönster Herr Jesu*, Silesian folk tune, 19<sup>th</sup> c.

Setting: David Cherwien

**COMMUNION HYMN**

*Now The Green Blade Riseth*

*sung by all*



1 Now the green blade ris - eth from the bur - ied grain,  
2 In the grave they laid him, Love whom hate had slain,  
3 Forth he came at Eas - ter, like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that nev - er he would wake a - gain,  
he that for three days in the grave had lain,  
thy touch can call us back to life a - gain,

love lives a - gain, that with the dead has been:  
 laid in the earth like grain that sleeps un - seen:  
 quick from the dead my ris - en Lord is seen:  
 fields of our hearts that dead and bare have been:

*Refrain*

Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt.  
 Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971);  
 adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938)

## COMMUNION HYMN Come Away To The Skies

*sung by all*

*Unison or harmony*

1 Come a - way to the skies, my be - lov - ed, a - rise and re -  
 2 Now with sing - ing and praise, let us spend all the days, by our  
 3 For the glo - ry we were first cre - a - ted to share, both the  
 4 We with thanks do ap - prove the de - sign of that love which hath  
 \*5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his

1 joice in the day thou wast born; — on this fes - ti - val day,  
 2 hea - ven - ly Fa - ther be - stowed, — while his grace we re - ceive  
 3 na - ture and king - dom di - vine! — Now cre - a - ted a - gain  
 4 joined us to Je - sus' — Name; — so u - ni - ted in heart,  
 5 rap - tu - rous prais - es, re - peat: — to the Lamb that was slain,

1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn. —  
 2 from his boun - ty, and live to the hon - or and glo - ry of God. —  
 3 that our lives may re - main, through - out time and e - ter - ni - ty thine. —  
 4 let us nev - er - more part, till we meet at the feast of the Lamb. —  
 5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet. —

Words: Anon. *The Southern Harmony*, 1835, alt  
 Music: *Middlebury*, melody from *The Southern Harmony*; harm. Jack W. Burnam (b. 1946)

*A period of silent prayer is kept.*

COMMUNION HYMN

At The Lamb's High Feast We Sing

*sung by all*



1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
 thou hast con - quered in the fight, thou hast brought us life and light:  
 From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.



Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt.  
 Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

**PRAYER AFTER COMMUNION** *remain standing, as able; said by all*

*Celebrant* Let us pray.

*Celebrant and People*

**E**TERNAL GOD, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**Amen.**

**PRAYER FOR THE CALLING OF A RECTOR** *remain standing, as able; said by all*

*Celebrant and People*

**A**Lmighty God, giver of every good gift: Look graciously on your Church, that wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

## **THE SENDING FORTH**

**EASTER BLESSING** *remain standing, as able*

*The Celebrant gives the blessing*

**T**HE GOD OF PEACE, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*The CROSS OF LIFE is carried in procession and placed outside  
at the corner of Adams Street and Pennsylvania Avenue  
as a testimony to the Risen Christ.*

*The CROSS OF LIFE will remain outdoors for the duration of Easter Week.*

## RECESSIONAL HYMN

## The Day of Resurrection

*remain standing, as able; sung by all*



1. The day of res - ur - rec - tion! Earth,  
 2. Our hearts be pure from e - vil, that  
 3. Now let the heav'ns be joy - ful, let



tell it out a - broad; the Pass - o - ver of  
 we may see a - right the Lord in rays e -  
 earth her song be - gin, the world re - sound in



glad - ness, the Pass - o - ver of God. From  
 ter - nal of res - ur - rec - tion light; and  
 tri - umph, and all that is there - in! Let



death to life e - ter - nal, from  
 lis - t'ning to his ac - cents, may  
 all things seen and un - seen their



earth un - to the sky, our Christ hath brought us  
 hear so calm and plain his own "All hail!" and,  
 notes in glad - ness blend, for Christ the Lord hath



o - ver with hymns of vic - to - ry.  
 hear - ing, may raise the vic - tor strain.  
 ris - en, our joy that hath no end.

**DISMISSAL** *remain standing, as able*

*The Priest dismisses the people*

He is not here. He is risen.

Alleluia, alleluia. Let us go forth in the name of the Risen Christ.

*People* **Thanks be to God. Alleluia, alleluia.**

**BRASS, TRUMPET AND ORGAN POSTLUDE**

*I Know That My Redeemer Lives*

Tune: DUKE STREET by John Halton

Arranged by James Biery

Wayne L. Wold



*Thank you for worshiping with us today.*

***Come, See...Go and Tell***

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**Liturgical Participants**

Fr Kirtley Yearwood SR — Presider

Fr Christopher David — Assisting Priest

David Simmons — Organist and Choir Director

Chris Ennis, Cathleen Peipher — Lectors

Betsy Chapin — Intercessor

Daphne Arrindell — Greeter

Don & Beth Copson — Ushers

Robbie Smith — Audiovisual

Team 2: Toni Spille, Sarah Berninger, Rachel Schneiders — Altar Guild

**Virtual Trinity**

Maureen Lyons — Greeter

***A special THANK YOU to the Trinity Choir, Trinity Handbell Ringers and our guest instrumentalists for their music this morning!***

**TRINITY CHOIR**

**Sopranos**

Sofia Bobrysheva  
Jill Broadway  
Felicia Gaus-Woolen  
Vivian Holfeld

**Tenors**

Clayvon Grimes  
Kathryn Jakabcin  
Yun Ko  
Michael Polscer

**Altos**

Margaret Evans  
Betsy Frey  
Susan Fullerton  
Cathleen Peipher  
Maria Rusu

**Basses**

Dan Beck  
Brian Embriani  
Chris Ennis  
Tom Hopper  
Nolan Smith

**TRINITY HANDBELL RINGERS**

Breanne Staley-Ashe  
Oliver Ashe  
Kennard Brown  
Nancy Calhoun  
Kathleen David

Susan Dods  
Brian Embriani  
Betsy Frey  
Linda Ochoa  
Michael Polscer

Katie Salvatore

**INSTRUMENTALISTS**

David, Simmons, *organ and choir director*  
Julie Nishimura, *piano*

Maria Rusu, *violin*  
Sa'eed Abuwi, *trumpet*  
Mark Clodfelter, *trumpet*

Sean McCusker, *trombone*  
Sam Turley, *trombone*  
Scott Litzenberg, *timpani and percussion*

**IMMEDIATELY FOLLOWING THIS LITURGY  
PLEASE JOIN US IN THE LOBBY FOR FELLOWSHIP HOUR  
HOSTED BY THE VESTRY**

**PARISH NOTES**

***Easter Flowers – Thank You***

THANKS TO ALL who contributed to adorn our worship spaces at Trinity Church and Old Swedes Church with flowers in a manner fit to celebrate the Resurrection of our Lord and Savior Jesus Christ!

Easter Flowers have been designed by the Arrangers' Guild. Thanks to Kathleen David, Martha Diver, Brian Embriani, Niki Ingram, Tom Hopper, Ron Stach, Fred Thomas, Tina Thornes, and Ashlin Bray.

***Red Wagon Ministry***



For the month of April, we are collecting for Clothing Bank of Delaware by Friendship House. Supplies needed: **New Socks and New Underwear for all ages and genders.** The Children at Trinity Parish bring the Red Wagon with your generous donations to the Altar to be blessed during the Offertory Procession on Sundays! For more information, please contact Sarah Berninger (berninger59@comcast.net). On Sunday, April 19<sup>th</sup>, fill Sarah's Truck Event!! Spring Cleaning!! Bring clean used clothing in BAGS, no hangers. Thank you.

**Parish Office Closed on Easter Monday**

The Offices of Trinity Parish will be closed tomorrow, Monday, April 6<sup>th</sup> as a day of rest for our hardworking Parish Missioners. The office reopens on Tuesday morning, April 7<sup>th</sup> at 9.00am.



***Building Community, One Sip At A Time!***

Meet Fr Kirtley for a chat at our Trinity Vicinity neighborhood café, **Bean Head Coffee bar**, 714 W 11<sup>th</sup> Street (diagonally across the street from Trinity Church), **Tuesdays 2.00pm until 3.00pm.**

# **LAUNCHING NEXT SUNDAY!**

## **APRIL 12TH**

**Come join us as we adventure together to discover the coming of the Holy Spirit!**

### **storymakers!**

**Making Sundays FUNDAYS for kids!**



holy spirit

holy spirit

**For kids ages 5 and up!**

**Teens welcome and encouraged!**

**Inspiring kids to use their imaginations to enter God's story!**

**There will be something of your very own waiting for you in our classroom!**

# Trinity Episcopal Parish

## SUPPORTING CAREGIVERS WITH LEGO SERIOUS PLAY!

BENEFITS FOR FAMILY & PROFESSIONAL CAREGIVERS



### REDUCES STRESS

Engage in fun, hands-on activities to relieve tension



### FOSTERS CONNECTIONS

Build trust and share experiences with loved ones

Monday April 13, 2026 at 2pm  
In Zoom and in Person!

1108 N Adams Street, Wilmington, De 19801

Zoom Meeting Code: 84519139529

Zoom Password: 734675

## **Confirmation Instruction**

PREPARATION TO RECEIVE THE SACRAMENT OF CONFIRMATION will be taught in a five-week course beginning on April 19<sup>th</sup> (the Third Sunday of Easter) and continuing every Sunday through May 17<sup>th</sup>, 2026 (the Sunday after Ascension Day). The Bishop of Delaware, the Right Reverend Kevin S. Brown, will lay hands on the Confirmands on Sunday, May 31<sup>st</sup> at Trinity Church during his Pastoral Visitation. If you feel called to seek this commitment to the Christian Life, please speak with Fr Kirtley†.

## **THE HIGHMARK WALK FOR A HEALTHY COMMUNITY**



Join us in support of The Highmark Walk for a Healthy Community on May 2nd! It's a fantastic fundraiser for our friends at Friendship House, and every donation in their name goes straight to them. Let's keep up the great work Trinity Parish has been doing to support Friendship House. **Click on the link below to donate or register as a walker:**

<https://secure.walkforahealthycommunity.org/p2p/fundraising/394011/team/trinity-episcopal-parish/en-CA>

Join your fellow Trinity Parish members for some fun and fellowship you have any questions, please see Sarah Berninger or Brian Embriani.

## Rooted and Renewed 2026 Trinity Women's Retreat

Step away from the routine and into a sacred space where we will gather to listen, tend, and prepare the soil of their lives for what God is growing next. This retreat invites us to gently explore: *What can we do to ready the ground of our hearts for God's movement? How might we cultivate a spirit of openness so our gifts can be used with courage and joy?* Through reflection, conversation, and quiet moments we'll create room for renewal and discover together how to nurture a heart that is expectant, rooted, and ready for God's unfolding work.

Our retreat leader, Beth Jones, is an ordained pastor in the United Methodist Church with over two decades of experience guiding retreats and workshops. Her approach blends spiritual depth with practical insight, inviting groups to explore transformative possibilities in their organizations and within themselves. Through immersive experience in nature, Beth fosters a restorative connection to the world around us – one that renews the soul and strengthens community.



## 2026 Trinity Women's Retreat



**When:** 4pm Friday May 8 thru 11am Sunday May 10

**Where:** Memorial House, Rehoboth Beach, DE

**Cost\*:** \$350 per person. Includes 4 meals  
(2 dinners + 2 breakfasts)

**Deadline for Payment** Sunday April 12<sup>th</sup>

*Please join us in this wonderful weekend  
of fellowship and renewal.*

*Questions: speak to*

*Kim Denhardt, Janet Gordon, Kathryn Jakabcin, or Cathleen Peipher*

*\* Make checks payable to Trinity Parish DE or pay through REALM.  
If cost is a barrier to attendance, please speak to Fr. Kirtley. A limited  
number of scholarships are available through the church.*



THE ARTS AT TRINITY *presents* *The Serafin Ensemble*

in

# REVOLUTION & INDEPENDENCE

Celebrate America's 250<sup>th</sup> birthday with an afternoon of glorious music!



**Sunday, April 19, 2026 – 4:00 pm**

**Old Swedes Church & Historic Site**

*606 North Church Street, Wilmington, DE*

The Arts at Trinity (TAAT) presents the THE SERAFIN ENSEMBLE performing chamber music of the late colonial and revolutionary period in American history, including Benjamin Franklin's String Quartet and John Antes' String Trios. As with all TAAT concerts, admission is FREE, including a reception to meet the artists on the historic grounds of Old Swedes after the concert. Invite a friend or two to join you on an April afternoon and immerse yourself in great music in a beautiful and historic space.

**NO ADMISSION CHARGE!** (*Donations Gratefully Accepted*) FREE PARKING AVAILABLE

# Coro Allegro

Delaware's Chamber Choir

David Simmons, *artistic director*

*presents*

## I HEAR AMERICA SINGING!

A 250<sup>th</sup> Birthday Celebration

**Saturday, April 18 - 7:00 pm**

Trinity Episcopal Church

1108 North Adams Street, Wilmington, DE

**Tickets & Information:** [coroallegro.com](http://coroallegro.com)



Delaware Division of the Arts

This organization is supported, in part, by a grant from the Delaware Division of the Arts, a state agency. The Division promotes Delaware arts events on DelawareScene.com.



**LET'S CELEBRATE TOGETHER!**



**CINCO  
DE  
MAYO**

**POTLUCK • DANCE • CELEBRATION**



**SUNDAY | BRING YOUR | 1 PM  
MAY | FAVORITE | -  
3RD | DISH! | 4 PM**

**IN THE DINING ROOM DOWNSTAIRS  
1108 N. ADAMS STREET, WILMINGTON, DE 19801**



**TRINITY EPISCOPAL PARISH**

*ALL ARE WELCOME!*

*Come  
AS YOU  
are*

*Every Saturday Evening at 5.00pm  
Relaxing and Accessible Worship*

*at*

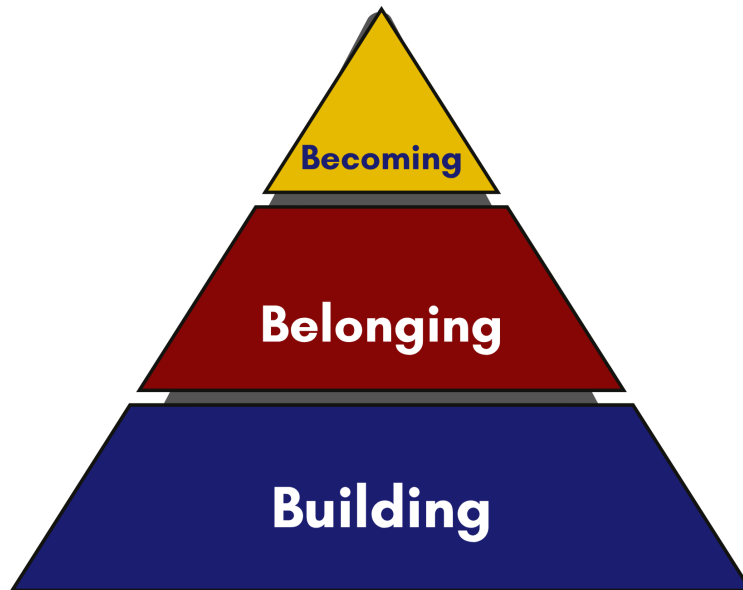
*Old Swedes Church*

- Inclusive and Welcoming, especially to Young Families with Children*
- Warmly Inviting to Youth and Seasoned Adults*
- Come in whatever casual attire you're wearing*
- Prayerful Candle Lighting and Artistic Expression*

*CREATING SPACE FOR GOD IN THE BUSYNESS OF LIFE*

**Old Swedes Historic Site**

**606 N. Church Street, Wilmington, DE 19801**



## TRINITY IN ACTION



### Trinity Episcopal Parish

1108 N Adams Street, Wilmington, DE 19801

Phone: 302-652-8605

Email: [office@trinityparishde.org](mailto:office@trinityparishde.org)

Website: [trinityoldswedes.church](http://trinityoldswedes.church)

#### Clergy

The Right Reverend Kevin S. Brown — XI Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR— Interim Rector

The Reverend Dr. Marta Illueca — Pastoral Associate

The Reverend Christopher David — Priest Associate

#### Staff

David Simmons — Director of Music

Brian Embriani — Associate for Welcome and Belonging

Angelica Morales — Lay Hispanic Ministry Coordinator

Ximena Silva — Administrative Assistant

Claudia Zamudio — Children's Ministry Assistant Coordinator

Dulce Tlaseca-Zúñiga — Children's Ministry Assistant

Bob Kahn — Maintenance Manager

Jordan Pecou — Sexton

John Zajackowski — Sexton

#### Vestry

Elizabeth Hukill (Senior Warden), Kimberly Denhardt (Junior Warden)

Brenda Demanczyk, Robert Emeritz (Secretary), James Maxwell — 2026 Class

Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class

Alberto Martinez, Juan Rodriguez, Isabel Zúñiga Sandoval — 2028 Class

Ann Hamilton (Treasurer)

Kathryn Jakabcin, Esq. (Chancellor)