



FOURTH SUNDAY AFTER PENTECOST

Holy Eucharist at 10:00am

06 July 2025

***Trinity Episcopal Church
Wilmington, Delaware
in
The Episcopal Diocese of Delaware***

Welcome!!!

We are Glad you are Here

Nursery

For those with small children, we have nursery staff available for the 10 am and 12 pm Services in the Sunday School Room.

Lectionary Cartoon Inserts for Children

(available on the low table at the rear of the nave)

The Sunday Paper Junior, an 8½ x 14" double-sided sheet, folded into a leaflet form serves as a children's bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children's imagination requiring a pencil or crayon.

The Sunday Paper, a single side, 8½ x 14" sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."
.....Mark 9.37

Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

INTRODUCTIONS TO TODAY'S LESSONS

2 Kings 5.1-14

This story tells us that Israel's God is sovereign over Aram and all other lands – not only over Israel. It was usual to bring gifts when approaching a prophet. The word translated *leprosy* can refer to any of a number of skin diseases.

Galatians 6.1-16

Paul has written that we are called to freedom, but not licentiousness. He has called on the Galatians to live by, and to be guided by, the Spirit. Now he tells us what this means in practice.

Luke 10.1-11,16-20

Jesus has sent out the Twelve on the first missionary journey: one within Israel. Now he sends out others. According to conventional wisdom, there were seventy nations in the world, so Jesus is telling his disciples to reach out to the whole world.

All music is used with permission.

PRAYER LIST

Week of Sunday, July 6th to Saturday, July 12th, 2025

This list combines all the prayer and thanksgiving requests we have received for this week, along with “cycles” of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to office@TrinityParishDE.org or contacting Dr Marta at Marta@TrinityParishDE.org or Fr Kirtley at FrKirtley@TrinityParishDE.org. Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.

In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.

Anglican Cycle of Prayer: The Church of Nigeria.

For the Church: Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, the Primates of the Anglican Communion, the Anglican Consultative Council.

Diocesan Cycle of Prayer: The Episcopal Church.

Rector Search Committee, Trinity Forward: Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

Spiritual Relationship: Our Future Christian Childcare Center at Old Swedes.

For Government Leaders: Donald our President; Matt our Governor; John our Mayor.

For Health and Healing: Jim, Andy, Phil, Tritstina, Richard, Jesús, Jack, Vanessa, Mercedes, Alyse, Marilyn, Diane, Oscar, Miguel, Charles, Natividad, Marianne, Fernanda, Katrina

For Anniversary of their Birth: John, Emilia, Kalisha, Esmeralda, Camila, Alice

For those celebrating the Anniversary of their Marriage: Jim & Kim, Grafton & Deenie

For the Repose of the Soul on the Anniversary of their Year's Mind:

For those who have Died: Ann Digan



Altar Flowers

The flowers are given to the Greater Glory of God and in loving memory of Michael & Margaret Delores Lyons and Geoffrey & Ena Ogilby by Jane Owen.

WELCOME TO TRINITY EPISCOPAL PARISH (TRINITY CHURCH AND OLD SWEDES). We are glad you are here!!! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 member provinces of the worldwide Anglican Communion.

This leaflet is your guide to the liturgy and contains all the material needed for this service.

THE GATHERING OF THE COMMUNITY

Piano Prelude

Spirit of Freedom

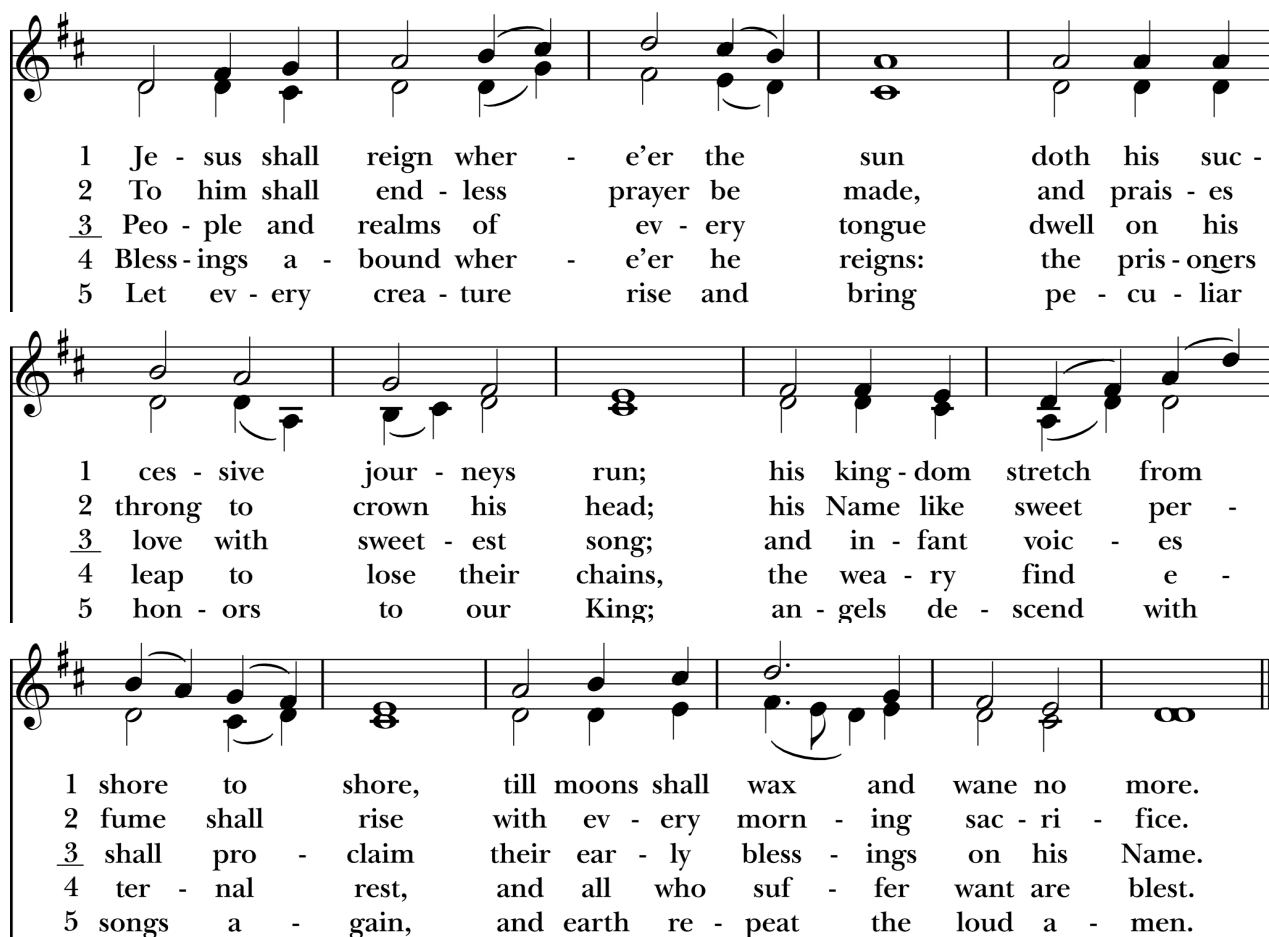
Kevin Keil

Welcome to Trinity Parish

A period of silence is kept.

Processional Hymn *Jesus Shall Reign, Where'er The Sun*

Please stand, if able; sung by all



1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
2 thron'g to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

Greeting *remain standing, if able*

The Celebrant proclaims

† BLESSED BE GOD: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity *remain standing, if able*

The Celebrant and People then say

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Glory To God In The Highest

Setting from *Liturgy of Joy* by James Capers

Please remain standing, if able; sung by all

Glo-ry to God_____ in___ the high - est, and___ peace

1. to God's peo-ple on earth.____ 2. to God's peo-ple on earth.____

Lord___ God, heav - en - ly King, al - - - might - y

God and Fa-ther, we wor-ship you, we give you thanks,

we_____ praise you for your glo - ry._____

Glo-ry to God_____ in___ the high - est, and___ peace

1. to God's peo-ple on earth.____ 2. to God's peo-ple on earth.____

Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God,

Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the

Fa - ther: re - - - ceive our prayer.

Glo-ry to God in the high - est, and peace

1. to God's peo-ple on earth. 2. to God's peo-ple on earth.

For you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spi-rit, in the glo-ry of God the Fa - ther. Glo-ry to

God in the high - est. A - men, a - - - men.

Collect of the Day *remain standing, if able*

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All pray in silence for a space.

O GOD, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

Hebrew Scripture

2 Kings 5.1-14

The Lector first says

A Reading from the Book Second Kings.

NAAMAN, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

Gradual Psalm 30

Exaltabo te, Domine

The Congregation remains seated. The psalm is recited in unison.

- 1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.
- 2 **O LORD my God, I cried out to you, ***
and you restored me to health.
- 3 **You brought me up, O LORD, from the dead; ***
you restored my life as I was going down to the grave.
- 4 **Sing to the LORD, you servants of his; ***
give thanks for the remembrance of his holiness.
- 5 **For his wrath endures but the twinkling of an eye, ***
his favor for a lifetime.
- 6 **Weeping may spend the night, ***
but joy comes in the morning.
- 7 **While I felt secure, I said,**
"I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."
- 8 **Then you hid your face, ***
and I was filled with fear.
- 9 **I cried to you, O LORD; ***
I pleaded with the Lord, saying,
- 10 **"What profit is there in my blood, if I go down to the Pit? ***
will the dust praise you or declare your faithfulness?
- 11 **Hear, O LORD, and have mercy upon me; ***
O LORD, be my helper."
- 12 **You have turned my wailing into dancing; ***
you have put off my sack-cloth and clothed me with joy.
- 13 **Therefore my heart sings to you without ceasing; ***
O LORD my God, I will give you thanks for ever.

Please remain seated.

The Epistle

Galatians 6.1-16

The Lector first says

A Reading from the Letter of Paul to the Galatians.

MY FRIENDS, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you

yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised – only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

After the Lesson, the Lector says


The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

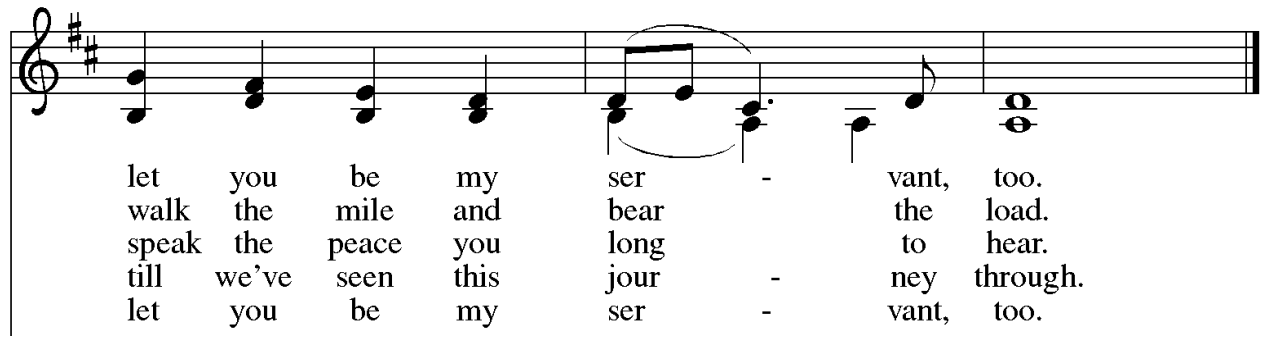
Hymn at the Gospel *Will You Let Me Be Your Servant*

Please stand, if able; sung by all



1 Will you let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, we are trav - 'lers
 3 I will hold the Christ-light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll
 5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 Christ to you? Pray that I may have the grace to



The Holy Gospel *remain standing, if able*

Luke 10.1-11,16-20

The Priest reads the Gospel, first saying

The † Holy Gospel of our † Lord Jesus Christ † according to Luke.

People

Glory to you, Lord Christ.

THE LORD APPOINTED SEVENTY others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

After the Gospel, the Priest says

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Rev'd Dr Kirtley Yearwood SR

A period of silent reflection is kept.

The Nicene Creed *standing, if able; said by all*

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the † life of the world to come. Amen.

Prayers of the People *remain standing, if able.*

The Celebrant bids the Intercessions with these words

AS WE STAND IN GOD'S PRESENCE, let us pray to the Lord, saying, "Lord, hear us,
graciously hear us."

Silence

The intercessor then leads the Prayers

Lord God of all creation, guide us as we strive to serve you,
give us joy in our work and hope for a good outcome.

We pray for all who work as laborers in your harvest:

especially Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, the
Primates of the Anglican Communion and the Anglican Consultative Council; in the
Anglican Cycle of Prayer, the Church of Nigeria; in our Diocesan Cycle of Prayer, the
Episcopal Church; for Kirtley and Marta our Priests, our Staff, and Wardens and
Vestry of our Parish;

may they draw others to you rather than themselves;

give them grace to speak out against the wrong and to support
what is right and good.

Give to all who work in mission and ministry, the gift of discernment.

Lord of all creation,

let your kingdom come in us.

We give thanks for the wealth and the harvest of the world.

We pray that none may hunger or be deprived,

that the produce and goods of the world may be shared with justice.

We remember areas where crops have failed,

where people have been driven out of their homeland.

Lord of all creation,

let your kingdom come in us.

We give thanks for all that you have given to us;

teach us to be generous and to share with others.

We pray for the children, teachers and staff of Our Future Christian Childcare
Center at Old Swedes.

Let us never tire of doing good works.

We pray for our places of work and where we fulfil ourselves.

We remember all who are unemployed and live in poverty.

Lord of all creation,

let your kingdom come in us.

We pray for all who have never been able to work or who have lost
their employment through illness.

We remember all who suffer from leprosy, all who are disfigured,
all who are restricted in their movements and ability.

We pray especially for any who have suffered from rejection or abuse.

We ask your blessing on friends and loved ones who are ill or in need,
especially Jim, Andy, Phil, Tritstina, Richard, Jesús, Jack, Vanessa, Mercedes, Alyse,
Marilyn, Diane, Oscar, Miguel, Charles, Natividad, Marianne, Fernanda, Katrina.

Lord of all creation,

let your kingdom come in us.

We give thanks for those celebrating the anniversary of their birth this week,
John, Emilia, Kalisha, Esmeralda, Camila, Alice
and for those celebrating the anniversary of their marriage this week,
Jim & Kim, Grafton & Deenie
that they may grow in wisdom and grace,
and be strengthened to trust in your goodness.
Lord of all creation,
let your kingdom come in us.

We pray for all who mourn, all who are bereaved, all who are grieving.
We remember especially any left on their own and finding it hard to cope.
We ask your blessing on our loved ones who are renewed in your kingdom, praying
especially for Michael & Margaret Delores Lyons and Geoffrey & Ena Ogilby in
whose memory the Altar flowers are given today, and for Ann Digan, recently
departed.
Lord of all creation,
let your kingdom come in us.

Silence

At the end of the Intercessions, the Celebrant adds the following concluding Collect.

ALmighty God, keep us strong in the faith. Direct us in all our doings and give us
your help, that we may proclaim the glory of your kingdom, share your peace
with those we meet and continue to rejoice in your saving power; through Jesus
Christ our Lord. **Amen.**

Confession of Sin

The Celebrant says

LET US CONFESS our sins against God and our neighbor.

Please kneel, if able, or sit.

Silence

Minister and People

MOST MERCIFUL GOD,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution *remain kneeling, if able, or sitting*

The Priest stands and says

ALMIGHTY GOD have † mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE LITURGY OF THE TABLE

The Peace *remain standing, if able*

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

Offertory Sentence *remain seated*

An Offering of money is collected for the work of mission and ministry OR you may scan the QR Code below:

If you would like to give online to Trinity Parish,
please scan the QR code on the right.



Piano Meditation

Wade In The Water

African-American Spiritual
Arranged by Carl Haywood

Offertory Solo

Great Is Thy Faithfulness

Music: William Marion Runyan
Text: Thomas O. Chisholm
Setting: Dan Forrest

Jill Broadway, *soprano*

Great is Thy faithfulness, O God my Father! There is no shadow of turning with Thee!
Thou changest not, Thy compassions, they fail not; as Thou hast been Thou forever wilt be.

Great is Thy faithfulness! Great is Thy faithfulness! Morning by morning new mercies I see!
All I have needed, Thy hand hath provided, great is Thy faithfulness, Lord, unto me.

Summer and winter and springtime and harvest; sun, moon and stars in their courses above,
join with all nature in manifold witness to Thy great faithfulness, mercy and love.

Pardon for sin and a peace that endureth, Thine own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow: blessings all mine, with ten thousand beside,
ten thousand beside!

Blessings all mine, with ten thousand beside!

Great is Thy faithfulness! Great is Thy faithfulness! Morning by morning new mercies I see!
All I have needed Thy hand hath provided, great is Thy faithfulness, Lord, unto me! Lord, unto me!
Amen.

Please stand, if able, as the gifts of bread and wine and alms are brought forward.

Hymn at Presentation of Gifts *All Who Hunger, Gather Gladly*

sung by all

All who hun - ger, gath - er glad - ly; ho - ly man - na
All who hun - ger, nev - er stran - gers, seek - er, be a
All who hun - ger, sing to - geth - er, Je - sus Christ is
is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.
Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace we have been fed. Blest are those who
days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

Sursum Corda

The people standing, if able. The Celebrant says,

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Preface of the Lord's Day

Then, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus qui venit *remain standing, if able; sung by all*

Setting from *Mass of Plenty* by Rob Glover



Ho - ly, — ho - ly, —
ho - ly Lord, God — of pow-er and might, heav-en and earth,
heav-en and earth — are full of your glo - ry. — Ho -
san - na — in — the high - est, ho - san - na — in — the
high - est. — Bless-ed is he, — bless-ed is he — who
comes in the name of the Lord. — Ho - san - na — in — the
high - est, ho - san - na — in — the high - est. Ho -
san-na — in — the high - est, ho - san-na — in — the high - est. —

Eucharistic Prayer *remain standing, if able*

Then the Celebrant continues

HOLY AND GRACIOUS FATHER: In of all, your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

WE CELEBRATE the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. †Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

A period of silence is kept.

The Lord's Prayer *remain standing, if able; said by all*

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

OUR FATHER, **who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread *remain standing, if able*

The Celebrant breaks the consecrated bread.

A period of silence is kept.

Fraction Anthem *remain standing, if able; sung by all*



Who - ev - er comes to me shall not hun - ger and
who - ev - er be - lieves in me shall nev - er thirst.

The Invitation *remain standing, if able*

The Celebrant says

The Gifts of God for the People of God. Holy Things for Holy People.

The Communion of the People

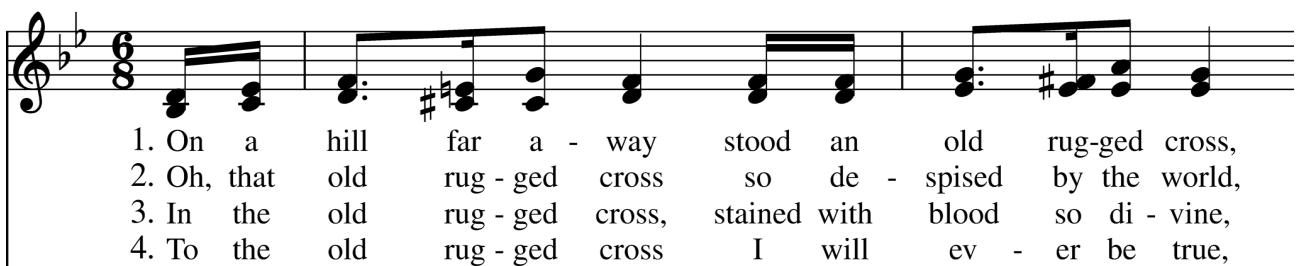
The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).

Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.


Communion Hymn

The Old Rugged Cross


sung by all




1. On a hill far a - way stood an old rug-ged cross,
2. Oh, that old rug - ged cross so de - spised by the world,
3. In the old rug - ged cross, stained with blood so di - vine,
4. To the old rug - ged cross I will ev - er be true,



1. The — em - blem of suf - f'ring and shame; —
 2. Has a won - drous at - trac - tion for me; —
 3. A — won - drous beau - ty I see; —
 4. Its — shame and re - proach glad - ly bear; —




1. And I love that old cross where the dear - est and best
 2. For the dear Lamb of God left His glo - ry a - bove,
 3. For 'twas on that old cross Je - sus suf - fered and died,
 4. Then He'll call me some day to my home far a - way,




1. For a world of lost sin - ners was slain. —
 2. To — bear it to dark Cal - va - ry. —
 3. To — par - don and sanc - ti - fy me. —
 4. Where His glo - ry for - ev - er I'll share. —

old rug - ged cross —




So I'll cher - ish the cross, the old rug - ged cross,




Till my tro - phies at last I lay down; —

old rug - ged cross, —



I will cling to the cross, — the old rug - ged cross,



And ex - change it some day for a crown. —

A period of silent prayer is kept.

Prayer after Communion *standing, if able; said by all*

Celebrant Let us pray.

Celebrant and People

GOD OF ABUNDANCE, **you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

Prayer for the Calling of a Rector

Celebrant and People

ALmighty God, **giver of every good gift: Look graciously on your Church, that wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

THE SENDING FORTH

The Blessing *remain standing, if able*

The Celebrant gives the blessing

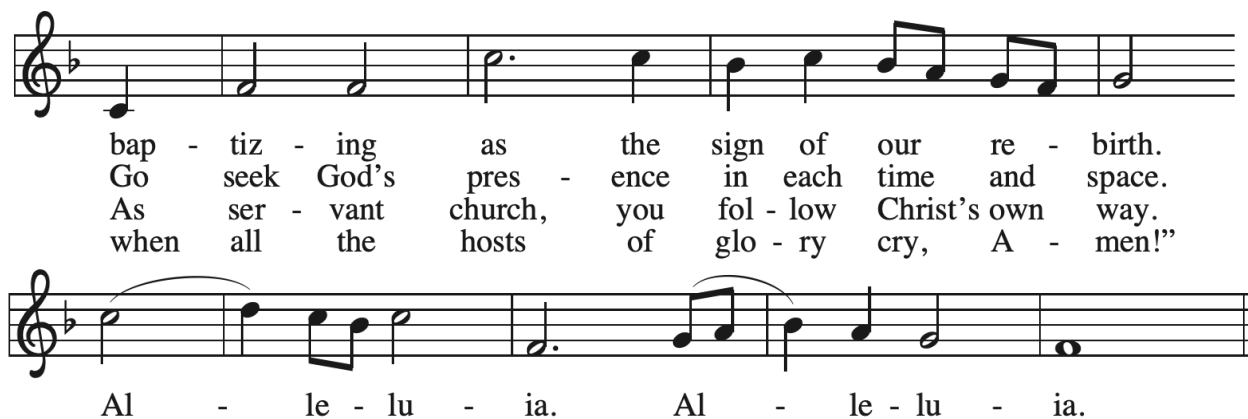
GOD GIVE YOU GRACE to grow in holiness, to extend your vision, to increase your faith, to draw nearer to God; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Recessional Hymn *Go To The World!*

remain standing, if able; sung by all

1 Go to the world! Go in - to all the earth.
2 Go to the world! Go in - to ev - 'ry place.
3 Go to the world! Go strug - gle, bless, and pray;
4 "Go to the world! Go as the ones I send,

Go preach the cross where Christ re - news life's worth,
Go live the word of God's re - deem - ing grace.
the nights of tears give way to joy - ous day.
for I am with you till the age shall end,



bap - tiz - ing as the sign of our re - birth.
Go seek God's pres - ence in each time and space.
As ser - vant church, you fol - low Christ's own way.
when all the hosts of glo - ry cry, A - men!"

Al - le - lu - ia. Al - le - lu - ia.

Dismissal *remain standing, if able*

The Celebrant dismisses the people

Go therefore and make disciples of all nations.

People **Thanks be to God.**

Organ Postlude

Let Us Talents And Tongues Employ

Jamaican Folk Tune
Setting: David Cherwien



Thank you for worshiping with us today.

Come, See...Go and Tell

Liturgical Participants

David Simmons — Organist and Choir Director

Jill Broadway — Cantor / Soloist

Leslie McQuirter — AV

Aslin Bray & Jim Bray — Ushers

Betsy Chapin, Ava Vandergast — Readers

Betsy Chapin — Intercessor

Sarah Berninger — Master of Ceremonies

Amelia Welch-Wierzbicki — Chalice

Ashlin Bray — Arrangers Guild

Team 3: Kathryn Jakabcin, Bob Contino, Ray Stiles — Altar Guild

Virtual Trinity

Maureen Lyons — Greeter

PARISH NOTES

HISPANIC/LATINO JUNTA PARROQUIAL – Our next “Hispanic/Latino Junta Parroquial” will take place today, Sunday, July 6th in the Parish Hall immediately following the 12.00noon Worship Service. Please consider supporting this important ministry, at a time of transition and search for a new rector. There will be food and sweets.

TRINITY TUESDAY TEA TWO TO THREE – ALL ARE WELCOME to join Fr Kirtley for Tea in the lobby at Trinity Church on **Tuesday from Two to Three o’clock in the afternoon**. We will conclude this series of informal conversation over tea this week and resume them in the autumn. Please stay tuned for other offerings and upcoming opportunities this summer at Trinity Church and at Old Swedes Church to share your dreams with Fr Kirtley as we seek to make the absolute best of what God has made in each of us.

ACOLYTES NEEDED – THE BOOK OF COMMON PRAYER states, *“At all celebrations of the Liturgy, it is fitting that the principal celebrant, whether bishop or priest, be assisted by other priests, and by deacons and lay persons”* (BCP, p. 322 & 354). Acolytes are lay persons, of any age, who assist at the Altar during liturgies in a variety of roles (e.g. crucifer, torch bearer, book bearer, cope bearer, server, etc.). The purpose in assisting at the Altar is that God may be glorified. Persons interested in becoming acolytes at either Trinity Church or Old Swedes Church are kindly asked to please speak with Fr Kirtley. Training sessions will be arranged and there will be ample opportunity to practice so that you are comfortable. Families, especially parents and their children, are welcome to consider training and serving together.

WILL YOU CONSIDER SERVING ON THE VESTRY? – Three (3) vacancies on the Vestry, each for a three-year term, are to be filled at our Annual Parish Meeting in September 2025. For more information and eligibility requirements, please speak with a member of the Nominating Committee, Brenda Demanczyk, Bob Emeritz (Chairperson), James Maxwell. Thank You.

WILL YOU CONSIDER SERVING AS A LAY DELEGATE TO DIOCESAN CONVENTION? – The 241st Annual Convention of the Episcopal Church in Delaware will take place Friday, November 21st to Saturday, November 22nd, 2025 at Clayton Hall, University of Delaware, Newark, DE. In accordance with Article IV, Section 3 of the Constitution of the Diocese, each congregation shall have two lay delegates authorized by the vestry and shall be granted one additional young adult lay delegate under 30 years of age to expand its delegation. If you are interested in representing Trinity Parish, please speak with Bid Hukill our Senior Warden for more information and eligibility requirements. Thank you.



Get ready for an unforgettable night at the ballpark!



Join Rocky Bluewinkle, Mr. Celery, and your Trinity friends and family as we cheer on the Blue Rocks on August 15th!

Feel the energy, soak in the excitement, and cap off the night with a spectacular fireworks show! We've got fantastic field box seats by 3rd base—right in the heart of the action! Tickets are just \$16.00, and scholarships are available to make sure everyone can join the fun.

Register now on Realm Connect:

<https://onrealm.org/TrinityOldSwedes/Registrations/Registrants/d9bdda29-9701-4152-a461-b2f100e1cc6b?congregantView=True!>

You can pay for your tickets online, by mail, plate, or drop it off at the office. If you need help registering or have any questions, the parish office is happy to assist.

Don't miss out on this thrilling night of baseball, community, and fireworks—secure your spot now and let's make memories together!

*Introducing
Red Wagon Ministry
at
Trinity Episcopal Parish
(Trinity Church and Old Swedes Church)*



The Children of Trinity Parish will be asking for your help in filling the Red Wagon! As various projects and programs in the wider community are identified as opportunities for partnership (e.g. Friendship House, Limen Recovery + Wellness, Our Future Christian Childcare Center, etc.), our Faith in Action (Missions) Team will provide a list of items being requested for distribution to those in need beyond our walls. The parish will be asked to kindly donate these items by placing them in the Red Wagon at the back of the nave at Trinity Church. The children will be invited to bring the offering of your generosity forward to the Altar to be Blessed at the time of the Offertory on Sundays. For more information, please contact Sarah Berninger (berninger59@comcast.net). Thank you.

To launch this outreach ministry, beginning next Sunday, July 13th and continuing through Sunday, July 27th, we will be collecting diapers; wipes; boys and girls socks, underwear and undershirts for ages 1 to 6 on behalf of *Our Future Christian Childcare Center*. This Before– and After–School Care, and Daycare program for ages 1 to 12 years of age, is housed in the Christiana Community Center (3C) building at Old Swedes Church, 606 N Church St, Wilmington, DE 19801, Monday to Friday, 6.30am to 5.30pm. There are currently 49 children enrolled.



Trinity Episcopal Parish

1108 N Adams Street, Wilmington, DE 19801

Phone: 302-652-8605

Email: office@trinityparishde.org

Website: trinityoldswedes.church

Clergy

The Right Reverend Kevin S. Brown — Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR—Interim Rector

The Reverend Dr. Marta Illueca—Associate Rector

Staff

David Simmons — Director of Music

Aniela Meinhardt — Office Manager

Bob Kahn — Maintenance Manager

Alyse Calder — Sunday School Coordinator

Vestry

Bid Hukill (Sr. Warden), Kim Denhart (Jr. Warden)

Daphne Arrindell, Rachel Berninger, Robbie Smith — 2025 Class

Brenda Demanczyk, Bob Emeritz (Secretary), James Maxwell — 2026 Class

Steve Dooley, Janet Gordon, Ray Stiles — 2027 Class

Ann Hamilton (Treasurer)