

SECOND SUNDAY IN LENT

Holy Eucharist at 10:00am

01 March 2026

***Trinity Episcopal Church
Wilmington, Delaware
in
The Episcopal Diocese of Delaware***

Welcome!!!

We are Glad you are Here

Nursery

For those with small children, we have nursery staff available for the 10 am and 12 pm Services in the Sunday School Room.

Lectionary Cartoon Inserts for Children

(available on the low table at the rear of the nave)

The Sunday Paper Junior, an 8½ x 14" double-sided sheet, folded into a leaflet form serves as a children's bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children's imagination requiring a pencil or crayon.

The Sunday Paper, a single side, 8½ x 14" sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."Mark 9.37

Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

INTRODUCTIONS TO THIS EVENING'S LESSONS

Genesis 12.1-4a

In a time of migration of peoples about 4,000 years ago, Terah has travelled west with his son Abraham, Abraham's wife Sarah and his grandson Lot from Ur, near the delta of the Tigris and Euphrates rivers. They have settled for a time in Haran. Upon Terah's death, Abraham comes to center-stage.

Romans 4.1-5, 13-17

Paul has written that one can attain a right relationship with God through faith, without living by Mosaic law. Now he takes Abraham as an example; he asks: what can we conclude about coming to God by faith rather than by Law?

John 3.1-17

Isaiah has been told that most people will reject God's message, preferring their traditional ways. Now Nicodemus, a devout and learned leader in Judaism, shows himself to be so steeped in traditional ways of thinking about God that he rejects Jesus' teaching about how to enter the Kingdom of God.

All music is used with permission.

OREMUS

Week of Sunday, March 1st to Saturday, March 7th, 2026

This list combines all the prayer and thanksgiving requests we have received for this week, along with “cycles” of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to office@TrinityParishDE.org or contacting Dr Marta at Marta@TrinityParishDE.org or Fr Kirtley at FrKirtley@TrinityParishDE.org. Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.

In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.

Anglican Cycle of Prayer: The Nippon Sei Ko Kai.

For the Church: Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion and the Anglican Consultative Council.

Diocesan Cycle of Prayer: St. Thomas’s Parish, Newark; Howell, Rector; Kevin, Curate; Sheila, Anamchara Fellowship.

Rector Search Committee, Trinity Forward: Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

Spiritual Relationship: Our Future Christian Childcare Center at Old Swedes.

Ministry Partners: Old Swedes Foundation, First State National Historical Park.

For Government Leaders: Donald our President; Matt our Governor; John our Mayor.

For Health and Healing: Jim, Andy, Phil, Tritstina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Marsha, Judy, Florence, Chuck, Deidra, Ruth, Sam, Dan, Wayne, Luciana, Emiliano, Marilyn, Edward, Brian, Stephanie

For Anniversary of their Birth: Lillian, Joe, Veronica, Janeen, Aurora, Patricia

For those celebrating the Anniversary of their Marriage:

For the Repose of the Soul on the Anniversary of their Year’s Mind:

For those who have Died:



A Prayer For Our Times

O LORD, open our eyes to see what is beautiful, our minds to know what is true, and our hearts to love what is good, for Jesus’ sake. Amen.

LEVACO Quintet



Sunday, March 1, 2026 – 4:00 pm

Trinity Episcopal Church

1108 North Adams Street, Wilmington, DE

The Arts at Trinity (TAAT) presents the **LEVACO QUINTET** performing *Sextet* by Francis Poulenc; *Tahiti Trot* by Dmitri Shostakovich and *Pictures at an Exhibition* by Modest Mussorgsky. Come spend a leisurely Sunday afternoon savoring this wonderful combination of flute, oboe, clarinet, bassoon and french horn, along with a guest pianist on Trinity's fabulous Steinway "D" concert grand piano. As with all TAAT concerts, admission is FREE, including receptions before and after the concert. Invite a friend or two to join you and immerse yourself in great music in a beautiful and historic space.

Kick-off the month of March with an afternoon of glorious music!

A selection of seasonal treats and hot/cold drinks will be served before and after the concert.



**NO ADMISSION CHARGE
for the performance!**

(Donations Gratefully Accepted)

FREE PARKING AVAILABLE

WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). We are glad you are here!!! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 member provinces of the worldwide Anglican Communion.

This leaflet is your guide to the liturgy and contains all the material needed for this service.

The people's responses are in bold.

THE GATHERING OF THE COMMUNITY

ORGAN PRELUDE

Abide With Me

Tune: *Eventide* by William H. Monk

Setting: Allen George Biester

PROCESSIONAL HYMN

The Glory Of These Forty Years

Please stand, as able; sung by all



1 The glo - ry of these for - ty days we
2 A - lone and fast - ing Mo - ses saw the
3 So Dan - iel trained his mys - tic sight, de -
4 Then grant us, Lord, like them to be full
* 5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
2 lov - ing God who gave the law; and to E - li - jah,
3 liv - ered from the li - ons' might; and John, the Bride - groom's
4 oft in fast and prayer with thee; our spi - rits strength - en
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
2 fast - ing, came the steeds and char - i - ots of flame.
3 friend, be - came the her - ald of Mes - si - ah's name.
4 with thy grace, and give us joy to see thy face.
5 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt.
Music: *Erhalt uns Herr*, melody from *Geistliche Lieder*, 1543;
harm. Johann Sebastian Bach (1685-1750)

A PENITENTIAL ORDER

LENTEN GREETING *remain standing, as able*

The Celebrant proclaims

†BLESS THE LORD who forgives all our sins;

People **His mercy endures for ever.**

WELCOME TO TRINITY PARISH

ACCLAMATION *remain standing, as able*

The Celebrant says

The Son of man must be lifted up,

People **that whoever believes in him may have eternal life.**

THE DECALOGUE

The Celebrant says

HEAR THESE COMMANDMENTS which God has given to his people, and examine your hearts.

Please be seated.

I am the Lord your God: you shall have no other gods but me.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind, and with all your strength.
Amen. Lord, have mercy.

You shall not make for yourself any idol.
God is spirit, and those who worship him must worship in spirit and in truth.
Amen. Lord, have mercy.

You shall not dishonor the name of the Lord your God.
You shall worship him with awe and reverence.
Amen. Lord, have mercy.

Remember the Sabbath and keep it holy.
Christ is risen from the dead: set your minds on things that are above,
not on things that are on the earth.
Amen. Lord, have mercy.

Honor your father and mother.
Live as servants of God; let us work for the good of all,
especially members of the household of faith.
Amen. Lord, have mercy.

You shall not commit murder.
Live peaceably with all; overcome evil with good.
Amen. Lord, have mercy.

You shall not commit adultery.
Know that your body is a temple of the Holy Spirit.
Amen. Lord, have mercy.

You shall not steal.
Be honest in all that you do, and care for those in need.
Amen. Lord, have mercy.

You shall not be a false witness.
Let everyone speak the truth.
Amen. Lord, have mercy.

You shall not covet anything which belongs to your neighbor.
Remember the words of the Lord Jesus:
'It is more blessed to give than to receive.'
Love your neighbor as yourself, for love is the fulfilling of the law.
Amen. Lord, have mercy.

CONFESSION OF SIN *remain seated*

The Celebrant says

LET US CONFESS our sins against God and our neighbor.

Silence

Minister and People

MOST MERCIFUL GOD,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION *remain seated*

The Priest says

ALMIGHTY GOD have † mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE

Please stand, as able; sung by all

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

COLLECT OF THE DAY *remain standing, as able*

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All pray in silence for a space.

O GOD, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

HEBREW SCRIPTURE

Genesis 12.1-4a

The Lector first says

A Reading from the Book of Genesis.

THE LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the LORD had told him; and Lot went with him.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

GRADUAL PSALM 121

Levavi oculos

The Congregation remains seated. The psalm is recited in unison.

- 1 I lift up my eyes to the hills; *
 from where is my help to come?
- 2 **My help comes from the LORD, ***
 the maker of heaven and earth.
- 3 **He will not let your foot be moved ***
 and he who watches over you will not fall asleep.
- 4 **Behold, he who keeps watch over Israel ***
 shall neither slumber nor sleep;
- 5 **The LORD himself watches over you; ***
 the LORD is your shade at your right hand,
- 6 **So that the sun shall not strike you by day, ***
 nor the moon by night.
- 7 **The LORD shall preserve you from all evil; ***
 it is he who shall keep you safe.
- 8 **The LORD shall watch over your going out and your coming in, ***
 from this time forth for evermore.

Please remain seated.

THE EPISTLE

Romans 4.1-5, 13-17

The Lector first says

A Reading from the Letter of Paul to the Romans.

WHAT THEN ARE WE TO SAY WAS GAINED BY ABRAHAM, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

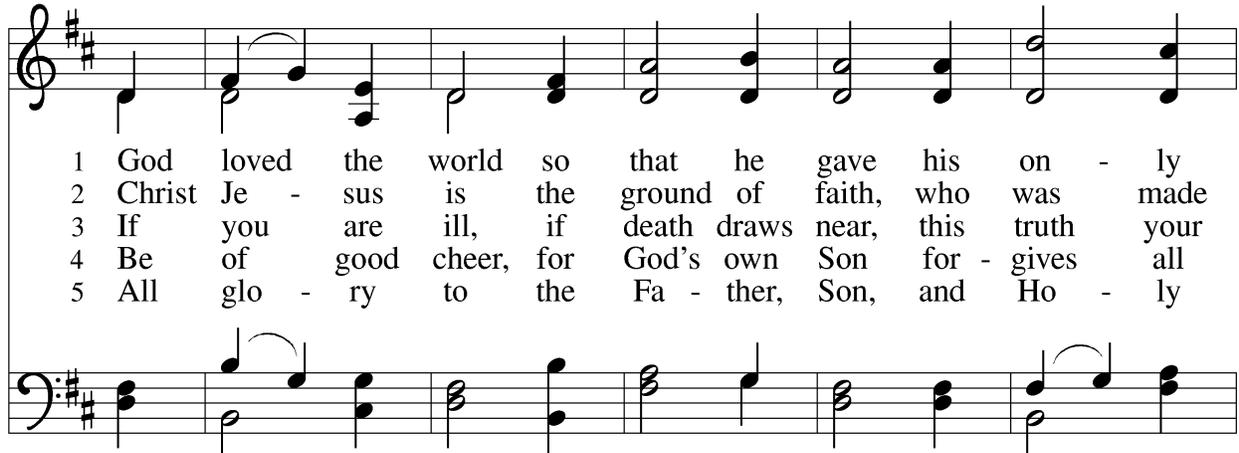
A period of silence is kept.

Please stand, as able.

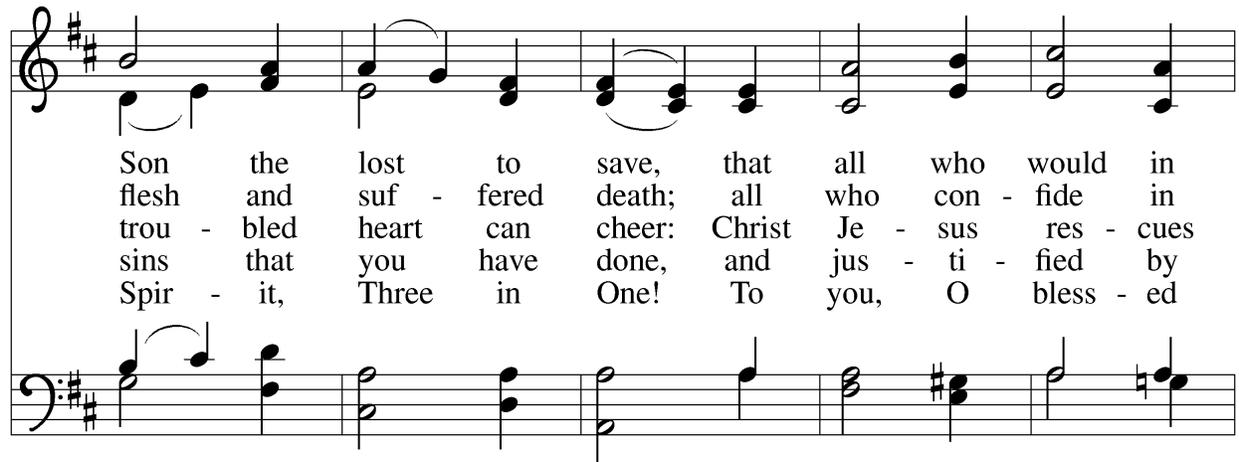
HYMN AT THE GOSPEL

God Loved The World

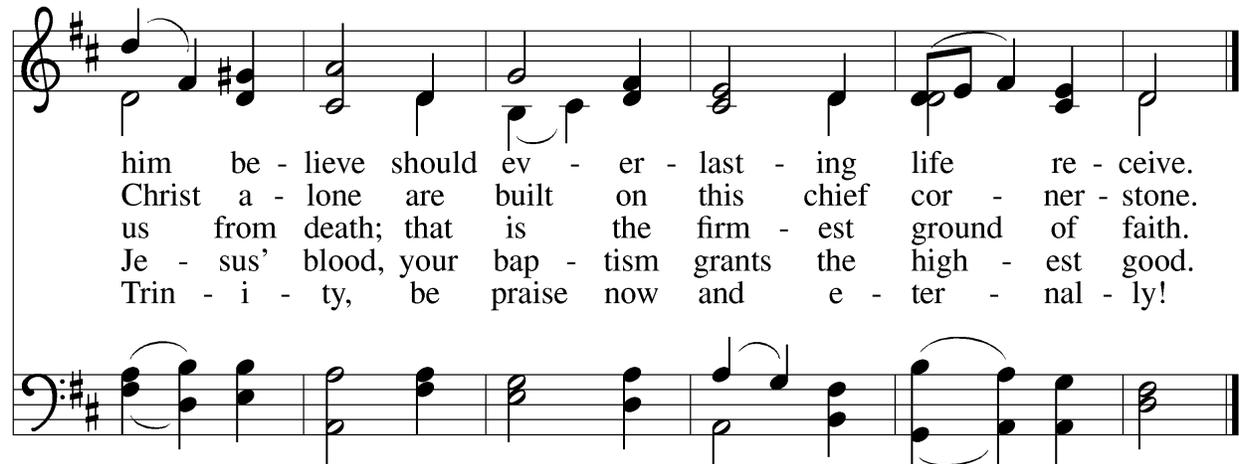
Please stand, as able; sung by all



1 God loved the world so that he gave his on - ly
2 Christ Je - sus is the ground of faith, who was made
3 If you are ill, if death draws near, this truth your
4 Be of good cheer, for God's own Son, for - gives all
5 All glo - ry to the Fa - ther, Son, and Ho - ly



Son the lost to save, that all who would in
flesh and suf - fered death; all who con - fide in
trou - bled heart can cheer: Christ Je - sus res - cues
sins that you have done, and jus - ti - fied by
Spir - it, Three in One! To you, O bless - ed

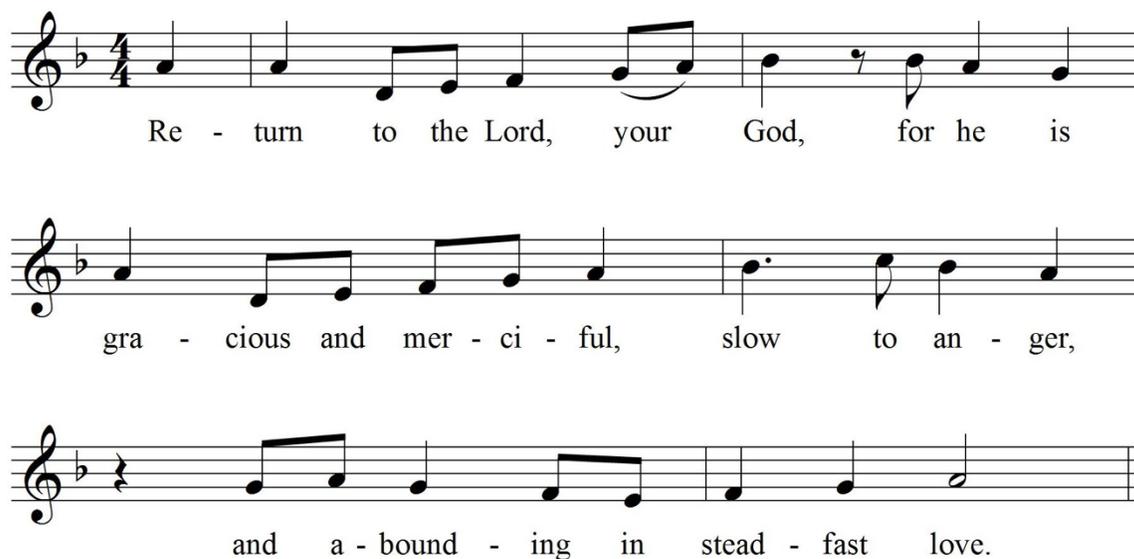


him be - lieve should ev - er - last - ing life re - ceive.
Christ a - lone are built on this chief cor - ner - stone.
us from death; that is the firm - est ground of faith.
Je - sus' blood, your bap - tism grants the high - est good.
Trin - i - ty, be praise now and e - ter - nal - ly!

Words: *Gesangbuch*, Bollhagen, 1791; tr. August Crull (1846-1923)
Music: *Rockingham Old*, Edward Miller (1731-1807), adapt.

LENTEN VERSE

remain standing, as able; sung by all.



Re - turn to the Lord, your God, for he is
gra - cious and mer - ci - ful, slow to an - ger,
and a - bound - ing in stead - fast love.

THE HOLY GOSPEL *remain standing, as able*

John 3.1-17

The Priest reads the Gospel, first saying

The † Holy Gospel of our † Lord Jesus Christ † according to John.

People **Glory to you, Lord Christ.**

THERE WAS A PHARISEE NAMED NICODEMUS, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

After the Gospel, the Priest says

The Gospel of the Lord.

People Praise to you, Lord Christ.

LENTEN VERSE

Please remain standing, as able; sung by all.

Re - turn to the Lord, your God, for he is
gra - cious and mer - ci - ful, slow to an - ger,
and a - bound - ing in stead - fast love.

THE SERMON

The Rev'd Dr Kirtley Yearwood SR

A period of silent reflection is kept.

THE NICENE CREED *standing, as able; said by all*

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the † life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

The Celebrant bids the Intercessions with these words

WE PRAY TO THE LORD for courage to give up other things and to give ourselves to him this Lent.

Silence

The intercessor then leads the Prayers

GIVE your Church the courage to give up her preoccupation with herself and to give more time to your mission in the world.

We pray for Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah Archbishop of Canterbury; the Primates of the Anglican Communion and the Anglican Consultative Council; in the Anglican Cycle of Prayer, for the Anglican Church in Japan; in our Diocesan Cycle of Prayer, for St. Thomas's Parish, Newark, Howell their Rector, Kevin, Curate and Sheila, Anamchara Fellowship; for Kirtley, Marta and Christopher our Priests, our Staff, Wardens and Vestry of our Parish; Old Swedes Foundation; the Our Future Christian Childcare Center at Old Swedes; and all ministers of your Church; and First State National Historical Park.

May the blood and water flowing from the side of Jesus bring forgiveness to your people and help us to face the cost of proclaiming salvation.

Lord, meet us in the silence,

give us strength and hear our prayer.

Give your world the courage to give up war, bitterness and hatred, and to seek peace.

We pray for civic and judicial leaders.

May the shoulders of the risen Jesus, once scourged by soldiers, bear the burden of political and military conflict in our world.

Lord, meet us in the silence,

give us strength and hear our prayer.

Give us the courage to give up quarrels, strife and jealousy in our families, neighborhoods and communities.

We pray for the poor and the oppressed, for the homeless, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them.

May the presence of the risen Jesus, his body once broken and now made whole, bring peace and direction as we live with one another.

Lord, meet us in the silence,

give us strength and hear our prayer.

Give those celebrating the anniversary of their birth this week,

Lillian, Joe, Veronica, Janeen, Aurora, Patricia,
courage to be open to your Word.

May the heart of the risen Jesus, inspire tenderness and strength to trust in your goodness.

Lord, meet us in the silence,

give us strength and hear our prayer.

Give us the courage to give up our selfishness as we live for others, and to give time, care and comfort to the sick.

We pray for Jim, Andy, Phil, Tritstina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Marsha, Judy, Florence, Chuck, Deidra, Ruth, Sam, Dan, Wayne, Luciana, Emiliano, Marilyn, Edward, Brian, Stephanie

May the wounded hands of Jesus bring his healing touch, and the light of his presence fill their rooms.

Lord, meet us in the silence,

give us strength and hear our prayer.

Give us the courage to give up our fear of death and to rejoice with those who have died in faith.

May the feet of the risen Lord Jesus, once nailed to the cross, walk alongside the dying and bereaved in their agony, and walk with us and all your Church through death to the gate of glory.

Lord, meet us in the silence,
give us strength and hear our prayer, here and in eternity.

Silence

At the end of the Intercessions, the Celebrant adds the following concluding Collect.

ALMIGHTY AND EVERLASTING GOD, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE TABLE

THE PEACE *remain standing, as able*

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

OFFERTORY SENTENCE *remain seated*

An Offering of money is collected for the work of mission and ministry OR you may scan the QR Code below:

If you would like to give online to Trinity Parish,
please scan the QR code on the right.



The gifts of bread and wine are brought forward during the following:

PIANO MEDITATION

The Choir sings the following anthem:

OFFERTORY ANTHEM

Jesus, Refuge Of The Weary

Text: Girolama Savonarola, 1452-1498, tr. Jane F. Wilde

Music: Dana Mengel

Jesus, refuge of the weary, blest Redeemer, whom we love,
fountain in life's desert dreary, Savior from the world above:
often have your eyes, offended, gazed upon the sinner's fall;
yet, upon the cross extended, You endured the pain of all.

Do we pass that cross unheeding, breathing no repentant vow,
though we see you wounded, bleeding, see your thorn-encircled brow?
Yet your sinless death has brought us life eternal, peace, and rest;
only what your grace has taught us calms the sinner's deep distress.

Jesus, may our hearts be burning with more fervent love for you;
may our eyes be ever turning to behold your cross anew,
Amen. Amen.

Please stand, as able, as the alms are brought forward.

OFFERTORY HYMN *Create In Me A Clean Heart, O God*

sung by all

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me.
Re - store to me the joy of your sal - va - tion, and up - hold me
with your free Spir - it. Cre - ate in me a clean heart, O God,
and re - new a right spir - it with - in me.

Music: *Liturgy of Joy*, James M. Capers (b. 1948)

SURSUM CORDA

The people standing, as able. The Celebrant says,

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

PREFACE OF LENT

Then, the Celebrant proceeds

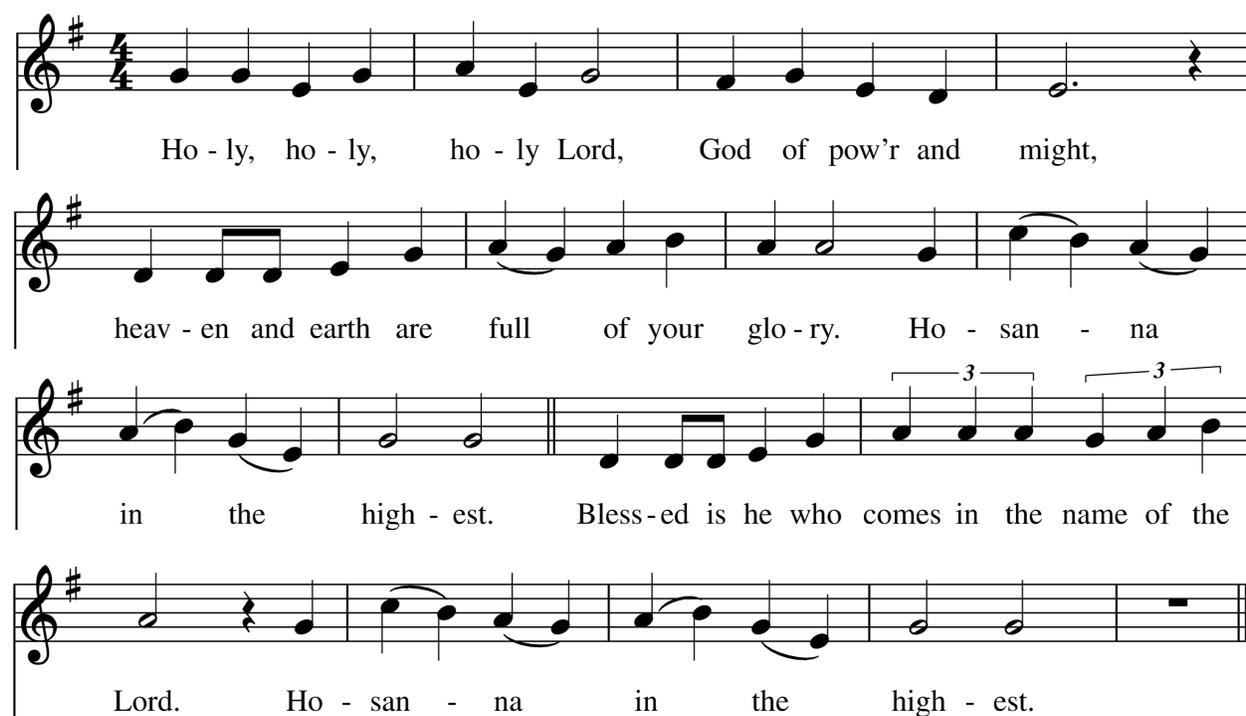
IT is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS QUI VENIT *remain standing, as able; sung by all*

Setting: Jack Warren Burnam (b. 1946)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry. Ho - san - na
in the high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER *remain standing, as able*

Then the Celebrant continues

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

WE CELEBRATE the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. †Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

A period of silence is kept.

THE LORD'S PRAYER *remain standing, as able; said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

OUR FATHER, **who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD *remain standing, as able*

The Celebrant breaks the consecrated bread.

A period of silence is kept.

Then the Celebrant says

Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

FRACTION ANTHEM *Lamb Of God, Come Take Away*

remain standing, as able; sung by all



1 Lamb of God, come take a - way the sin of all the
 2 Lamb of God, who'd give your soul to see a bro - ken
 3 Lamb of God, ris - en Lord, ⁂ heal us with your
 4 Lamb of God, Ho - ly One, ⁂ bring us peace when



world to - day: have mer - cy up - on us, mer - cy up -
 world made whole: have mer - cy up - on us, mer - cy up -
 liv - ing word: have mer - cy up - on us, mer - cy up -
 day is done: have mer - cy up - on us, mer - cy up -



on us, mer - cy up - on us, and give us your peace.
 on us, mer - cy up - on us, and give us your peace.
 on us, mer - cy up - on us, and give us your peace.
 on us, mer - cy up - on us, and give us your peace.

Words and Music: Ray Makeever (B. 1943)

THE INVITATION *remain standing, as able*

The Celebrant says

The Gifts of God for the People of God. Holy Things for Holy People.

THE COMMUNION OF THE PEOPLE

The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).

Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.

COMMUNION HYMN

Christ, Have Mercy On Us All

sung by all



1 Christ, have mer - cy on us all. Keep us stead - fast e'er we
2 God, be with us at the feast. Grant us wis - dom, give us
3 Ho - ly Spir - it, breathe a - gain. Light the dark - ness, be our



fall.
peace. Break the bread, pour the wine. Come and dine.
friend.



4 Bake a great loaf; give it time; choose the best grapes from the



vine. Break the bread, pour the wine. Come and dine.

The Choir sings the following anthem:

COMMUNION ANTHEM

Beauty For Brokenness

Graham Kendrick

Beauty for brokenness, hope for despair:
Lord, in the suffering, this is our prayer.
Bread for the children, justice, joy, peace;
Sunrise to sunset, your kingdom increase

Chorus:

God of the poor, friend of the weak, give us compassion we pray;
Melt our cold hearts, let tears fall like rain.
Come, change our love from a spark to a flame.

Shelter for fragile lives, cures for their ills,
Work for the craftsmen, trade for their skills;
Land for the dispossessed, rights for the weak,
Voices to plead the cause of those who can't speak. *Chorus*

Refuge from cruel wars, havens from fear,
Cities for sanctuary, freedoms to share;
Peace to the killing fields, scorched earth to green,
Christ for the bitterness, his cross for the pain. *Chorus*

Rest for the ravaged earth, oceans and streams,
Plundered and poisoned, our future, our dreams.
Lord, end our madness, carelessness greed;
Make us content with the things that we need. *Chorus*

Lighten our darkness, breathe on this flame,
Until Your justice burns brightly again;
Until the nations learn of your ways,
Seek your salvation, and bring you their praise. *Chorus*

A period of silent prayer is kept.

PRAYER AFTER COMMUNION *standing, as able; said by all*

Celebrant Let us pray.

Celebrant and People

ALMIGHTY AND EVERLIVING GOD, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

PRAYER FOR THE CALLING OF A RECTOR *remain standing, as able; said by all*

Celebrant and People

ALMIGHTY GOD, giver of every good gift: Look graciously on your Church, that wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

THE SENDING FORTH

PRAYER OVER THE PEOPLE

The Celebrant says

Bow down before the Lord.

The Celebrant says the following prayer:

KEEP THIS YOUR FAMILY, LORD, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. Amen.

RECESSIONAL HYMN

Lift High The Cross

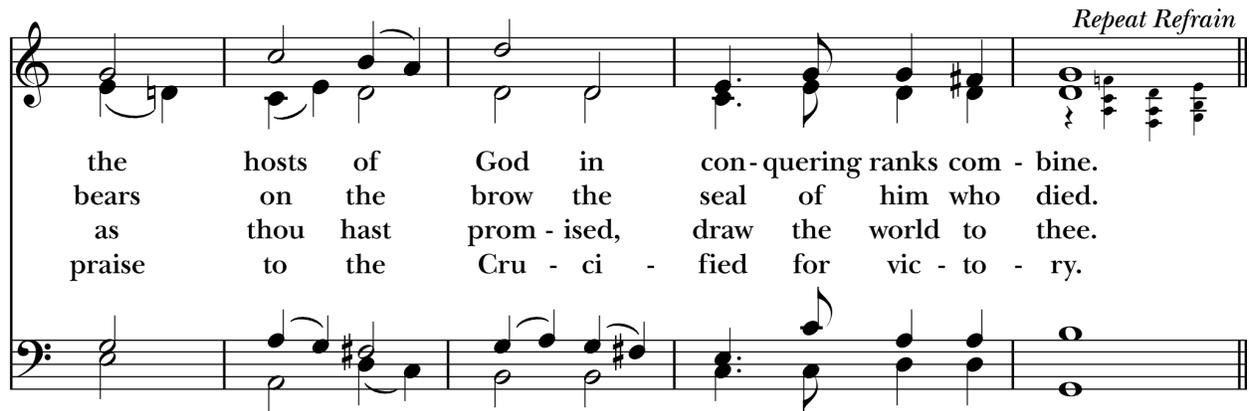
remain standing, as able; sung by all

Refrain

Lift high the cross, the love of Christ pro - claim
till all the world _____ a - dore _____ his sa - cred Name.

Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Repeat Refrain



the hosts of God in conquering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956)
 Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947)

DISMISSAL *remain standing, as able*

The Priest dismisses the people

Go in the peace of Christ,

People **Thanks be to God.**

ORGAN POSTLUDE

Fughetta On Song One

Tune: Orlando Gibbons, 1583-1625

Setting: John Hebden Schaffner



Thank you for worshiping with us today.

Come, See...Go and Tell

Liturgical Participants

Fr Kirtley Yearwood SR — Presider

David Simmons — Organist and Choir Director

Sarah Berninger — Eucharistic Minister

Ron Stach, Kathryn Jakabcin — Lectors

Breanne Staley-Ashe — Intercessor

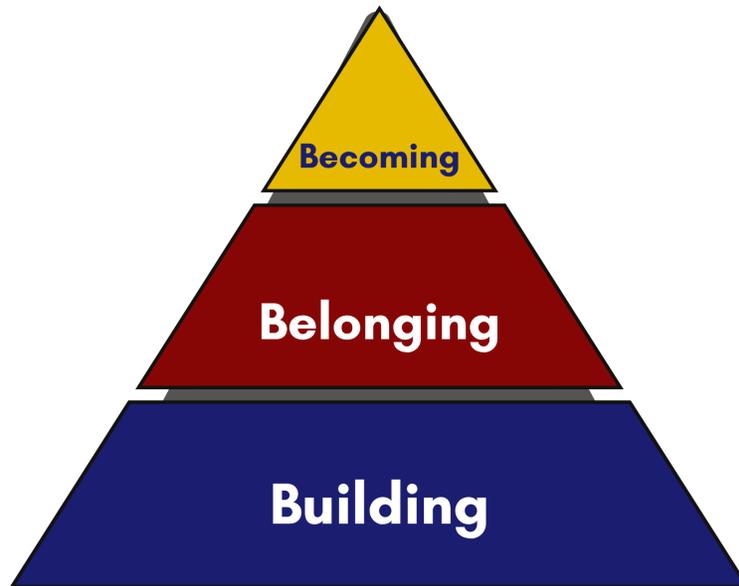
Amelia Welsh-Wierzbicki — Usher

Kennard Brown — Audiovisual

Team 1: Cee Kelsey, Betty Jane Gunther, Bid Hukill — Altar Guild

Virtual Trinity

Maureen Lyons — Greeter



TRINITY IN ACTION



Trinity Episcopal Parish

1108 N Adams Street, Wilmington, DE 19801

Phone: 302-652-8605

Email: office@trinityparishde.org

Website: trinityoldswedes.church

Clergy

The Right Reverend Kevin S. Brown — XI Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR— Interim Rector

The Reverend Dr. Marta Illueca — Pastoral Associate

The Reverend Christopher David — Priest Associate

Staff

David Simmons — Director of Music

Brian Embriani — Associate for Welcome and Belonging

Angelica Morales — Lay Hispanic Ministry Coordinator

Claudia Zamudio — Children’s Ministry Assistant Coordinator

Dulce Tlaseca-Zúñiga — Children’s Ministry Assistant

Bob Kahn — Maintenance Manager

Jordan Pecou — Sexton

John Zajackowski — Sexton

Vestry

Elizabeth Hukill (Senior Warden), Kimberly Denhardt (Junior Warden)

Brenda Demanczyk, Robert Emeritz (Secretary), James Maxwell — 2026 Class

Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class

Alberto Martinez, Juan Rodriguez, Isabel Zúñiga Sandoval — 2028 Class

Ann Hamilton (Treasurer)

Kathryn Jakabcin, Esq. (Chancellor)