



FIFTH SUNDAY IN LENT

Holy Eucharist at 10:00am

22 March 2026

***Trinity Episcopal Church
Wilmington, Delaware
in
The Episcopal Diocese of Delaware***

Welcome!!!

We are Glad you are Here

Nursery

For those with small children, we have nursery staff available for the 10 am and 12 pm Services in the Sunday School Room.

Lectionary Cartoon Inserts for Children

(available on the low table at the rear of the nave)

The Sunday Paper Junior, an 8½ x 14" double-sided sheet, folded into a leaflet form serves as a children's bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children's imagination requiring a pencil or crayon.

The Sunday Paper, a single side, 8½ x 14" sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."Mark 9.37

Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

INTRODUCTIONS TO TODAY'S LESSONS

Ezekiel 37.1-14

It is likely that Ezekiel was among those deported when the Babylonians first took Jerusalem. In exile, his mission was to preach the word of God to bring new life to dead Israel.

Romans 8.6-11

Paul has written that, as a result of God's love shown in the liberating act of Christ's death and resurrection, we are empowered to live a new life in the Spirit, in which we are free from the consequences of sin, from the finality of death and the Law.

John 11.1-45

The raising of Lazarus is the last of John's signs, given to encourage belief in Christ. This narrative points forward to Jesus' death and resurrection.

OREMUS

Week of Sunday, March 22nd to Saturday, March 28th, 2026

This list combines all the prayer and thanksgiving requests we have received for this week, along with “cycles” of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to office@TrinityParishDE.org or contacting Dr Marta at Marta@TrinityParishDE.org or Fr Kirtley at FrKirtley@TrinityParishDE.org. Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.

In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.

Anglican Cycle of Prayer: The Anglican Church of Korea.

For the Church: Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion and the Anglican Consultative Council.

Diocesan Cycle of Prayer: St. Peter’s Church, Lewes; Jeffrey, Rector; Douglas, Rector Emeritus; Kathryn, J. Carlyle and Mark, Associate Priests; Laurence, Deacon.

Rector Search Committee, Trinity Forward: Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

Spiritual Relationship: Our Future Christian Childcare Center at Old Swedes.

Ministry Partners: Old Swedes Foundation, First State National Historical Park.

For Government Leaders: Donald our President; Matt our Governor; John our Mayor.

For Health and Healing: Jim, Andy, Phil, Tritstina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Marsha, Judy, Florence, Chuck, Ruth, Sam, Dan, Wayne, Luciana, Emiliano, Marilyn, Edward, Brian, Stephanie, Sue, Katrina, Scott, Tano, Roland, Ramona

For those serving in the Armed Forces: Andrew

For Anniversary of their Birth: Kristen, Angel, Anne, Jordan, Joanne

For those celebrating the Anniversary of their Marriage:

For the Repose of the Soul on the Anniversary of their Year’s Mind:

For those who have Died:



A Prayer For Our Times

O LORD, open our eyes to see what is beautiful, our minds to know what is true, and our hearts to love what is good, for Jesus’ sake. Amen.

WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). We are glad you are here!!! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 member provinces of the worldwide Anglican Communion.

This leaflet is your guide to the liturgy and contains all the material needed for this service.

The people's responses are in bold.

THE GATHERING OF THE COMMUNITY

ORGAN PRELUDE

When I Survey The Wondrous Cross

Tune: *Rockingham Old* by Edward Miller

Setting: Robert Buckley Farlee

PROCESSIONAL HYMN

Lord, Whose Love In Humble Service

Please stand, as able; sung by all



- 1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
- 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
- 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
- 4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
still the cap-tives long for free-dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up-on our quick-ened sight,
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.
by your Spir-it send your pow-er to our world to make it whole.
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Words: Albert F. Bayly (1901-1984)

Music: *Beach Spring*, The Sacred Harp, Philadelphia, 1844; arr. *Selected Hymns*, 1985

A PENITENTIAL ORDER

LENTEN GREETING *remain standing, as able*

The Celebrant proclaims

†BLESS THE LORD who forgives all our sins;

People **His mercy endures for ever.**

WELCOME TO TRINITY PARISH

ACCLAMATION *remain standing, as able*

The Celebrant says

I am the resurrection and the life, says the Lord;

People **whoever lives and believes in me shall never die.**

THE DECALOGUE

The Celebrant says

HEAR THESE COMMANDMENTS which God has given to his people, and examine your hearts.

Please be seated.

I am the Lord your God: you shall have no other gods but me.

You shall love the Lord your God with all your heart,
with all your soul, with all your mind, and with all your strength.

Amen. Lord, have mercy.

You shall not make for yourself any idol.

God is spirit, and those who worship him must worship in spirit and in truth.

Amen. Lord, have mercy.

You shall not dishonor the name of the Lord your God.

You shall worship him with awe and reverence.

Amen. Lord, have mercy.

Remember the Sabbath and keep it holy.

Christ is risen from the dead: set your minds on things that are above,
not on things that are on the earth.

Amen. Lord, have mercy.

Honor your father and mother.

Live as servants of God; let us work for the good of all,
especially members of the household of faith.

Amen. Lord, have mercy.

You shall not commit murder.

Live peaceably with all; overcome evil with good.

Amen. Lord, have mercy.

You shall not commit adultery.
Know that your body is a temple of the Holy Spirit.
Amen. Lord, have mercy.

You shall not steal.
Be honest in all that you do, and care for those in need.
Amen. Lord, have mercy.

You shall not be a false witness.
Let everyone speak the truth.
Amen. Lord, have mercy.

You shall not covet anything which belongs to your neighbor.
Remember the words of the Lord Jesus:
'It is more blessed to give than to receive.'
Love your neighbor as yourself, for love is the fulfilling of the law.
Amen. Lord, have mercy.

CONFESSON OF SIN *remain seated*

The Celebrant says

LET US CONFESS our sins against God and our neighbor.

Silence

Minister and People

MOST MERCIFUL GOD,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION *remain seated*

The Priest says

ALMIGHTY GOD have † mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE

Please stand, as able; sung by all

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

COLLECT OF THE DAY *remain standing, as able*

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All pray in silence for a space.

ALMIGHTY GOD, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

HEBREW SCRIPTURE

Ezekiel 37.1-14

The Lector first says

A Reading from the Book of Prophet Ezekiel.

THE HAND OF THE LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come

upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

GRADUAL PSALM 130

De profundis

The Congregation remains seated. The psalm is recited in unison.

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 **If you, LORD, were to note what is done amiss, ***
O Lord, who could stand?
- 3 **For there is forgiveness with you; ***
therefore you shall be feared.
- 4 **I wait for the LORD; my soul waits for him; ***
in his word is my hope.
- 5 **My soul waits for the LORD,**
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 **O Israel, wait for the LORD, ***
for with the LORD there is mercy;
- 7 **With him there is plenteous redemption, ***
and he shall redeem Israel from all their sins.

Please remain seated.

The Lector first says

A Reading from the Letter of Paul to the Romans.

TO SET THE MIND ON THE FLESH IS DEATH, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law – indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

HYMN AT THE GOSPEL

What Wondrous Love Is This

Please stand, as able; sung by all

Unison



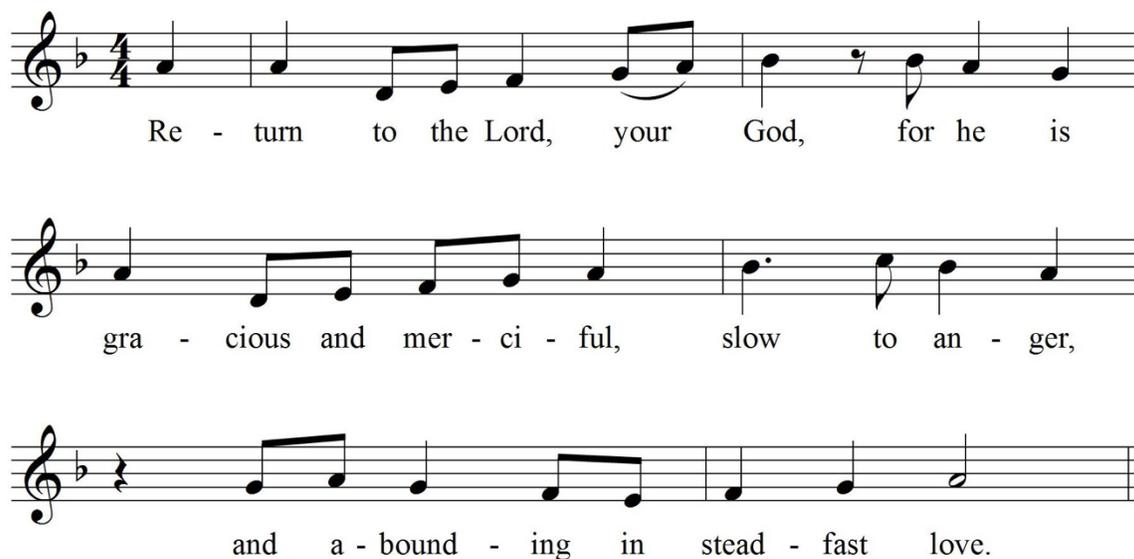
1 What won - drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and
 won - drous love is this, O my soul! What won - drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll
 caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing
 soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835

Music: *Wondrous Love*, from *The Southern Harmony*, 1835

LENTEN VERSE

remain standing, as able; sung by all.



Re - turn to the Lord, your God, for he is
gra - cious and mer - ci - ful, slow to an - ger,
and a - bound - ing in stead - fast love.

THE HOLY GOSPEL *remain standing, as able*

John 11.1-45

The Priest reads the Gospel, first saying

The † Holy Gospel of our † Lord Jesus Christ † according to John.

People **Glory to you, Lord Christ.**

NOW A CERTAIN MAN WAS ILL, LAZARUS OF BETHANY, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their

brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

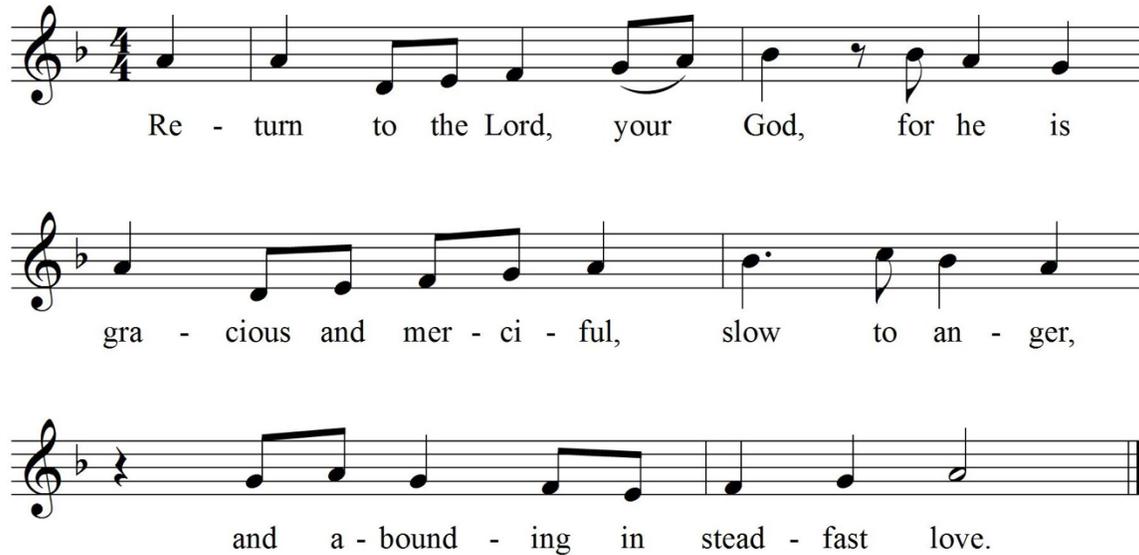
After the Gospel, the Priest says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

LENTEN VERSE

Please remain standing, as able; sung by all.



Re - turn to the Lord, your God, for he is
gra - cious and mer - ci - ful, slow to an - ger,
and a - bound - ing in stead - fast love.

THE SERMON

The Rev'd Christopher David

A period of silent reflection is kept.

THE NICENE CREED *standing, as able; said by all*

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the † life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

The Celebrant bids the Intercessions with these words

WITH CONFIDENCE AND TRUST let us pray to the Father.

Silence

The intercessor then leads the Prayers

For the one holy catholic and apostolic Church throughout the world,
let us pray to the Father.

Lord of compassion,
in your mercy hear us.

For the mission of the Church, that in faithful witness it may preach the gospel to
the ends of the earth,
let us pray to the Father.

Lord of compassion,
in your mercy hear us.

For those preparing for baptism and for their teachers and sponsors,
let us pray to the Father.

Lord of compassion,
in your mercy hear us.

For peace in the world, that a spirit of respect and reconciliation may grow among
nations and peoples,
let us pray to the Father.

Lord of compassion,
in your mercy hear us.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all in danger; that they may be relieved and protected, let us pray to the Father.

Lord of compassion,
in your mercy hear us.

For all whom we have injured or offended, let us pray to the Father.

Lord of compassion,
in your mercy hear us.

For grace to amend our lives and to further the reign of God, let us pray to the Father.

Lord of compassion,
in your mercy hear us.

Silence

At the end of the Intercessions, the Celebrant adds the following concluding Collect.

ALMIGHTY AND EVERLASTING GOD, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE TABLE

THE PEACE *remain standing, as able*

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

OFFERTORY SENTENCE *remain seated*

An Offering of money is collected for the work of mission and ministry OR [you may scan the QR Code below:](#)

If you would like to give online to Trinity Parish, please scan the QR code on the right.



The gifts of bread and wine are brought forward during the following:

PIANO MEDITATION

The Choir sings the following anthem:

OFFERTORY ANTHEM

Remember

Words and Music: Laura Story
Choral Setting: James Koerts

This is the body that was torn for us. This is the blood that was spilt.
Points to the pain You endured for us; points to the shame, the blame, the guilt.
Father, Son, and Holy Spirit, come, move our hearts to remember.

This is the Lamb who was slain for us so we, the church, may enter in.
So bittersweet when we think of You, the One who bore our curse, our sin.
Father, Son, and Holy Spirit, come, move our hearts to remember.

Father, Son, and Holy Spirit, come, move our hearts to remember.

Please stand, as able, as the alms are brought forward.

OFFERTORY HYMN

Create In Me A Clean Heart, O God

sung by all

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me.
Re - store to me the joy of your sal - va - tion, and up - hold me
with your free Spir - it. Cre - ate in me a clean heart, O God,
and re - new a right spir - it with - in me.

Music: *Liturgy of Joy*, James M. Capers (b. 1948)

SURSUM CORDA

The people standing, as able. The Celebrant says,

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

PREFACE OF LENT

Then, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS QUI VENIT *remain standing, as able; sung by all*

Setting: Jack Warren Burnam (b. 1946)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry. Ho - san - na
in the high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER *remain standing, as able*

Then the Celebrant continues

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

WE CELEBRATE the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. †Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

A period of silence is kept.

THE LORD'S PRAYER *remain standing, as able; said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

OUR FATHER, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD *remain standing, as able*

The Celebrant breaks the consecrated bread.

A period of silence is kept.

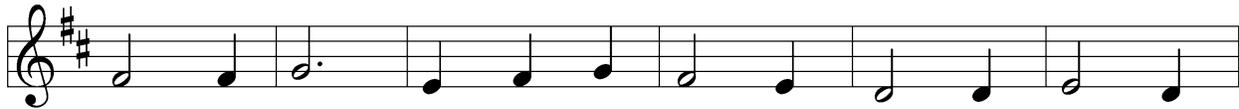
Then the Celebrant says

Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

FRACTION ANTHEM *Lamb Of God, Come Take Away*

remain standing, as able; sung by all



1 Lamb of God, come take a - way the sin of all the
 2 Lamb of God who'd give your soul to see a bro - ken
 3 Lamb of God, ris - en Lord, & heal us with your
 4 Lamb of God, Ho - ly One, & bring us peace when



world to - day: have mer - cy up - on us, mer - cy up -
 world made whole: have mer - cy up - on us, mer - cy up -
 liv - ing word: have mer - cy up - on us, mer - cy up -
 day is done: have mer - cy up - on us, mer - cy up -



on us, mer - cy up - on us, and give us your peace.
 on us, mer - cy up - on us, and give us your peace.
 on us, mer - cy up - on us, and give us your peace.
 on us, mer - cy up - on us, and give us your peace.

Words and Music: Ray Makeever (B. 1943)

THE INVITATION *remain standing, as able*

The Celebrant says

The Gifts of God for the People of God. Holy Things for Holy People.

THE COMMUNION OF THE PEOPLE

The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).

Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.

COMMUNION HYMN

Christ, Have Mercy On Us All

sung by all



1 Christ, have mer - cy on us all. Keep us stead - fast e'er we
2 God, be with us at the feast. Grant us wis - dom, give us
3 Ho - ly Spir - it, breathe a - gain. Light the dark - ness, be our



fall.
peace. Break the bread, pour the wine. Come and dine.
friend.



4 Bake a great loaf; give it time; choose the best grapes from the



vine. Break the bread, pour the wine. Come and dine.

COMMUNION HYMN

Restore In Us, O God

sung by all



1 Re - store in us, O God, the splen - dor of your love; re -
 2 O Spir - it, wake in us the won - der of your pow'r; from
 3 Bring us, O Christ, to share the full - ness of your joy; bap -
 4 Three-per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.
 fruit-less fear un - furl our lives like spring-time bud and flow'r.
 tize us in the ris - en life that death can - not de - stroy.
 we, when all our search-ing ends, may see you face to face.

Word: Carl P. Daw Jr. (b. 1944)
 Music: *Baylor*, Hal H. Hopson (b. 1933)

A period of silent prayer is kept.

PRAYER AFTER COMMUNION *standing, as able; said by all*

Celebrant Let us pray.

Celebrant and People

ALMIGHTY AND EVERLIVING GOD, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

PRAYER FOR THE CALLING OF A RECTOR *remain standing, as able; said by all*

Celebrant and People

ALMIGHTY GOD, **giver of every good gift: Look graciously on your Church, that wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

THE SENDING FORTH

PRAYER OVER THE PEOPLE

The Celebrant says

Bow down before the Lord.

The Celebrant says the following prayer:

LOOK WITH COMPASSION, O LORD, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

RECESSIONAL HYMN

Beneath The Cross Of Jesus

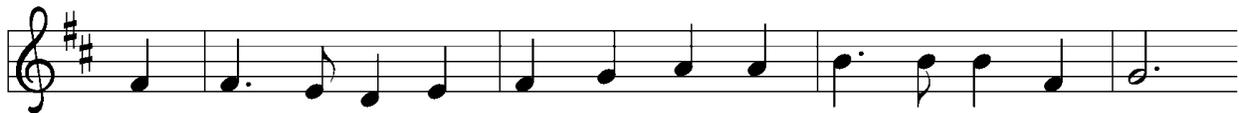
remain standing, as able; sung by all



1 Be - neath the cross of Je - sus I long to take my stand;
2 Up - on the cross of Je - sus, my eye at times can see
3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might-y rock with - in a wea - ry land,
the ver - y dy - ing form of one who suf - fered there for me.
I ask no oth - er sun - shine than the sun - shine of his face;



a home with-in a wil - der - ness, a rest up-on the way,
And from my con - trite heart, with tears, two won - ders I con - fess:
con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon-tide heat and bur - dens of the day.
the . . . won - der of his glo - rious love and my un - wor - thi - ness.
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Words: Elizabeth C. Clephane (1830-1869)
Music: *St. Christopher*, Frederick C. Maker (1844-1927)

DISMISSAL *remain standing, as able*

The Priest dismisses the people

Go in the peace of Christ,

People **Thanks be to God.**

ORGAN POSTLUDE

Jesus, Still Lead On

Tune: *Seelenbräutigam* by Adam Drese

Setting: Paul Manz



Thank you for worshiping with us today.

Come, See...Go and Tell

Liturgical Participants

Fr Kirtley Yearwood SR — Presider

David Simmons — Organist and Choir Director

Kathleen David, Amelia Welch-Wierzbicki — Lectors

Cathleen Peipher — Intercessor

Greg Cuprak, Anne Martens — Ushers

Doug McQuirter — Audiovisual

Team 4: Amelia Welch-Wierzbicki, Ava Vandergast, Cecilia Ashe — Altar Guild

Virtual Trinity

Maureen Lyons — Greeter

PARISH NOTES

Red Wagon Ministry



For the month of March, we are collecting for *Our Future Christian Child Care Center at Old Swedes* for their Easter Egg Hunt. Supplies needed: **Plastic Easter Eggs, Small Candies, Stickers, Temporary Tattoos, Small Items that will fit in the eggs.** The Children at Trinity Parish bring the Red Wagon with your generous donations to the Altar to be blessed during the Offertory Procession on Sundays! For more information, please contact Sarah Berninger (berninger59@comcast.net). Thank you.



MUSIC AND DRAMA ON PALM SUNDAY

On Sunday, March 29, at our 10:00 am Service of Eucharist, our worship will feature the sparkling brilliance of our handbells as their ringing prepares the way for our opening processional, and with the poignant and reflective sounds of violin and trumpet, as these instrumentalists join the organ and piano in accompanying the choir and congregation in the music of Palm Sunday. The choir will offer Mary McDonald's jubilant "That's Where Love Will Find Me," Patti Drennan's meditative "Echoes of Golgotha," and Benjamin Culli's stunning arrangement of "My Song Is Love Unknown" for choir and congregation. The service will also feature a dramatic reading of the Passion Story by our parishioners. We hope that you and your family and friends can join us for this moving service as we begin our journey through Holy Week.

EASTER FLOWERS

Using flowers to celebrate the Risen Christ is an ancient custom in the church. At Trinity, we continue this custom by inviting parishioners to contribute memorial flowers honoring loved ones. The minimum contribution is \$35; please include a list of those you are honoring with your check, and mark the memo line 'Easter flowers.' If you choose to give online, please send an email to office@trinityparishde.org with the list of those you are remembering. The deadline is Friday, March 27 for both donations and names. Questions? Please call Ashlin Bray at 302-658-5821. Thank you for participating in the celebration of Easter.

WATCH AT THE ALTAR OF REPOSE

Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go yonder and pray." And he came to the disciples and found them sleeping; and he said to Peter, "So, COULD YOU NOT WATCH WITH ME ONE HOUR? Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak."

(Matthew 26:36,40-41)

The WATCH will be kept before the Blessed Sacrament at the Altar of Repose in the Chapel at Trinity Church from the end of the Maundy Thursday Liturgy on April 2 until 12 o'clock midnight, and then from 5 o'clock in the morning until 3 o'clock in the afternoon on Good Friday, April 3. You are invited to come for silent prayer and meditation before the Sacrament at the Altar in the Chapel. Since the Holy Eucharist is not celebrated on Good Friday, the Blessed Sacrament will be brought back to the Nave Altar for the Administration of Holy Communion toward the end of the Good Friday Liturgy at 7.00pm.

Sign-up sheets are in the Lobby and Table at rear of Nave.

COME AS YOU ARE WORSHIP

EVERY SATURDAY EVENING AT 5.00PM

OLD SWEDES CHURCH

606 N. Church Street, Wilmington, DE 19801

ALL ARE WELCOME!

CREATING SPACE FOR GOD IN THE BUSYNESS OF LIFE

Holy Week Worship at Trinity Parish

Come, See...Go and Tell

OLD SWEDES	Saturday, March 28 5.00pm – Evening Prayer	EVE OF PALM SUNDAY
TRINITY CHURCH	Sunday, March 29 8.00am – Liturgy of the Palms & Holy Eucharist 10.00am – Liturgy of the Palms, Procession & Choral Eucharist 12.00noon – Liturgia de las Palmas y Santa Eucaristía 1.00pm – Vía Crucis	PALM SUNDAY
OLD SWEDES	Monday, March 30 6.00pm – Evening Prayer	MONDAY IN HOLY WEEK
OLD SWEDES	Tuesday, March 31 6.00pm – Evening Prayer	TUESDAY IN HOLY WEEK
OLD SWEDES	Wednesday, April 01 6.00pm – Evening Prayer	WEDNESDAY IN HOLY WEEK
TRINITY CHURCH	Thursday, April 02 7.00pm – Eucharist of the Institution with Foot–Washing and Stripping of the Altar Watch at the Altar of Repose (Chapel of the Transfiguration) (until 12midnight; and 5.00am to 3.00pm Friday)	MAUNDY THURSDAY
OLD SWEDES	Friday, April 03 12.00noon to 3.00pm – Quiet Reflection, Prayers, Meditation <i>(Come and Go at anytime within timeframe)</i>	GOOD FRIDAY
TRINITY CHURCH	Friday, April 03 7.00pm – Good Friday Liturgy (Bilingual) with Passion Gospel according to John The Solemn Collects The Solemn Reproaches Veneration of the Cross Holy Communion of the Presanctified	GOOD FRIDAY
OLD SWEDES	Saturday, April 04 5.00pm – Prayers at the Easter Garden Kindling the Easter Candle	HOLY SATURDAY



*The Sunday of the Resurrection:
EASTER DAY
April 05, 2026
at
Trinity Church
Come, See...Go and Tell*

8.00am Kindling of the Easter Candle & Holy Eucharist

9.45am Instrumental Preludes

9.50am Prayers at the Easter Garden with the Children

****Bring flowers to flower the Cross of Life****

10.00am Festal Eucharist with Choir, Brass & Timpani

11.20am Easter Egg Hunt / Búsqueda de huevos de Pascua

12.00n Santa Eucaristía

1.10pm Búsqueda de huevos de Pascua / Easter Egg Hunt



EASTER EGG HUNT!!

Please help the Easter Bunny look for eggs on the lawn



EASTER MORNING MUSIC

The 10:00 am Festival Service of Eucharist on Easter Sunday will feature the full Trinity Choir, accompanied by brass quartet, timpani, violin, handbells, piano and organ! **A pre-service instrumental music recital will begin at 9:45 am that morning.** During the service, soloists and choir will present an eclectic mix of choral music, including Jonathan Willcock's joyful and carol-like "Easter Rejoicing," Dan Forrest's reflective "This Is The Day" and Allen Pote's triumphant "Risen Indeed!" Invite your friends and family to join you for this celebratory service as we raise our voices in song in praise of the Risen Lord!

Confirmation Instruction

PREPARATION TO RECEIVE THE SACRAMENT OF CONFIRMATION will be taught in a five-week course beginning on April 19th (the Third Sunday of Easter) and continuing every Sunday through May 17th, 2026 (the Sunday after Ascension Day). The Bishop of Delaware, the Right Reverend Kevin S. Brown, will lay hands on the Confirmands on Sunday, May 31st at Trinity Church during his Pastoral Visitation. If you feel called to seek this commitment to the Christian Life, please speak with Fr Kirtley†.



Building Community, One Sip At A Time!

Meet Fr Kirtley for a chat at our Trinity Vicinity neighborhood café, ***Bean Head Coffee bar***, 714 W 11th Street (diagonally across the street from Trinity Church), **Tuesdays 2.00pm until 3.00pm.**

Coro Allegro

Delaware's Chamber Choir

David Simmons, *artistic director*

presents

I HEAR AMERICA SINGING!

A 250th Birthday Celebration

Saturday, April 18 - 7:00 pm

Trinity Episcopal Church
1108 North Adams Street, Wilmington, DE

Tickets & Information: coroallegro.com



This organization is supported, in part, by a grant from the Delaware Division of the Arts, a state agency. The Division promotes Delaware arts events on DelawareScene.com.

THE ARTS AT TRINITY *presents* *The Serafin Ensemble*

in

REVOLUTION & INDEPENDENCE

Celebrate America's 250th birthday with an afternoon of glorious music!



Sunday, April 19, 2026 – 4:00 pm

Old Swedes Church & Historic Site

606 North Church Street, Wilmington, DE

The Arts at Trinity (TAAT) presents the THE SERAFIN ENSEMBLE performing chamber music of the late colonial and revolutionary period in American history, including Benjamin Franklin's String Quartet and John Antes' String Trios. As with all TAAT concerts, admission is FREE, including a reception to meet the artists on the historic grounds of Old Swedes after the concert. Invite a friend or two to join you on an April afternoon and immerse yourself in great music in a beautiful and historic space.

NO ADMISSION CHARGE! (*Donations Gratefully Accepted*) FREE PARKING AVAILABLE

MINISTRY OF AGING AT TRINITY PARISH

Ministry of Aging will meet on Monday, March 23, 2026 at 2.00pm in the Dining Room at Trinity Church. If you are unable to join in-person, you may participate virtually via Zoom.com. Please click on "Join a Meeting" and enter Meeting ID: 845 1913 9529 and password 734675. For more information, please contact Jerry Lucas (jermeloh@yahoo.com).

THE HIGHMARK WALK FOR A HEALTHY COMMUNITY



Let's get started planning for *The Highmark Walk for a Healthy Community* on May 2nd! It's a fantastic fundraiser for Friendship House, and every donation in their name goes straight to them. Let's keep up the great work Trinity Parish has been doing to support Friendship House.

Trinity Parish is on the lookout for a Team Captain for this year's walk. The role involves getting parishioners to sign up to walk and/or donate, and then organizing everyone to walk together! Friendship House will provide the materials and instructions. Join your fellow Trinity Parish members for some fun and togetherness for a wonderful cause. If you have any questions, please see Sarah Berninger or Brian Embriani.

ANNUAL WOMEN'S RETREAT

Save The Date! Women's Retreat is the weekend of May 8-10 and we invite you to join us. Our theme, facilitated by Beth Jones (www.deepgreenjourney.com), is Rooted and Renewed: Step away from the routine and into a sacred space where we will gather to listen, ten and prepare the soil of our lives for what God is growing next. This retreat invites us to gently explore: *What can we do to ready the ground of our hearts for God's movement? How might we cultivate a spirit of openness so our gifts can be used with courage and joy?* Through reflection, conversation, and quiet moments we will create room for renewal and discover together how to nurture a heart that is expectant, rooted and ready for God's unfolding work. Contact Kim Denhardt to express your interest or ask any questions at kdenhardt@gmail.com or 302-367-4408. To reserve your space at the retreat, you can pay by check to Trinity Episcopal Church with 'Women's Retreat' in the memo line or through the church website. For scholarships to pay for the retreat, just email Fr. Kirtley with the request to 'attend the women's retreat' at FrKirtley@trinityparishde.org. We hope you can join us!

Celebrate New Sweden Day

Commemorating the arrival of the Swedes and Finns in 1638
Fort Christina • First State National Historical Park



MARCH 28, 2026
1:00–4:00 PM

Experience:

Living history
Music
Ceremony
Cultural displays
Food & fun

FREE & Open to All



Learn how New Sweden Colony contributed to our emerging nation at this free, family-friendly festival at Fort Christina Park, the landing site of the Swedish and Finnish settlers in 1638.

1110 E 7th Street, Wilmington, Delaware

Through historical interpretation, living history demonstrations, cultural presentations, music, interactive educational activities, self-guided tours of the Copeland Maritime Center, and canon firings, visitors of all ages will explore the story of New Sweden Colony and its encounter with the Lenape.

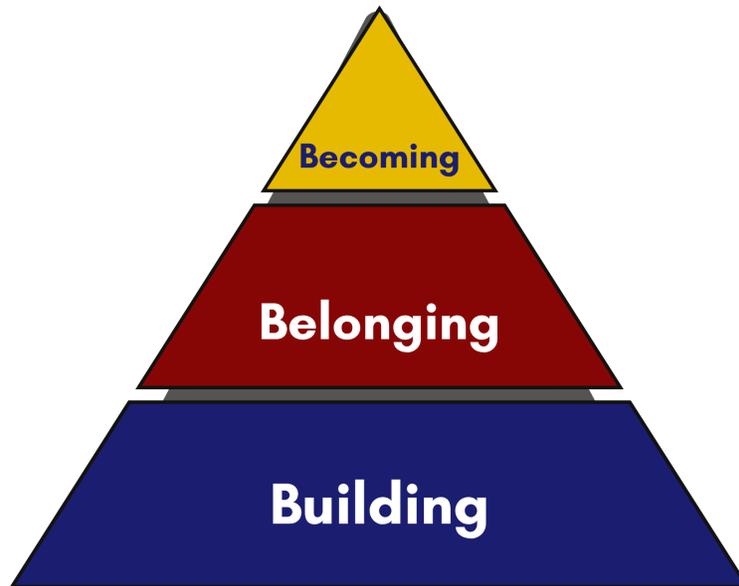
The event highlights the colony's enduring contributions to the Delaware Valley and its lasting influence on the development of the emerging American nation.

Presented collaboratively by organizations committed to preserving this shared history, New Sweden Day invites the public to discover how this early colonial experiment helped shape the foundations of the country that would follow.

New Sweden Alliance is composed of the following member organizations:



Delaware Swedish Colonial Society
Kalmar Nyckel Foundation
Old Swedes Foundation
New Sweden Centre
The Swedish Colonial Society
Sister Cities of Wilmington
American Swedish Historical Society
Historic Gloria Dei Preservation Society
Finnish American Society of the Delaware Valley



TRINITY IN ACTION



Trinity Episcopal Parish

1108 N Adams Street, Wilmington, DE 19801

Phone: 302-652-8605

Email: office@trinityparishde.org

Website: trinityoldswedes.church

Clergy

The Right Reverend Kevin S. Brown — XI Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR— Interim Rector

The Reverend Dr. Marta Illueca — Pastoral Associate

The Reverend Christopher David — Priest Associate

Staff

David Simmons — Director of Music

Brian Embriani — Associate for Welcome and Belonging

Angelica Morales — Lay Hispanic Ministry Coordinator

Claudia Zamudio — Children’s Ministry Assistant Coordinator

Dulce Tlaseca-Zúñiga — Children’s Ministry Assistant

Bob Kahn — Maintenance Manager

Jordan Pecou — Sexton

John Zajackowski — Sexton

Vestry

Elizabeth Hukill (Senior Warden), Kimberly Denhardt (Junior Warden)

Brenda Demanczyk, Robert Emeritz (Secretary), James Maxwell — 2026 Class

Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class

Alberto Martinez, Juan Rodriguez, Isabel Zúñiga Sandoval — 2028 Class

Ann Hamilton (Treasurer)

Kathryn Jakabcin, Esq. (Chancellor)