

WORLD MISSION SUNDAY



THE LAST SUNDAY AFTER THE EPIPHANY

Holy Eucharist at 10:00am

15 February 2026

*Trinity Episcopal Church
Wilmington, Delaware
in
The Episcopal Diocese of Delaware*

Welcome!!!

We are Glad you are Here

Nursery

For those with small children, we have nursery staff available for the 10 am and 12 pm Services in the Sunday School Room.

Lectionary Cartoon Inserts for Children

(available on the low table at the rear of the nave)

The Sunday Paper Junior, an 8½ x 14" double-sided sheet, folded into a leaflet form serves as a children's bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children's imagination requiring a pencil or crayon.

The Sunday Paper, a single side, 8½ x 14" sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."Mark 9.37

Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

INTRODUCTIONS TO TODAY'S LESSONS

Exodus 24.12-18

Moses has received the Ten Commandments and case laws verbally from God on Mount Sinai. The people of Israel have agreed to obey them in exchange for God being their god and protecting them.

2 Peter 1.16-21

This letter is written as Peter's last testament. An eyewitness to Jesus' life, he leaves the Christian community with a sound foundation for faith based on experience. As Jesus appeared at his transfiguration in glory, so he will again when he comes a second time.

Matthew 17.1-9

Peter has confessed that Jesus is indeed the Messiah. Jesus has predicted that the Son of Man will come in God's glory before some present have died. Some see the Transfiguration as fulfilling this prediction.

All music is used with permission.

OREMUS

Week of Sunday, February 15th to Saturday, February 21st, 2026

This list combines all the prayer and thanksgiving requests we have received for this week, along with “cycles” of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to office@TrinityParishDE.org or contacting Dr Marta at Marta@TrinityParishDE.org or Fr Kirtley at FrKirtley@TrinityParishDE.org. Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.

In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.

Anglican Cycle of Prayer: The Church of the Province of the Indian Ocean.

For the Church: Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion and the Anglican Consultative Council.

Diocesan Cycle of Prayer: Saint Anne’s School, Middletown; Tonya their Interim Head and Kije their Chaplain.

Rector Search Committee, Trinity Forward: Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

Spiritual Relationship: Our Future Christian Childcare Center at Old Swedes.

Ministry Partners: Old Swedes Foundation, First State National Historical Park.

For Government Leaders: Donald our President; Matt our Governor; John our Mayor.

For Health and Healing: Jim, Andy, Phil, Tritstina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Marsha, Judy, Florence, Chuck, Deidra, Ruth, Sam, Dan, Wayne, Luciana, Emiliano, Marilyn, Alyse

For Anniversary of their Birth: Aiden, David, Chris, Grant, Nancy, Angie, Carlos, Ana, Zoey

For those celebrating the Anniversary of their Marriage:

For the Repose of the Soul on the Anniversary of their Year’s Mind:

For those who have Died: Calvin Cabell ‘Cabby’ Tennis, Cecily Sawyer Harmon



Altar Flowers

The Altar flowers today are given to the Greater Glory of God by Bid Hukill in gratitude for all who give their time in service of others, whether Trinity guilds, Seamans Center, Friendship House, Home Ports, or neighbors giving someone a ride or shoveling their walk.

WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). We are glad you are here!!! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 member provinces of the worldwide Anglican Communion.

This leaflet is your guide to the liturgy and contains all the material needed for this service.

The people's responses are in bold.

THE GATHERING OF THE COMMUNITY

Please observe silence.

HANDBELL PRELUDE

Alleluia! Amen!

Tune: Henry Rowley Bishop
Setting: Karen Lakey Buckwalter

PROCESSIONAL HYMN

Songs Of Thankfulness And Praise

Please stand, as able; sung by all

1. Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2. Man - i - fest at Jor - dan's stream, Pro - phet, Priest, and King su - preme;
3. Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4. Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,
man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.
branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad-dressed, God in man made man - i - fest.
 an - thems be to thee ad-dressed, God in man made man - i - fest.
 an - thems be to thee ad-dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)
 Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

THE GREETING *remain standing, as able*

The Celebrant proclaims

† BLESSED BE GOD: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

WELCOME TO TRINITY PARISH

ACCLAMATION *remain standing, as able*

The Celebrant says

This is my beloved Son, with whom I am well pleased;

People **listen to him.**

COLLECT FOR PURITY *remain standing, as able*

The Celebrant and People then say

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS

Setting: Robert Powell (b. 1932)

remain standing, as able; sung by all

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY *remain standing, as able*

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

All pray in silence for a space.

O GOD, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

HEBREW SCRIPTURE

Exodus 24.12-18

The Lector first says

A Reading from the Book of Exodus.

THE LORD SAID TO MOSES, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.” Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

GRADUAL PSALM 99

Dominus regnabit

The Congregation remains seated. The psalm is recited in unison.

- 1 The LORD is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.
- 2 **The LORD is great in Zion;** *
he is high above all peoples.
- 3 **Let them confess his Name, which is great and awesome;** *
he is the Holy One.

- 4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- 8 O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

Please remain seated.

THE EPISTLE

2 Peter 1.16-21

The Lector first says

A Reading from the Second Letter of Peter.

WE DID NOT FOLLOW cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

HYMN AT THE GOSPEL

How Good, Lord, To Be Here!

Please stand, as able; sung by all

1 How good, Lord, to be here! Your glo - ry fills the night;
 2 How good, Lord, to be here, your beau - ty to be - hold
 3 Ful - fill - er of the past and hope of things to be,
 4 Be - fore we taste of death, we see your king - dom come;
 5 How good, Lord, to be here! Yet we may not re - main;

your face and gar - ments, like the sun, shine with un - bor - rowed light.
 where Mo - ses and E - li - jah stand, your mes - sen - gers of old.
 we hail your bod - y glo - ri - fied and our re - demp - tion see.
 we long to hold the vi - sion bright and make this hill our home.
 but since you bid us leave the mount, come with us to the plain.

Words: Joseph A. Robinson (1858-1933), alt.
 Music: *Potsdam*, W. Mercer, *The Church Psalter and Hymn Book*, 1854

THE HOLY GOSPEL *remain standing, as able*

Matthew 17.1-9

The Priest reads the Gospel, first saying

The † Holy Gospel of our † Lord Jesus Christ † according to Matthew.

People **Glory to you, Lord Christ.**

SIX DAYS AFTER PETER HAD ACKNOWLEDGED JESUS AS THE CHRIST, the Son of the Living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one

except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

After the Gospel, the Priest says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev'd Christopher David

A period of silent reflection is kept.

THE NICENE CREED *standing, as able; said by all*

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the † life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *remain standing, as able*

The Celebrant bids the Intercessions with these words

| N THE POWER OF THE SPIRIT and in union with Christ, let us pray to the Father.

Silence

The intercessor then leads the Prayers

| ORD, we pray that the glory of your presence may fill our lives and be reflected in all that we do.

We ask that our churches may be radiant with your glory, that the gospel is not veiled from sight but revealed in our actions and witness.

We pray for all preachers, for ministers of the Word and the Sacraments, that they will reveal to us the face of our Lord Jesus Christ.

We especially pray for Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah Archbishop of Canterbury; the Primates of the Anglican Communion and the Anglican Consultative Council; in the Anglican Cycle of Prayer, for the Church of the Province of the Indian Ocean; in our Diocesan Cycle of Prayer, for Saint Anne's School, Middletown; Tonya their Interim Head and Kije their Chaplain; for Kirtley, Marta and Christopher our Priests, our Staff, Wardens and Vestry of our Parish; Old Swedes Foundation; the Our Future Christian Childcare Center at Old Swedes; and First State National Historical Park.

Lord, let your glory be about us
and fill our hearts and minds.

We give thanks for all who add beauty and glory to our world.

We pray for artists, writers, musicians and craftspeople; for gardeners, architects, planners and for all who influence our daily life.

We pray for all who live in desolate areas and places of deprivation.

Lord, let your glory be about us
and fill our hearts and minds.

We give thanks for all who have enriched our lives and improved our environment.
We pray for those who work to meet our daily needs.

We ask your blessing upon our homes and places of work and school, upon our friends and our loved ones.

We give thanks and honor with the Altar flowers today, all who give their time in service of others, whether Trinity guilds, Seamans Center, Friendship House, Home Ports, or neighbors giving someone a ride or shoveling their walk.

Lord, let your glory be about us
and fill our hearts and minds.

We give thanks for those celebrating the anniversary of their birth this week,

Aiden, David, Chris, Grant, Nancy, Angie, Carlos, Ana, Zoey
that they may grow in wisdom and grace,
and be strengthened to trust in your goodness.

Lord, let your glory be about us
and fill our hearts and minds.

We pray for all who are finding life dull or drab, for all who are getting no joy or satisfaction out of their life.

We remember the stressed and the distressed, the over-worked and the over-anxious.

We pray also for all who suffer from defective hearing or vision, especially any who are losing the use of their faculties.

We ask for comfort and strength for all who are ill, especially Jim, Andy, Phil, Tritstina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Marsha, Judy, Florence, Chuck, Deidra, Ruth, Sam, Dan, Wayne, Luciana, Emiliano, Marilyn, Alyse

Lord, let your glory be about us
and fill our hearts and minds.

Lord, we pray that we may be changed from glory to glory.

We pray for all who now see you face to face,
all who rejoice in the glory of your nearer presence.

We pray especially for Calvin Cabell 'Cabby' Tennis and Cecily Sawyer Harmon.

Lord, let your glory be about us
and fill our hearts and minds.

Silence

At the end of the Intercessions, the Celebrant adds the following concluding Collect.

ALMIGHTY FATHER, God of grace and goodness, awaken us to your glory, that our lives may reflect your radiance, that we may share in your likeness, and in walking the way of Christ our Lord may reveal your love to the world; through the same Jesus Christ our Lord. **Amen.**

CONFESSiON OF SiN *remain standing, as able*

The Celebrant says

LET US CONFESS our sins against God and our neighbor.

Silence

Minister and People

MOST MERCIFUL GOD,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

ABSOLUTION *remain standing, as able*

The Priest says

ALMIGHTY GOD have † mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE LITURGY OF THE TABLE

THE PEACE *remain standing, as able*

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

OFFERTORY SENTENCE *remain seated*

An Offering of money is collected for the work of mission and ministry OR you may scan the QR Code below:

If you would like to give online to Trinity Parish,
please scan the QR code on the right.



The gifts of bread and wine are brought forward as the Choir sings the following anthem:

OFFERTORY ANTHEM

High Upon A Mountain

Text: Triby Jordan

Music: Lloyd Larson

High upon a mountain, in a quiet place, they were prayin', prayin', prayin'.
Peter, James and John with Jesus in that place, they were prayin', prayin', prayin'.
When there came forth from the face of Jesus a brilliant light gleaming like the sun.
His raiment all aglow, and white as the whitest snow with radiance brightly shining.

High upon a mountain, in a quiet place, they were prayin', prayin', prayin'.
Peter, James and John with Jesus in that place, they were prayin', prayin', prayin'.
Then appeared Elijah, with Moses at his side, speaking to Jesus of the coming days;
Speaking of Jerusalem and of great sorrow; speaking of destiny.

High upon a mountain, in a quiet place, they were prayin', prayin', prayin'.
Peter, James and John with Jesus in that place, they were prayin', prayin', prayin'.
High upon a mountain Peter, James and John heard the pow'r of Christ proclaimed:
"This is my beloved Son in whom I am well pleased; my beloved Son in whom I'm pleased."

High upon a mountain, in a quiet place, they were prayin', prayin', prayin'.
Peter, James and John with Jesus in that place, they were prayin', prayin', prayin'.
High upon a mountain they were prayin', they were prayin', prayin'.

Please stand, as able, as the alms are brought forward.

OFFERTORY HYMN

Fairest Lord Jesus

sung by all

The musical score consists of three staves of music in G clef, 2/4 time, and B-flat key signature. The lyrics are arranged in three stanzas, with the first two stanzas on the top staff and the third stanza on the bottom staff. The lyrics are as follows:

1 Fair - est Lord Je - sus, Ru-ler of all na - ture, O thou of
2 Fair are the mea - dows, fair-er still the wood - lands, robed in the
3 Fair is the sun - shine, fair-er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
bloom - ing garb of spring: Je - sus is fair - er,
twink - ling, star - ry host: Je - sus shines bright - er,

The musical score consists of two staves. The top staff is in treble clef, B-flat key signature, and common time. It features a melody line with eighth and sixteenth notes. The lyrics are:

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
 Je - sus is pur - er, who makes the woe - ful heart to sing.
 Je - sus shines pur - er, than all the an - gels heaven can boast.

The bottom staff is in bass clef, B-flat key signature, and common time. It provides harmonic support with a bass line. The number '8' is written in the bottom right corner of the page.

Words: German composite; tr. pub. New York, 1850, alt.
Music: *St. Elizabeth*, melody from *Schlesische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867-1953)

SURSUM CORDA

The people standing, as able. The Celebrant says,

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

PREFACE OR THE EPIPHANY

Then, the Celebrant proceeds

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to
shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus
Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS QUI VENIT *remain standing, as able: sung by all*

Setting: Robert Powell (b. 1932)

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

EUCARISTIC PRAYER *remain standing, as able*

Then the Celebrant continues

WE GIVE THANKS TO YOU, O GOD, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. **†** Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons

and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

A period of silence is kept.

THE LORD'S PRAYER *remain standing, as able; said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

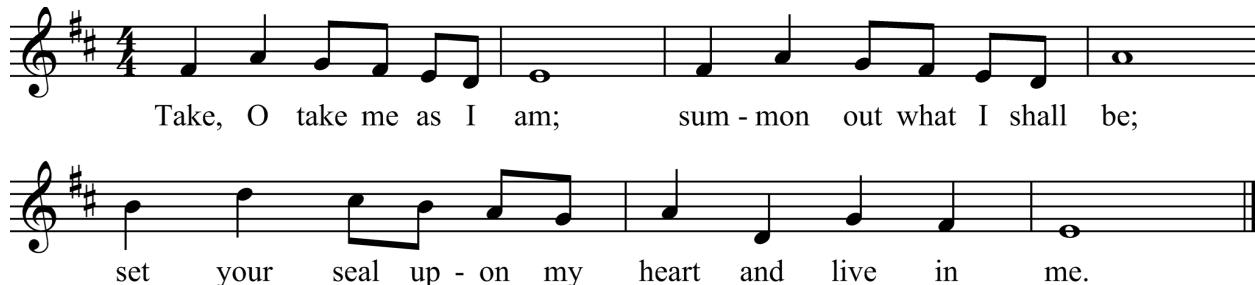
OUR FATHER, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD *remain standing, as able*

The Celebrant breaks the consecrated bread.

A period of silence is kept.

FRACTION ANTHEM *remain standing, as able; sung by all*



Take, O take me as I am; sum - mon out what I shall be;
set your seal up - on my heart and live in me.

Words and Music: John L. Bell (b. 1948)

THE INVITATION *remain standing, as able*

The Celebrant says

The Gifts of God for the People of God. Holy Things for Holy People.

THE COMMUNION OF THE PEOPLE

The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).

Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.

COMMUNION HANDBELL MEDITATION

We Are God's People

Tune: *Symphony* by Johannes Brahms

Setting: Lloyd Larson

COMMUNION ANTHEM

Come To The Mountain

Scott Tunseth and Kathy Donlan Tunseth

Jesus took Peter, James and John up to the mountain to be alone.
While they were watching Jesus was changed, and they saw Moses face to face.
Come to the mountain to see the light. Come to the mountain to hear God's word.
Go to the valley, it is your home. Go to the valley to serve the Lord.

"This is my Son!" said a voice from the cloud. "Listen to him and do what he says!"
Soon as it came that vision was gone, and they saw Jesus standing alone.
Come to the mountain to see the light. Come to the mountain to hear God's word.
Go to the valley, it is your home. Go to the valley to serve the Lord.

We will be changed like Jesus our Lord, and live with him in heaven above.
But while we live on this earthly home, our work as servants never is done.
Come to the mountain to see the light. Come to the mountain to hear God's word.
Go to the valley, it is your home. Go to the valley to serve the Lord.

Go to the valley to serve the Lord.

A period of silent prayer is kept.

PRAYER AFTER COMMUNION *standing, as able; said by all*

Celebrant Let us pray.

Celebrant and People

GOD OF ABUNDANCE, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another; and you have made us one
with all your people in heaven and on earth. Now send us forth in the power of
your Spirit, that we may proclaim your redeeming love to the world and continue
for ever in the risen life of Christ our Savior. Amen.

PRAYER FOR THE CALLING OF A RECTOR *remain standing, as able; said by all*

Celebrant and People

ALMIGHTY GOD, giver of every good gift: Look graciously on your Church, that wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

THE SENDING FORTH

THE BLESSING *remain standing, as able*

The Celebrant gives the blessing

THE PEACE OF GOD, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

BURYING THE ALLELUIAS

**THE CHILDREN CARRY 'ALLELUIA' BANNERS IN PROCESSION TO THE GARDEN FOR BURIAL.
THE ALLELUIAS WILL BE RESURRECTED ON EASTER SUNDAY MORNING!**

The Burial of the Alleluias, nicknamed the Deposition (i.e., the giving on deposit), is an ancient custom observed on the Sunday next before Lent (The Last Sunday after the Epiphany) when we bid a fond farewell to this sacred word during the Season of Lent. The Alleluia will emerge at the Easter Vigil after the forty days of Lent, when the Church proclaims the joy of the Resurrection of Our Lord and Savior Jesus the Christ.

Pope Alexander II in the eleventh century decreed the insertion of Alleluias in the sacred text of the Divine Office on the Eve of Septuagesima (three Sundays before Ash Wednesday) and this inspired writing of new hymns, including today's recessional hymn, "*Alleluia, Song of Gladness*" (composer unknown), sung as the Children go in procession to the Alleluia Grave in the garden today.

RECESSATIONAL HYMN

Alleluia, Song Of Gladness

remain standing, as able; sung by all



All: Al - le - lu - ia, song of glad - ness, Voice of joy that
 All: Al - le - lu - ia, thou re-sound - est, True Je - ru - sa -
 Choir: Al - le - lu - ia can - not al - ways Be our song while
 All: There-fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them
 lem and free; Al - le - lu - ia, joy - ful moth - er,
 here be - low; Al - le - lu - ia, our trans - gres - sions
 Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of
 All thy chil - dren sing with thee, But by Bab - y -
 Make us for a while for - go; For the sol - emn
 With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.
 lon's sad wa - ters Mourn-ing ex - iles now are we.
 time is com - ing When our tears for sin must flow.
 ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Words: Latin hymn, 11th cent.; tr. John Mason Neale (1818-1866), alt.
 Music: *Praise, My Soul*, John Goss (1800-1880)

DISMISSAL *remain standing, as able*

The Priest dismisses the people

Alleluia, alleluia.

The Lord says, 'Go into all the world
 and make disciples of all the nations.'

Go in the peace of Christ.

People **Thanks be to God. Alleluia, alleluia.**

BURYING THE ALLELUIAS

**THE CHILDREN CARRY 'ALLELUIA' BANNERS IN PROCESSION TO THE GARDEN FOR BURIAL.
THE ALLELUIAS WILL BE RESURRECTED ON EASTER SUNDAY MORNING!**

ORGAN POSTLUDE

Alleluias

Noel Rawsthorne

(quoting *Lasst Uns Erfreuen*, melody from
Auserlesene Catholische Geistliche Kirchengeseng, 1623)



Thank you for worshiping with us today.

Come, See...Go and Tell

Liturgical Participants

Fr Kirtley Yearwood SR — Presider

Fr Christopher David — Preacher

David Simmons — Organist and Choir Director

Ava Vandergast, Niki Ingram — Lectors

Kennard Brown — Intercessor

Margaret Vavala, Anne Martens — Ushers

Robbie Smith — Audiovisual

Ron Stach — Flower Arrangers Guild

Team 3: Kathryn Jakabcin, Ray Stiles, Bob Contino — Altar Guild

Virtual Trinity

Maureen Lyons — Greeter



Martes de Carnaval & Pancake Supper



Shrove Tuesday

featuring

**Tamales and other
Carnaval Fare
Pancakes, Bacon &
Sausage**

Dancers and Singers

*Sign Up Now in Lobby or email
Brian@trinityparishde.org for your reservation*

February 17th

5.00pm to 8.00pm

Freewill Offering at Door

*Trinity Test Kitchen & Dining Hall
Trinity Episcopal Church, 1108 North Adams Street, Willington, DE 19801*

MIÉRCOLES DE CENIZA EN LA IGLESIA EPISCOPAL DE LA TRINIDAD
ASH WEDNESDAY AT TRINITY EPISCOPAL CHURCH
18 FEBRERO / FEBRUARY 2026



12.10pm to 1.00pm – Imposición of Ashes / La Imposición de Cenizas
6.30pm – Liturgy for Ash Wednesday with Imposición of Ashes

Red Wagon Ministry



For the month of February, we are collecting for the Ministry of Caring: Childcare Program: **Diapers (size 5 & 6), Pull-ups (size 4 & larger), Wipes, Batteries (sizes AAA, AA, C & D), Similac Advance, Soy formula, Infant Tylenol, Children's Motrin, Thermometers, Rattles, Pacifiers, Sippy cups, Reusable plastic plates (small & large), Child-size spoons & forks, Bibs (reusable), Construction paper & glue sticks, Playdough & fingerpaints, Watercolor paint sets, Children's musical instruments.** The Children at Trinity Parish bring the Red Wagon with your generous donations to the Altar to be blessed during the Offertory Procession on Sundays! For more information, please contact Sarah Berninger (berninger59@comcast.net). Thank you.

Girl Scout Cookies



Get your Girl Scout Cookies this Sunday!!!

ALL ARE WELCOME!



Every Saturday Evening at 5.00pm

(Beginning February 21)

Relaxing and Accessible Worship

at

Old Swedes Church

- Inclusive and Welcoming, especially to Young Families with Children**
- Warmly Inviting to Youth and Seasoned Adults**
- Come in whatever casual attire you're wearing**
- Prayerful Candle Lighting and Artistic Expression**

CREATING SPACE FOR GOD IN THE BUSYNESS OF LIFE

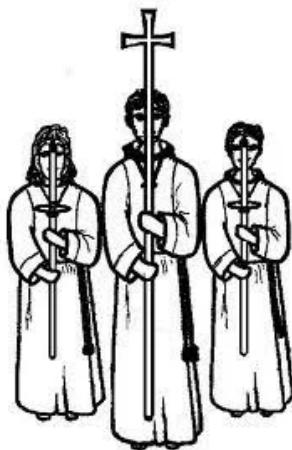
Old Swedes Historic Site

606 N. Church Street, Wilmington, DE 19801

TRINITY FORWARD SEARCH COMMITTEE UPDATE

Trinity Forward Search Committee continues to meet every Wednesday evening. Parish Profile is near completion.

ACOLYTES NEEDED



TRINITY AND OLD SWEDES PARISH ACOLYTE GUILD is in need of persons of all ages (children, youth and adults), to assist in our liturgical celebrations. The Book of Common Prayer states, *“At all celebrations of the Liturgy, it is fitting that the principal celebrant, whether bishop or priest, be assisted by other priests, and by deacons and lay persons”* (BCP p. 322 & 354). The purpose in serving at the Altar is that God may be glorified. If you are interested in being trained to serve as an acolyte, please speak with Doug or Leslie McQuirter or Father Kirtley†. Thanks.

MINISTRY OF AGING AT TRINITY PARISH

Ministry of Aging will meet on Monday, February 16, 2026 at 2.00pm in the Dining Room at Trinity Church. If you are unable to join in-person, you may participate **virtually via Zoom.com. Please click on “Join a Meeting” and enter Meeting ID: 810 5241 1884 and password 445882.** Please keep this Zoom link handy for use every Monday through March 9th when a new link will be issued. For more information, please contact Jerry Lucas (jermeloh@yahoo.com).

Confirmation Instruction

PREPARATION TO RECEIVE THE SACRAMENT OF CONFIRMATION will be taught in a five-week course beginning on April 19th (the Third Sunday of Easter) and continuing every Sunday through May 17th, 2026 (the Sunday after Ascension Day). The Bishop of Delaware, the Right Reverend Kevin S. Brown, will lay hands on the Confirmands on Sunday, May 31st at Trinity Church during his Pastoral Visitation. If you feel called to seek this commitment to the Christian Life, please speak with Fr Kirtley†.



SAVE THE DATE: Sunday, March 1, 2026!

The Arts at Trinity concert season continues on Sunday, March 1 at 4:00 pm when TAAT presents the **LEVANCO QUINTET** performing *Sextet* by Francis Poulenc; *Tahiti Trot* by Dmitri Shostakovich and *Pictures at an Exhibition* by Modest Mussorgsky. Come spend a leisurely Sunday afternoon savoring this wonderful combination of flute, oboe, clarinet, bassoon and french horn, along with a guest pianist on our fabulous Steinway "D" concert grand piano here at Trinity Church. As with all TAAT concerts, admission is FREE, including receptions before and after the concert. Invite a friend or two and come immerse yourself in great music in a beautiful and historic space.

ANNUAL WOMEN'S RETREAT

Save The Date! This year's Women's Retreat will be Friday, May 8 to Sunday, May 10! We have a wonderful speaker lined up: Bethany Jones. You can learn more about her and her work at www.deepgreenjourney.com. The cost is \$350 per person with scholarships available and the location is Memorial House, Rehobeth Beach. More details to follow. Please call or email Kim Denhardt with any questions at 302-367-4408 or kdenhardt@gmail.com.



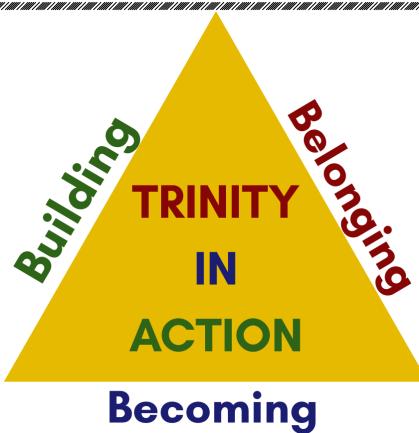
Building Community, One Sip At A Time!

Meet Fr Kirtley for a chat at our Trinity Vicinity neighborhood café, **Bean Head Coffee bar**, 714 W 11th Street (diagonally across the street from Trinity Church), **Tuesdays 2.00pm until 3.00pm.**

LENTEN



TALKS
w/ Fr Kirtley
Every Sunday in Lent
Beginning Sunday, February 22nd
9.00am to 9.10am
and
11.25am to 11.35am
in the Lobby



LITURGICAL LEADS

Flower Arrangers Guild – Ashlin Bray
Floral Donations – Niki Ingram, Martha Diver
Altar Guild – Bob Contino
Wedding Guild – Brian Embriani
Usher Guild – Jim Maxwell
Audiovisual – Robbie Smith
Lector – Betsy Chapin
Acolytes – Doug & Leslie McQuirter
Eucharistic Ministers – Kathryn Jakabcin

BELONGING TEAM LEADS

Women's Group – Beth Copson
Women's Annual Retreat – Kim Denhardt
Men's Group – Don Copson
Trinity Pride – Jill Leonard
Ministry of Aging – Jerry Lucas
Pastoral Care – Niki Ingram
Special Events – Daphne Arrindell, Margaret Vavala
Trinity in Motion – Sarah Berninger

Please stay tuned for more information from Brian Embriani, *Associate for Welcome and Belonging*.



Trinity Episcopal Parish

1108 N Adams Street, Wilmington, DE 19801

Phone: 302-652-8605

Email: office@trinityparishde.org

Website: trinityoldswedes.church

Clergy

The Right Reverend Kevin S. Brown — XI Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR — Interim Rector

The Reverend Dr. Marta Illueca — Pastoral Associate

The Reverend Christopher David — Priest Associate

Staff

David Simmons — Director of Music

Brian Embriani — Associate for Welcome and Belonging

Angelica Morales — Lay Hispanic Ministry Coordinator

Alyse Calder — Children's Ministry Coordinator

Claudia Zamudio — Children's Ministry Assistant Coordinator

Dulce Tlaseca-Zúñiga — Children's Ministry Assistant

Bob Kahn — Maintenance Manager

Jordan Pecou — Sexton

John Zajaczkowski — Sexton

Vestry

Elizabeth Hukill (Senior Warden), Kimberly Denhardt (Junior Warden)

Brenda Demanczyk, Robert Emeritz (Secretary), James Maxwell — 2026 Class

Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class

Alberto Martinez, Juan Rodriguez, Isabel Zúñiga Sandoval — 2028 Class

Ann Hamilton (Treasurer)

Kathryn Jakabcin, Esq. (Chancellor)