



TWENTY-SECOND SUNDAY AFTER PENTECOST

Baptismal Eucharist at 10:00am

09 November 2025

***Trinity Episcopal Church
Wilmington, Delaware
in
The Episcopal Diocese of Delaware***

Welcome!!!

We are Glad you are Here

Nursery

For those with small children, we have nursery staff available for the 10 am and 12 pm Services in the Sunday School Room.

Lectionary Cartoon Inserts for Children

(available on the low table at the rear of the nave)

The Sunday Paper Junior, an 8½ x 14” double-sided sheet, folded into a leaflet form serves as a children’s bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children’s imagination requiring a pencil or crayon.

The Sunday Paper, a single side, 8½ x 14” sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

“Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”Mark 9.37

Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

INTRODUCTIONS TO TODAY’S LESSONS

Haggai 1.15b–2.9

Some Jews have returned from exile in Babylon. While the foundations of the new Temple were laid in 536 BC, little more was done on it for fourteen years. Then, prompted by an oracle from God delivered by the prophet Haggai, work on it began in earnest.

2 Thessalonians 2.1-5, 13-17

In 1 Thessalonians 4, Paul has stated that, when Christ comes again, both the faithful who have died and those who are still alive will come together to live eternally. But now we read in 2 Thessalonians that certain events will happen before Christ comes to launch a new era.

Luke 20.27-38

The Sadducees were among those who sought to trap Jesus into contravening the Law as he taught daily in the Temple. They did not believe in the resurrection because they found no mention of it in the first five books of the Bible.

All music is used with permission.

OREMUS

Week of Sunday, November 9th to Saturday, November 15th, 2025

This list combines all the prayer and thanksgiving requests we have received for this week, along with “cycles” of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to office@TrinityParishDE.org or contacting Dr Marta at Marta@TrinityParishDE.org or Fr Kirtley at FrKirtley@TrinityParishDE.org. Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.

In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.

Anglican Cycle of Prayer: The Church in the Province of the West Indies.

For the Church: Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, Sarah the Archbishop–designate of Canterbury, the Primates of the Anglican Communion and the Anglican Consultative Council.

Diocesan Cycle of Prayer: Racial Justice and Reconciliation Commission.

Rector Search Committee, Trinity Forward: Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

Spiritual Relationship: Our Future Christian Childcare Center at Old Swedes.

Ministry Partners: Old Swedes Foundation, First State National Historical Park.

For Government Leaders: Donald our President; Matt our Governor; John our Mayor.

For Health and Healing: Jim, Andy, Phil, Tritstina, Jack, Vanessa, Mercedes, Diane, Serena, Greg, Marsha, Cecilia, Judy, Daisy, Florence, Chuck, Deidra, Jack, Gordon, Ruth, Sam, Eric, Alyse, Chip

For Anniversary of their Birth: Bob, Michael, Cyril, Kayden, Giovanni, Jessica, José, Chaya, Andrew, Marisol, Kaylee

For those celebrating the Anniversary of their Marriage: Joe & Brenda

For the Repose of the Soul on the Anniversary of their Year’s Mind:

For those who have Died:



Altar Flowers

The Altar flowers today are given by Matthew & Rachel Schneiders to the Greater Glory of God and in thanksgiving for their wedding here at Trinity Church yesterday.

WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). We are glad you are here!!! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 member provinces of the worldwide Anglican Communion.

This leaflet is your guide to the liturgy and contains all the material needed for this service.

THE GATHERING OF THE COMMUNITY

Please observe silence.

Piano Prelude

Sunday Morning Reflections

Tune: *Mississippi*, William B. Roberts

Setting: Thomas Keesecker

Processional Hymn *We Will Extol You, Ever Blessed Lord*

Please stand, as able; sung by all

The musical score is written for piano and voice. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The key signature is one flat (B-flat), and the time signature is common time (C). The score includes three verses of lyrics. The first system covers the first two lines of the first verse. The second system covers the third line of the first verse and the first two lines of the second verse. The third system covers the third line of the second verse and the first two lines of the third verse. The fourth system covers the third line of the third verse and the first two lines of the fourth verse.

1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly
2 Age shall to age pass on the end - less song, tell - ing the
3 You, Lord, are gra - cious, mer - ci - ful to all, close to your

Name for ev - er be a - dored; each day we live our
won - ders which to you be - long; your might - y acts with
chil - dren when on you they call; and slow to an - ger,

psalm to you we raise; you, God and King, are wor - thy of all
joy and fear re - late; praise we your glo - ry while on you we
mer - ci - ful and kind, in your com - pas - sion we your bless - ings



Words: J. Nicol Grieve, alt.; para. of Psalm 145
 Music: *Old 124th*, melody from *Pseaumes octante trois de David*, 1551
 harm. Charles Winfred Douglas (1867-1944)

Acclamation *remain standing, as able*

The Celebrant proclaims

† BLESSED BE GOD: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Welcome to Trinity Parish

The Celebrant then continues

There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

Collect of the Day *remain standing, as able*

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All pray in silence for a space.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

Hebrew Scripture

Haggai 1.15b–2.9

The Lector first says

A Reading from the Book of the Prophet Haggai.

IN THE SECOND YEAR of King Darius, in the seventh month, on the twenty-first day of the month, the word of the LORD came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the LORD; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the LORD; work, for I am with you, says the LORD of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the LORD of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the LORD of hosts. The silver is mine, and the gold is mine, says the LORD of hosts. The latter splendor of this house shall be greater than the former, says the LORD of hosts; and in this place I will give prosperity, says the LORD of hosts.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

Gradual Psalm 98

Cantate Domino

The Congregation remains seated. The psalm is recited in unison.

- 1 Sing to the LORD a new song, *
for he has done marvelous things.
- 2 With his right hand and his holy arm *
has he won for himself the victory.
- 3 The LORD has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, *
with the harp and the voice of song.

- 7 **With trumpets and the sound of the horn ***
shout with joy before the King, the LORD.
- 8 **Let the sea make a noise and all that is in it, ***
the lands and those who dwell therein.
- 9 **Let the rivers clap their hands, ***
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.
- 10 **In righteousness shall he judge the world ***
and the peoples with equity.

Please remain seated.

The Epistle

2 Thessalonians 2.1-5,18-22

The Lector first says

A Reading from the Second Letter of Paul to the Thessalonians.

AS TO THE COMING OF OUR LORD JESUS CHRIST and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

Hymn at the Gospel Christ, The Life Of All The Living

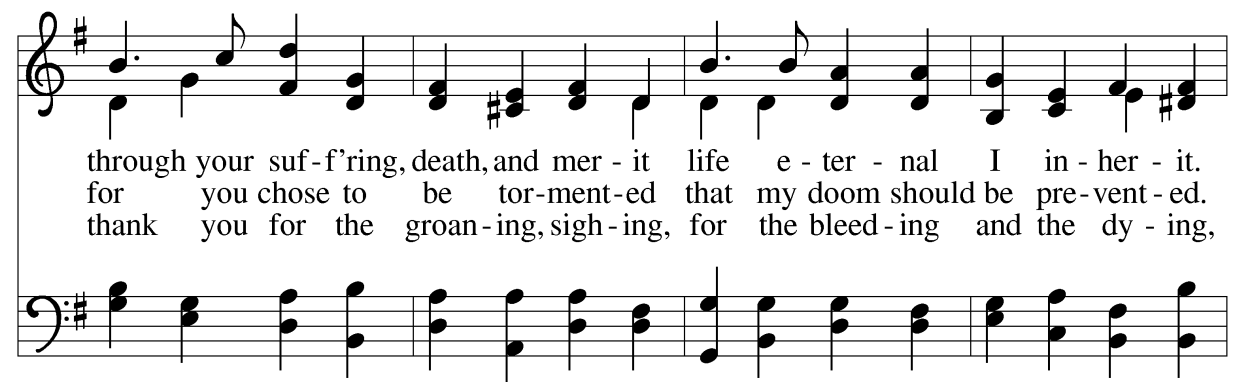
Please stand, as able; sung by all



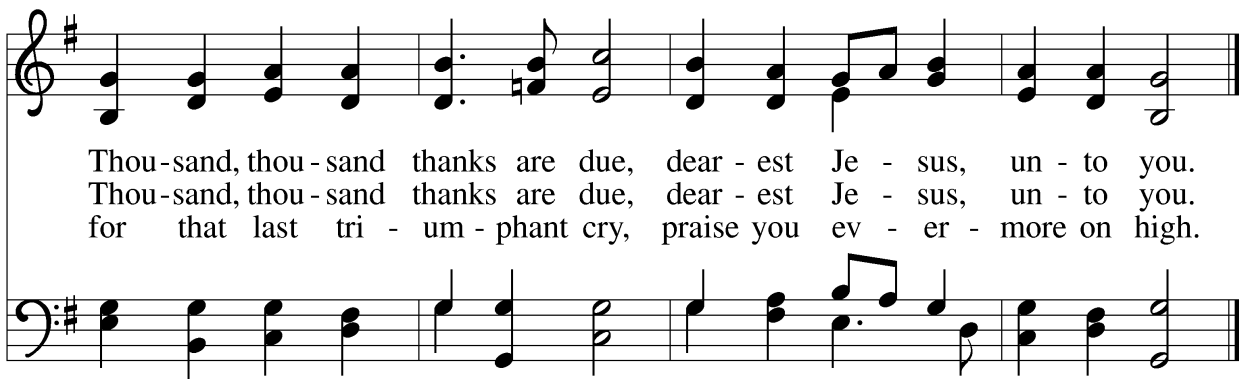
1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,
3 Then, for all that bought my par - don, for the sor - rows deep and sore,



Christ, your - self for me once giv - ing to the dark - est depths of woe:
e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;
for the an - guish in the gar - den, I will thank you ev - er - more;



through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.
for you chose to be tor - ment - ed that my doom should be pre - vent - ed.
thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,



Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
for that last tri - um - phant cry, praise you ev - er - more on high.

Words: Ernest Christoph Homburg (1605-1681); tr. Catherine Winkworth (1827-1878), alt.
Music: JESU, MEINES LEBENS LEBEN, *Das grosse Cantional*, Darmstadt, 1687

The Priest reads the Gospel, first saying

The † Holy Gospel of our † Lord Jesus Christ † according to Luke.

People **Glory to you, Lord Christ.**

SOME SADDUCEES, those who say there is no resurrection, came to Jesus and asked him a question, “Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.” Jesus said to them, “Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.”

After the Gospel, the Priest says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev’d Dr Kirtley Yearwood SR

A period of silent reflection is kept.

THE LITURGY OF HOLY BAPTISM

Please remain seated.

Infant for Holy Baptism: Benjamin Paulino DeJesus

Parents: Paulino DeJesus & Stephanie Helen Scott

Godparent: Devon Boyne-King

Sibling: Anna Olivia DeJesus

Presentation and Examination of the Candidate

The Celebrant says

THE CANDIDATE for Holy Baptism will now be presented.

The candidate unable to answer for himself is presented by his Parents and Godparent, as follows

Parents and Godparent

I present Benjamin Paulino to receive the Sacrament of Baptism.

The Celebrant asks the parents and godparent

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparent

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparent

I will, with God's help.

The Decision

Then the Celebrant asks the following questions of the parents and godparent who speak on behalf of the infant

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Please stand, as able.

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in his life in Christ?

People **We will.**

Prayers for the Candidate *remain standing, as able.*

The Celebrant then says to the congregation

LET US NOW PRAY for Benjamin who is to receive the Sacrament of new birth.

As the procession moves to the Font, the Cantor leads the following petitions



Cantor Deliver him, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Cantor Open his heart to your grace and truth.

People **Lord, hear our prayer.**

Cantor Fill him with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Cantor Keep him in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Cantor Teach him to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Cantor Send him into the world in witness to your love.

People **Lord, hear our prayer.**

Cantor Bring him to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

GRANT, O LORD, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Please remain standing, as able.

Thanksgiving over the Water

The Celebrant blesses the water, first saying,

The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Water is poured into the Font.

Celebrant continues

WE THANK YOU, ALMIGHTY GOD, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

NOW SANCTIFY THIS WATER, WE PRAY YOU, BY THE POWER OF YOUR HOLY SPIRIT, that all who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.
Amen.

The Baptismal Covenant *remain standing, as able*

The Celebrant then says these words

LET US JOIN with those who are committing themselves to Christ and renew our own baptismal covenant.

*The congregation is now asperged with Holy Water
as a sign and reminder of our Holy Baptism in the Lord Jesus Christ.*

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

The Baptism

The candidate is presented by name to the Celebrant, who then immerses, or pours water upon, the candidate, saying

Benjamin Paulino, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Processional Hymn from the Font *Bless This Water, Bless This Child*

remain standing, as able; sung by all



*Bless this water, bless this child
Upon this joyful day:
Bless us as we gather here
and lead us on our way.*



1. We hear your voice from heaven,
speak blessings from above,
such words of affirmation,
encouragement and love.

REFRAIN

2. Your faith in us is stronger
than we can ever know,
You see our true potential,
and guide us as we grow.

REFRAIN

3. You give us light in darkness,
and hope when we despair,
You strengthen us in weakness
and hold us in your care.

REFRAIN

4. We pray for peace and purpose,
for happiness and fun,
for health of mind and body,
till life's adventure's done.

REFRAIN

Words: Ally Barrett
Music: *Royal Oak*. English tune, 17th cent.,
adapt. Martin Shaw, 1875-1958

Prayer of Presentation *remain standing, as able*

The Celebrant, at a place in full sight of the congregation, prays over the candidate, saying

Let us pray.

HEAVENLY FATHER, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring

and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Chrismation *remain standing, as able*

Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying

Benjamin Paulino, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

The Giving of the Lighted Candle *remain standing, as able*

The Celebrant then gives the newly baptized a lighted candle.

The Celebrant says,

GOD has delivered us from the dominion of darkness and has given us a place with the saints in light.

You have received the light of Christ;
walk in this light all the days of your life.

People **Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.**

Welcoming of the Newly Baptized *remain standing, as able; said by all*

The Celebrant says

Let us welcome the newly baptized.

Celebrant and People

WE RECEIVE YOU into the household of God. Confess the faith of Christ crucified,
proclaim his resurrection, and share with us in his eternal priesthood.

THE LITURGY OF THE TABLE

The Peace *remain standing, as able*

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

EVERY PERSON COMMITMENT CAMPAIGN 2026 HAS BEGUN!



Please prayerfully complete a
green Every Person Commitment Campaign 2026 Form
and place in an "EPCC 2026" white envelope

Blank green Every Person Commitment Campaign 2026 Forms and
white "EPCC 2026" labeled envelopes are available on the table in
the rear of the nave.

COMMITMENT SUNDAY IS NOVEMBER 23

Everyone will be invited to bring forward their green financial commitment
form to the Altar to be offered up to God in thanksgiving.
Your participation means a lot to all of us.

*Thank you in advance for your prayerful consideration
of financial support to Trinity Episcopal Parish
(Trinity Church and Holy Trinity {Old Swedes} Church)*

Offertory Sentence *remain seated*

An Offering of money is collected for the work of mission and ministry OR you may scan the QR Code below:

If you would like to give online to Trinity Parish,
please scan the QR code on the right.



Piano Meditation

Christ Is Living

Pablo D. Sosa

Offertory Anthem

Deep River

African-American Spiritual
Choral Setting by Matthew Culloton

Deer river, deep river.
Oh, deep river, my home is over Jordan.
Deep river Lord, I want to cross over into campground
Oh, deep river, my home is over Jordan.
Deep river Lord, I want to cross over into campground

Oh, don't you want to, oh, go to that gospel feast?
That promised land where all is peace

Deer river, deep river.
Oh, deep river, my home is over Jordan.
Deep river Lord, I want to cross over into campground
Oh, deep river, my home is over Jordan.
Deep river Lord, I want to cross over into campground

Deep river, my home is over Jordan.
Deep river, I want to cross over into campground

Please stand, as able, as the gifts of bread and wine and alms are brought forward.

Hymn at Presentation of Gifts *Lift Up Your Heads*

sung by all

1 Lift up your heads, all you bowed low,
2 Lift up your hands, your voices raise,
3 Lift up your hearts, your great A - men;
4 Be - hold, the Spir - it here a - bides,
hear the liv - ing wa - ter flow: quench - ing
bold in plead - ing, bright with praise. Weep no
Mer - cy feeds her guests a - gain: bread e -
bear - ing God's a - bun - dant life: peace be -
spring and cleans - ing pool, heal - ing riv - er, clear and
more, your God has come; greet the wound - ed, ris - en
nough to break and share, fes - tive wine that scents the
tween you, love with - in, grace be - side you loos - 'ning
cool. How fresh it falls up -
One, who bless - es you with
air. Oh, taste and see what
sin. Be - lov - ed, Christ a -
on your face, stream - ing from the font of grace.
joy com - plete, dwell - ing in the Word of peace.
once was lost ris - ing in this feast of love.
mong you stands, mov - ing through your hearts and hands.

Words: Susan R. Briehl (b. 1952)

Music: West Leestad, Zebulon M. Highben (b. 1979)

Sursum Corda

The people standing, as able. The Celebrant says,

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Preface of Baptism

Then, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus qui venit *remain standing, as able; sung by all*

Setting based on American Folk Tune *Land of Rest*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Eucharistic Prayer *remain standing, as able*

Then the Celebrant continues

HOLY AND GRACIOUS FATHER: In of all, your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

WE CELEBRATE the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. †Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

A period of silence is kept.

The Lord's Prayer *remain standing, as able; said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread *remain standing, as able*

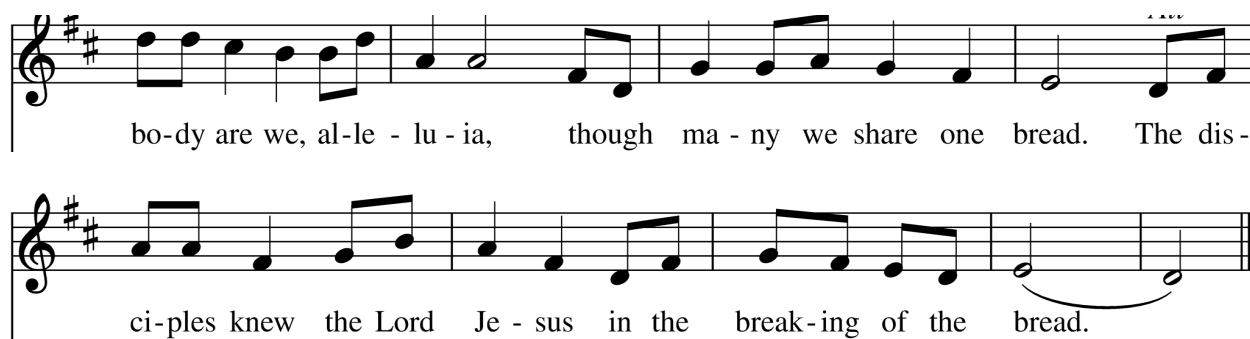
The Celebrant breaks the consecrated bread.

A period of silence is kept.

Fraction Anthem *remain standing, as able; sung by all*

Setting: Mark Sedio (b. 1954)

The dis - ci - ples knew the Lord Je - sus in the break - ing of the
bread. The dis - ci - ples knew the Lord Je - sus in the
break - ing of the bread. The bread which we break, al - le -
lu - ia, is the com - mun - ion of the bod - y of Christ. The dis -
ci - ples knew the Lord Je - sus in the break - ing of the bread. One



The Invitation *remain standing, as able*

The Celebrant says

The Gifts of God for the People of God. Holy Things for Holy People.

The Communion of the People

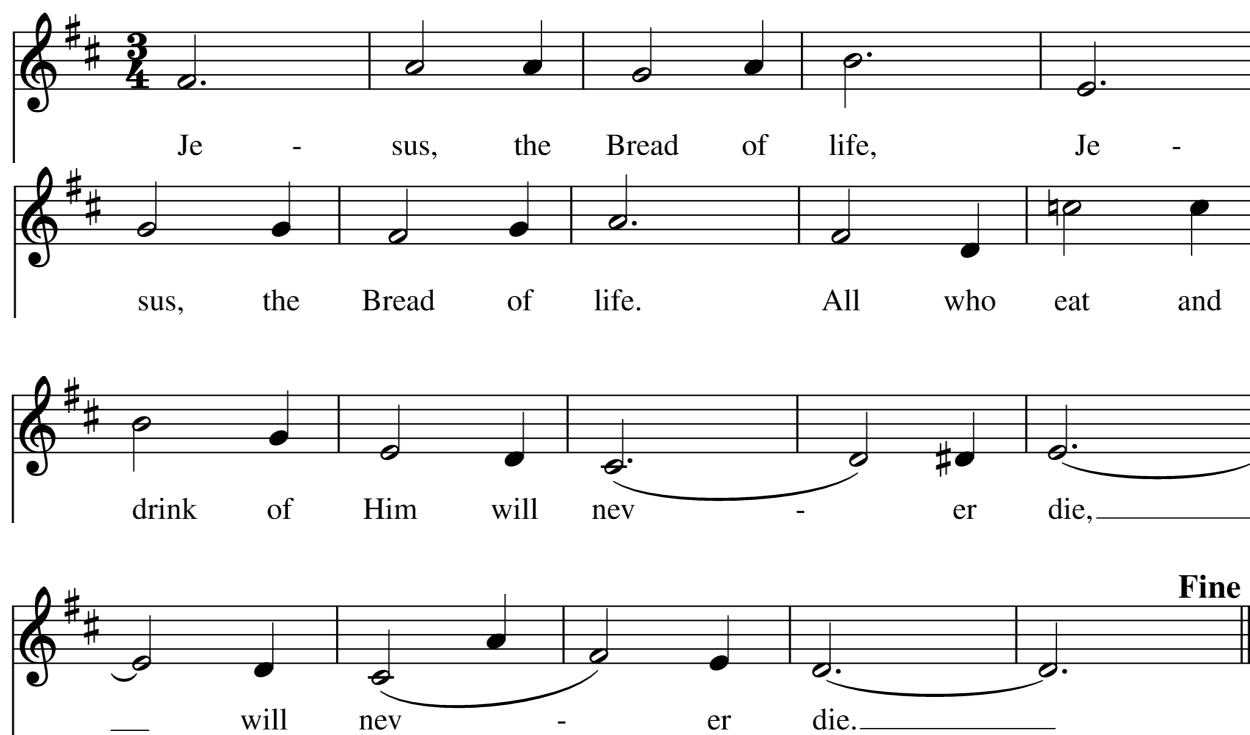
The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).

Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.

Communion Hymn

Jesus, The Bread Of Life

sung by all



1. I am the Bread that came down from heav - en.
 2. All who come to me will not hun - ger,
 3. All who love and keep my com - mand - ments

1. I will be your food.
 2. nor will they ev - er thirst.
 3. will be loved by my Fa - ther.

1. All who put their trust in me will
 2. If you turn to me in faith I'll
 3. And we shall both com - fort them and

D.C.
 1. nev - er die.
 2. nev - er turn a - way.
 3. make our home in them.

Words: John 6; Grayson Warren Brown (b. 1948)
 Music: Grayson Warren Brown; harm. Michael B. Lynch

A period of silent prayer is kept.

Prayer after Communion *standing, as able; said by all*

Celebrant Let us pray.

Celebrant and People

GOD OF ABUNDANCE, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Prayer for the Calling of a Rector

Celebrant and People

ALmighty God, giver of every good gift: Look graciously on your Church, that wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

THE SENDING FORTH

The Blessing *remain standing, as able*

The Celebrant gives the blessing

MAY GOD THE FATHER of our Lord Jesus Christ, who is the source of all goodness and growth, pour his blessing upon all things created, and upon you his stewards, that you may use his gifts to his glory and the welfare of all peoples; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Recessional Hymn *God Be With You Till We Meet Again*

remain standing, as able; sung by all

1 God be with you till we meet a - gain; by good coun-sels guide, up - hold you,
2 God be with you till we meet a - gain; ho - ly wings se - cure - ly hide you,
3 God be with you till we meet a - gain; when life's per - ils thick con - found you,

with a shep - herd's care en - fold you;
dai - ly man - na still pro - vide you; God be with you till we meet a - gain.
put un - fail - ing arms a - round you;

Refrain
Till we meet, till we meet, till we
till we meet, till we meet a - gain,

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in G major and 4/4 time. It consists of three systems. The first system contains the first three lines of the hymn. The second system contains the next three lines. The third system contains the refrain, which is repeated three times. The lyrics are written below the staves, and the music is written in a clear, legible style.

meet at Je - sus' feet; till we meet, till we
till we meet, till we meet, till we
meet, God be with you till we meet a - gain.
meet a - gain,

Words: Jeremiah Eames Rankin (1828-1904)
Music: GOD BE WITH YOU, William G. Tomer (1833-1896)

Dismissal *remain standing, as able*

The Celebrant dismisses the people

Go therefore and make disciples of all nations.

People **Thanks be to God.**

Organ Postlude

Postlude in D

Alan Ridout



Thank you for worshiping with us today.

Come, See...Go and Tell

Liturgical Participants

Fr Kirtley Yearwood SR – Presider

David Simmons — Organist and Choir Director

Leslie McQuirter – AV

Janet Gordon – Usher

Breanne Staley-Ashe, Ava Vandergast — Readers

Chaya Peipher – Crucifer

Michael Sayre, Amelia Welch-Wierzicki – Eucharistic Ministers

Ashlin Bray — Flower Arrangers Guild

Team 1: Cee Kelsey, Betty Jane Gunther, Bid Hukill — Altar Guild

Janet Gordon – Fellowship Hour Host

Virtual Trinity

Maureen Lyons — Greeter

PARISH NOTES

Red Wagon Ministry



For the month of **November**, we are collecting **Turkeys (frozen), Biscuits or Rolls (frozen or refrigerated), 5-pound bag of potatoes, 2-pound package of rice, Stuffing mix (boxed or bagged), Canned Cranberry Sauce, Canned Vegetables (corn, green beans, carrots, etc.), Canned Gravy (no glass containers), Boxed Brownie Mix, Manual Can Opener** for **Thanksgiving Baskets**. Please place the items in orange ink on the above list in the Red Wagon at the rear of the nave. The Children bring the Red Wagon with your generous donations to the Altar to be blessed during the Offertory Procession on Sundays! Please place the items underlined in the freezers and refrigerators in the kitchen. For more information, please contact Sarah Berninger (berninger59@comcast.net). Thank you.

Thanksgiving Help at Trinity Old Swedes

We're offering 20 baskets to parishioners in need. Sign up in the lobby or speak with Clergy by Nov 11.

♥ **Want to donate or volunteer?** Sign up using the QR code in the lobby or go to <https://www.signupgenius.com/go/10C0F48ADA92DA57-59570054-2025#/>.



Key Dates:

- Food Donations Due: Nov 19
- Basket Assembly: Nov 21
- Distribution: Nov 23

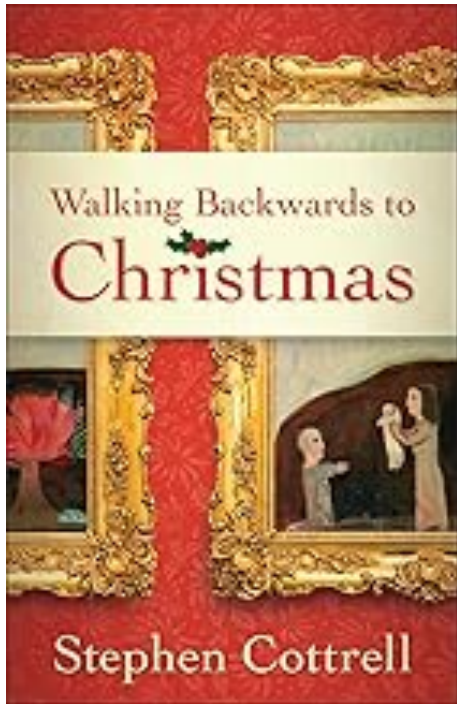
Let's make this season brighter—together!



Building Community, One Sip At A Time!

Meet Fr Kirtley for a chat at our Trinity Vicinity neighborhood café, **Bean Head Coffee bar**, 714 W 11th Street (diagonally across the street from Trinity Church), **Tuesdays 2.00pm until 3.00pm.**

ADVENT DISCIPLESHIP THREE-PART BOOK SERIES
AT
TRINITY CHURCH



Stephen Cottrell, currently serving as Archbishop of York and Primate of England, the second-most senior bishop in the Church of England, is a masterful storyteller, preacher, and prolific author. Archbishop Stephen has authored more than twenty books and wrote this lovely, fun book when he was Bishop of Chelmsford. "Using the brilliant, deceptively simple device of telling the Christmas story backwards,"....."through the eyes of both famous figures like King Herod and imagined characters like the innkeeper's wife, Archbishop Stephen helps us encounter Christmas as if for the first time. He introduces us to the faithful, yet strong-willed young Mary, whose delight in God foreshadows the light of life that will be kindled inside her. He invites readers to experience Jesus'

birth anew, with greater appreciation of the dark themes and ancient figures relevant to the Advent story."

We will meet the First to Third Weeks of Advent. Within a given week, Monday evening or Tuesday afternoon, we will discuss the same characters portrayed in the book. **Please join Fr Kirtley on Monday evenings or Fr Christopher on Tuesday afternoons for a cup of tea and biscuits in the Foyer of Trinity Church! *Childcare will be provided on Monday evenings!*** Please sign-up by emailing the parish office at office@trinityparishde.org.

Monday, December 01	7.00pm to 7.45pm – Advent Discipleship: Part I
Tuesday, December 02	2.00pm to 2.45pm – Advent Discipleship: Part I
Monday, December 08	7.00pm to 7.45pm – Advent Discipleship: Part II
Tuesday, December 09	2.00pm to 2.45pm – Advent Discipleship: Part II
Monday, December 15	7.00pm to 7.45pm – Advent Discipleship: Part III
Tuesday, December 16	2.00pm to 2.45pm – Advent Discipleship: Part III

You may purchase Stephen Cottrell's, ***Walking Backwards to Christmas*** paperback (ISBN-10: 0664261868 or ISBN-13: 978-0664261863) at your favorite bookseller online. There are a limited number of books available for purchase in the Parish Office.

FREE Holiday Concert: ENCORE CHORALE OF WILMINGTON



Come ring in the opening of the holiday season on Wednesday, December 3, at 7:00 pm, right here at Trinity Church, when ***The Encore Choral of Wilmington***, a 65-member vocal ensemble, under the direction of Trinity's Director of Music, David Simmons, presents their FIFTH ANNUAL HOLIDAY CONCERT featuring both sacred and secular holiday classics. Tickets are FREE, but you must reserve them online in advance at EncoreCreativity.Org in order to make sure you can get in the door and get a seat because these annual holiday concerts have become quite popular and "sell out" in advance.

THE WAY OF THE CRADLE: MEDITATIONS FOR ADVENT ON ADVENT III

SUNDAY, DECEMBER 14TH, we will walk the Way of the Cradle at the ten o'clock liturgy at Trinity Church. These Meditations for Advent closely follow the form of the Way of the Cross that we pray during the season of Lent and Holy Week. The meditations are intended to provide a means of reflection during Advent, the other season of preparation.

Gingerbread Reception following Liturgy.

Advent Worship at Trinity Parish

Come, See...Go and Tell

OLD SWEDES	<u>Saturday, November 29</u>	EVE OF FIRST SUNDAY OF ADVENT 5.00pm Holy Eucharist
TRINITY CHURCH	Sunday, November 30	FIRST SUNDAY OF ADVENT – Hope 8.00am – Advent’s Holy Light & Holy Eucharist 10.00am – Advent Wreath Lighting, Holy Eucharist 12.00noon – Holy Eucharist
TRINITY CHURCH	Wednesday, December 03	7.00pm – Encore Concert
OLD SWEDES	<u>Saturday, December 06</u>	EVE OF SECOND SUNDAY OF ADVENT 5.00pm Holy Eucharist
TRINITY CHURCH	Sunday, December 07	SECOND SUNDAY OF ADVENT – Peace 8.00am – Advent’s Holy Light & Holy Eucharist 10.00am – Advent Wreath Lighting, Holy Eucharist 12.00noon – Holy Baptismal Eucharist w/Special Communion
OLD SWEDES	Sunday, December 07	1.00pm – Sankta Lucia Celebration
OLD SWEDES	Wednesday, December 10	5.00pm – <i>Letters to Loved Ones</i> Hosted by First State National Historical Park 7.00pm – Blue Christmas: Remembrance & Hope Homily by the Rt Rev’d Kevin S Brown, Bishop of Delaware
OLD SWEDES	<u>Saturday, December 13</u>	EVE OF THIRD SUNDAY OF ADVENT 5.00pm Holy Eucharist
TRINITY CHURCH	Sunday, December 14	THIRD SUNDAY OF ADVENT – Joy 8.00am – Advent’s Holy Light & Holy Eucharist 10.00am – The Way of the Cradle & Holy Eucharist <i>Gingerbread Reception</i> 12.00noon – Holy Eucharist for OUR LADY OF GUADALUPE (tr.)
TRINITY CHURCH	Tues to Tues, Dec 16 to 23	7.00pm – Las Posadas
OLD SWEDES	Sunday, December 21	FOURTH SUNDAY OF ADVENT 9.30am – Holy Eucharist with Advent Event (Greening and Decorating of Church; Lite Brunch, Apple Cider, Hot Chocolate)
TRINITY CHURCH	Sunday, December 21	FOURTH SUNDAY OF ADVENT – Love 8.00am – Advent’s Holy Light & Holy Eucharist 10.00am – Advent Wreath Lighting, Holy Eucharist 12.00noon – Holy Eucharist



A BLUE CHRISTMAS SERVICE OF REMEMBRANCE AND HOPE

Weeping may endure for a night, but joy comes in the morning. (Psalm 30:5)

The joyous decorations on streets and in shopping malls, the wonderful smells of warm apple cider filling cafés, bells ringing in musical refrains on radio, television and smart telephones, friends and family gathering for parties and holiday merriment, the laughter and skipping of children along the neighborhood sidewalks – it's all about happiness of the Christmas Season! Yet, for many of us, this season is not a happy time of year. The death of a loved one, caring for a child with cancer, the anguish of a broken relationship or divorce, sadness in being unable to have a child, loneliness or isolation, living with a communicable disease, cancer or some other ailment, concern for a loved one's safety away serving this nation in the military, coping with the loss of a pet, struggling to deal with unemployment, experiencing burnout, make us feel "blue" in the midst of Christmas cheer. We hurt and are simply unable to get into the festivities.

If this is you, please know you are not alone. We acknowledge your feelings. We invite you to come to **Old Swedes Church, 606 N Church St, Wilmington, DE 19801 on Wednesday, December 10, 2025 at 7.00 pm** to join in sharing in a ceremony of prayers, sacred text, music and poetry. Allow yourself grace and gentleness, and place a blue ribbon of remembrance on a tree in hope that you will find comfort in knowing you are not alone and that God's presence is for those who grieve, for those who struggle, for those who "feel blue".

The Right Reverend Kevin S. Brown, Bishop of the Episcopal Church in Delaware, will bring words of comfort. David Simmons, Director of Music at Trinity Episcopal Parish and the Choir of Trinity Parish will lead us in music.

This service of remembrance and hope – a time to move from feeling "blue" to experiencing the wonder of the Christ Child – will be followed by a time of lite refreshments and fellowship. Please feel free to invite others to come with you, as your support, or if you know that they too, find that the Christmas season hurts.

With Faith, Hope and Love,

Fr Kirtley+ SR

(The Rev'd) Fr Kirtley Yearwood SR

Interim Rector

Trinity Episcopal Parish (Trinity Church and Old Swedes Church)
Wilmington, DE

02 November 2025

Christmas & Epiphany Worship at Trinity Parish

Come, See...Go and Tell

TRINITY CHURCH	Wednesday, December 24	CHRISTMAS EVE
	4.40pm – Musical Prelude	
	*** 5.00pm – Choral Eucharist w/ Christmas Tableau ***	
	8.00pm – Posada y Santa Eucaristía de Nochebuena	
OLD SWEDES_	Wednesday, December 24	CHRISTMAS EVE
	10.30pm Candlelight Festal Eucharist	
TRINITY CHURCH	Thursday, December 25	CHRISTMAS DAY
	12.00noon – Holy Eucharist	
TRINITY CHURCH	Sunday, December 28	FIRST SUNDAY AFTER CHRISTMAS DAY
	8.00am – Holy Eucharist	
	10.00am – Lessons and Carols	
	12.00noon – Santa Eucaristía	
TRINITY CHURCH	Friday, January 02	CHRISTMASTIDE
	12.00noon – Requiem Eucharist for Benefactors	
	Feast of Dedication	
	Chapel of the Transfiguration	
TRINITY CHURCH	Sunday, January 04	THE EPIPHANY (ant)
	8.00am – Prayer for Light and Holy Eucharist	
	10.00am – Holy Eucharist w/ Epiphany Tableau	
	12.00noon – Santa Eucaristía Dios de Tres Reyes	
TRINITY CHURCH	Sunday, January 11	BAPTISM OF OUR LORD
	8.00am – Holy Eucharist	
	10.00am – Holy Eucharist	
	12.00noon – Santa Eucaristía	

*** *New Time*



Trinity Episcopal Parish

1108 N Adams Street, Wilmington, DE 19801

Phone: 302-652-8605

Email: office@trinityparishde.org

Website: trinityoldswedes.church

Clergy

The Right Reverend Kevin S. Brown — XI Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR—Interim Rector

The Reverend Dr. Marta Illueca—Associate Rector

Staff

David Simmons — Director of Music

Aniela Meinhaldt — Office Manager

Bob Kahn — Maintenance Manager

Alyse Calder — Sunday School Coordinator

Jordan Pecou — Sexton

John Zajackowski — Sexton

Claudia Zamudio — Sunday School Assistant

Dulce Tlaseca-Zúñiga — Sunday School Assistant

Vestry

Elizabeth Hukill (Senior Warden), Kimberly Denhardt (Junior Warden)

Brenda Demanczyk, Robert Emeritz (Secretary), James Maxwell — 2026 Class

Steven Dooley, Janet Gordon, Ray Stiles — 2027 Class

Alberto Martinez, Juan Rodriguez, Isabel Zúñiga Sandoval — 2028 Class

Ann Hamilton (Treasurer)

Kathryn Jakabcin, Esq. (Chancellor)