



***FIRST SUNDAY IN LENT***

**Holy Eucharist at 10:00am**

**22 February 2026**

***Trinity Episcopal Church  
Wilmington, Delaware  
in  
The Episcopal Diocese of Delaware***

# Welcome!!!

## We are Glad you are Here

### Nursery

For those with small children, we have nursery staff available for the 10 am and 12 pm Services in the Sunday School Room.

### Lectionary Cartoon Inserts for Children

*(available on the low table at the rear of the nave)*

**The Sunday Paper Junior**, an 8½ x 14" double-sided sheet, folded into a leaflet form serves as a children's bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children's imagination requiring a pencil or crayon.

**The Sunday Paper**, a single side, 8½ x 14" sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

*"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."* .....Mark 9.37

### Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

#### INTRODUCTIONS TO TODAY'S LESSONS

##### **Genesis 2.15-17; 3.1-7**

God has formed the first human from the dust of the ground and has breathed life into him. God has placed him in his own domain, a land of delight, the Garden of Eden. To eat of the tree of the knowledge of good and evil is to attempt to gain total knowledge of creation, something God does not intend humans to do.

##### **Romans 5.12-19**

Paul has said that Christians, reconciled to God, will be saved, sharing in the risen life of Christ. Now he contrasts Christ and Adam. Adam was the first human; with Christ there is a new humanity. Both inaugurated eras.

##### **Matthew 4.1-11**

Every Israelite was expected to live by the great commandment: "You shall love the Lord your God with all your heart, and with all your soul, and with all your might". Jesus shows himself to be the ideal Israelite, as he refuses to use his power in self-gratifying ways.

*All music is used with permission.*

## OREMUS

Week of Sunday, February 22<sup>nd</sup> to Saturday, February 28<sup>th</sup>, 2026

*This list combines all the prayer and thanksgiving requests we have received for this week, along with “cycles” of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to [office@TrinityParishDE.org](mailto:office@TrinityParishDE.org) or contacting Dr Marta at [Marta@TrinityParishDE.org](mailto:Marta@TrinityParishDE.org) or Fr Kirtley at [FrKirtley@TrinityParishDE.org](mailto:FrKirtley@TrinityParishDE.org). Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.*

*In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.*

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**Anglican Cycle of Prayer:** The Church of Ireland.

**For the Church:** Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop of Canterbury, the Primates of the Anglican Communion and the Anglican Consultative Council.

**Diocesan Cycle of Prayer:** The Disciplinary Board.

**Rector Search Committee, Trinity Forward:** Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

**Spiritual Relationship:** Our Future Christian Childcare Center at Old Swedes.

**Ministry Partners:** Old Swedes Foundation, First State National Historical Park.

**For Government Leaders:** Donald our President; Matt our Governor; John our Mayor.

**For Health and Healing:** Jim, Andy, Phil, Tritstina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Marsha, Judy, Florence, Chuck, Deidra, Ruth, Sam, Dan, Wayne, Luciana, Emiliano, Marilyn, Edward, Brian

**For Anniversary of their Birth:** Marcy, Dawn, Miguel, Lilian, Lucy, Yesenia, Ana, Camila, Beth, Doug

**For those celebrating the Anniversary of their Marriage:**

**For the Repose of the Soul on the Anniversary of their Year’s Mind:**

**For those who have Died:** Alyse Calder



### ***A Prayer For Our Times***

**O** LORD, open our eyes to see what is beautiful, our minds to know what is true, and our hearts to love what is good, for Jesus’ sake. Amen.

**TODAY  
IS  
EPISCOPAL RELIEF & DEVELOPMENT SUNDAY**

At the 2009 General Convention, Lent was officially designated as a time to encourage dioceses, churches and individuals to remember the work of Episcopal Relief & Development.

*Our Mandate*

*Lord, when was it that  
We saw you hungry and gave you food?  
We saw you thirsty and gave you something to drink?  
We saw you a stranger and welcomed you?  
We saw you sick and took care of you?  
We saw you in prison and visited you?  
'Truly I tell you, just as you did it to one of the least of these  
who are members of my family, you did it to me.'*

*— Matthew 25: 37-40*

**Prayer for Episcopal Relief & Development**

**A**LMIGHTY GOD, give to Episcopal Relief & Development the vision of Jesus whose compassion failed not, that following His example we may bring healing to this hurting world. Grant that we may know who we must be as the arms and legs of Christ in the world today, so that we shall do what we are called to do in responding and making available resources of money, skills, and persons to alleviate poverty, famine, and disaster. We thank you for the many generous souls who give of their abundance and pray that many others may join them in responding to the needs, hopes, and concerns of the world through Episcopal Relief & Development. Set us at tasks to risk the Gospel in all places where you lead us, through Jesus Christ our Redeemer. Amen.

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*WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). We are glad you are here!!! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 member provinces of the worldwide Anglican Communion.*

*This leaflet is your guide to the liturgy and contains all the material needed for this service.*

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***PLEASE OBSERVE SILENCE BEFORE THE START OF THE LITURGY.***

*The people's responses are in bold.*

## **THE GATHERING OF THE COMMUNITY**

*At the sound of the bell, the people stand, as able. The Procession moves through the nave in silence and the Celebrant, Acolytes and Choir take their places.*

### **SILENT PROCESSION**

## **A PENITENTIAL ORDER**

**THE GREETING** *remain standing, as able*

*The Celebrant proclaims*

†BLESS THE LORD who forgives all our sins;

*People* **His mercy endures for ever.**

### **WELCOME TO TRINITY PARISH**

**ACCLAMATION** *remain standing, as able*

*The Celebrant says*

We shall not live by bread alone,

*People* **but by every word that proceeds from the mouth of God.**

**AN EXHORTATION** *remain standing, as able*

*The Celebrant then says*

**B**ELOVED IN THE LORD: Our Savior Christ, on the night before he suffered, instituted the Sacrament of his Body and Blood as a sign and pledge of his love, for the continual remembrance of the sacrifice of his death, and for a spiritual sharing in his risen life. For in these holy Mysteries we are made one with Christ, and Christ with us; we are made one body in him, and members one of another.

Having in mind, therefore, his great love for us, and in obedience to his command, his Church renders to Almighty God our heavenly Father never-ending thanks for the creation of the world, for his continual providence over us, for his love for all humankind, and for the redemption of the world by our Savior Christ, who took upon himself our flesh, and humbled himself even to death on the cross, that he

might make us the children of God by the power of the Holy Spirit, and exalt us to everlasting life.

But if we are to share rightly in the celebration of those holy Mysteries, and be nourished by that spiritual Food, we must remember the dignity of that holy Sacrament. I therefore call upon you to consider how Saint Paul exhorts all persons to prepare themselves carefully before eating of that Bread and drinking of that Cup.

For, as the benefit is great, if with penitent hearts and living faith we receive the holy Sacrament, so is the danger great, if we receive it improperly, not recognizing the Lord's Body. Judge yourselves, therefore, lest you be judged by the Lord.

Examine your lives and conduct by the rule of God's commandments, that you may perceive wherein you have offended in what you have done or left undone, whether in thought, word, or deed. And acknowledge your sins before Almighty God, with full purpose of amendment of life, being ready to make restitution for all injuries and wrongs done by you to others; and also being ready to forgive those who have offended you, in order that you yourselves may be forgiven. And then, being reconciled with one another, come to the banquet of that most heavenly Food.

And if, in your preparation, you need help and counsel, then go and open your grief to a discreet and understanding priest, and confess your sins, that you may receive the benefit of absolution, and spiritual counsel and advice; to the removal of scruple and doubt, the assurance of pardon, and the strengthening of your faith.

To Christ our Lord who loves us, and washed us in his own blood, and made us a kingdom of priests to serve his God and Father, to him be glory in the Church evermore. Through him let us offer continually the sacrifice of praise, which is our bounden duty and service, and, with faith in him, come boldly before the throne of grace and humbly confess our sins to Almighty God.

**CONFESSION OF SIN** *remain standing, as able*

*Silence*

*Minister and People*

**M**OST MERCIFUL GOD,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

**ABSOLUTION** *remain standing, as able*

*The Priest says*

**A**LMIGHTY GOD have † mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**KYRIE**

*remain standing, as able; sung by all*

Ky - ri - e e - lei - son. Lord, have mer - cy.  
Chris - te e - lei - son. Christ, have mer - cy.  
Ky - ri - e e - lei - son. Lord, have mer - cy.

**COLLECT OF THE DAY** *remain standing, as able*

*The Celebrant says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*All pray in silence for a space.*

**A**LMIGHTY GOD, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## THE LITURGY OF THE WORD

### HEBREW SCRIPTURE

Genesis 2.15-17; 3.1-7

*The Lector first says*

A Reading from the Book of Genesis.

**T**HE LORD GOD took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*After the Lesson, the Lector says*

The Word of the Lord.

*People*      **Thanks be to God.**

*A period of silence is kept.*

### GRADUAL PSALM 32

*Beati quorum*

*The Congregation remains seated. The psalm is recited in unison.*

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.

- 7 **Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.**
- 8 **You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.**
- 9 **“I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.**
- 10 **Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you.”**
- 11 **Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.**
- 12 **Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.**

*Please remain seated.*

**THE EPISTLE**

Romans 5.12-19

*The Lector first says*

A Reading from the Letter of Paul to the Romans.

**A**S SIN CAME INTO THE WORLD through one man, and death came through sin, and so death spread to all because all have sinned – sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man’s trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man’s trespass led to condemnation for all, so one man’s act of righteousness leads to justification and life for all. For just as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

*After the Lesson, the Lector says*

The Word of the Lord.

*People* **Thanks be to God.**

*A period of silence is kept.*

*Please stand, as able.*

**HYMN AT THE GOSPEL**      *I Want Jesus To Walk With Me*

*Please stand, as able; sung by all*

1 I want Je - sus to walk with me;  
2 In my tri - als, Lord, walk with me; walk with  
3 When I'm in trou - ble, Lord, walk with me;

I want Je - sus to walk with me;  
me; in my tri - als, Lord, walk with me; walk with  
when I'm in trou - ble, Lord, walk with me;

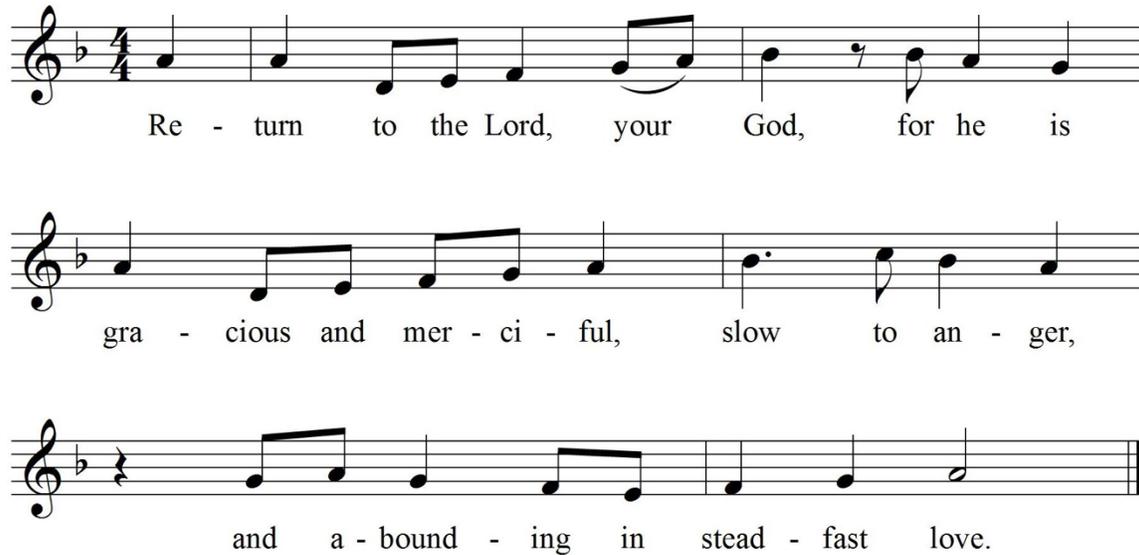
me; all a - long my pil - grim jour - ney,  
when my heart is al - most break - ing,  
when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me. walk with me.  
Lord, I want Je - sus to walk with me.

Words: African American spiritual  
Music: *Sojourner*, African American spiritual; arr. hymnal version

## LENTEN VERSE

*remain standing, as able; sung by all.*



Re - turn to the Lord, your God, for he is  
gra - cious and mer - ci - ful, slow to an - ger,  
and a - bound - ing in stead - fast love.

**THE HOLY GOSPEL** *remain standing, as able*

Matthew 4.1-11

*The Priest reads the Gospel, first saying*

The † Holy Gospel of our † Lord Jesus Christ † according to Matthew.

*People* **Glory to you, Lord Christ.**

**A**FTER JESUS WAS BAPTIZED, he was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

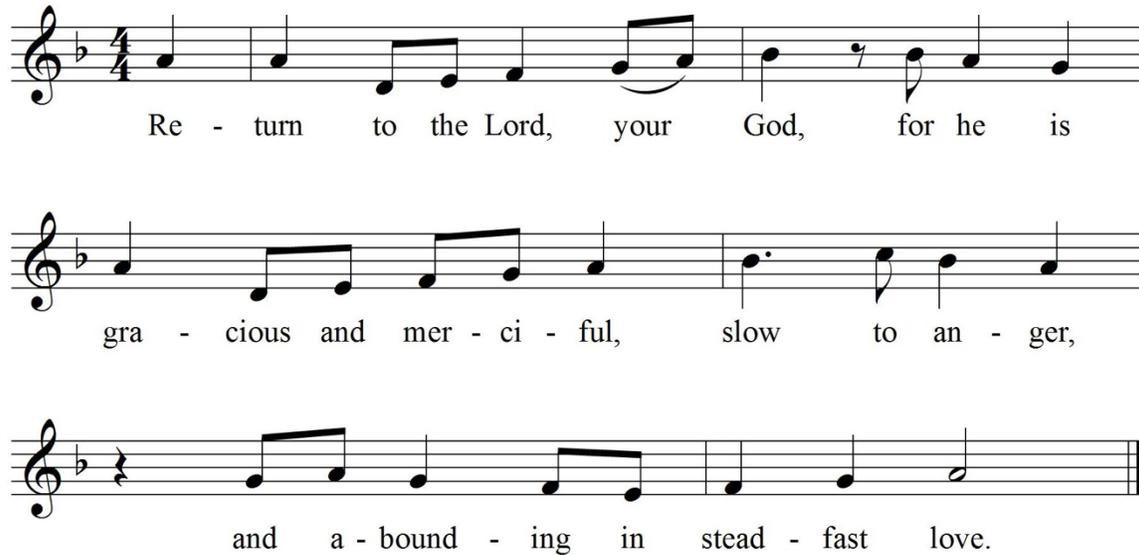
*After the Gospel, the Priest says*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## LENTEN VERSE

*Please remain standing, as able; sung by all.*



Re - turn to the Lord, your God, for he is  
gra - cious and mer - ci - ful, slow to an - ger,  
and a - bound - ing in stead - fast love.

## THE SERMON

The Rev'd Dr Kirtley Yearwood SR

*A period of silent reflection is kept.*

## THE NICENE CREED *standing, as able; said by all*

**W**E BELIEVE IN ONE GOD,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the † life of the world to come. Amen.

#### PRAYERS OF THE PEOPLE

*The Celebrant bids the Intercessions with these words*

**W**E PRAY TO THE LORD for courage to give up other things and to give ourselves to him this Lent.

*Silence*

*The intercessor then leads the Prayers*

**G**IVE your Church the courage to give up her preoccupation with herself and to give more time to your mission in the world.

We pray for Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah Archbishop of Canterbury; the Primates of the Anglican Communion and the Anglican Consultative Council; in the Anglican Cycle of Prayer, for the Church of Ireland; in our Diocesan Cycle of Prayer, for the Disciplinary Board; for Kirtley, Marta and Christopher our Priests, our Staff, Wardens and Vestry of our Parish; Old Swedes Foundation; the Our Future Christian Childcare Center at Old Swedes; and all ministers of your Church; and First State National Historical Park.

May the blood and water flowing from the side of Jesus bring forgiveness to your people and help us to face the cost of proclaiming salvation.

Lord, meet us in the silence,  
**give us strength and hear our prayer.**

Give your world the courage to give up war, bitterness and hatred, and to seek peace.

We pray for civic and judicial leaders.

May the shoulders of the risen Jesus, once scourged by soldiers, bear the burden of political and military conflict in our world.

Lord, meet us in the silence,  
**give us strength and hear our prayer.**

Give us the courage to give up quarrels, strife and jealousy in our families, neighborhoods and communities.

We pray for the poor and the oppressed, for the homeless, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them.

May the presence of the risen Jesus, his body once broken and now made whole, bring peace and direction as we live with one another.

Lord, meet us in the silence,

**give us strength and hear our prayer.**

Give those celebrating the anniversary of their birth this week,

Marcy, Dawn, Miguel, Lilian, Lucy, Yesenia, Ana, Camila, Beth, Doug, courage to be open to your Word.

May the heart of the risen Jesus, inspire tenderness and strength to trust in your goodness.

Lord, meet us in the silence,

**give us strength and hear our prayer.**

Give us the courage to give up our selfishness as we live for others, and to give time, care and comfort to the sick.

We pray for Jim, Andy, Phil, Tritstina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Marsha, Judy, Florence, Chuck, Deidra, Ruth, Sam, Dan, Wayne, Luciana, Emiliano, Marilyn, Edward, Brian

May the wounded hands of Jesus bring his healing touch, and the light of his presence fill their rooms.

Lord, meet us in the silence,

**give us strength and hear our prayer.**

Give us the courage to give up our fear of death and to rejoice with those who have died in faith.

May the feet of the risen Lord Jesus, once nailed to the cross, walk alongside the dying and bereaved in their agony, and walk with us and all your Church through death to the gate of glory.

Lord, meet us in the silence,

**give us strength and hear our prayer, here and in eternity.**

*Silence*

*At the end of the Intercessions, the Celebrant adds the following concluding Collect.*

**A**LMIGHTY AND EVERLASTING GOD, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

# THE LITURGY OF THE TABLE

**THE PEACE** *remain standing, as able*

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*Please be seated.*

**OFFERTORY SENTENCE** *remain seated*

*An Offering of money is collected for the work of mission and ministry OR you may scan the QR Code below:*

If you would like to give online to Trinity Parish,  
please scan the QR code on the right.



*The gifts of bread and wine are brought forward during the following:*

## **ORGAN MEDITATION**

*The Choir sings the following anthem:*

**OFFERTORY ANTHEM**     *Jesus Walked This Lonesome Valley*     American Folk Hymn  
Arranged by John Ferguson

Yun Ko, *soloist*

Jesus walked this lonesome valley; He had to walk it by himself.  
O, no one else could walk it for him; Had to walk it by himself.

Jesus walked this lonesome valley; He had to walk it by himself.  
O, nobody else could walk it for him; He had to walk it by himself.

We must walk this lonesome valley; We have to walk it by ourselves.  
Oh, nobody else can walk it for us; We have to walk it by ourselves.

You must go and stand your trial; You have to stand it by yourself.  
Oh, nobody else can stand it for you; You have to stand it by yourself.

Jesus walked this lonesome valley; He had to walk it by himself.  
O, no one else could walk it for him; Had to walk it by himself.

*Please stand, as able, as the alms are brought forward.*

**OFFERTORY HYMN**      *Create In Me A Clean Heart, O God*

*sung by all*

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me.  
Re - store to me the joy of your sal - va - tion, and up - hold me  
with your free Spir - it. Cre - ate in me a clean heart, O God,  
and re - new a right spir - it with - in me.

Music: *Liturgy of Joy*, James M. Capers (b. 1948)

**SURSUM CORDA**

*The people standing, as able. The Celebrant says,*

The Lord be with you.

*People*      **And also with you.**

*Celebrant*      Lift up your hearts.

*People*      **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*      **It is right to give our thanks and praise.**

**PREFACE OF LENT**

*Then, the Celebrant proceeds*

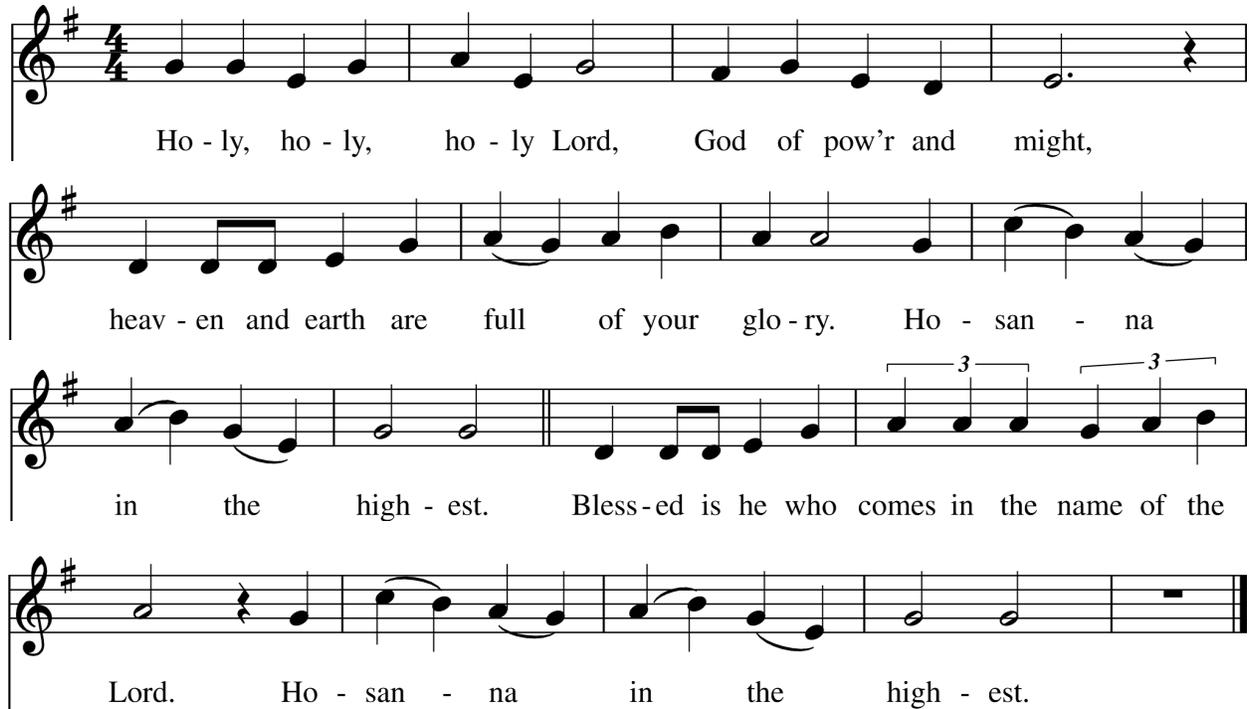
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS & BENEDICTUS QUI VENIT** *remain standing, as able; sung by all*

Setting: Jack Warren Burnam (b. 1946)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry. Ho - san - na  
in the high - est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody is simple and hymn-like. The lyrics are placed below the notes. The second staff continues the melody. The third staff features two triplet markings over the notes 'na' and 'est'. The fourth staff concludes the phrase with a double bar line.

**EUCCHARISTIC PRAYER** *remain standing, as able*

*Then the Celebrant continues*

**H**OLY AND GRACIOUS FATHER: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME.

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

**W**E CELEBRATE the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. †Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*A period of silence is kept.*

**THE LORD'S PRAYER** *remain standing, as able; said by all*

*The Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**O**UR FATHER, **who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**

**And lead us not into temptation,**  
**but deliver us from evil.**

**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

**THE BREAKING OF THE BREAD** *remain standing, as able*

*The Celebrant breaks the consecrated bread.*

*A period of silence is kept.*

*Then the Celebrant says*

Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

**FRACTION ANTHEM** *Lamb Of God, Come Take Away*

*remain standing, as able; sung by all*



1 Lamb of God, come take a - way the sin of all the  
2 Lamb of God who'd give your soul to see a bro - ken  
3 Lamb of God, ris - en Lord, † heal us with your  
4 Lamb of God, Ho - ly One, † bring us peace when



world to - day: have mer - cy up - on us, mer - cy up -  
world made whole: have mer - cy up - on us, mer - cy up -  
liv - ing word: have mer - cy up - on us, mer - cy up -  
day is done: have mer - cy up - on us, mer - cy up -



on us, mer - cy up - on us, and give us your peace.  
on us, mer - cy up - on us, and give us your peace.  
on us, mer - cy up - on us, and give us your peace.  
on us, mer - cy up - on us, and give us your peace.

Words and Music: Ray Makeever (B. 1943)

**THE INVITATION** *remain standing, as able*

*The Celebrant says*

The Gifts of God for the People of God. Holy Things for Holy People.

**THE COMMUNION OF THE PEOPLE**

*The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).*

*Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.*

COMMUNION HYMN

Christ, Have Mercy On Us All

*sung by all*



1 Christ, have mer - cy on us all. Keep us stead - fast e'er we  
 2 God, be with us at the feast. Grant us wis - dom, give us  
 3 Ho - ly Spir - it, breathe a - gain. Light the dark - ness, be our



fall.  
 peace. Break the bread, pour the wine. Come and dine.  
 friend.



4 Bake a great loaf; give it time; choose the best grapes from the



vine. Break the bread, pour the wine. Come and dine.

COMMUNION HYMN

O How He Loves You And Me

*sung by all*



1. O how He loves you and me. \_\_\_\_\_  
 2. Je - sus to Cal - vary did go, \_\_\_\_\_



1. O how He loves you and me; \_\_\_\_\_  
 2. His love for the worlds to show; \_\_\_\_\_



1. He gave His life, what \_\_\_\_\_ more could He give;  
 2. What He did there brought. hope from de - spair;

1. O how He loves you, O how He loves me,  
2. O how He loves you, O how He loves me,

1. O how He loves you and me. \_\_\_\_\_  
2. O how He loves you and me. \_\_\_\_\_

Words and Music: Kurt Kaiser (b. 1934)

*A period of silent prayer is kept.*

**PRAYER AFTER COMMUNION** *standing, as able; said by all*

*Celebrant* Let us pray.

*Celebrant and People*

**A**LMIGHTY AND EVERLIVING GOD, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**PRAYER FOR THE CALLING OF A RECTOR** *remain standing, as able; said by all*

*Celebrant and People*

**A**LMIGHTY GOD, **giver of every good gift: Look graciously on your Church, that wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

## THE SENDING FORTH

**PRAYER OVER THE PEOPLE**

*The Celebrant says*

Bow down before the Lord.

*The Celebrant says the following prayer:*

**G**RANT, ALMIGHTY GOD, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Jesus Christ our Lord. **Amen.**

**RECESSIONAL HYMN**     *Lord, Who Throughout These Forty Days*

*remain standing, as able; sung by all*

1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con - quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898)

Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

**DISMISSAL** *remain standing, as able*

*The Priest dismisses the people*

Go in the peace of Christ,

*People*     **Thanks be to God.**

**ORGAN POSTLUDE**

*Give Me Jesus*

African American spiritual

Setting: Richard Billingham



*Thank you for worshiping with us today.*

***Come, See...Go and Tell***

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### **Liturgical Participants**

Fr Kirtley Yearwood SR — Presider

David Simmons — Organist and Choir Director

Kathleen David, Amelia Welch-Wierzbicki — Lectors

Tom Hopper — Intercessor

Greg Cuprak, Janet Gordon — Ushers

Doug McQuirter — Audiovisual

Team 4: Amelia Welch-Wierzbicki, Ava Vandergast, Cecilia Ashe— Altar Guild

### **Virtual Trinity**

Maureen Lyons — Greeter

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### **LENTEN**



### **TALKS**

**w/ Fr Kirtley**

**Every Sunday in Lent**

**9.00am to 9.10am**

**and**

**11.25am to 11.35am**

**in the Lobby**

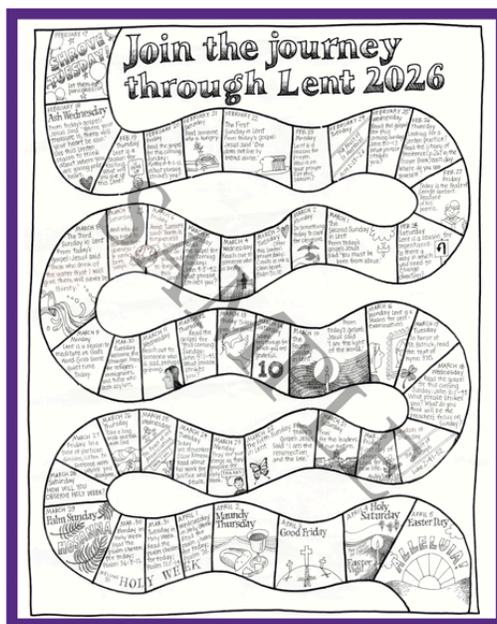
## PARISH NOTES

### Red Wagon Ministry



For the month of February, we are collecting for the Ministry of Caring: Childcare Program: **Diapers (size 5 & 6), Pull-ups (size 4 & larger), Wipes, Batteries (sizes AAA, AA, C & D), Similac Advance, Soy formula, Infant Tylenol, Children's Motrin, Thermometers, Rattles, Pacifiers, Sippy cups, Reusable plastic plates (small & large), Child-size spoons & forks, Bibs (reusable), Construction paper & glue sticks, Playdough & fingerpaints, Watercolor paint sets, Children's musical instruments.** The Children at Trinity Parish bring the Red Wagon with your generous donations to the Altar to be blessed during the Offertory Procession on Sundays! For more information, please contact Sarah Berninger (berninger59@comcast.net). Thank you.

### Join the Journey through Lent 2026



Forward  
Movement

Credits: The Day Sidebotham  
© 2024 Forward Movement

**“Join the Journey through Lent 2026” posters are available on the table at the rear of the nave in the Church. Please pick yours up today.** This Lenten calendar invites spiritual reflection and is illustrated by award-winning cartoonist and Episcopal Priest Jay Sidebotham, well-known for his cartoons about church life and his animation work on the television series “Schoolhouse Rock!” It is great for hanging on a wall or keeping on a table in your home for daily coloring fun.

# LEVACO Quintet



**Sunday, March 1, 2026 – 4:00 pm**

**Trinity Episcopal Church**

*1108 North Adams Street, Wilmington, DE*

**The Arts at Trinity (TAAT)** presents the **LEVACO QUINTET** performing *Sextet* by Francis Poulenc; *Tahiti Trot* by Dmitri Shostakovich and *Pictures at an Exhibition* by Modest Mussorgsky. Come spend a leisurely Sunday afternoon savoring this wonderful combination of flute, oboe, clarinet, bassoon and french horn, along with a guest pianist on Trinity's fabulous Steinway "D" concert grand piano. As with all TAAT concerts, admission is FREE, including receptions before and after the concert. Invite a friend or two to join you and immerse yourself in great music in a beautiful and historic space.

**Kick-off the month of March with an afternoon of glorious music!**

*A selection of seasonal treats and hot/cold drinks will be served before and after the concert.*



**NO ADMISSION CHARGE**  
**for the performance!**  
*(Donations Gratefully Accepted)*  
**FREE PARKING AVAILABLE**

*ALL ARE WELCOME!*

*Come  
AS YOU  
are*

*Every Saturday Evening at 5.00pm  
Relaxing and Accessible Worship*

*at*

*Old Swedes Church*

- Inclusive and Welcoming, especially to Young Families with Children*
- Warmly Inviting to Youth and Seasoned Adults*
- Come in whatever casual attire you're wearing*
- Prayerful Candle Lighting and Artistic Expression*

*CREATING SPACE FOR GOD IN THE BUSYNESS OF LIFE*

**Old Swedes Historic Site  
606 N. Church Street, Wilmington, DE 19801**



### ***Building Community, One Sip At A Time!***

Meet Fr Kirtley for a chat at our Trinity Vicinity neighborhood café, ***Bean Head Coffee bar***, 714 W 11<sup>th</sup> Street (diagonally across the street from Trinity Church), **Tuesdays 2.00pm until 3.00pm.**

#### ***Confirmation Instruction***

PREPARATION TO RECEIVE THE SACRAMENT OF CONFIRMATION will be taught in a five-week course beginning on April 19<sup>th</sup> (the Third Sunday of Easter) and continuing every Sunday through May 17<sup>th</sup>, 2026 (the Sunday after Ascension Day). The Bishop of Delaware, the Right Reverend Kevin S. Brown, will lay hands on the Confirmands on Sunday, May 31<sup>st</sup> at Trinity Church during his Pastoral Visitation. If you feel called to seek this commitment to the Christian Life, please speak with Fr Kirtley†.

#### **TRINITY FORWARD SEARCH COMMITTEE UPDATE**

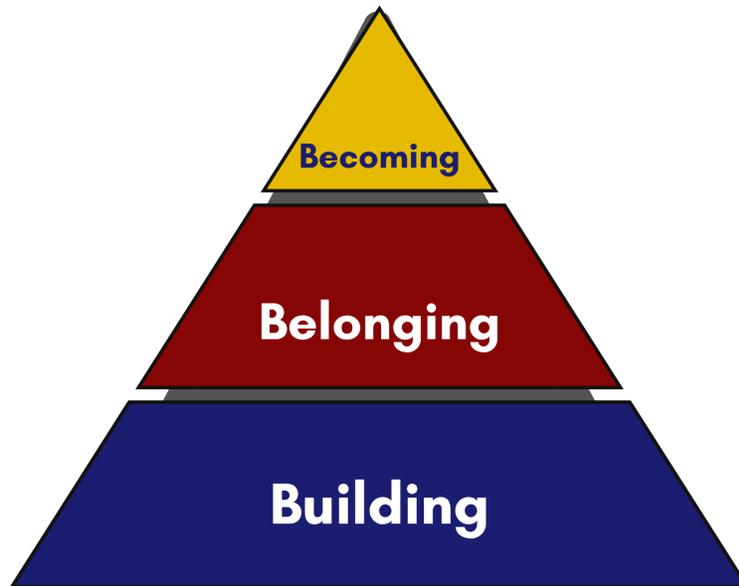
Trinity Forward Search Committee continues to meet every Wednesday evening. Parish Profile is near completion.

#### **MINISTRY OF AGING AT TRINITY PARISH**

Ministry of Aging will meet on Monday, February 23, 2026 at 2.00pm in the Dining Room at Trinity Church. If you are unable to join in-person, you may participate **virtually via Zoom.com. Please click on “Join a Meeting” and enter Meeting ID: 810 5241 1884 and password 445882.** Please keep this Zoom link handy for use every Monday through March 9<sup>th</sup> when a new link will be issued. For more information, please contact Jerry Lucas (jermeloh@yahoo.com).

#### ***ANNUAL WOMEN’S RETREAT***

**Save The Date!** This year’s Women’s Retreat will be Friday, May 8 to Sunday, May 10! We have a wonderful speaker lined up: Bethany Jones. You can learn more about her and her work at [www.deepgreenjourney.com](http://www.deepgreenjourney.com). The cost is \$350 per person with scholarships available and the location is Memorial House, Rehobeth Beach. More details to follow. Please call or email Kim Denhardt with any questions at 302-367-4408 or [kdenhardt@gmail.com](mailto:kdenhardt@gmail.com).



**TRINITY IN ACTION**



**Trinity Episcopal Parish**

1108 N Adams Street, Wilmington, DE 19801

Phone: 302-652-8605

Email: [office@trinityparishde.org](mailto:office@trinityparishde.org)

Website: [trinityoldswedes.church](http://trinityoldswedes.church)

**Clergy**

The Right Reverend Kevin S. Brown — XI Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR— Interim Rector

The Reverend Dr. Marta Illueca — Pastoral Associate

The Reverend Christopher David — Priest Associate

**Staff**

David Simmons — Director of Music

Brian Embriani — Associate for Welcome and Belonging

Angelica Morales — Lay Hispanic Ministry Coordinator

Claudia Zamudio — Children’s Ministry Assistant Coordinator

Dulce Tlaseca-Zúñiga — Children’s Ministry Assistant

Bob Kahn — Maintenance Manager

Jordan Pecou — Sexton

John Zajackowski — Sexton

**Vestry**

Elizabeth Hukill (Senior Warden), Kimberly Denhardt (Junior Warden)

Brenda Demanczyk, Robert Emeritz (Secretary), James Maxwell — 2026 Class

Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class

Alberto Martinez, Juan Rodriguez, Isabel Zúñiga Sandoval — 2028 Class

Ann Hamilton (Treasurer)

Kathryn Jakabcin, Esq. (Chancellor)