

TWENTY-SIXTH SUNDAY AFTER PENTECOST

NOVEMBER 17, 2024

OLD SWEDES CHURCH

9:30 AM



THE SEASON IS...

the Season after Pentecost—sometimes called Ordinary Time. This season begins after the feast of Pentecost and runs through to the first Sunday of Advent. The focus of the season is the daily Christian life — life lived in the light of the resurrection, in the faith that nothing can separate us from the love of God in Christ. The liturgical color of the season is green.

FIND US ON SOCIAL MEDIA

Please check out our website (trinityoldswedes.church). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

OUR PRAYER LIST

Prayer requests for the bulletin should be sent to the parish office by Wednesday to appear in the Sunday bulletin. The clergy and members of our church are happy to pray with you on the phone if you would like.

SERVICE PARTICIPANTS

The Reverend Patricia Downing—Rector
Kerry Dietz—Organist
Julia Dooley & David Fricke—Ushers
Pam Stevenson—Reader
Al Barefoot—Intercessor
James Earle—Master of Ceremonies
Pam Stevenson—Altar Guild
All music is used with permission.

If you would like to give online to Trinity Parish,
please scan the QR code on the right.



The Holy Eucharist

Prelude (Organ)

Präludium-Monologue-Duo on *Kremser*
Flor Peeters

Processional Hymn TH 596

Judge Eternal, Throned In Splendor

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its
cries a - loud for sin to cease; and the home - steads
with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.
and the wood - lands plead in si - lence for their peace.
of this na - tion through the glo - ry of the Lord.

Words: Henry Scott Holland (1847-1918), alt. Music: *Komm, o komm, du Geist des Lebens*, melody from *Neu-vermehrtes und zu Übung Christl. Gotteligkeit eingerichtetes Meinigisches Gesangbuch*, 1693.

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity *Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria S-278

Setting by William Matthias

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;

5. you are seated at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lesson

1 Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad?"

Am I not more to you than ten sons?" After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head." As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

The Word of the Lord. *Thanks be to God.*

Psalm 16 *Prayed in unison.*

*Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord, my good above all other."*

*All my delight is upon the godly that are in the land, *
upon those who are noble among the people.*

*But those who run after other gods *
shall have their troubles multiplied.*

*Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.*

*O Lord, you are my portion and my cup; *
it is you who uphold my lot.*

*My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.*

*I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.*

*I have set the Lord always before me; *
because he is at my right hand I shall not fall.*

*My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.*

*For you will not abandon me to the grave, *
nor let your holy one see the Pit.*

*You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.*

The Epistle

Hebrews 10:11-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord. *Thanks be to God.*

Gradual Hymn TH 635

If Thou But Trust In God To Guide Thee

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

The musical score is written for unison or harmony in G major, 4/4 time. It consists of four systems, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are printed below the vocal line. The first system includes two parts: '1' and '2'. The second system continues the lyrics. The third system continues the lyrics. The fourth system concludes the lyrics. The music features a simple, hymn-like melody with a steady bass accompaniment.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt. Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681).

The Gospel *People stand as they are able.*

Mark 13:1-8

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.” When he was sitting

on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

The Gospel of the Lord. *Praise to you, Lord Christ.*

The Sermon

The Reverend Patricia Downing

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

I ask your prayers for God’s people throughout the world; for our Presiding Bishop Sean, and our Bishop Kevin; for this gathering; and for Patty and Marta our priests, and all ministers and people; in the Anglican cycle of prayer we remember the Anglican Church of South Africa, and in our own diocese, for the 240th Annual Convention of the Episcopal Church in Delaware.

Silence

Lord in your mercy. *Hear our prayer.*

I ask your prayers for peace; for goodwill among nations; for Joseph, our President, Donald, our President elect, John, our governor, Matt, our governor elect, Mike, our mayor, and John, our mayor elect, and for the well-being of all people. Pray for justice and peace.

Silence

Lord in your mercy. ***Hear our prayer.***

I ask your prayers for the poor, the sick, especially Marie Hunt, Anne Digan, Jim Yandle, Melissa Perry, Marilyn Serrano, Paquito Ocasio, Ofelia Pitalúa, Emiliano Morales, Ron Clineff, Andy Boutcher, Odilón Tlaseca-Flores, Courtney Thompson, Phil Simmons, Johanna Keresztes, Diana Wood, Wayne Wilson, Tritstina McNeill, and Richard Leuliette ; and for the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

Lord in your mercy. ***Hear our prayer.***

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

Lord in your mercy. ***Hear our prayer.***

I ask your prayers for the departed. Pray for those who have died.

Silence

Lord in your mercy. ***Hear our prayer.***

I ask your thanksgiving for those celebrating the baptism of Gisel Meia Arroyo and the birthdays and anniversaries this week: Greg Smith, Lenise DeBouse, Sara Lewis, Catalina Hernandez Torres, and Dylan Reyes Morales.

Silence

Lord in your mercy. ***Hear our prayer.***

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Lord in your mercy. ***Hear our prayer.***

The Concluding Collect

Celebrant

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. ***Amen.***

Celebrant

Let us confess our sins to God.

Silence.

Leader and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

The peace of the Lord be always with you. ***And also with you.***

The Holy Communion

All are invited to join us in receiving Communion.

The Offertory

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Hymn TH 377

All People that On Earth Do Dwell

Unison or harmony

1 All peo - ple that on earth do dwell, sing to the Lord with
 2 Know that the Lord is God in - deed; with - out our aid he
 3 O en - ter then his gates with praise, ap - proach with joy his
 4 For why? the Lord our God is good, his mer - cy is for
 *5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
 2 did us make: we are his folk, he doth us
 3 courts un - to; praise, laud, and bless his Name al -
 4 ev - er sure; his truth at all times firm - ly
 5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - joice.
 2 feed, and for his sheep he doth us take.
 3 ways, for it is seem - ly so to do.
 4 stood, and shall from age to age en - - dure.
 5 host be praise and glo - ry ev - er - - more.

The Great Thanksgiving

The Lord be with you
Lift up your hearts.
Let us give thanks to the Lord our God.

*And also with you.
We lift them to the Lord.
It is right to give him thanks and praise.*

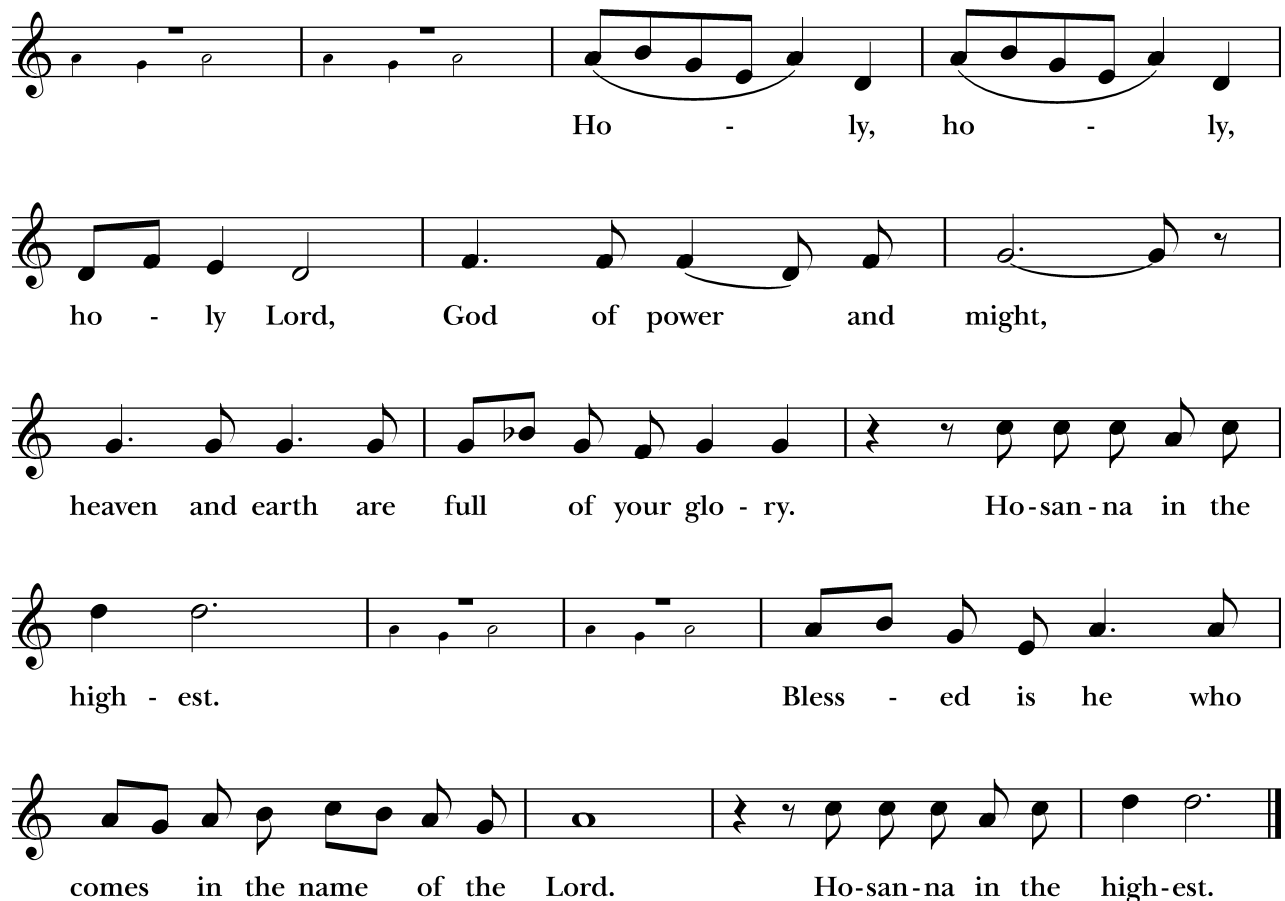
All thanks and praise are yours at all times and in all places, our true and loving God: through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out: You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we lift our voices and sing:

Sanctus S-128

Setting by William Matthias



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People
Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

The Celebrant continues
Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and forever. Amen.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

Celebrant and People
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The gifts of God for the people of God.

Communion Hymn TH 317

This Is The Hour Of Banquet And Of Song



1 This is the hour of ban - quet and of song;
2 Too soon we rise; we go our sev - eral ways;
3 Feast af - ter feast thus comes and pass - es by,



this is the heaven - ly ta - ble spread for me;
the feast, though not the love, is past and gone,
yet, pass - ing, points to the glad feast a - bove,



here let me feast, and feast - ing, still pro - long
the Bread and Wine con - sumed: yet all our days
giv - ing us fore - taste of the fes - tal joy,



the brief, bright hour of fel - low - ship with thee.
thou still art here with us— our Shield and Sun.
the Lamb's great mar - riage feast of bliss and love.

Post Communion Prayer

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

Announcements

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the holy ghost, be amongst you, and remain with you always. *Amen.*

Recessional Hymn TH 660

O Master, Let Me Walk With Thee

1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918). Music: *Maryton*, Henry Percy Smith (1825-1898).

The Dismissal

Go in peace to love and serve the Lord. *Thanks be to God.*

Postlude (Organ)

O Master, Let Me Walk with Thee
 setting by Flor Peeters

Announcements

Thanksgiving Basket Fillings are due TODAY. If you have not brought in what you signed up to give, please bring it by Trinity by 2 pm today. Thank you!

SPECIAL MUSIC for CHRIST THE KING SUNDAY – Next Sunday, November 24, at the 10:00 am Holy Eucharist Service, the Trinity Choir will be joined by a brass quartet to celebrate Christ the King Sunday! In addition to adding color and brilliance to the prelude, postlude and hymns that morning, the brass will accompany the choir on their majestic anthems as they lift their voices in praise of our Lord. We hope you can join us in worship that morning as we celebrate the end of the church year and CHRIST THE KING!

CHRISTMAS EVE NATIVITY PAGEANT - Calling Trinity Families with Children! - Once again this year, Trinity will be incorporating a traditional Children's Nativity Pageant as part of the 4:00 pm Christmas Eve Service. Our pageant is coordinated and directed by our Director of Music, David Simmons. If you have children, grandchildren, nieces, nephews, children of neighbors, etc., that would be interested in being in the cast of this costumed pageant, **please email David ASAP at david@trinityparishde**. The rehearsals for the pageant will be held on 11:15 am, in the downstairs dining room on the following three Sundays: December 8, 15 and 22.

Join us at Old Swedes Church on Thanksgiving Eve, Wednesday, November 27th for a special worship service at 7 pm. It is a wonderful way to thank God for our blessings.

Stewardship 2025—Joy & Connection—The theme for the 2025 stewardship campaign is joy & connection. The stewardship letters and cards were mailed the week of October 7 and the link for online pledges is available on our website and via the Realm Connect app. Our goal is to have 2025 pledges in by mid-November. Please contact Bid Hukill and Catherine Dean if you have any questions.

Matching Grant Opportunity— Similar to last year we have an opportunity to qualify for the Jessie Ball duPont Match Grant. The match is based on online donations, using Realm (Realm Connect) directly or by simply scanning the QR code in the bulletin, received during November and December with a maximum match of \$500 for each person. We look forward to your support.

FREE HOLIDAY CONCERT: ENCORE CHORALE OF WILMINGTON – Come ring in the spirit of the holiday season with music and joy on Wednesday, December 11, at 7:00 pm, at Trinity, when The Encore Chorale of Wilmington, a 50-member vocal ensemble, under the direction of Trinity's Director of Music, David Simmons, presents a FREE holiday concert featuring both sacred and secular holiday classics. It's "The Most Wonderful Time Of The Year!"