

THIRD SUNDAY AFTER PENTECOST

Holy Eucharist at 10:00am

29 June 2025

***Trinity Episcopal Church
Wilmington, Delaware
in
The Episcopal Diocese of Delaware***

Welcome!!!

We are Glad you are Here

Nursery

For those with small children, we have nursery staff available for the 10 am and 12 pm Services in the Sunday School Room.

Lectionary Cartoon Inserts for Children

(available on the low table at the rear of the nave)

The Sunday Paper Junior, an 8½ x 14" double-sided sheet, folded into a leaflet form serves as a children's bulletin for preschool through third or fourth grade, features one lesson (usually the Holy Gospel) in big, bold artwork, with a simple story line, a note to parents, and an activity page designed to stir children's imagination requiring a pencil or crayon.

The Sunday Paper, a single side, 8½ x 14" sheet that appeals to intermediate through junior high school students, presents one lesson (usually the Holy Gospel) as a two-line cartoon. The Old Testament Reading, the Epistle and the Psalm are presented as single vignettes.

"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."
.....Mark 9.37

Find Us on Social Media

Please check out our website (<https://TrinityOldSwedes.church>). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

INTRODUCTIONS TO TODAY'S LESSONS

2 Kings 2.1-2,6-14

The Bible tells us that only two people were sufficiently worthy to be taken up to heaven without dying: Enoch and Elijah. The power and greatness of Elijah are expressed in terms of legend and miracle.

Galatians 5.1,13-25

Certain evangelists in Galatia expected Christians to adopt some (but not all) practices of Judaism. They seem to have argued: so long as you are circumcised and keep Jewish feasts, you are free to do anything you like. Paul denounces this theology vehemently: Christians must not abuse their liberty.

Luke 9.51-62

In telling us of the Transfiguration, Luke has told us that Peter, John and James have seen Moses and Elijah talking to Jesus "of his departure [or exodus], which he was about to accomplish at Jerusalem". Now the time draws near.

All music is used with permission.

PRAYER LIST

Week of Sunday, June 29th to Saturday, July 5th, 2025

This list combines all the prayer and thanksgiving requests we have received for this week, along with “cycles” of prayer for the Anglican Communion, the Episcopal Church, and the Diocese of Delaware (The Episcopal Church in Delaware). We invite you to have your prayer requests and thanksgivings listed by calling the Parish Office at 302.652.8605 or sending an email to office@TrinityParishDE.org or contacting Dr Marta at Marta@TrinityParishDE.org or Fr Kirtley at FrKirtley@TrinityParishDE.org. Names will remain on the list for a period of two weeks. Should you wish for a name to be renewed, please contact the Parish Office with a status update.

In addition to being listed here, those who are sick or have special needs will be mentioned by Christian name in the Prayers of the People at each liturgical service. Anyone who has died this week will be remembered by using their full name.

Anglican Cycle of Prayer: The Church of the Province of Myanmar (Burma).

For the Church: Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, the Primates of the Anglican Communion, the Anglican Consultative Council.

Diocesan Cycle of Prayer: St. Paul’s Church, Georgetown and Deacon Peter.

Rector Search Committee, Trinity Forward: Greg, Rachel, Betsy, Steve, Brian, Doug, Angelica, Toni.

For Government Leaders: Donald our President; Matt our Governor; John our Mayor.

For Health and Healing: Jim, Andy, Phil, Tritstina, Richard, Jesús, Jack, Vanessa, Mercedes, Alyse, Marilyn, Diane, Oscar, Miguel, Charles, Natividad, Marianne, Fernanda

For Anniversary of their Birth: Breanne, Cee, Emily, Michael, Oliver

For those celebrating the Anniversary of their Marriage:

For the Repose of the Soul on the Anniversary of their Year’s Mind:

For those who have Died: Harold Edmund Crichlow, James Selfridge



Altar Flowers

The flowers are given to the Greater Glory of God and in loving memory of
Gordon W. & Elsie May (Green) Hindy.

WELCOME TO TRINITY EPISCOPAL PARISH. We are glad you are here!!! We are a congregation of the Episcopal Diocese of Delaware. The Episcopal Church welcomes all who worship Jesus Christ, in 106 dioceses and one mission area in 22 nations or territories. The Episcopal Church is one of 42 member provinces of the worldwide Anglican Communion.

This leaflet is your guide to the liturgy and contains all of the material needed for this service.

THE GATHERING OF THE COMMUNITY

Piano Prelude

What A Friend We Have In Jesus

Tune: Charles C. Converse

Setting: Mark Sedio

Welcome to Trinity Parish

A period of silence is kept.

Processional Hymn Christ Is Made The Sure Foundation

Please stand, if able; sung by all

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

Greeting *remain standing, if able*

The Celebrant proclaims

† BLESSED BE GOD: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity *remain standing, if able*

The Celebrant and People then say

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Glory To God In The Highest

Setting from *Liturgy of Joy* by James Capers

Please remain standing, if able; sung by all

Glo-ry to God _____ in the high - est, and _____ peace

1. to God's peo-ple on earth. _____ 2. to God's peo-ple on earth. _____

Lord _____ God, heav - en - ly King, al - - - might - y

God and Fa-ther, we wor-ship you, we give you thanks,

we _____ praise you for your glo - ry. _____

Glo-ry to God _____ in the high - est, and _____ peace

1. to God's peo-ple on earth. _____ 2. to God's peo-ple on earth. _____

Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God,

Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the

Fa - ther: re - - - ceive our prayer.

Glo-ry to God in the high - est, and peace

to God's peo-ple on earth. to God's peo-ple on earth.

For you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spi-rit, in the glo-ry of God the Fa - ther. Glo-ry to

God in the high - est. A - men, a - - - men.

Collect of the Day *remain standing, if able*

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All pray in silence for a space.

ALMIGHTY GOD, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

Hebrew Scripture

2 Kings 2.1-2,6-14

The Lector first says

A Reading from the Book Second Kings.

WHEN THE LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

Gradual Psalm 77.1-2,11-20 *Voce mea ad Dominum*

The Congregation remains seated. The psalm is recited in unison.

- 1 I will cry aloud to God; *
 I will cry aloud, and he will hear me.
- 2 **In the day of my trouble I sought the Lord; ***
 my hands were stretched out by night and did not tire;
 I refused to be comforted.
- 11 **I will remember the works of the LORD, ***
 and call to mind your wonders of old time.
- 12 **I will meditate on all your acts ***
 and ponder your mighty deeds.
- 13 **Your way, O God, is holy; ***
 who is so great a god as our God?
- 14 **You are the God who works wonders ***
 and have declared your power among the peoples.
- 15 **By your strength you have redeemed your people, ***
 the children of Jacob and Joseph.
- 16 **The waters saw you, O God;**
 the waters saw you and trembled; *
 the very depths were shaken.
- 17 **The clouds poured out water;**
 the skies thundered; *
 your arrows flashed to and fro;
- 18 **The sound of your thunder was in the whirlwind;**
 your lightnings lit up the world; *
 the earth trembled and shook.
- 19 **Your way was in the sea,**
 and your paths in the great waters, *
 yet your footsteps were not seen.
- 20 **You led your people like a flock ***
 by the hand of Moses and Aaron.

Please remain seated.

The Lector first says

A Reading from the Letter of Paul to the Galatians.

FOR FREEDOM CHRIST HAS SET US FREE. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

After the Lesson, the Lector says

The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

Hymn at the Gospel *Deepen, God, Our Love Of Jesus*

Written for the people of the Diocese of Virginia

By Carl Daw, © 2024

Please stand, if able; sung by all



Deep - en, God, our love of Je - sus, 'till it shapes us day by day;
May we see in friend and strang - er some - one in your im - age made,
Free us from our ea - sy com - fort when in - jus - tice goes un checked;
Help us grow in faith and wis - dom as our hope and love in - crease;

let our lives em - bod - y just - ice, purg - ing time - worn wrongs a - way;
some - one we can meet and wel - come, some - one anx - ious or dis - mayed;
help us re - al - ize how of - ten peo - ple are de - nied re - spect;
when we ga - ther as your peo - ple let all strife and ran - cor cease;

help us learn to be dis - ci - ples, liv - ing what we sing and pray:
let each new en - coun - ter teach us how to serve and heal and aid;
keep a - live the dream that one day truth and mer - cy will con - nect:
to the worlds we each in - ha - bit may we bring the gift of peace:

help us live as Je - sus lived.
help us live as Je - sus lived.
help us live as Je - sus lived.
help us live as Je - sus lived.

The Holy Gospel *remain standing, if able*

Luke 9.51-62

The Priest reads the Gospel, first saying

The † Holy Gospel of our † Lord Jesus Christ † according to Luke.

People **Glory to you, Lord Christ.**

WHEN THE DAYS DREW NEAR FOR JESUS to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But

Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

After the Gospel, the Priest says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev'd Dr Kirtley Yearwood SR

A period of silent reflection is kept.

The Nicene Creed *standing, if able; said by all*

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the † life of the world to come. Amen.**

Prayers of the People *remain standing, if able.*

The Celebrant bids the Intercessions with these words

AS WE STAND IN GOD'S PRESENCE, let us pray to the Lord, saying, "Lord, hear us,
graciously hear us."

Silence

The intercessor then leads the Prayers

Mighty God, we pray that all people may have freedom to fulfil their vocations.
Within your church may each find their ministry and calling.

We ask you to guide and direct Kevin our Bishop Diocesan, Sean our Presiding Bishop and Primate, the Primates of the Anglican Communion and the Anglican Consultative Council; in the Anglican Cycle of Prayer, the Church of the Province of Myanmar (Burma); in our Diocesan Cycle of Prayer, St. Paul's Church, Georgetown and Deacon Peter; for Kirtley and Marta our Priests, our Staff, and Wardens and Vestry of our Parish; and all who go out in mission.

We pray for the newly baptized, the newly confirmed and for new converts,
that your church may grow in holiness, in outreach and in number.

Show us the path of life.

Lord, hear us, graciously hear us.

We ask that you will guide all who are called to govern,
all who are in positions of authority or influence.

We pray for the work of the United Nations and its peace-keeping forces.

We remember all who work in conservation and deal gently with the earth.

Show us the path of life.

Lord, hear us, graciously hear us.

We give thanks for all who have enriched our lives by their talents and gifts.

Bless, O Lord, our homes and communities;
make them places of gentleness and generosity,
places of grace and goodness,
places of holiness and hospitality,
and begin now with us.

Show us the path of life.

Lord, hear us, graciously hear us.

We give thanks for those celebrating the anniversary of their birth this week,
Breanne, Cee, Emily, Michael, and Oliver
that they may grow in wisdom and grace,
and be strengthened to trust in your goodness.
Show us the path of life.

Lord, hear us, graciously hear us.

We remember before you all who are restricted by poverty or oppression,
all who cannot fulfil their calling due to illness or circumstance.
We pray for members of our community, friends and loved ones who are ill,
especially Jim, Andy, Phil, Tritstina, Richard, Jesús, Jack, Vanessa, Mercedes, Alyse,
Marilyn, Diane, Oscar, Miguel, Charles, Natividad, Marianne, Fernanda.
Show us the path of life.

Lord, hear us, graciously hear us.

We rejoice with all your faithful people and pray you will make us to be numbered
with your saints in that glory which is everlasting.
We pray for benefactors, for friends and loved ones departed, especially Gordon
W. and Elsie May (Green) Hindy in whose memory the Altar flowers are given today,
and for Harold Edmund Crichlow and James Selfridge, recently departed.
Show us the path of life.

Lord, hear us, graciously hear us.

Silence

At the end of the Intercessions, the Celebrant adds the following concluding Collect.

SPIRIT OF THE LIVING GOD, come fill us, that we may live in joy and peace, and that our
lives may show the gifts of patience, kindness and generosity; that we may live
in faithfulness, gentleness and self-control through your power working within us.
We ask this in the name of Jesus Christ our Savior. **Amen.**

Confession of Sin

The Celebrant says

LET US CONFESS our sins against God and our neighbor.

Please kneel, if able, or sit.

Silence

Minister and People

MOST MERCIFUL GOD,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution *remain kneeling, if able, or sitting*

The Priest stands and says

ALMIGHTY GOD have † mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE LITURGY OF THE TABLE

The Peace *remain standing, if able*

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

Offertory Sentence *remain seated*

An Offering of money is collected for the work of mission and ministry OR you may scan the QR Code below:

If you would like to give online to Trinity Parish,
please scan the QR code on the right.



Piano Meditation

Sweet Hour Of Power

William B. Bradbury

Offertory Solo

Prayer of Mother Teresa

Music: Craig Courtney

Text: Mother Teresa

Vivian Holfeld, *soprano*

Lord, help me spread Your fragrance. Lord, help me spread Your fragrance wherever I go, where e'er I go.

Lord, help me spread Your fragrance. Lord, help me spread Your fragrance wherever I go, where e'er I go.

Flood my soul with Your Spirit. Flood my soul with Your Spirit and life.

Penetrate and possess my whole being. Penetrate and possess my whole being so utterly that my life may be only, my life may be only a radiance of Yours, a radiance of Yours. Shine through me, shine through me, and be so in me, be so in me that every soul I know will feel Your presence in my soul.

Lord, help me spread Your fragrance. Lord, help me spread Your fragrance wherever I go, where e'er I go.

Let them look up and see no longer me, but only You, but only You.

Amen.

Please stand, if able, as the gifts of bread and wine and alms are brought forward.

Hymn at Presentation of Gifts *All Who Hunger, Gather Gladly*

sung by all

All who hun - ger gath - er glad - ly; ho - ly man - na
All who hun - ger, nev - er stran - gers, seek - er, be a
All who hun - ger, sing to - geth - er, Je - sus Christ is
is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.
Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace we have been fed. Blest are those who
days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

Sursum Corda

The people standing, if able. The Celebrant says,

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Preface of the Lord's Day

Then, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus qui venit *remain standing, if able; sung by all*

Setting from *Mass of Plenty* by Rob Glover



The musical score is written for a choir or congregation, featuring a bass line and a treble line. The key signature is one flat (B-flat), and the time signature is 4/4. The music is in a simple, hymn-like style with clear lyrics underneath. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav-en and earth, heav-en and earth are full of your glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est. Bless-ed is he, bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est. Ho - san-na in the high - est, ho - san-na in the high - est.

Eucharistic Prayer *remain standing, if able*

Then the Celebrant continues

HOLY AND GRACIOUS FATHER: In of all, your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

WE CELEBRATE the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. †Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

A period of silence is kept.

The Lord's Prayer *remain standing, if able; said by all*

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread *remain standing, if able*

The Celebrant breaks the consecrated bread.

A period of silence is kept.

Fraction Anthem *remain standing, if able; sung by all*



The Invitation *remain standing, if able*

The Celebrant says

The Gifts of God for the People of God. Holy Things for Holy People.

The Communion of the People

The Episcopal Church invites all Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the consecrated Wine, please assist the chalice as it is offered, by gently guiding the base with your hand to allow the rim to reach your lips; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing (indicated by crossing your arms).

Gluten-free wafers are available at the Altar rail. Please speak to the priest when you come forward for Communion.

Communion Hymn

Day By Day

sung by all

1 Day by day, your mer-cies, Lord, at-tend me, bring-ing com-fort
2 Day by day, I know you will pro-vide me strength to serve and
3 Oh, what joy to know that you are near me when my bur-dens
to my anx-ious soul. Day by day, the bless-ings, Lord, you send me
wis-dom to o-bey; I will seek your lov-ing will to guide me
grow too great to bear; oh, what joy to know that you will hear me
draw me near-er to my heav'n-ly goal. Love di-vine, be-yond all
o'er the paths I strug-gle day by day. I will fear no e-vil
when I come, O Lord, to you in prayer. Day by day, no mat-ter
mor-tal mea-sure, brings to naught the bur-dens of my quest; Sav-ior,
of the mor-row, I will trust in your en-dur-ing grace. Sav-ior,
what be-tide me, you will hold me ev-er in your hand. Sav-ior,
lead me to the home I trea-sure, where at last I'll find e-ter-nal rest.
help me bear life's pain and sor-row till in glo-ry I be-hold your face.
with your pres-ence here to guide me, I will reach at last the prom-ised land.

A period of silent prayer is kept.

Prayer after Communion *standing, if able; said by all*

Celebrant Let us pray.

Celebrant and People

GOD OF ABUNDANCE, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Prayer for the Calling of a Rector

Celebrant and People

ALmighty God, giver of every good gift: Look graciously on your Church, that wonderful and sacred mystery; and so guide the mind of the Discernment Team, Trinity Forward, who shall recommend to the Vestry of Trinity Parish, a Rector for this congregation, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

THE SENDING FORTH

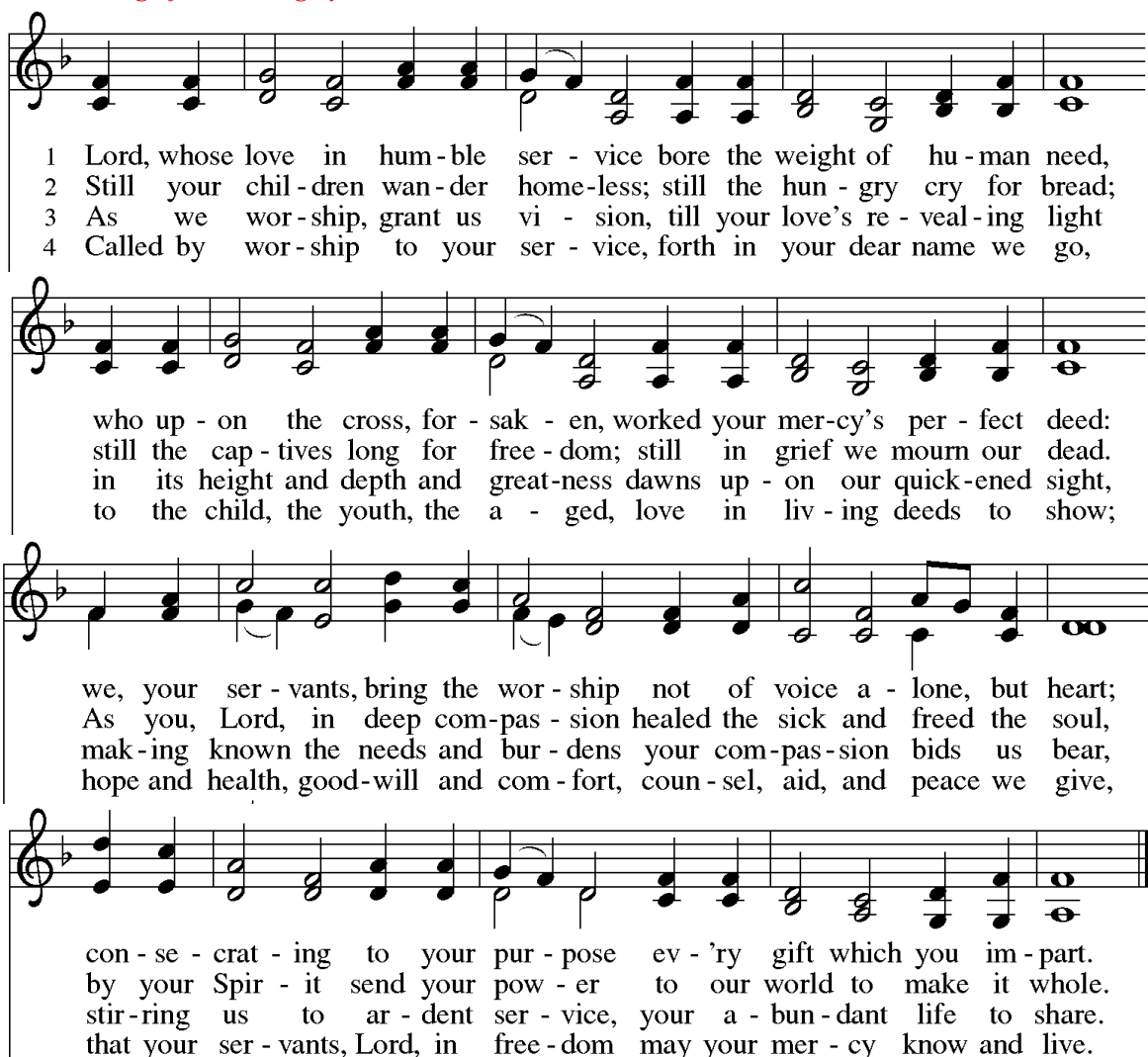
The Blessing *remain standing, if able*

The Celebrant gives the blessing

GOD GIVE YOU GRACE to grow in holiness, to extend your vision, to increase your faith, to draw nearer to God; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Recessional Hymn *Lord, Whose Love Through Humble Service*

remain standing, if able; sung by all



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
4 Called by wor-ship to your ser-vice, forth in your dear name we go,

who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
still the cap-tives long for free-dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up-on our quick-ened sight,
to the child, the youth, the a-ged, love in liv-ing deeds to show;

we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,

con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.
by your Spir-it send your pow-er to our world to make it whole.
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Dismissal *remain standing, if able*

The Celebrant dismisses the people

Go therefore and make disciples of all nations.

People **Thanks be to God.**

Organ Postlude

Postlude on "Laudes Domini"

Tune: Joseph Barnby

Setting: Robert Lind



Thank you for worshiping with us today.

Come, See...Go and Tell

Liturgical Participants

David Simmons — Organist and Choir Director

Vivian Holfeld — Cantor / Soloist

Daphne Arrindell — Greeter

Anne Martens, Brud Reese — Usher

Betsy Chapin, Kathleen David — Readers

Cathleen Peipher — Intercessor

Sarah Berninger — Master of Ceremonies

Fr Christopher David — Chalice

Ashlin Bray and Brian Embriani — Arrangers Guild

Team 2: Toni Spille, Sarah Berninger, Rachel Berninger — Altar Guild

Cathleen Peipher — Coffee Hour Host

Virtual Trinity

Maureen Lyons — Greeter

PARISH NOTES

CONGRATULATIONS TO KIM DENHARDT – The vestry approved Kim Denhardt for Junior Warden to fill the seat left vacant with Catherine Dean's resignation. We wish Catherine a bon voyage and welcome Kim to this important role. Kim produced the following bio for those of you not familiar with her time here at Trinity. If you have not met her, you can probably catch her at coffee hour after the 10am service to introduce yourself. Or look her up in Realm to contact her directly.

I began attending Trinity Episcopal Church in October of 2010 and joined soon after. During my time at Trinity, I have been involved in many groups and committees. I have been a member of the choir for 14 years and a co-leader of the Women's Retreat Committee for three. I was on the Covid response committee as Trinity moved through the epidemic and also served one term as a vestry member. I have a deep love for Trinity and the community that makes Trinity such a wonderful place to learn, to love and to serve.

WELCOME TENEYSHA HENRY – While Aniela Meinhardt our Office Manager is away on medical leave, we are pleased to welcome Teneysha as our temporary staff in the parish office, Monday to Friday 9.00am to 2.00pm. Teneysha's email address is: office@trinityparishde.org. Please stop by the parish office to welcome Teneysha.

TRINITY TUESDAY TEA TWO TO THREE – ALL ARE WELCOME to please join Fr Kirtley for Tea in the lobby at Trinity Church on **Tuesdays from Two to Three o'clock in the afternoon**. These informal conversations are opportunities for you to share your dreams with Fr Kirtley as we seek to make the absolute best of what God has made in each of us. Please stay tuned for other offerings and upcoming opportunities this summer at Trinity Church and at Old Swedes Church.

HISPANIC/LATINO JUNTA PARROQUIAL – Next Sunday, July 6th, we will hold our next "Hispanic/Latino Junta Parroquial." Please consider supporting this important ministry, at a time of transition and search for a new rector. There will be food and sweets.

WILL YOU CONSIDER SERVING ON THE VESTRY? – Three (3) vacancies on the Vestry, each for a three-year term, are to be filled at our Annual Parish Meeting in September 2025. For more information and eligibility requirements, please speak with a member of the Nominating Committee, Brenda Demanczyk, Bob Emeritz (Chairperson), James Maxwell. Thank You.

WILL YOU CONSIDER SERVING AS A LAY DELEGATE TO DIOCESAN CONVENTION?

– The 241st Annual Convention of the Episcopal Church in Delaware will take place Friday, November 21st to Saturday, November 22nd, 2025 at Clayton Hall, University of Delaware, Newark, DE. In accordance with Article IV, Section 3 of the Constitution of the Diocese, each congregation shall have two lay delegates authorized by the vestry and shall be granted one additional young adult lay delegate under 30 years of age to expand its delegation. If you are interested in representing Trinity Parish, please speak with Bid Hukill our Senior Warden for more information and eligibility requirements. Thank you.

SUMMER SESSION for Encore Chorale – The Encore Chorale of Wilmington, based here at Trinity Episcopal Church, is offering a “mini” Summer Session focused on fun, fellowship and a deep dive into an eclectic mix of music. The six-week session runs from June 25 to July 30, every Wednesday morning from 10:00 am to 11:30 am. Registration is still OPEN online at EncoreCreativity.Org. No prior singing experience is necessary, and no audition is required. The only requirement is that you are 55 or older! Encore focuses on creating musical excellence while also having a ton of fun. For more details, email David at david@trinityparishde.org.

  **Get ready for an unforgettable night at the ballpark!**  

Join Rocky Bluewinkle, Mr. Celery, and your Trinity friends and family as we cheer on the Blue Rocks on August 15th!

Feel the energy, soak in the excitement, and cap off the night with a spectacular fireworks show! We've got fantastic field box seats by 3rd base—right in the heart of the action! Tickets are just \$16.00, and scholarships are available to make sure everyone can join the fun.

Register now on Realm Connect:

<https://onrealm.org/TrinityOldSwedes/Registrations/Registrants/d9bdda29-9701-4152-a461-b2f100e1cc6b?congregantView=True>!

You can pay for your tickets online, by mail, plate, or drop it off at the office. If you need help registering or have any questions, the parish office is happy to assist.

Don't miss out on this thrilling night of baseball, community, and fireworks—secure your spot now and let's make memories together!

FATHER KIRTLEY'S EMAIL – Please feel free to correspond directly with our Interim Rector about any thanksgivings or concerns, pastoral and other situations. His email address is FrKirtley@trinityparishde.org. He would like to hear from all. Thanks.



Trinity Episcopal Parish

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Phone: 302-652-8605

Email: office@trinityparishde.org

Website: trinityoldswedes.church

Clergy

The Right Reverend Kevin S. Brown — Bishop Diocesan

The Reverend Dr. Kirtley Yearwood SR—Interim Rector

The Reverend Dr. Marta Illueca—Associate Rector

Staff

David Simmons — Director of Music

Aniela Meinhaldt — Office Manager

Bob Kahn — Maintenance Manager

Alyse Calder — Sunday School Coordinator

Vestry

Bid Hukill (Sr. Warden), Kim Denhart (Jr. Warden)

Daphne Arrindell, Rachel Berninger, Robbie Smith — 2025 Class

Brenda Demanczyk, Bob Emeritz (Secretary), James Maxwell — 2026 Class

Steve Dooley, Janet Gordon, Ray Stiles — 2027 Class

Ann Hamilton (Treasurer)