



SIXTH SUNDAY AFTER PENTECOST

Holy Eucharist at 10:00am

20 July 2025

***Trinity Episcopal Church
Wilmington, Delaware
in
The Episcopal Diocese of Delaware***

Welcome!!!

We are Glad you are Here

Nursery

For those with small children, we have nursery staff available for the 10 am and 12 pm Services in the Sunday School Room.

Lectionary Cartoon Inserts for Children

(available on the low table at the rear of the nave)

The Sunday Paper Junior, an 8½ x 14” double-sided sheet, folded into a leaflet form serves as a children’s bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children’s imagination requiring a pencil or crayon.

The Sunday Paper, a single side, 8½ x 14” sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

“Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”Mark 9.37

Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

INTRODUCTIONS TO TODAY’S LESSONS

Amos 8.1-12

In the fourth vision of his planned devastation, God threatens to punish the Israelites for fraudulent business practices which particularly affect the poor and needy. There is a word-play on “summer fruit” and “end”: in Hebrew the words sound alike.

Colossians 1.15-28

The Christians of Colossae hear of Christ, in whom the entirety of God resides, who draws all things together, and who is the head of all created-ness.

Luke 10.38-42

In Jesus’ day, to sit at someone’s feet was to be his disciple. Jesus praises Mary’s discipleship. Her role is exemplary but Jesus also values Martha’s role.

All music is used with permission.

PRAYER LIST

Week of Sunday, July 20th to Saturday, July 26th, 2025

This list combines all the prayer and thanksgiving requests we have received for this week, along with “cycles” of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to office@TrinityParishDE.org or contacting Dr Marta at Marta@TrinityParishDE.org or Fr Kirtley at FrKirtley@TrinityParishDE.org. Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.

In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.

Anglican Cycle of Prayer: The Church of Pakistan (United).

For the Church: Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, the Primates of the Anglican Communion, the Anglican Consultative Council.

Diocesan Cycle of Prayer: St. David’s Church, Wilmington and Michael their Rector and Anna, Priest Associate.

Rector Search Committee, Trinity Forward: Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

Spiritual Relationship: Our Future Christian Childcare Center at Old Swedes.

For Government Leaders: Donald our President; Matt our Governor; John our Mayor.

For Health and Healing: Jim, Andy, Phil, Tritstina, Richard, Jesús, Jack, Vanessa, Mercedes, Alyse, Marilyn, Diane, Oscar, Miguel, Charles, Fernanda, Katrina, Michael, Serena, Lorena

For Anniversary of their Birth: Maureen, Leslie, Don, Amayrani, Madi, Chris, Ray, Jovan, Eder, David

For those celebrating the Anniversary of their Marriage: Kerr & Dawn

For the Repose of the Soul on the Anniversary of their Year’s Mind:

For those who have Died: Henry H. Gunther III, Michael Patella OSB



Altar Flowers

The flowers are given to the Greater Glory of God and in loving memory of Alyson Hardin, senior warden, All Saints’ Church, Fort Lauderdale, FL, and her only child, daughter Josephine, who were swept away in the Texas floods, leaving Bill their husband and father, who valiantly tried to save them, to mourn their loss as well as the parishioners of All Saints’ Church. Given by Tony Catka, junior warden, All Saints’ Church and former vestry member, Trinity Old Swedes.

WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES CHURCH). We are glad you are here!!! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 member provinces of the worldwide Anglican Communion.

This leaflet is your guide to the liturgy and contains all of the material needed for this service.

THE GATHERING OF THE COMMUNITY

Violin and Piano Prelude *Let My Prayer Rise (Psalm 141)*

Deanna Witkowski

Welcome to Trinity Parish

A period of silence is kept.

Processional Hymn

O Living Breath Of God

Please stand, if able; sung by all



- 1 O liv-ing Breath of God, wind at the be-gin - ning up-on the wa - ters;
- 2 O liv-ing Breath of God, by whose pow'r the Son came to birth a - mong us;
- 3 O liv-ing Breath of God, bear-ing us to life through bap-tis-mal wa - ters;



- O liv-ing Breath of God, bear-ing the cre - a - tion to won-drous birth:
O liv-ing Breath of God, who to the cre - a - tion gives life a - new:
O liv-ing Breath of God, sigh-ing with cre - a - tion for free-dom's birth:

Refrain



Come now, and fill our spir - its; pour out your gifts a - bun - dant.



O liv-ing Breath of God, Ho-ly Spir - it, breathe in us as we pray.

Greeting *remain standing, if able*

The Celebrant proclaims

† BLESSED BE GOD: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity *remain standing, if able*

The Celebrant and People then say

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Glory To God In The Highest

Setting from *Liturgy of Joy* by James Capers

Please remain standing, if able; sung by all

Glo-ry to God_____ in___ the high - est, and___ peace

1. to God's peo-ple on earth.____ 2. to God's peo-ple on earth.____

Lord___ God, heav - en - ly King, al - - - might - y

God and Fa-ther, we wor-ship you, we give you thanks,

we_____ praise you for your glo - ry._____

Glo-ry to God_____ in___ the high - est, and___ peace

1. to God's peo-ple on earth.____ 2. to God's peo-ple on earth.____

Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God,

Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the

Fa - ther: re - - - ceive our prayer.

Glo-ry to God in the high - est, and peace

to God's peo-ple on earth. to God's peo-ple on earth.

For you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spi-rit, in the glo-ry of God the Fa - ther. Glo-ry to

God in the high - est. A - men, a - - - men.

Collect of the Day *remain standing, if able*

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All pray in silence for a space.

ALMIGHTY GOD, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

Hebrew Scripture

Amos 8.1-12

The Lector first says

A Reading from the Book of the Prophet Amos.

THIS IS WHAT THE LORD GOD SHOWED ME – a basket of summer fruit. He said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the LORD said to me, “The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day,” says the Lord GOD; “the dead bodies shall be many, cast out in every place. Be silent!” Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.” The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord GOD, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord GOD, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the LORD. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the LORD, but they shall not find it.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

Gradual Psalm 52

Quid gloriaris?

The Congregation remains seated. The psalm is recited in unison.

- 1 You tyrant, why do you boast of wickedness *
against the godly all day long?
- 2 You plot ruin;
your tongue is like a sharpened razor, *
O worker of deception.
- 3 You love evil more than good *
and lying more than speaking the truth.
- 4 You love all words that hurt, *
O you deceitful tongue.
- 5 Oh, that God would demolish you utterly, *
topple you, and snatch you from your dwelling,
and root you out of the land of the living!
- 6 The righteous shall see and tremble, *
and they shall laugh at him, saying,
- 7 “This is the one who did not take God for a refuge, *
but trusted in great wealth
and relied upon wickedness.”
- 8 But I am like a green olive tree in the house of God; *
I trust in the mercy of God for ever and ever.
- 9 I will give you thanks for what you have done *
and declare the goodness of your Name in the presence of the godly.

Please remain seated.

The Epistle

Colossians 1.15-28

The Lector first says

A Reading from the Letter of Paul to the Colossians.

CHRIST JESUS IS THE IMAGE OF THE INVISIBLE GOD, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers – all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him – provided that you continue securely established and steadfast in the faith, without shifting

from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

Hymn at the Gospel

Be Thou My Vision

Please stand, if able; sung by all

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,
 all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!
 thou my best thought,— by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart,— what - ev - er be - fall,
 wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

The Priest reads the Gospel, first saying

The † Holy Gospel of our † Lord Jesus Christ † according to Luke.

People **Glory to you, Lord Christ.**

AS JESUS AND HIS DISCIPLES WENT ON THEIR WAY, JESUS entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

After the Gospel, the Priest says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev'd Christopher David

A period of silent reflection is kept.

The Nicene Creed *standing, if able; said by all*

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the † life of the world to come. Amen.**

Prayers of the People *remain standing, if able.*

The Celebrant bids the Intercessions with these words

AS WE STAND IN GOD’S PRESENCE, let us pray to the Lord, saying, “God of grace and goodness, keep us in your peace.”

Silence

The intercessor then leads the Prayers

Lord of hosts and hospitality, teach us to be welcoming, open and friendly.

May your church be attentive to the needs of strangers and visitors;
may each church be welcoming and friendly and so reflect your love.

We pray for Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, the Primates of the Anglican Communion and the Anglican Consultative Council; in the Anglican Cycle of Prayer, the Church of Pakistan (United); in our Diocesan Cycle of Prayer, St. David’s Church, Wilmington and Michael their Rector and Anna, Priest Associate; for Kirtley and Marta our Priests, our Staff, and Wardens and Vestry of our Parish.

We pray for Our Future Christian Childcare Center at Old Swedes.

We pray for churches that are struggling,
for churches that strive to serve in areas where there is apathy and animosity.
We remember all who are persecuted for their faith.

God of grace and goodness,

keep us in your peace.

We ask you to bless all who are overworked, stressed and over-anxious;
we remember especially those who have no time for their homes or for leisure.
We pray for the work-weary, the exhausted and the worn out.
We remember children who rarely see their parents and who lack affection.
We pray for all who are restless and cannot enjoy where they are.

God of grace and goodness,
keep us in your peace.

We give thanks for our homes, for places of peace and quiet, for places of leisure and recreation.

We pray for all who help us to relax: for musicians, artists, broadcasters and sportsmen and sportswomen.

We pray for our friends and our loved ones.

God of grace and goodness,
keep us in your peace.

We give thanks for those celebrating the anniversary of their birth this week,
Maureen, Leslie, Don, Amayrani, Madi, Chris, Ray, Jovan, Eder, David,
and for those celebrating the anniversary of their marriage this week,
Kerr & Dawn

that they may grow in wisdom and grace,
and be strengthened to trust in your goodness.

God of grace and goodness,
keep us in your peace.

We ask for peace upon all agitated and distressed peoples and communities.

We remember before you all who feel neglected or ignored,
all lonely and troubled people.

We pray for all who have been misused or abused by others,
all who have suffered from traumatic events, all who have witnessed horror.

We ask that our friends and loved ones who are ill, Jim, Andy, Phil, Tritstina, Richard, Jesús, Jack, Vanessa, Mercedes, Alyse, Marilyn, Diane, Oscar, Miguel, Charles, Fernanda, Katrina, Michael, Serena, Lorena
may know your love and protection.

God of grace and goodness,
keep us in your peace.

We give thanks for those who are at rest in you, who have found new peace and new life.

We give thanks for the saints and pray that our loved ones departed, especially Alyson Hardin and Josephine Hardin in whose memory the Altar flowers are given today, and Henry H. Gunther III and Michael Patella recently departed.
may share with them in that glory which is everlasting.

God of grace and goodness,
keep us in your peace.

Silence

At the end of the Intercessions, the Celebrant adds the following concluding Collect.

LORD, among the busyness and bustle of the world, make us to be still and attentive to your presence; keep our ears open to your call, keep our hearts open to your love, make our minds sensitive to your coming, that we may ever rejoice that we dwell in you and you are in us; through Jesus Christ our Lord. **Amen.**

Confession of Sin

The Celebrant says

LET US CONFESS our sins against God and our neighbor.

Please kneel, if able, or sit.

Silence

Minister and People

MOST MERCIFUL GOD,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

Absolution *remain kneeling, if able, or sitting*

The Priest stands and says

ALMIGHTY GOD have **†** mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE LITURGY OF THE TABLE

The Peace *remain standing, if able*

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

Offertory Sentence

An Offering of money is collected for the work of mission and ministry OR you may scan the QR Code below:

If you would like to give online to Trinity Parish,
please scan the QR code on the right.



Piano Meditation

There Is A God

Edward V. Bonnemère

Offertory Solo

Just As I Am

Text: Charlotte Elliott
Tune: William B. Bradbury
Setting: Deanna Witkowski

Maria Rusu, *alto*

Just as I am, without one plea,
But that Thy blood was shed for me,
And that Thou bidst me come to Thee,
O Lamb of God, I come, I come.

Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings and fears within, without,
O Lamb of God, I come, I come.

Just as I am, Thy love unknown
Hath broken every barrier down;
Now, to be Thine, yea, Thine alone,
O Lamb of God, I come, I come.

Please stand, if able, as the gifts of bread and wine and alms are brought forward.

Hymn at Presentation of Gifts *All Who Hunger, Gather Gladly*

sung by all

All who hun - ger gath - er glad - ly; ho - ly man - na
All who hun - ger, nev - er stran - gers, seek - er, be a
All who hun - ger, sing to - geth - er, Je - sus Christ is
is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace we have been fed. Blest are those who
 days of fullness, all around us is our food.
 lost and scattered in communion's love have stood.
 from this table live their days in gratitude.
 Taste and see the grace eternal.
 Taste and see the grace eternal.
 Taste and see the grace eternal.
 Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

Sursum Corda

The people standing, if able. The Celebrant says,

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Preface of the Lord's Day

Then, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus qui venit *remain standing, if able; sung by all*

Setting from *Mass of Plenty* by Rob Glover



The musical score is written for a choir in 4/4 time, featuring a bass line and a treble line. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav-en and earth, heav-en and earth are full of your glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est. Bless-ed is he, bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est. Ho - san - na in the high - est, ho - san - na in the high - est.

Eucharistic Prayer *remain standing, if able*

Then the Celebrant continues

HOLY AND GRACIOUS FATHER: In of all, your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

WE CELEBRATE the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. †Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

A period of silence is kept.

The Lord's Prayer *remain standing, if able; said by all*

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

OUR FATHER, **who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

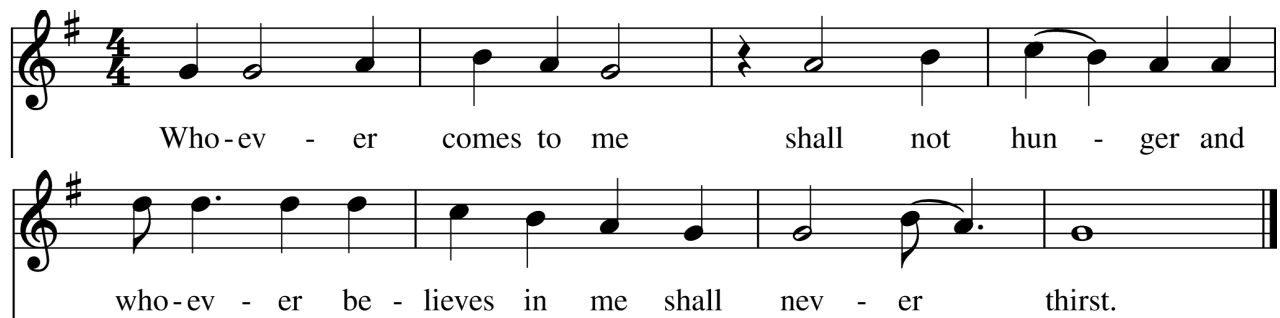
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread *remain standing, if able*

The Celebrant breaks the consecrated bread.

A period of silence is kept.

Fraction Anthem *remain standing, if able; sung by all*



The Invitation *remain standing, if able*

The Celebrant says

The Gifts of God for the People of God. Holy Things for Holy People.

The Communion of the People

The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).

Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.

At Communion –

Make Your Wonders Known (Inspired by Psalm 88.12)

Deanna Witkowski

Maria Rusu, violin

Take My Life And Let It Be

Text: Francis Ridley Havergal

Music: Deanna Witkowski

Maria Rusu, alto

A period of silent prayer is kept.

Prayer after Communion *standing, if able; said by all*

Celebrant Let us pray.

Celebrant and People

GOD OF ABUNDANCE, **you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

Prayer for the Calling of a Rector

Celebrant and People

ALMIGHTY GOD, **giver of every good gift: Look graciously on your Church, that wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

THE SENDING FORTH

The Blessing *remain standing, if able*

The Celebrant gives the blessing

GOD GIVE YOU GRACE to grow in holiness, to extend your vision, to increase your faith, to draw nearer to God; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Recessional Hymn *Go, My Children, With My Blessing*

remain standing, if able; sung by all



- 1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
- 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
- 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.
- 4 "I the Lord will bless and keep you, and give you peace.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.
I the Lord will smile up - on you, and give you peace.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here his ten - der com - fort stilled you.
I the Lord will be your Fa - ther, Sav - ior, Com - fort - er and Broth - er.



Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour - ished, joy - ful and free."
Go, my chil - dren, I will keep you, and give you peace."

Dismissal *remain standing, if able*

The Celebrant dismisses the people

Go therefore and make disciples of all nations.

People **Thanks be to God.**

Violin and Piano Postlude *Now, Lord, Dismiss Your Servant In Peace*

(Song of Simeon)

Deanna Witkowski



Thank you for worshiping with us today.

Come, See...Go and Tell

MUSICAL NOTES ON TODAY'S MUSIC from our Director of Music

During this morning's service, we will be featuring the music of liturgical jazz musician Deanna Witkowski. Known for her adventurous, engaging music that heals the soul, Deanna Witkowski moves with remarkable ease between Brazilian, jazz, classical, and sacred music. Her first book, *Mary Lou Williams: Music For The Soul* (Liturgical Press), published in September 2021, is the winner of the 2022 ASCAP Foundation Deems Taylor/Virgil Thomson Award and the 2022 Jazz Journalists Association Award for Biography of the Year. Her seventh recording, *Force of Nature* (MCG Jazz), released in January 2022, reached number five on the JazzWeek nationwide radio chart and remained in the top ten most played albums on jazz radio for more than ten weeks. As a sought-after Williams expert, she has taught for Jazz at Lincoln Center and performed Williams' compositions as a featured guest with the Pittsburgh Symphony Orchestra. In 2024, Witkowski completed her PhD in jazz studies at the University of Pittsburgh and is currently writing her second book based on her doctoral dissertation, "Jazz in the Pews: Experiments in Sunday Worship in the 1960s." She currently teaches jazz piano at Elmhurst University outside of Chicago. Experience her work at deannajazz.com Joining me this morning to present Ms. Witkowski's sacred works is Maria Rusu, a frequent guest musician here at Trinity/Old Swedes, who will be both singing and playing the violin/viola.

Liturgical Participants

Fr Christopher David – Presider
David Simmons — Organist and Choir Director
Maria Rusu – Cantor / Soloist / Violinist
Doug McQuirter — AV
Ashlin & Jim Bray — Ushers
Betsy Chapin, Amelia Welch-Wierzbicki — Readers
Felicia Gaus-Woollen — Intercessor
Sarah Berninger — Master of Ceremonies
Kennard Brown – Chalice
Tom Hopper — Flower Arrangers Guild
Team 1: Cee Kelsey, Betty Jane Gunther, Bid Hukill — Altar Guild

Virtual Trinity

Maureen Lyons — Greeter

PARISH NOTES

TRINITY TOGETHER – Building community as one parish during the summer, the Vestry has decided that for the Five Sundays in August this year, we will have our English Language Celebration of the Holy Eucharist at Old Swedes Church at 9.30am. We will not have Worship Service at 8.00am or 10.00am at Trinity Church in August. The 12.00noon Spanish Language Celebration of the Holy Eucharist will remain at Trinity Church as usual. Children are welcome to be part of all Services at Old Swedes and at Trinity Church. At Old Swedes, we will have toys and materials available in the Parish Hall in the adjacent 3C Building.

Parking will be available at Greenberg Supply Co. Inc, half block to Old Swedes on the right side of Church Street (one way).

If you are interesting in carpooling from Trinity Church to Old Swedes Church, either offering to drive and take others with you or needing to share a ride, please contact Daphne Arrindell (deedeearrindell@aol.com) or call the Parish Office at 302.652.8605.

Old Swedes Online: Our Sunday Worship Services in August will be live streamed via Facebook only by clicking the link on the homepage of Trinity Parish website (TrinityOldSwedes.church). Testing is taking place to be sure everything works well. Please let our Virtual Trinity Greeter, Maureen Lyons, know in the comments if you are having problems.

Red Wagon Ministry



Items donated last Sunday! Thanks for your ongoing generosity!!

As part of our developing Children's Ministry, the children bring the Red Wagon with your generous donations to the Altar to be blessed during the Offertory Procession on Sundays!

For the month of July, we are collecting **diapers; wipes; boys and girls socks, underwear and undershirts for ages 1 to 6 on behalf of Our Future Christian Childcare Center at Old Swedes.** For more information, please contact Sarah Berninger (berninger59@comcast.net). Thank you.

RED WAGON MINISTRY – In August, we will be collecting **Go-Bag Donations** for Friendship House. Please package the items in gallon sized Ziplock bags: *Easy to open protein (canned tuna/chicken), microwavable pasta that can be eaten cold; fruit or veggie options (fruit cup, dried fruits or veggies); 6 oz. drink (healthy juice or water); utensils, napkins, and an encouraging message (optional).* For more information, please contact Sarah Berninger (berninger59@comcast.net). Thank you.

WEDDING GUILD – Do you enjoy bringing a smile to the faces of couples in love? Trinity Parish is activating a Team of persons to assist with weddings at Trinity Church and / or at Old Swedes Church. Ministry duties include coordinating the bride's and groom's attendants at rehearsal and on the day of ceremony, or setting up and clearing Altar (if Communion), or host / hostess to guests to answer questions of hospitality (e.g. where is the restroom?, etc.). For more information, please speak with Fr Kirtley. Training sessions will be arranged. Thank you.

ANNUAL PARISH MEETING

Notice is hereby given of the Annual Meeting of Trinity Episcopal Parish (Trinity Church and Old Swedes Church) to be held on **Sunday, September 7th, 2025**. There will be one Bilingual Worship Service beginning at 11.00am at Trinity Church on that day. (There will not be an 8.00am, 10.00am or 12.00noon Service.) The Annual Meeting will be called to order in the Parish Hall Immediately after the liturgy.

There are three (3) vacancies on the Vestry to be filled, each for a three-year term.

Two lay delegates to the 241st Annual Convention of the Episcopal Church in Delaware and one additional young adult lay delegate under 30 years of age are to be elected and authorized by the vestry.

Lunch will be served. More information about lunch will be forthcoming.

WILL YOU CONSIDER SERVING ON THE VESTRY? – Three (3) vacancies on the Vestry, each for a three-year term, are to be filled at our Annual Parish Meeting in September 2025. For more information and eligibility requirements, please speak with a member of the Nominating Committee, Brenda Demanczyk, Bob Emeritz (Chairperson), James Maxwell. Thank You.

WILL YOU CONSIDER SERVING AS A LAY DELEGATE TO DIOCESAN CONVENTION? – The 241st Annual Convention of the Episcopal Church in Delaware will take place Friday, November 21st to Saturday, November 22nd, 2025 at Clayton Hall, University of Delaware, Newark, DE. In accordance with Article IV, Section 3 of the Constitution of the Diocese, each congregation shall have two lay delegates authorized by the vestry and shall be granted one additional young adult lay delegate under 30 years of age to expand its delegation. If you are interested in representing Trinity Parish, please speak with Bid Hukill our Senior Warden for more information and eligibility requirements. Thank you.



Get ready for an unforgettable night at the ballpark!



Join Rocky Bluewinkle, Mr. Celery, and your Trinity friends and family as we cheer on the Blue Rocks on August 15th! Feel the energy, soak in the excitement, and cap off the night with a spectacular fireworks show! We've got fantastic field box seats by 3rd base—right in the heart of the action! Tickets are just \$16.00, and scholarships are available to make sure everyone can join the fun.

Register now on Realm Connect:

<https://onrealm.org/TrinityOldSwedes/Registrations/Registrants/d9bdda29-9701-4152-a461-b2f100e1cc6b?congregantView=True!>

You can pay for your tickets online, by mail, plate, or drop it off at the office. If you need help registering or have any questions, the parish office is happy to assist.

SUMMER KNITTING – Yes, it's hot outside, but the Trinity knitters are cool in the conference room at Trinity Church, knitting simple hats for homeless people. If you'd like to join us, you would be most welcome. We have the supplies you need, and we can help you get started. We meet 9.30am to 11.00am on the second and fourth Mondays. So give us a try on July 28.

STAFF SINGER POSITION AT TRINITY – HELP US SPREAD THE WORD!

Trinity is seeking to hire a second tenor/baritone soloist and section leader for the 2025/26 season, which runs from September through May. Thursday rehearsals are at 7:00 pm and Sunday call is at 9:00 am. Singers must be excellent sight-readers and adept and comfortable singing in a wide variety of musical styles in a fast-paced but collegial environment. Candidates interested in auditioning should email David Simmons, Director of Music, at david@trinityparishde.org for a more detailed description of the position. Applications will be accepted on a rolling basis until the position has been filled. Please help us spread the word!

ENCORE CHORALE returns to Trinity for its Fourth Season!

CALLING ALL SINGERS 55 & OLDER! The Encore Chorale of Wilmington begins its fourth rehearsal/concert season here at Trinity on Wednesday, August 20th. Registration is now OPEN online for the fall semester at [EncoreCreativity.Org](https://www.EncoreCreativity.Org) No prior singing experience is necessary and no audition is required. Encore focuses on creating musical excellence while also having a ton of fun. David Simmons, Trinity's Director of Music, is the conductor of the Encore Chorale of Wilmington. Each semester is 15 weeks in length and culminates in a public performance here at Trinity. Weekly rehearsals will be held at Trinity on Wednesday mornings from 10:00 am to 11:30 am. Full and partial scholarships based on financial need are available. For more details, email David at david@trinityparishde.org



Trinity Episcopal Parish

1108 N Adams Street, Wilmington, DE 19801

Phone: 302-652-8605

Email: office@trinityparishde.org

Website: [trinityoldswedes.church](https://www.trinityoldswedes.church)

Clergy

The Right Reverend Kevin S. Brown — Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR—Interim Rector

The Reverend Dr. Marta Illueca—Associate Rector

Staff

David Simmons – Director of Music

Aniela Meinhardt – Office Manager

Bob Kahn – Maintenance Manager

Alyse Calder – Sunday School Coordinator

Vestry

Bid Hukill (Sr. Warden), Kim Denhardt (Jr. Warden)

Daphne Arrindell, Rachel Berninger, Robbie Smith – 2025 Class

Brenda Demanczyk, Bob Emeritz (Secretary), James Maxwell – 2026 Class

Steve Dooley, Janet Gordon, Ray Stiles – 2027 Class

Ann Hamilton (Treasurer)