



THIRD SUNDAY IN LENT

Holy Eucharist at 10:00am

08 March 2026

***Trinity Episcopal Church
Wilmington, Delaware
in
The Episcopal Diocese of Delaware***

Welcome!!!

We are Glad you are Here

Nursery

For those with small children, we have nursery staff available for the 10 am and 12 pm Services in the Sunday School Room.

Lectionary Cartoon Inserts for Children

(available on the low table at the rear of the nave)

The Sunday Paper Junior, an 8½ x 14" double-sided sheet, folded into a leaflet form serves as a children's bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children's imagination requiring a pencil or crayon.

The Sunday Paper, a single side, 8½ x 14" sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."Mark 9.37

Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

INTRODUCTIONS TO THIS EVENING'S LESSONS

Exodus 17.1-7

The Israelites have escaped from Egypt and are now wandering in the desert. Earlier they grumbled that they had no food, so God gave them the gift of manna. Now they begin to grumble again.

Romans 5.1-11

Paul has argued that it was Abraham's faith that led God to find him worthy, rather than his obedience to a law. Now Paul tells of the results of the justification that comes through faith in Christ.

John 4.5-42

Jesus has left Judea to return to Galilee. His route takes him through the land of the Samaritans, with whom the Jews never enjoyed good relations.

All music is used with permission.

OREMUS

Week of Sunday, March 8th to Saturday, March 14th, 2026

This list combines all the prayer and thanksgiving requests we have received for this week, along with “cycles” of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to office@TrinityParishDE.org or contacting Dr Marta at Marta@TrinityParishDE.org or Fr Kirtley at FrKirtley@TrinityParishDE.org. Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.

In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.

Anglican Cycle of Prayer: The Episcopal Church in Jerusalem & The Middle East.

For the Church: Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion and the Anglican Consultative Council.

Diocesan Cycle of Prayer: Province III.

Rector Search Committee, Trinity Forward: Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

Spiritual Relationship: Our Future Christian Childcare Center at Old Swedes.

Ministry Partners: Old Swedes Foundation, First State National Historical Park.

For Government Leaders: Donald our President; Matt our Governor; John our Mayor.

For Health and Healing: Jim, Andy, Phil, Tritstina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Marsha, Judy, Florence, Chuck, Deidra, Ruth, Sam, Dan, Wayne, Luciana, Emiliano, Marilyn, Edward, Brian, Stephanie

For Anniversary of their Birth: Everly, Jessie, Jaynes, Sonnie, Erin, Brud, Lisa

For those celebrating the Anniversary of their Marriage:

For the Repose of the Soul on the Anniversary of their Year’s Mind:

For those who have Died:



A Prayer For Our Times

O LORD, open our eyes to see what is beautiful, our minds to know what is true, and our hearts to love what is good, for Jesus’ sake. Amen.

WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). We are glad you are here!!! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 member provinces of the worldwide Anglican Communion.

This leaflet is your guide to the liturgy and contains all the material needed for this service.

The people's responses are in bold.

THE GATHERING OF THE COMMUNITY

PIANO PRELUDE

Go Down, Moses

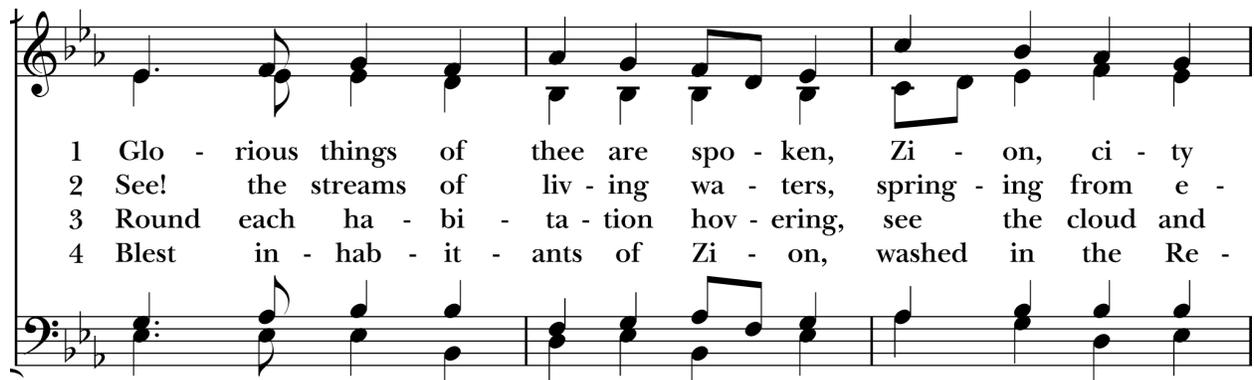
African American Spiritual

Setting: Peter A. Ramsey

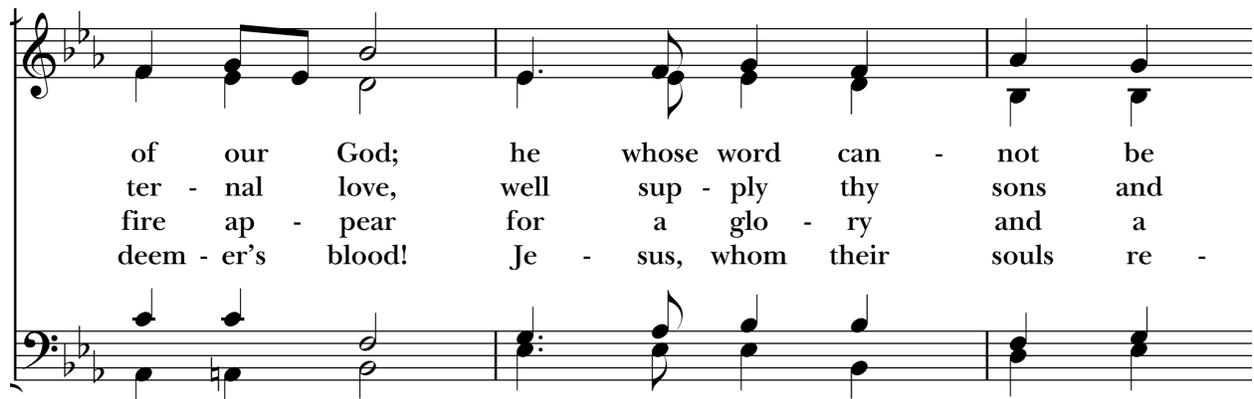
PROCESSIONAL HYMN

Glorious Things Of Thee Are Spoken

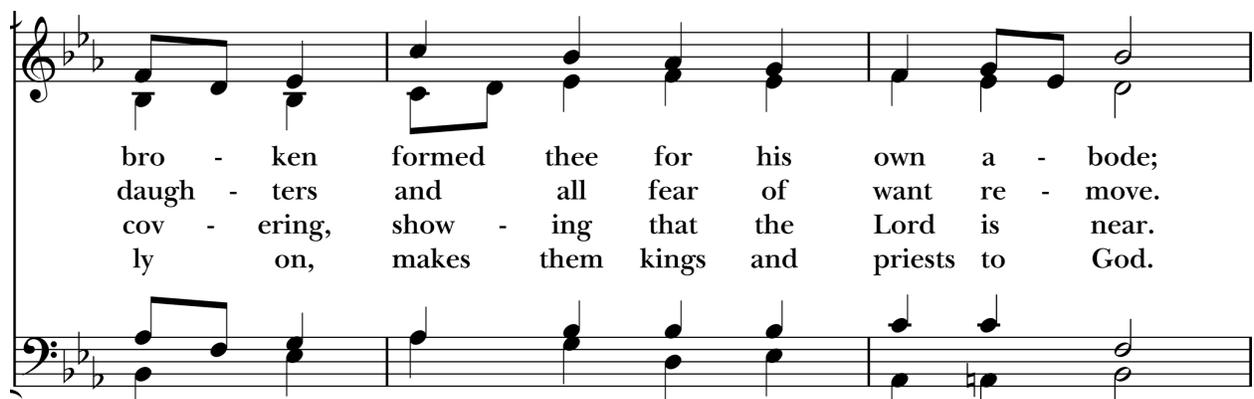
Please stand, as able; sung by all



1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
3 Round each ha - bi - ta - tion hov - ering, see the cloud and
4 Blest in - hab - it - ants of Zi - on, washed in the Re -



of our God; he whose word can - not be
ter - nal love, well sup - ply thy sons and
fire ap - pear for a glo - ry and a
deem - er's blood! Je - sus, whom their souls re -



bro - ken formed thee for his own a - bode;
daugh - ters and all fear of want re - move.
cov - ering, show - ing that the Lord is near.
ly on, makes them kings and priests to God.

on the Rock of Ages found-ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807), alt.
 Music: *Austria*, Franz Joseph Haydn (1732-1809)

A PENITENTIAL ORDER

LENTEEN GREETING *remain standing, as able*

The Celebrant proclaims

†BLESS THE LORD who forgives all our sins;

People His mercy endures for ever.

WELCOME TO TRINITY PARISH

ACCLAMATION *remain standing, as able*

The Celebrant says

Lord, you are indeed the Savior of the world.

People **Give us living water, that we may not thirst.**

SENTENCES OF SCRIPTURE

The Celebrant says

JESUS SAID, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

CONFESSION OF SIN

The Celebrant says

LET US CONFESS our sins against God and our neighbor.

Please be seated.

Silence

Minister and People

MOST MERCIFUL GOD,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION *remain seated*

The Priest says

ALMIGHTY GOD have † mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE

Please stand, as able; sung by all

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

COLLECT OF THE DAY *remain standing, as able*

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All pray in silence for a space.

ALMIGHTY GOD, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

HEBREW SCRIPTURE

Exodus 17.1-7

The Lector first says

A Reading from the Book of Exodus.

FROM THE WILDERNESS OF SIN the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go

on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

GRADUAL PSALM 95

Venite, exultemus

The Congregation remains seated. The psalm is recited in unison.

- 1 Come, let us sing to the LORD; *
 let us shout for joy to the Rock of our salvation.
- 2 **Let us come before his presence with thanksgiving ***
 and raise a loud shout to him with psalms.
- 3 **For the LORD is a great God, ***
 and a great King above all gods.
- 4 **In his hand are the caverns of the earth, ***
 and the heights of the hills are his also.
- 5 **The sea is his, for he made it, ***
 and his hands have molded the dry land.
- 6 **Come, let us bow down, and bend the knee, ***
 and kneel before the LORD our Maker.
- 7 **For he is our God,**
 and we are the people of his pasture and the sheep of his hand. *
 Oh, that today you would hearken to his voice!
- 8 **Harden not your hearts,**
 as your forebears did in the wilderness, *
 at Meribah, and on that day at Massah,
 when they tempted me.
- 9 **They put me to the test, ***
 though they had seen my works.
- 10 **Forty years long I detested that generation and said, ***
 “This people are wayward in their hearts;
 they do not know my ways.”
- 11 **So I swore in my wrath, ***
 “They shall not enter into my rest.”

Please remain seated.

The Lector first says

A Reading from the Letter of Paul to the Romans.

SINCE WE ARE JUSTIFIED BY FAITH, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.



Please stand, as able.

HYMN AT THE GOSPEL *When, Like The Woman At The Well*

Please stand, as able; sung by all



1 When, like the wo - man at the well, I
2 Christ knew my heart, my way - ward ways, yet
3 I learned I could for - ev - er live and
4 Each day I lift my cup a - bove and
5 Since now I am in grace im - mersed, set



lived with bro - ken dreams, _____ Christ came to me, good
gave me hope, not fear. _____ The God I once thought
wor - ship God a - right, _____ could trust the power the
once a - gain re - ceive _____ the liv - ing wa - ter
free, for - giv - en, whole, _____ I share with those who



news to tell, of ev - er liv - ing streams. _____
far a - way, I could ap - proach, draw near. _____
Spi - rit gives to guide me in truth's light. _____
of God's love, re - vealed for my be - lief. _____
are a - thirst the well - springs of my soul. _____

Words: Edith Sinclair Downing
Music: *Wayne*, CCW Sparks

LENTEN VERSE

remain standing, as able; sung by all.



Re - turn to the Lord, your God, for he is



gra - cious and mer - ci - ful, slow to an - ger,



and a - bound - ing in stead - fast love.

The Priest reads the Gospel, first saying

The † Holy Gospel of our † Lord Jesus Christ † according to John.

People **Glory to you, Lord Christ.**

JESUS CAME TO A SAMARITAN CITY CALLED SYCHAR, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of

him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

After the Gospel, the Priest says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

LENTEN VERSE

Please remain standing, as able; sung by all.

Re - turn to the Lord, your God, for he is
 gra - cious and mer - ci - ful, slow to an - ger,
 and a - bound - ing in stead - fast love.

THE SERMON

The Rev'd Dr Kirtley Yearwood SR

A period of silent reflection is kept.

THE NICENE CREED *standing, as able; said by all*

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the † life of the world to come. Amen.**

PRAYERS OF THE PEOPLE – FOR THE LOST ONES AMONG US

The Celebrant bids the Intercessions with these words

WITH CONFIDENCE AND TRUST let us pray to the Father.

Silence

The intercessor then leads the Prayers

LORD, make us mindful of those who are not like us; those we look at and do not see; those we look at and turn away from.

Lord, have mercy on them and us.

We pray for those who by our standards cannot function in our world

“For I was a stranger....”

Lord, have mercy on them and us.

We pray for those who are shut away, out of sight, in jails and mental hospitals

“Lord, when did we see you sick or in prison?”

Lord, have mercy on them and us.

We pray for the homeless, wandering aimlessly on the streets, muttering or ranting

“And the Son of Man had no place to lay his head.”

Lord, have mercy on them and us.

We pray for those in line outside the soup kitchens

“I have set a table in the presence of my enemies.”

Lord, have mercy on them and us.

We pray for those rummaging in trash bins for food or cans

“Lord, when did we see you hungry?”

Lord, have mercy on them and us.

We pray for the customers of thrifts shops, where we have dumped our stained, out-of-style clothing

“Lord, when did we see you naked?”

Lord, have mercy on them and us.

We pray for the halt, the lame, and the blind, who struggle to make their way

“Take up your bed and walk.”

Lord, have mercy on them and us.

We pray for those too young to be mothers, with too many children

“Suffer the little ones to come to me, for of such is the kingdom of heaven.”

Lord, have mercy on them and us.

We pray for those hustling their talents on the street corner and selling their bodies

“You are forgiven; go and sin no more.”

Lord, have mercy on them and us.

We pray for families barely existing in cramped, over-priced, under-furnished apartments

“And there was no room for them in the inn.”

Lord, have mercy on them and us.

We pray for refugees and illegal immigrants, risking their lives to find food and freedom and a future

“Enter into the joy of your Lord.”

Lord, have mercy on them and us.

We pray for those dying of incurable diseases, shunned and feared and abandoned
“Today you shall be with me in paradise.”

Lord, have mercy on them and us.

We pray for the Church and for ourselves, that we may see and hear and respond
“Whatever you do for the least of these, you do for me.”

Lord, have mercy on them and us.

Silence

At the end of the Intercessions, the Celebrant adds the following concluding Collect.

ALMIGHTY AND EVERLASTING GOD, you hate nothing you have made and forgive the
sins of all who are penitent: Create and make in us new and contrite hearts, that
we, worthily lamenting our sins and acknowledging our brokenness, may obtain of
you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ
our Lord. **Amen.**

THE LITURGY OF THE TABLE

THE PEACE *remain standing, as able*

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

OFFERTORY SENTENCE *remain seated*

An Offering of money is collected for the work of mission and ministry OR you may scan the QR Code below:

If you would like to give online to Trinity Parish,
please scan the QR code on the right.



The gifts of bread and wine are brought forward during the following:

PIANO MEDITATION

The Choir sings the following anthem:

OFFERTORY ANTHEM

Prayer To Jesus

Text: Synesius of Cyrene, c. 375-430, Allen W. Chatfield

Music: Southwell, from *Daman's Psalter*, 1579

Setting: John Ness Beck

Lord Jesus, think on me,
And purge away my sin;
From selfish passions set me free
And make me pure within.

Lord Jesus, think on me,
By anxious thoughts oppressed;
Let me your loving servant be
And taste your promised rest.

Lord Jesus, think on me,
Nor let me go astray;
Through darkness and perplexity
Point out the heavenly way.

Lord Jesus, think on me,
That when this life is past,
I may the eternal brightness see,
And share Thy joy at last.

Amen, Amen, Amen.

Please stand, as able, as the alms are brought forward.

OFFERTORY HYMN

Create In Me A Clean Heart, O God

sung by all

The musical score is written on four staves of music in G minor (one flat) and 4/4 time. The lyrics are: "Cre - ate in me a clean heart, O God, and re - new a right spir - it with - in me. Cast me not a - way from your pres - ence, and take not your Ho - ly Spir - it from me. Re - store to me the joy of your sal - va - tion, and up - hold me".

with your free Spir - it. Cre - ate in me a clean heart, O God,
and re - new a right spir - it with - in me.

Music: *Liturgy of Joy*, James M. Capers (b. 1948)

SURSUM CORDA

The people standing, as able. The Celebrant says,

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

PREFACE OF LENT

Then, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS QUI VENIT *remain standing, as able; sung by all*

Setting: Jack Warren Burnam (b. 1946)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry. Ho - san - na

in the high - est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER *remain standing, as able*

Then the Celebrant continues

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

WE CELEBRATE the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. †Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy,

and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

A period of silence is kept.

THE LORD'S PRAYER *remain standing, as able; said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

OUR FATHER, **who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD *remain standing, as able*

The Celebrant breaks the consecrated bread.

A period of silence is kept.

Then the Celebrant says

Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

FRACTION ANTHEM

Lamb Of God, Come Take Away

remain standing, as able; sung by all



1 Lamb of God, come take a - way the sin of all the
 2 Lamb of God who'd give your soul to see a bro - ken
 3 Lamb of God, ris - en Lord, ⁂ heal us with your
 4 Lamb of God, Ho - ly One, ⁂ bring us peace when



world to - day: have mer - cy up - on us, mer - cy up -
 world made whole: have mer - cy up - on us, mer - cy up -
 liv - ing word: have mer - cy up - on us, mer - cy up -
 day is done: have mer - cy up - on us, mer - cy up -



on us, mer - cy up - on us, and give us your peace.
 on us, mer - cy up - on us, and give us your peace.
 on us, mer - cy up - on us, and give us your peace.
 on us, mer - cy up - on us, and give us your peace.

Words and Music: Ray Makeever (B. 1943)

THE INVITATION *remain standing, as able*

The Celebrant says

The Gifts of God for the People of God. Holy Things for Holy People.

THE COMMUNION OF THE PEOPLE

The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).

Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.

COMMUNION HYMN

Christ, Have Mercy On Us All

sung by all



1 Christ, have mer - cy on us all. Keep us stead - fast e'er we
2 God, be with us at the feast. Grant us wis - dom, give us
3 Ho - ly Spir - it, breathe a - gain. Light the dark - ness, be our



fall.
peace. Break the bread, pour the wine. Come and dine.
friend.



4 Bake a great loaf; give it time; choose the best grapes from the



vine. Break the bread, pour the wine. Come and dine.

COMMUNION HYMN

Jesus Is A Rock In A Weary Land

sung by all

Refrain - All

Je - sus is a rock in a wea - ry land, a wea - ry land, a
 wea - ry land; my Je - sus is a rock in a
 wea - ry land, a shel - ter in the time of storm.

Leader or All

1 No one can do like Je - sus, not a
 2 When Je - sus was on earth, the . .
 3 Yon - der comes my Sav - ior, him . .

mum-bling word he said; he went walk - ing down to Laz -
 flesh was ver - y weak; . . he took a towel and gird -
 whom I love so well; . . he has the palm of vic -

Refrain

- a - rus' grave, and he raised him from the dead.
 ed him - self and he washed his dis - ci - ples' feet.
 - to - ry and the keys of death and hell.

Words: African American spiritual
 Music: *Weary Land*, African American spiritual

A period of silent prayer is kept.

PRAYER AFTER COMMUNION *standing, as able; said by all*

Celebrant Let us pray.

Celebrant and People

ALMIGHTY AND EVERLIVING GOD, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

PRAYER FOR THE CALLING OF A RECTOR *remain standing, as able; said by all*

Celebrant and People

ALMIGHTY GOD, giver of every good gift: Look graciously on your Church, that wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

THE SENDING FORTH

PRAYER OVER THE PEOPLE

The Celebrant says

Bow down before the Lord.

The Celebrant says the following prayer:

LOOK MERCIFULLY ON THIS YOUR FAMILY, ALMIGHTY GOD, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. Amen.

RECESSIONAL HYMN

Guide Me, O Thou Great Jehovah

remain standing, as able; sung by all



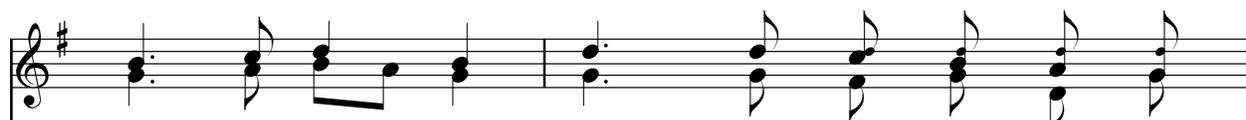
1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,



hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,



bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to



more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.

Music: *Cwm Rhondda*, John Hughes (1873-1932)

DISMISSAL *remain standing, as able*

The Priest dismisses the people

Go in the peace of Christ,

People **Thanks be to God.**



Thank you for worshiping with us today.

Come, See...Go and Tell

NOTES ON TODAY'S MUSIC from our Director of Music:

Three musical selections that have been incorporated into this morning's service highlight the rich repertoire of African American spirituals that recount and reflect many of the themes and moods that are woven into our Lenten journey.

Both the piano prelude and the organ postlude, which bookend today's service, are based on the spiritual "Go Down, Moses," a song whose lyrics represent the liberation of the ancient Jewish people from Egyptian slavery. For enslaved African Americans, the song, which ends with the words "let my people go," was a hopeful message that God will free those who are persecuted. The two settings of this spiritual are quite different. The piano prelude exhibits a jazz lilt with an improvisatory feel, while the organ postlude is a broad and majestic treatment of this spiritual. The second communion hymn, "Jesus Is A Rock In A Weary Land," is a spiritual that reminds us that Jesus can provide us the confidence and strength we need during difficult times. He can be our "shelter in the time of storm."

Liturgical Participants

Fr Kirtley Yearwood SR — Presider

David Simmons — Organist and Choir Director

Sarah Berninger — Eucharistic Minister

Cathleen Peipher, Betsy Chapin — Lectors

Chris Ennis — Intercessor

Jim & Wendy Maxwell — Ushers

Rachel Scheiders — Audiovisual

Team 2: Toni Spille, Sarah Berninger, Rachel Scheiders — Altar Guild

Virtual Trinity

Maureen Lyons — Greeter

ALL ARE WELCOME!

*Come
AS YOU
are*

*Every Saturday Evening at 5.00pm
Relaxing and Accessible Worship*

at

Old Swedes Church

- Inclusive and Welcoming, especially to Young Families with Children*
- Warmly Inviting to Youth and Seasoned Adults*
- Come in whatever casual attire you're wearing*
- Prayerful Candle Lighting and Artistic Expression*

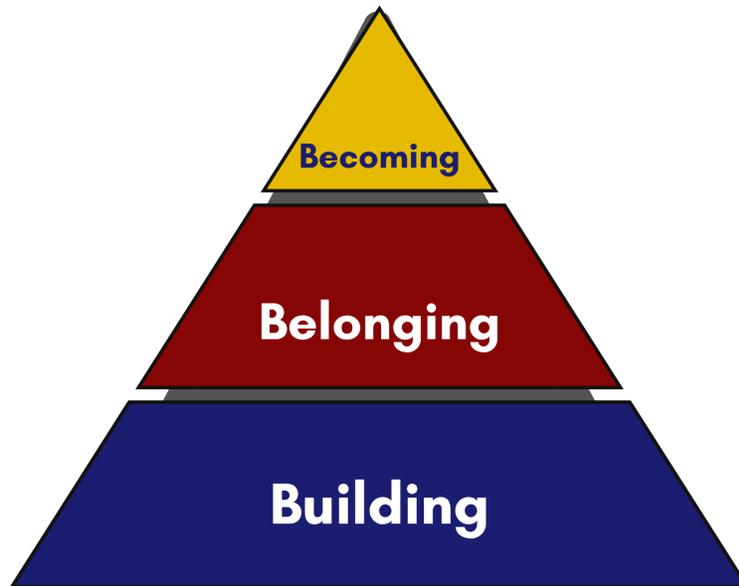
CREATING SPACE FOR GOD IN THE BUSYNESS OF LIFE

**Old Swedes Historic Site
606 N. Church Street, Wilmington, DE 19801**

Holy Week Worship at Trinity Parish

Come, See...Go and Tell

OLD SWEDES	Saturday, March 28 5.00pm – Evening Prayer	EVE OF PALM SUNDAY
TRINITY CHURCH	Sunday, March 29 8.00am – Liturgy of the Palms & Holy Eucharist 10.00am – Liturgy of the Palms, Procession & Choral Eucharist 12.00noon – Liturgia de las Palmas y Santa Eucaristía 1.00pm – Vía Crucis	PALM SUNDAY
OLD SWEDES	Monday, March 30 6.00pm – Evening Prayer	MONDAY IN HOLY WEEK
OLD SWEDES	Tuesday, March 31 6.00pm – Evening Prayer	TUESDAY IN HOLY WEEK
OLD SWEDES	Wednesday, April 01 6.00pm – Evening Prayer	WEDNESDAY IN HOLY WEEK
TRINITY CHURCH	Thursday, April 02 7.00pm – Eucharist of the Institution with Foot–Washing and Stripping of the Altar Watch at the Altar of Repose (Chapel of the Transfiguration) (until 12midnight; and 5.00am to 3.00pm Friday)	MAUNDY THURSDAY
OLD SWEDES	Friday, April 03 12.00noon to 3.00pm – Quiet Reflection, Prayers, Meditation <i>(Come and Go at anytime within timeframe)</i>	GOOD FRIDAY
TRINITY CHURCH	Friday, April 03 7.00pm – Good Friday Liturgy (Bilingual) with Passion Gospel according to John The Solemn Collects The Solemn Reproaches Veneration of the Cross Holy Communion of the Presanctified	GOOD FRIDAY
OLD SWEDES	Saturday, April 04 5.00pm – Prayers at the Easter Garden Kindling the Easter Candle	HOLY SATURDAY



TRINITY IN ACTION



Trinity Episcopal Parish

1108 N Adams Street, Wilmington, DE 19801

Phone: 302-652-8605

Email: office@trinityparishde.org

Website: trinityoldswedes.church

Clergy

The Right Reverend Kevin S. Brown — XI Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR— Interim Rector

The Reverend Dr. Marta Illueca — Pastoral Associate

The Reverend Christopher David — Priest Associate

Staff

David Simmons — Director of Music

Brian Embriani — Associate for Welcome and Belonging

Angelica Morales — Lay Hispanic Ministry Coordinator

Claudia Zamudio — Children’s Ministry Assistant Coordinator

Dulce Tlaseca-Zúñiga — Children’s Ministry Assistant

Bob Kahn — Maintenance Manager

Jordan Pecou — Sexton

John Zajackowski — Sexton

Vestry

Elizabeth Hukill (Senior Warden), Kimberly Denhardt (Junior Warden)

Brenda Demanczyk, Robert Emeritz (Secretary), James Maxwell — 2026 Class

Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class

Alberto Martinez, Juan Rodriguez, Isabel Zúñiga Sandoval — 2028 Class

Ann Hamilton (Treasurer)

Kathryn Jakabcin, Esq. (Chancellor)