



## ***NINTH SUNDAY AFTER PENTECOST***

**Holy Eucharist at 9:30am**

**10 August 2025**

***Holy Trinity (Old Swedes) Church  
606 N Church Street  
Wilmington, Delaware  
in  
The Episcopal Diocese of Delaware***

# Welcome!!!

## We are Glad you are Here

### Nursery

For those with small children, we have nursery staff available for the 10 am and 12 pm Services in the Sunday School Room.

### Lectionary Cartoon Inserts for Children

*(available on the low table at the rear of the nave)*

**The Sunday Paper Junior**, an 8½ x 14" double-sided sheet, folded into a leaflet form serves as a children's bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children's imagination requiring a pencil or crayon.

**The Sunday Paper**, a single side, 8½ x 14" sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

*"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."* .....Mark 9.37

### Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

#### INTRODUCTIONS TO TODAY'S LESSONS

##### **Isaiah 1.1, 10-20**

Judah, the southern kingdom, has been invaded by the Assyrian army. Isaiah interprets Judah's woes as God's judgment on her rulers and people. Jerusalem, as yet still free, is likened to Sodom and Gomorrah. These cities were annihilated earlier by God for the depravity of their inhabitants, but there is a difference: God cares for Jerusalem.

##### **Hebrews 11.1-3, 8-16**

Faith gives substance to our hopes and convinces us of the realities we do not see. The author gives his readers examples of Old Testament figures who had great faith. They trusted in God in spite of lacking the promises Christ has made to us.

##### **Luke 12.32-40**

Having told the story of the farmer who allowed wealth to completely obliterate God from his life, Jesus has said that striving for the kingdom is much more important than acquisition of material goods. Now he gives two examples of this striving: first, selling possessions to ensure that one's focus is on the kingdom of heaven, and second, that we should be ready for his return.

*All music is used with permission.*

## PRAYER LIST

Week of Sunday, August 10<sup>th</sup> to Saturday, August 16<sup>th</sup>, 2025

*This list combines all the prayer and thanksgiving requests we have received for this week, along with “cycles” of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to [office@TrinityParishDE.org](mailto:office@TrinityParishDE.org) or contacting Dr Marta at [Marta@TrinityParishDE.org](mailto:Marta@TrinityParishDE.org) or Fr Kirtley at [FrKirtley@TrinityParishDE.org](mailto:FrKirtley@TrinityParishDE.org). Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.*

*In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.*

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**Anglican Cycle of Prayer:** Eglise Anglicane du Rwanda.

**For the Church:** Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, the Primates of the Anglican Communion, the Anglican Consultative Council.

**Diocesan Cycle of Prayer:** Episcopal Campus Ministry.

**Rector Search Committee, Trinity Forward:** Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

**Spiritual Relationship:** Our Future Christian Childcare Center at Old Swedes.

**For Government Leaders:** Donald our President; Matt our Governor; John our Mayor.

**For Health and Healing:** Jim, Andy, Phil, Tritstina, Richard, Jesús, Jack, Vanessa, Mercedes, Alyse, Marilyn, Diane, Oscar, Miguel, Charles, Fernanda, Katrina, Michael, Serena, Doug, Greg, Marsha

**For Anniversary of their Birth:** Edwin, Margaret, Nairobi

**For those celebrating the Anniversary of their Marriage:** Gregory & Judy, David & Julia

**For the Repose of the Soul on the Anniversary of their Year's Mind:**

**For those who have Died:**



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*WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). We are glad you are here!!! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 member provinces of the worldwide Anglican Communion.*

*This leaflet is your guide to the liturgy and contains all the material needed for this service.*

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## THE GATHERING OF THE COMMUNITY

**Organ Prelude**

*Air*

Jean-Baptiste de Bousset

**Welcome to Trinity Parish**

**Ringing of the Tower Bell**

**Processional Hymn**    *Awake, My Soul, And With The Sun*

*Please stand, if able; sung by all*



1 A - wake, my soul, and with the sun thy  
2 Lord, I my vows to thee re - new; dis -  
3 Di - rect, con - trol, sug - gest, this day, all  
\*4 Praise God, from whom all bless - ings flow; praise

dai - ly stage of du - ty run; shake off dull sloth, and  
perse my sins as morn - ing dew; guard my first springs of  
I de - sign, or do, or say; that all my powers, with  
him, all crea - tures here be - low; praise him a - bove, ye

joy - ful rise to pay thy morn - ing sac - ri - fice:  
thought and will, and with thy - self my spi - rit fill.  
all their might, in thy sole glo - ry may u - nite.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

**Acclamation**    *remain standing, if able*

*The Celebrant proclaims*

† BLESSED BE THE ONE, HOLY AND LIVING GOD.

*People*

**Glory to God for ever and ever.**

## Collect for Purity *remain standing, if able*

*The Celebrant and People then say*

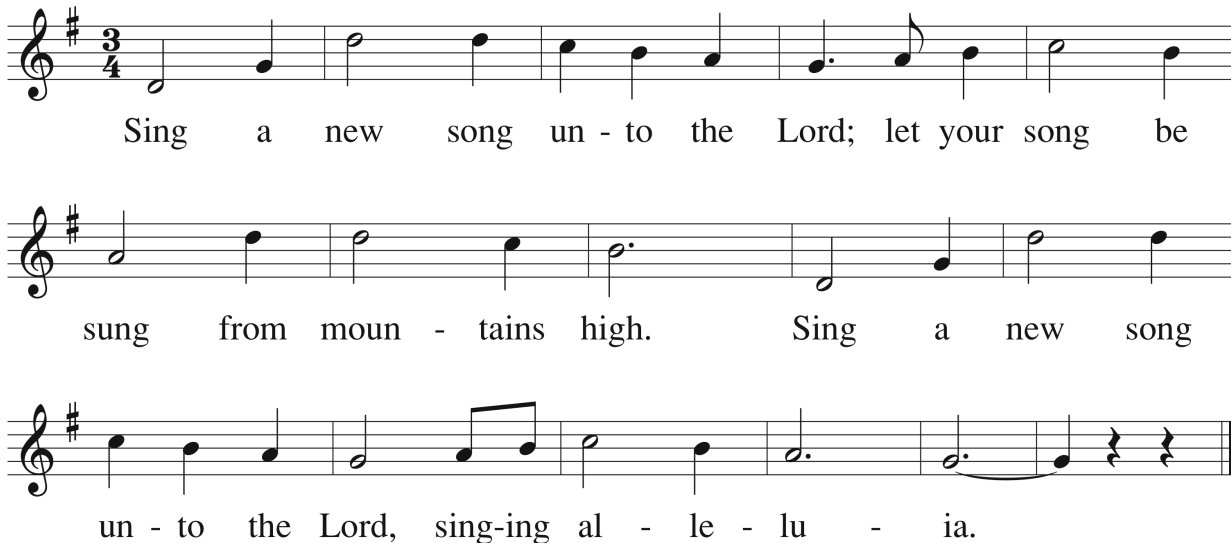
**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Hymn of Praise

*Sing A New Song Unto The Lord*

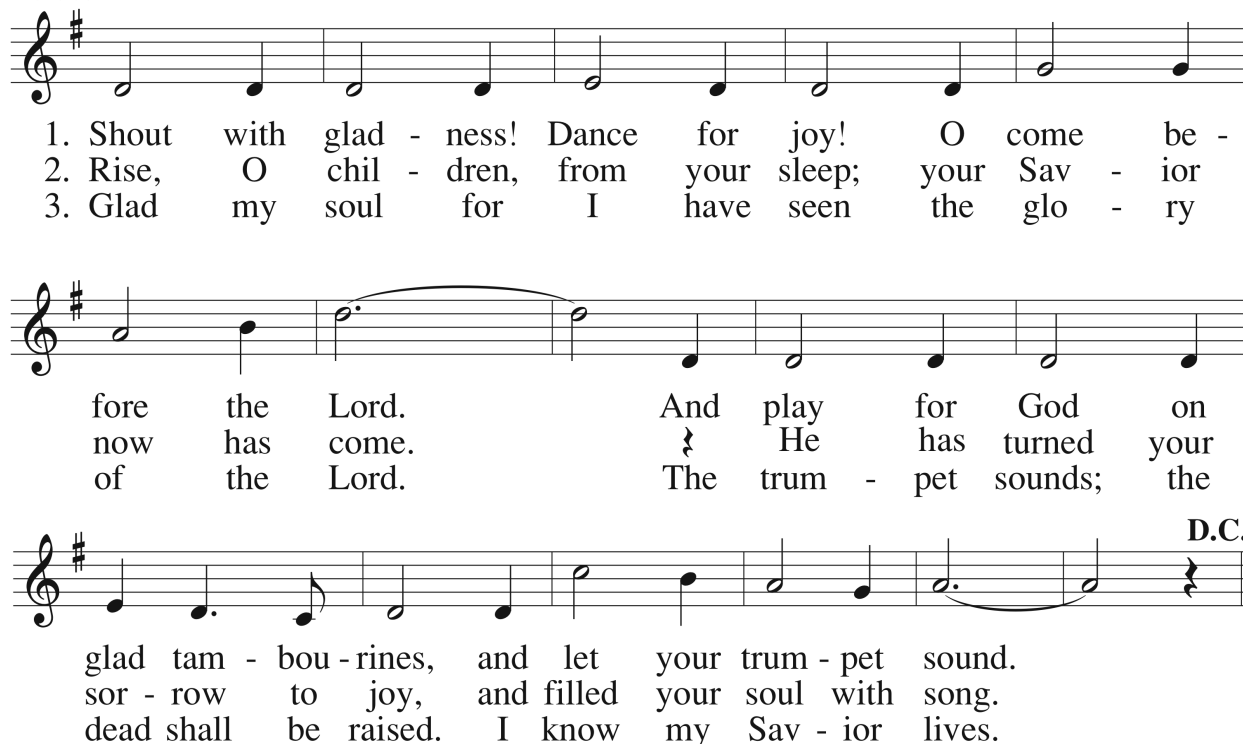
*remain standing, if able; sung by all*

### Refrain



Sing a new song un - to the Lord; let your song be  
sung from moun - tains high. Sing a new song  
un - to the Lord, sing-ing al - le - lu - ia.

### Verses



1. Shout with glad - ness! Dance for joy! O come be -  
2. Rise, O chil - dren, from your sleep; your Sav - ior  
3. Glad my soul for I have seen the glo - ry  
fore the Lord. And play for God on  
now has come. † He has turned your  
of the Lord. The trum - pet sounds; the  
D.C.  
glad tam - bou - rines, and let your trum - pet sound.  
sor - row to joy, and filled your soul with song.  
dead shall be raised. I know my Sav - ior lives.

**Collect of the Day** *remain standing, if able*

*The Celebrant says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*All pray in silence for a space.*

**G**RANT TO US, LORD, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE LITURGY OF THE WORD

**Hebrew Scripture**

Isaiah 1.1,10-20

*The Lector first says*

A Reading from the Book of the Prophet Isaiah.

**T**HE VISION OF ISAIAH SON OF AMOZ, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the LORD, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation – I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the LORD: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the LORD has spoken.

*After the Lesson, the Lector says*

The Word of the Lord.

*People* **Thanks be to God.**

*A period of silence is kept.*

**Gradual Psalm 50.1-8,23-24**      *Deus deorum*

*The Congregation remains seated. The psalm is recited in unison.*

- 1 The LORD, the God of gods, has spoken; \*  
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, \*  
God reveals himself in glory.
- 3 Our God will come and will not keep silence; \*  
before him there is a consuming flame,  
and round about him a raging storm.
- 4 He calls the heavens and the earth from above \*  
to witness the judgment of his people.
- 5 “Gather before me my loyal followers, \*  
those who have made a covenant with me  
and sealed it with sacrifice.”
- 6 Let the heavens declare the rightness of his cause; \*  
for God himself is judge.
- 7 Hear, O my people, and I will speak:  
“O Israel, I will bear witness against you; \*  
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me.
- 23 Consider this well, you who forget God, \*  
lest I rend you and there be none to deliver you.
- 24 Whoever offers me the sacrifice of thanksgiving honors me; \*  
but to those who keep in my way will I show the salvation of God.”

*Please remain seated.*

**The Epistle**

Hebrews 11.1-3,8-16

*The Lector first says*

A Reading from the Letter to the Hebrews.

**N**OW FAITH IS THE ASSURANCE OF THINGS HOPED FOR, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old – and Sarah herself was barren – because he considered him



faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*After the Lesson, the Lector says*

The Word of the Lord.

*People*      **Thanks be to God.**

*A period of silence is kept.*

### Hymn at the Gospel

### *Have No Fear, Little Flock*

*Please stand, if able; sung by all*



1	Have	no	fear,	lit - tle	flock;	have	no	fear,	lit - tle
2	Have	good	cheer,	lit - tle	flock;	have	good	cheer,	lit - tle
3	Praise	the	Lord	high a -	bove;	praise	the	Lord	high a -
4	Thank - ful	hearts	raise to	God;		thank - ful	hearts	raise to	



flock,	for	the	Fa - ther	has	cho - sen	to
flock,	for	the	Fa - ther	will	keep	you
bove,	for	he	stoops down	to	heal	you,
God,	for	he	stays close	be - side	you,	in



give	you	the	king - dom;	have	no	fear,	lit - tle	flock!
his	love	for - ev - er;		have	good	cheer,	lit - tle	flock!
lift	and	re - store	you;	praise	the	Lord	high a -	bove!
all	things	works with	you;	thank - ful	hearts	raise to	God!	



*The Priest reads the Gospel, first saying*

The † Holy Gospel of our † Lord Jesus Christ † according to Luke.

*People* **Glory to you, Lord Christ.**

**J**ESUS SAID TO HIS DISCIPLES, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. “But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

*After the Gospel, the Priest says*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## **The Sermon**

The Rev’d Dr Kirtley Yearwood SR

*A period of silent reflection is kept.*

**The Nicene Creed** *standing, if able; said by all*

**W**E BELIEVE IN ONE GOD,  
**the Father, the Almighty,**  
**maker of heaven and earth,**  
**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**  
**the only Son of God,**  
**eternally begotten of the Father,**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made,**  
**of one Being with the Father.**  
**Through him all things were made.**  
**For us and for our salvation**  
**he came down from heaven:**

**by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the † life of the world to come. Amen.**

**Prayers of the People** *remain standing, if able.*

*The Celebrant bids the Intercessions with these words*

**A**S WE STAND IN GOD'S PRESENCE, let us pray to the Lord, saying, "You are our hope and salvation."

*Silence*

*The intercessor then leads the Prayers*

Lord, we come to you for guidance.

We pray for pilgrims and seekers, all who strive for a better world.

We ask your blessing on all who are seeking to extend their vision,  
their sensitivities or their horizon.

We remember all who are seeking to live disciplined lives,  
all who are new to the faith, all who are learning of you.

Lord, guide all who in the church are leaders and teachers.

We pray for Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, the Primates of the Anglican Communion and the Anglican Consultative Council; in the Anglican Cycle of Prayer, the Anglican Church of Rwanda; in our Diocesan Cycle of Prayer, the Episcopal Campus Ministry; for Kirtley and Marta our Priests, our Staff, and Wardens and Vestry of our Parish.

We pray for Our Future Christian Childcare Center at Old Swedes.

Lord, we put our trust in you.

**You are our hope and salvation.**

We give thanks for all who have built up our world:  
we pray for builders and architects, for city planners and members of government,  
for medical researchers.

Lord, give us the wisdom to build on firm foundations.

We ask your blessing upon all who live in poverty,  
those who live in squalid surroundings,  
all who live without much hope or vision.

Lord, we put our trust in you.

**You are our hope and salvation.**

We give you thanks for all who have extended our vision,  
who have increased our capacity to understand and to love.

We pray for all who have shared their vision with us,  
for preachers and teachers, for artists and craftspeople,  
for our friends and our loved ones.

Lord, we put our trust in you.

**You are our hope and salvation.**

We give thanks for those celebrating the anniversary of their birth this week,  
Edwin, Margaret, Nairobi,

and for those celebrating the anniversary of their marriage this week,

Gregory & Judy, David & Julia

that they may grow in wisdom and grace,  
and be strengthened to trust in your goodness.

Lord, we put our trust in you.

**You are our hope and salvation.**

We pray for all whose vision and abilities are restricted through illness or weakness.  
We remember all who are losing mobility or agility, all who suffer from a stroke or  
neurological ailments, especially those who find it hard to communicate, and  
those who cannot look after themselves.

We pray for loved ones who are ill, Jim, Andy, Phil, Tritstina, Richard,

Jesús, Jack, Vanessa, Mercedes, Alyse, Marilyn, Diane, Oscar, Miguel, Charles,  
Fernanda, Katrina, Michael, Serena, Doug, Greg, Marsha.

Lord, we put our trust in you.

**You are our hope and salvation.**

You, Lord, will bring us to the Promised Land where sorrow and pain are no more,  
but life and joy are everlasting.

We come to you and seek your blessing upon our loved ones who have entered  
into the fullness of your peace, especially Thomas and Brenda Drewry Fennell in  
whose memory the Altar Flowers at Trinity Church are given today.

Lord, we put our trust in you.

**You are our hope and salvation.**

*Silence*

*At the end of the Intercessions, the Celebrant adds the following concluding Collect.*

**H**OLY GOD, make us aware of your coming to us, make us sensitive to your presence and alert to your call, that we may know that we dwell in you and you in us, and that we may give ourselves to you in love and service; through Jesus Christ our Lord. **Amen.**

## **Confession of Sin**

*The Celebrant says*

**L**ET US CONFESS our sins against God and our neighbor.

*Silence*

*Minister and People*

**M**OST MERCIFUL GOD,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. **Amen.**

**Absolution** *remain standing, if able, or sitting*

*The Priest stands and says*

**A**LMIGHTY GOD have **†** mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE LITURGY OF THE TABLE**

**The Peace** *remain standing, if able*

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*Please be seated.*

## **Offertory Sentence**

*An Offering of money is collected for the work of mission and ministry OR you may scan the QR Code below:*

If you would like to give online to Trinity Parish,  
please scan the QR code on the right.



## Organ Meditation

*Andante*

Friedrich von Spee

## Offertory Solo

*O Rest In The Lord (from Elijah)*

Felix Mendelssohn

Michael Polscer, *tenor*

O rest in the Lord, wait patiently for Him,  
And He shall give thee thy hearts desires.  
Commit thy way to Him, and trust in Him,  
And fret not thyself because of evil doers.  
O rest in the Lord, and wait, wait patiently for Him.

*Please stand, if able, as the gifts of bread and wine and alms are brought forward.*

## Hymn at Presentation of Gifts *From All That Dwell Below The Skies*

*sung by all*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and organ accompaniment. It is in the key of D major (indicated by two sharps) and 4/4 time. The organ part consists of chords in the right hand and single notes or simple chords in the left hand. The lyrics are as follows:

1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise  
the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye  
Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## Sursum Corda

*The people standing, if able. The Celebrant says,*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

## Proper Preface

*Then, the Celebrant proceeds*

**A**LL THANKS AND PRAISE are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**Sanctus & Benedictus qui venit** *remain standing, if able; sung by all*

Setting from Franz Peter Schubert's *Deutsche Messe*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

### **Eucharistic Prayer** *remain standing, if able*

*Then the Celebrant continues*

**G**LORY AND HONOR ARE YOURS, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.



Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "TAKE, EAT, THIS IS MY BODY, BROKEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "DRINK THIS, ALL OF YOU: THIS CUP IS THE NEW COVENANT IN MY BLOOD, POURED OUT FOR YOU AND FOR ALL FOR THE FORGIVENESS OF SIN. DO THIS FOR THE REMEMBRANCE OF ME."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Celebrant and People*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

*The Celebrant continues*

**S**END YOUR HOLY SPIRIT upon † us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the ever-blessed Virgin Mary, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People*

**B**LESSED ARE YOURS now and forever. AMEN.

*A period of silence is kept.*

**The Lord's Prayer** *remain standing, if able; said by all*

*The Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**O**UR FATHER, **who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**

Give us this day our daily bread.  
 And forgive us our trespasses,  
     as we forgive those who trespass against us.  
 And lead us not into temptation,  
     but deliver us from evil.  
 For thine is the kingdom,  
     and the power, and the glory,  
     for ever and ever. Amen.

### **The Breaking of the Bread** *remain standing, if able*

*The Celebrant breaks the consecrated bread.*

*A period of silence is kept.*

### **Fraction Anthem** *remain standing, if able; sung by all*



### **The Invitation** *remain standing, if able*

*The Celebrant says*

The Gifts of God for the People of God. Holy Things for Holy People.

### **The Communion of the People**

*The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).*

*Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.*

## Communion Hymn

## I Love To Tell The Story

*sung by all*

1. I love to tell the sto - ry Of un - seen things a - bove,  
2. I love to tell the sto - ry, For those who know it best

1. Of Je - sus and His glo - ry, Of Je - sus and His love.  
2. Seem hun - ger - ing and thirst - ing To hear it, like the rest.

1. I love to tell the sto - ry, Be - cause I know it's true;  
2. And when, in scenes of glo - ry, I sing the new, new song,

1. It sat - is - fies my long - ings As noth - ing else would do.  
2. 'Twill be the old, old sto - ry That I have loved so long.

I love to tell the sto - ry; 'Twill be my theme in glo - ry.

To tell the old, old sto - ry Of Je - sus and His love.

*A period of silent prayer is kept.*

**Prayer after Communion** *standing, if able; said by all*

*Celebrant* Let us pray.

*Celebrant and People*

**G**OD OF ABUNDANCE, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

**Prayer for the Calling of a Rector**

*Celebrant and People*

**A**LMIGHTY GOD, giver of every good gift: Look graciously on your Church, that wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

## THE SENDING FORTH

**The Blessing** *remain standing, if able*

*The Celebrant gives the blessing*

**G**OD GIVE YOU GRACE to grow in holiness, to extend your vision, to increase your faith, to draw nearer to God; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

**Recessional Hymn** *O Master, Let Me Walk With Thee*

*remain standing, if able; sung by all*

1 O Mas - ter, let me walk with thee in low - ly  
2 Help me the slow of heart to move by some clear,  
3 Teach me thy pa - tience; still with thee in clos - er,  
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;  
win - ning word of love; teach me the way - ward  
dear - er com - pa - ny, in work that keeps faith  
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
feet to stay, and guide them in the home - ward way.  
sweet and strong, in trust that tri - umphs o - ver wrong,  
thou canst give, with thee, O Mas - ter, let me live.

**Dismissal** *remain standing, if able*

*The Celebrant dismisses the people*

Go in beauty to love and enjoy the Lord.

*People* **Thanks be to God.**

**Organ Postlude**

*Allegretto*

Johann Sigismund Scholze



*Thank you for worshiping with us today.*

***Come, See...Go and Tell***

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**Liturgical Participants**

Fr Kirtley Yearwood SR – Presider

David Simmons — Organist and Choir Director

Michael Polsker – Cantor and Soloist

Robbie Smith — AV

Julie Dooley, David Fricke — Ushers

Julie Dooley, Betsy Chapin — Readers

Steve Dooley — Eucharistic Minister

Communion Bread Artisan – Joanne Kassees

Amelia Welch-Wierzbicki – Altar Guild

**Virtual Trinity**

Maureen Lyons — Greeter

## PARISH NOTES

**TRINITY FORWARD UPDATE** – The Trinity Forward search committee for a new rector is proceeding apace. We are completing an updated profile for the website, after which we will write the advertisement for the position of rector. As Greg Cuprak is currently on medical leave, Brian Embriani has taken the lead. Father Kirtley Yearwood and the Vestry continue their support of the search committee, and we will keep the parish apprised of any developments.

### *Red Wagon Ministry*



For the month of August, we are collecting **Go-Bag Donations** for Friendship House: **easy to open protein (canned tuna/chicken), microwavable pasta that can be eaten cold; fruit or veggie options (fruit cup, dried fruits or veggies); 6 oz. drink (healthy juice or water); utensils, napkins, and an encouraging message (optional).** For more information, please contact Sarah Berninger (berninger59@comcast.net). Thank you.

🎉🏈 **Get ready for an unforgettable night at the ballpark!** 🏈🎉

Join Rocky Bluewinkle, Mr. Celery, and your Trinity friends and family as we cheer on the Blue Rocks on August 15th!

Feel the energy, soak in the excitement, and cap off the night with a spectacular fireworks show! We've got fantastic field box seats by 3rd base—right in the heart of the action! Tickets are just \$16.00, and scholarships are available to make sure everyone can join the fun. Register now on Realm Connect: <https://onrealm.org/TrinityOldSwedes/Registrations/Registrants/d9bdda29-9701-4152-a461-b2f100e1cc6b?congregantView=True>!

You can pay for your tickets online, by mail, plate, or drop it off at the office. If you need help registering or have any questions, the parish office is happy to assist. Don't miss out on this thrilling night of baseball, community, and fireworks—secure your spot now and let's make memories together!

**THIRD TUESDAY TRINITY TEA TWO TO THREE** – ALL ARE WARMLY WELCOME to join Fr Kirtley for Tea in the foyer at Trinity Church on the **Third Tuesday of each month from Two to Three o'clock in the afternoon.** The next Tea will be served on Tuesday, August 19<sup>th</sup>. Please join the gathering to share your dreams with Fr Kirtley as we seek to make the absolute best of what God has made in each of us.

**ANNUAL PARISH MEETING AND POTLUCK LUNCHEON** – Notice is hereby given of the Annual Meeting of Trinity Episcopal Parish to be held on **Sunday, September 7<sup>th</sup>, 2025**. There will be one Bilingual Worship Service beginning at 11.00am at Trinity Church on that day. There will not be an 8.00am, 10.00am or 12.00noon Service that day. The Annual Meeting will be called to order in the Parish Hall after the liturgy. ***PLEASE BRING A DISH TO SHARE FOR LUNCH.***

There are three (3) vacancies on the Vestry to be filled, each for a three-year term. Two lay delegates to the 241<sup>st</sup> Annual Convention of the Episcopal Church in Delaware and one additional young adult lay delegate under 30 years of age are to be elected and authorized by the vestry.

***PLEASE BRING A DISH TO SHARE!!!***

**WILL YOU CONSIDER SERVING ON THE VESTRY?** – Three (3) vacancies on the Vestry, each for a three-year term, are to be filled at our Annual Parish Meeting in September 2025. For more information and eligibility requirements, please speak with a member of the Nominating Committee, Brenda Demanczyk, Bob Emeritz (Chairperson), James Maxwell. Thank You.

**WILL YOU CONSIDER SERVING AS A LAY DELEGATE TO DIOCESAN CONVENTION?** – The 241<sup>st</sup> Annual Convention of the Episcopal Church in Delaware will take place Friday, November 21<sup>st</sup> to Saturday, November 22<sup>nd</sup>, 2025 at Clayton Hall, University of Delaware, Newark, DE. In accordance with Article IV, Section 3 of the Constitution of the Diocese, each congregation shall have two lay delegates authorized by the vestry and shall be granted one additional young adult lay delegate under 30 years of age to expand its delegation. If you are interested in representing Trinity Parish, please speak with Bid Hukill our Senior Warden for more information and eligibility requirements. Thank you.

**ENCORE CHORALE returns to Trinity for its Fourth Season!**

CALLING ALL SINGERS 55 & OLDER! The Encore Chorale of Wilmington begins its fourth rehearsal/concert season here at Trinity on Wednesday, August 20<sup>th</sup>. Registration is now OPEN online for the fall semester at [EncoreCreativity.Org](https://EncoreCreativity.Org) No prior singing experience is necessary and no audition is required. Encore focuses on creating musical excellence while also having a ton of fun. David Simmons, Trinity's Director of Music, is the conductor of the Encore Chorale of Wilmington. Each semester is 15 weeks in length and culminates in a public performance here at Trinity. Weekly rehearsals will be held at Trinity on Wednesday mornings from 10:00 am to 11:30 am. Full and partial scholarships based on financial need are available. For more details, email David at [david@trinityparishde.org](mailto:david@trinityparishde.org)



## **NOTABLE UPCOMING WORSHIP – TRINITY PARISH**

(OS = Old Swedes

TC = Trinity Church)

<b>TC</b> – Sunday, September 7	11.00am – Bilingual Worship Service followed by <b><i>Annual Parish Meeting</i></b> & Potluck Luncheon
<b>TC</b> – Sunday, September 14	8.00am & 10.00am – Holy Eucharist (English) 12.00noon – Holy Baptismal Eucharist (Spanish)
<b>OS</b> – Sunday, September 21	<u>No</u> 9.30am Holy Eucharist
– Saturday, October 4 (Location pending)	10.00am – Blessing of the Animals Feast of St. Francis of Assisi
<b>TC</b> – Sunday, October 5	8.00am – Holy Eucharist (English) 10.00am – Holy Baptismal Eucharist (English) 12.00noon – Holy Eucharist (Spanish)
<b>TC</b> – Sunday, October 12	<b>HISPANIC HERITAGE SUNDAY</b> ( <u>No</u> 8.00am & 10.00am) 12.00noon – Bilingual Holy Eucharist with Aztec Dancers followed by Parish Luncheon sponsored by our Latino Members
<b>OS</b> – Saturday, November 1	7.00pm – <b>Vigil of All Saints'</b>
<b>TC</b> – Sunday, November 2	<b>ALL SAINTS' SUNDAY</b> 8.00am & 10.00am – Holy Eucharist with Necrology(English)
<b>TC</b> – Sunday, November 2	<b>DÍA DE LOS MUERTOS: Day of the Dead</b> 12.noon – Holy Eucharist with Commemoration (Spanish)
<b>OS</b> – Saturday, November 8	DAR Delaware Day 10.30am – Wreath Laying Ceremony at SAR Plaque 11.00am – A Service of Commemoration (English)
<b>TC</b> – Sunday, November 23	<b><i>Annual Commitment Sunday</i></b> 8.00am & 10.00am – Holy Eucharist (English) 12.00noon – Holy Eucharist (Spanish)
<b>TC</b> – Tuesday, November 25	7.00pm – Limen Recovery + Wellness Gratitude Service
<b>OS</b> – Wednesday, November 26	7.00pm – <b>Eve of Thanksgiving Day</b>



### **Trinity Episcopal Parish**

1108 N Adams Street, Wilmington, DE 19801

Phone: 302-652-8605

Email: [office@trinityparishde.org](mailto:office@trinityparishde.org)

Website: [trinityoldswedes.church](http://trinityoldswedes.church)

#### **Clergy**

The Right Reverend Kevin S. Brown — Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR—Interim Rector

The Reverend Dr. Marta Illueca—Associate Rector

#### **Staff**

David Simmons — Director of Music

Aniela Meinhardt — Office Manager

Bob Kahn — Maintenance Manager

Alyse Calder — Sunday School Coordinator

#### **Vestry**

Bid Hukill (Sr. Warden), Kim Denhardt (Jr. Warden)

Daphne Arrindell, Rachel Berninger, Robbie Smith — 2025 Class

Brenda Demanczyk, Bob Emeritz (Secretary), James Maxwell — 2026 Class

Steve Dooley, Janet Gordon, Ray Stiles — 2027 Class

Ann Hamilton (Treasurer)

Kathryn Jakabcin, Esq. (Chancellor)