

**THE FOURTH SUNDAY
AFTER THE EPIPHANY**

**FEBRUARY 2, 2025
TRINITY EPISCOPAL PARISH— 10:00 AM**



THE SEASON IS...

Epiphany. The season of Epiphany is both a festive season and ordinary time. During this season we celebrate Jesus' manifestation to the world as the incarnate Son of God. It begins with the visit of the magi, wise men from the East, and concludes with the Transfiguration on the mountain top. We are invited to behold the miracle of the incarnation in the world around us. In ordinary time we seek to behold the extraordinary love of God.

FIND US ON SOCIAL MEDIA

Please check out our website (trinityoldswedes.church). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

OUR PRAYER LIST

Prayer requests for the bulletin should be sent to the parish office by Wednesday to appear in the Sunday bulletin. Please let us know if you have any additions or updates. The clergy and members of our church are happy to pray with you on the phone if you would like.

NURSERY

For those with small children, we have nursery staff available for the 10 am and noon services in the Sunday School room. We also have the nursery room in the lobby open for all services for parents to go with their children, if needed.

SERVICE PARTICIPANTS

The Reverend Patricia Downing—Rector
The Reverend Dr. Marta Illueca—Associate Rector
David Simmons—Director of Music
Robbie Smith—AV
Anne Martens—Usher
Betsy Chapin, Amelia Welch-Wierzbicki—Readers
Kennard Brown—Intercessor
Sarah Berninger—Master of Ceremonies
Susan Fullerton—Chalice
Breanne Staley-Ashe—Coffee Hour Host

Team 1: Cee Kelsey, Betty Jane Gunther, Bid Hukill—Altar Guild
All music is used with permission.

The flowers are given in honor and appreciation of the members of the Altar Guild and their gifts to the clergy and congregation of Trinity.
Flowers arranged by Niki Ingram.

If you would like to give online to Trinity Parish, please scan the QR code on the right.



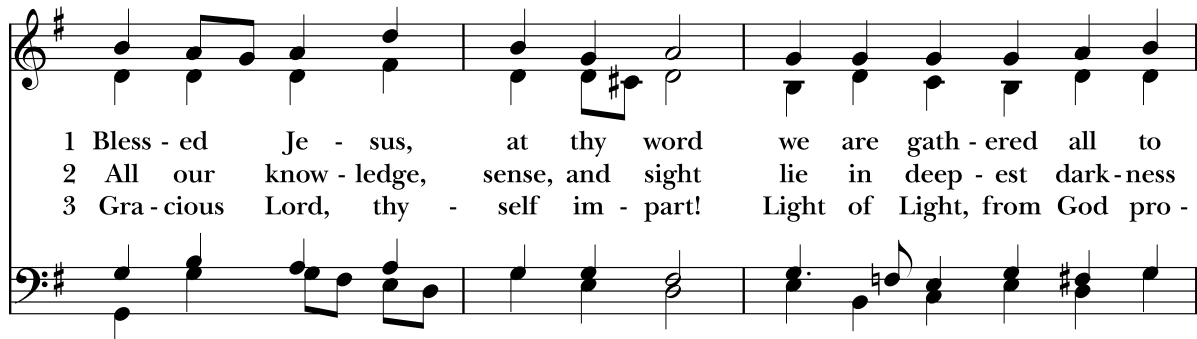
THE HOLY EUCHARIST

Prelude (Organ)

“Variation #1 from *Variations on ‘O Waly, Waly (The Gift of Love)’*”
Traditional English Folk Melody
Arranged by Janet Linker

Entrance Hymn 440

Blessed Jesus, At Thy Word



1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -



hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit, breaks our night
ceed - ing, o - pen thou our ears and heart,



now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy



pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1829-1878); alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926).

The Word of God

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity *Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria S-277

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lesson

Malachi 3:1-4

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

The Word of the Lord. ***Thanks be to God.***

Psalm 24:7-10 *Prayed in unison*

***Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.***

"Who is this King of glory?" *

"The Lord, strong and mighty, the Lord, mighty in battle."

***Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.***

"Who is he, this King of glory?" *

"The Lord of hosts, he is the King of glory."

The Epistle

Hebrews 2:14-18

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

The Word of the Lord. ***Thanks be to God.***

Gradual Hymn VF143

Love Astounding, Love Confounding

F(C) Dm(Am) Bb(F) F(C) Am(Em) Dm(Am) Bb(F) C(G) F(C)

1 Love a - stound-ing, Love con - found - ing lim-its fear - ful minds im - pose.
 2 Love re - ceiv - ing, Love be - liev - ing, we re - joice with thanks and song,

F(C) Dm(Am) Bb(F) F(C) Am(Em) Dm(Am) Bb(F) C(G) F(C)

Love re - new-ing, Love pur - su - ing ev - ery heart un - til it knows
 faith re - gain-ing, hope pro - claim-ing; Love has taught us, we be - long

Am(Em) Dm(Am) Am(Em) Gm(Dm)F(C) Dm(Am) Bb(F) C(G)

Love's trans-form-ing, heal-ing good-ness, Love's a - bid - ing, gen-tle grace,
 safe with - in Love's tend-er keep-ing, safe from fear's per - sis - tent call.

F(C) Dm(Am) Bb(F) F(C) Am(Em) Dm(Am) Bb(F) C(G) F(C)

Love's en - dur - ance, Love's as - sur - ance, Love's con - sol - ing, strong em-brace.
 Love de - fend-ing, Love un - end - ing, Love of God en - fold - ing all.

The Gospel *People stand as they are able.*

Luke 2:22-40

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to

your people Israel." And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too." There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The Gospel of the Lord. *Praise to you, Lord Christ.*

The Sermon

The Reverend Dr. Marta Illueca

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, in the Anglican Cycle of Prayer we pray for the Anglican Church in Aotearoa, New Zealand, and Polynesia, and in our own diocese we pray for St. Andrew's Church, Middletown, and for the unity of all peoples, let us pray to the Lord. *Lord, have mercy.*

For our Bishop, Kevin, our Presiding Bishop, Sean, and for all the clergy and people, especially Patty and Marta, our priests, let us pray to the Lord. *Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. ***Lord, have mercy.***

For this city, for every city and community, and for those who live in them, let us pray to the Lord. ***Lord, have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. ***Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Jim Yandle, Andy Boutcher, Phil Simmons, Diana Wood, Wayne Wilson, Tritstina McNeill, Richard Leuliette, Bett Malgieri, Josephine Otwell, Jésus Busto, Jerry Harrell, Jack Hallock, Diana Hallock, Lisandra Santiago, Marsha Cook, Vanessa White, and Mercedes Marrero, let us pray to the Lord. ***Lord, have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. ***Lord, have mercy.***

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. ***Lord, have mercy.***

For deliverance from all danger, violence, oppression, and degradation, especially those displaced by the forest fires in California and those killed in the plane collision, let us pray to the Lord. ***Lord, have mercy.***

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. ***Lord, have mercy.***

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. ***To thee, O Lord our God.***

Let us pray for those celebrating birthdays and anniversaries next week, especially Jane Owen, David Sugimoto, Marixa Cifuentes, Peter Kelly, Jeanette Feliciano Ramirez, Florence Collins Hardy, David Deloya, Michael Denhardt, Cesar Degante-Marquez, Ariceli Guzman Canongo, Katie Aguilar, Chuck, Peipher, Liz Phillips, and Javier Lopez Bravo.

Concluding Collect

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

Celebrant

Let us confess our sins against God and our neighbor.
Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The peace of the Lord be always with you. ***And also with you.***

The Holy Communion

All are invited to join us in receiving Communion.

Offertory

Let us with gladness present the offering and oblations of our life and labor to the Lord.

Offertory Anthem (Choir)

“The Gift Of Love”

Music: Traditional English Folk Tune; arranged by Hal H. Hopson

Text: Based on I Corinthians 13

Though I may speak with bravest fire,
and have the gift to all inspire,
and have not love; my words are vain,
as sounding brass, and hopeless gain.

Though I may give all I possess,
and striving so my love profess,
but not be giv'n by love within,
the profit soon turns strangely thin.

Come, Spirit, come, our hearts control,
our spirits long to be made whole.
Let inward love guide every deed;
by this we worship, and are freed.
Amen. Amen. Amen.

Offertory Hymn

Ubi Caritas Et Amor (*Where True Charity And Love Abide*)

U - bi ca - ri - tas et a - mor,
Where true char - i - ty and love a - bide,

u - bi ca - ri - tas, De - us i - bi est.
God is dwell - ing there; God is dwell - ing there.

Text: Latin antiphon, 9th cent.; Taizé Community; tr. *With One Voice*
Music: TAIZÉ UBI CARITAS, Jacques Berthier, 1923–1994
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The Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give God thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus WLP 856

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
hea - ven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bles - sed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The gifts of God for the people of God.

Communion Hymn LEVAS 221

This Little Light Of Mine

1. This lit - tle light of mine, _____ I'm gon - na let it
 2. Ev - 'ry - where I go, _____ I'm gon - na let it
 3. Je - sus gave it to me, _____ I'm gon - na let it

1. shine, _____ This lit - tle light of mine,
 2. shine, _____ Ev - 'ry - where I go,
 3. shine, _____ Je - sus gave it to me,

1. I'm gon - na let it shine; _____ This lit - tle light of
 2. I'm gon - na let it shine; _____ Ev - 'ry - where I
 3. I'm gon - na let it shine; _____ Je - sus gave it to

1. mine, _____ I'm gon - na let it shine, _____ Let it
 2. go, _____ I'm gon - na let it shine, _____ Let it
 3. me, _____ I'm gon - na let it shine, _____ Let it

1. shine, let it shine, let it shine. _____
 2. shine, let it shine, let it shine. _____
 3. shine, let it shine, let it shine. _____

Post Communion Prayer

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

Recessional Hymn TH 490

I Want To Walk As A Child Of The Light

1 I want to walk as a child of the light.
 2 I want to see the bright - ness of God.
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we

star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. The
 Lamb is the light of the ci - ty of God. *rit.*
a tempo
 Shine in my heart, Lord Je - sus.

The musical score is written for voice and piano. It consists of four systems of music. The first system is labeled 'Refrain'. The lyrics are: 'In him there is no dark - ness at all. The night and the day are both a - like. The Lamb is the light of the ci - ty of God.' The second system continues the lyrics: 'night and the day are both a - like. The'. The third system continues: 'Lamb is the light of the ci - ty of God.' and includes a 'rit.' (ritardando) marking. The fourth system is labeled 'a tempo' and contains the lyrics: 'Shine in my heart, Lord Je - sus.' The music is in a key with three flats (B-flat major or D-flat minor) and a 4/4 time signature.

Words: Kathleen Thomerson (b. 1934). Copyright © 1970, 1975, Celebration, Aliquippa, PA 15001. All Rights Reserved. Used by permission. Music: Houston, Kathleen Thomerson (b. 1934).

The Dismissal

Let us bless the Lord. *Thanks be to God.*

Postlude (Organ)

“Variation #7 from *Variations on ‘O Waly, Waly (The Gift of Love)’*”
 Traditional English Folk Melody
 Arranged by Janet Linker

Announcements

Servers Meeting—TODAY, after the 10 am service, Patty will have a meeting with those who volunteer as servers and altar guild in the dining room. Please plan to attend.

Childcare on Sundays—We love to have children in worship with us. Children are welcome to receive communion (we do have gluten free hosts if necessary) as well as sing out. We also offer childcare and Sunday School. Currently, we are down a staff member for the nursery so we ask that all children join us in the Sunday School room. The nursery is always available for use by families. We are working on adding a screen that will allow viewing of the live streamed service. If you have any questions, please ask Alyse our Sunday School coordinator or any member of the staff.

Saturday, February 8th—Please join Bishop Brown for a Congregational Growth and Vitality workshop as part of our call process for the next rector. The workshop will be held at 10 am—2:30 pm in the dining room. Lunch will also be provided so please do sign up to attend so we know how much food to purchase (include any children who will be attending in your total number). Use the QR Code to sign up for the workshop.



Childcare will be available during the workshop by our Sunday School staff for those who need it. Please contact the parish office at office@trinityparishde.org by Tuesday, February 4th to let us know how many children will be attending. We need the head count of children so we have enough crafts and food for all of the children in attendance.

Sunday, February 9th—please plan to attend a presentation of the 2024 year end budget and the 2025 planned budget for Trinity Old Swedes. It will be held after the 10 am service in the dining room.

Do you have palms from last year or longer at home? If so, please bring them to the church office during the week or on Sundays by March 3rd. Our clergy will burn the palms to make the ashes for Ash Wednesday.

Trinity provides meals for Clark House the first Monday of each month and Epiphany House the 3rd Wednesday of each month. Presently, you would be preparing for 10 to 12 people, which includes staff. You are also welcome to join them for the meal. The entire year is open because we have not requested since April of last year because you all are so great about signing up in advance!! Several of our regular meal preparers have moved away this year and will no longer be signing up so please consider participating in this ministry. Sign up in the lobby or contact Sarah Berninger: berninger59@comcast.net or 302-351-2422.

RADIO RHYTHMS come to Trinity on Sunday, February 16! The Arts At Trinity(TAAT) opens the 2025 concert season on Sunday, February 16, at 4:00 pm, when it presents the one of a kind ensemble THREE FOR A SONG in RADIO RHYTHMS! Alex Hassan, Doug Bowles and Jennifer Timberlake are purveyors of and specialists in the fabulous music of the 1920s and 1930s. Hassan, a master of the “piano novelty” style, brings his more-than-ten-fingers approach to making a piano sound like an orchestra. Bowles and Timberlake will “warble” you tunes of the Broadway stage and popular scene with authenticity, raucous fun and romantic sweep - with a special focus paid to the women composers and lyricists of the era. You will feel like you’re in the audience at a 1930s radio broadcast as they entertain, inform and delight you. You may even be the first audience in the world to hear some new discoveries of “lost songs.” You can never go wrong with THREE FOR A SONG!