

**TWENTY-SIXTH SUNDAY AFTER PENTECOST**

**NOVEMBER 17, 2024**

**TRINITY EPISCOPAL CHURCH**

**10:00 AM**



## THE SEASON IS...

the Season after Pentecost—sometimes called Ordinary Time. This season begins after the feast of Pentecost and runs through to the first Sunday of Advent. The focus of the season is the daily Christian life — life lived in the light of the resurrection, in the faith that nothing can separate us from the love of God in Christ. The liturgical color of the season is green.

## FIND US ON SOCIAL MEDIA

Please check out our website ([trinityoldswedes.church](http://trinityoldswedes.church)). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

## OUR PRAYER LIST

Prayer requests for the bulletin should be sent to the parish office by Wednesday to appear in the Sunday bulletin. The clergy and members of our church are happy to pray with you on the phone if you would like.

## SERVICE PARTICIPANTS

The Reverend Dr. Marta Illueca—Associate Rector  
David Simmons—Director of Music  
Doug McQuirter—AV  
Janet Gordon, Greg Cuprak—Ushers  
Betsy Chapin, Ron Stach—Readers  
Tom Hopper—Intercessor  
Ray Stiles—Master of Ceremonies  
Carol Wevodau—Coffee Hour Host

Team 2: Toni Spille, Sarah Berninger, Rachel Berninger—Altar Guild  
*All music is used with permission.*

The flowers are given in thanksgiving for the birthday of Lenise DeBouse.  
*Flowers arranged by Tom Hopper.*

If you would like to give online to Trinity Parish,  
please scan the QR code on the right.



# The Holy Eucharist

Prelude (Piano)

My Lord, What A Morning

African-American Spiritual  
Setting by Peter A. Ramsey

Processional Hymn

We Praise You, O God



1 We praise you, O God, our re - deem - er, cre - a - tor;  
2 We wor - ship you, God of our fa - thers and mo - thers;  
3 With voic - es u - nit - ed our prais - es we of - fer



in grate - ful de - vo - tion our trib - ute we bring.  
through tri - al and tem - pest our guide you have been.  
and glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore you; we kneel and a - dore you;  
When per - ils o'er - take us, you will not for - sake us,  
With you, Lord, be - side us, your strong arm will guide us.



we bless your ho - ly name; glad prais - es we sing.  
and with your help, O Lord, our strug - gles we win.  
To you, our great re - deem - er, for - ev - er be praise!

Text: Julia C. Cory, 1882–1963

Music: KREMSER, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

## The Word of God

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever. Amen.***

**The Collect for Purity** *Celebrant and People*

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

# Gloria

*Refrain*



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.

*Refrain*



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

*Refrain*



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



3 For you a - lone are the Ho-ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

### The Lesson

1 Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?" After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head." As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her

quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

The Word of the Lord. *Thanks be to God.*

**Psalm 16** *Prayed in unison.*

*Protect me, O God, for I take refuge in you; \*  
I have said to the Lord, "You are my Lord, my good above all other."*

*All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.*

*But those who run after other gods \*  
shall have their troubles multiplied.*

*Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.*

*O Lord, you are my portion and my cup; \*  
it is you who uphold my lot.*

*My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.*

*I will bless the Lord who gives me counsel; \*  
my heart teaches me, night after night.*

*I have set the Lord always before me; \*  
because he is at my right hand I shall not fall.*

*My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.*

*For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.*

*You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.*

**The Epistle**

Hebrews 10:11-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for

sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.


The Word of the Lord. *Thanks be to God.*

**Gradual Hymn VF 18**

**Rejoice For Women Brave**



1 Re - joice for wo - men brave, who laughed and cried and sang, who  
 2 Re - joice for Sa - rah's mirth; she lis - tened laugh - ing - ly. In  
 3 Re - joice for Han - nah, bold; she loud - ly made her plea. Then  
 4 Your gra - cious love di - vine, like Mir - iam we pro - claim. May



lis - tened to an - gels, be - lieved their God, from them sal - va - tion sprang.  
 joy she brought forth a new na - tion, say - ing all will laugh with me.  
 God heard her prayers and she, ex - ul - tant, sang of vic - to - ry.  
 we now sing praise and with Ma - ry mag - ni - fy your ho - ly name.

*Refrain*



Lift up your heart, lift up your voice, re - joice, a - gain I



say re-joyce, re - joice a - gain, I say re - joice.

The Holy Gospel of our Lord Jesus Christ according to Mark.

***Glory to you, Lord Christ.***

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.” When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

The Gospel of the Lord. ***Praise to you, Lord Christ.***

**The Sermon**

The Reverend Dr. Marta Illueca

**The Nicene Creed**

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

**The Prayers of the People**

I ask your prayers for God’s people throughout the world; for our Presiding Bishop Sean, and our Bishop Kevin; for this gathering; and for Patty and Marta our priests, and all ministers and people; in the Anglican cycle of prayer we remember the Anglican Church of South Africa, and in our own diocese, for the 240th Annual Convention of the Episcopal Church in Delaware.

*Silence*

Lord in your mercy. ***Hear our prayer.***



I ask your prayers for peace; for goodwill among nations; for Joseph, our President, Donald, our President elect, John, our governor, Matt, our governor elect, Mike, our mayor, and John, our mayor elect, and for the well-being of all people. Pray for justice and peace.

*Silence*

Lord in your mercy. ***Hear our prayer.***

I ask your prayers for the poor, the sick, especially Marie Hunt, Anne Digan, Jim Yandle, Melissa Perry, Marilyn Serrano, Paquito Ocasio, Ofelia Pitalúa, Emiliano Morales, Ron Clineff, Andy Boutcher, Odilón Tlaseca-Flores, Courtney Thompson, Phil Simmons, Johanna Keresztes, Diana Wood, Wayne Wilson, Tritstina McNeill, and Richard Leuliette ; and for the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

Lord in your mercy. ***Hear our prayer.***

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

Lord in your mercy. ***Hear our prayer.***

I ask your prayers for the departed. Pray for those who have died.

*Silence*

Lord in your mercy. ***Hear our prayer.***

I ask your thanksgiving for those celebrating birthdays and anniversaries this week: Greg Smith, Lenise DeBouse, Sara Lewis, Catalina Hernandez Torres, and Dylan Reyes Morales.

*Silence*

Lord in your mercy. ***Hear our prayer.***

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

Lord in your mercy. ***Hear our prayer.***

## **The Concluding Collect**

*Celebrant*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. ***Amen.***

*Celebrant*

Let us confess our sins to God.

*Silence.*

*Leader and People*

***God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.***

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

### **The Peace**

The peace of the Lord be always with you. ***And also with you.***

## **The Holy Communion**

*All are invited to join us in receiving Communion.*

### **The Offertory**

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

### **Offertory Anthem (Choir)**

“Ave Verum”

Music: Camille Saint-Saëns

Text: Traditional 13th Century Eucharistic Hymn

Ave, verum corpus, natum de Maria Virgine:  
Vere passum immolatum in cruce pro homine:  
Cujus latu perforatum in mortis examine.  
Esto nobis praegustatum in mortis examine.  
Esto nobis praegustatum in mortis examine.  
Amen.

*Hail, true body, born of the Virgin Mary:  
Truly sacrificed on the cross for the sake of man:  
The hole in whose side flowed with water and blood.  
Be a foretaste for us in the trial of death.  
Be a foretaste for us in the trial of death.  
Amen.*

Offertory Hymn LEVAS 13

My Lord, What A Morning

*Harmony*

My Lord, what a morn-ing, My Lord, what a morn-ing, — O

*Fine*

my Lord, what a morn-ing, When the stars be-gin to fall.

*Unison*

1. You'll hear the trum - pet sound, —  
2. You'll hear the sin - ner mourn, — To wake the  
3. You'll hear the Chris - tian shout, —

na - tions un - der - ground, — Look - ing to my God's right

*D.C.*

hand, When the stars be-gin to fall.

## The Great Thanksgiving

The Lord be with you  
Lift up your hearts.  
Let us give thanks to the Lord our God.

*And also with you.  
We lift them to the Lord.  
It is right to give him thanks and praise.*

All thanks and praise are yours at all times and in all places, our true and loving God: through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out: You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we lift our voices and sing:

### Sanctus S-129

Setting: Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

### *The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Celebrant and People*

***Dying, you destroyed our death.***

***Rising, you restored our life.***

***Christ Jesus, come in glory!***

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

***Blessed are you now and forever. Amen.***

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say:

*People and Celebrant*

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

**The Breaking of the Bread**

Alleluia! Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia!***

The gifts of God for the people of God.

1. We have come in - to His house and gath - ered in His name to  
 2. So for - get a - bout your - self and con - cen - trate on Him and  
 3. Let us lift up ho - ly hands and mag - ni - fy His name and

1. wor - ship Him, \_\_\_\_\_ We have come in - to His house and  
 2. wor - ship Him, \_\_\_\_\_ So for - get a - bout your - self and  
 3. wor - ship Him, \_\_\_\_\_ Let us lift up ho - ly hands and

1. gath - ered in His name to wor - ship Him; \_\_\_\_\_ We have  
 2. con - cen - trate on Him and wor - ship Him; \_\_\_\_\_ So for -  
 3. mag - ni - fy His name and wor - ship Him; \_\_\_\_\_ Let us

1. come in - to His house and gath - ered in His name to  
 2. get a - bout your - self and con - cen - trate on Him and  
 3. lift up ho - ly hands and mag - ni - fy His name and

wor - ship Christ, the Lord, \_\_\_\_\_ Wor - ship Him, Christ \_\_\_\_\_ the Lord. \_\_\_\_\_

## Post Communion Prayer

*Celebrant* Let us pray.

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## Announcements

### The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

### Recessional Hymn TH 307

Lord, Enthroned In Heavenly Splendor

1 Lord, en - throned in heaven - ly splen - dor, first - be -  
\*2 Here our hum - blest hom - age pay we, here in  
\*3 Though the low - liest form doth veil thee as of  
4 Pas - chal Lamb, thine of - fering, fi - nished once for  
5 Life - im - part - ing heaven - ly Man - na, smit - ten

1 got - ten from the dead. Thou a - lone, our strong de -  
2 lov - ing rev - erence bow; here for faith's dis - cern - ment  
3 old in Beth - le - hem, here as there thine an - gels  
4 all when thou wast slain, in its full - ness un - di -  
5 Rock with stream - ing side, heaven and earth with loud ho -

1 fend - er, lift - est up thy peo - ple's head.  
2 pray we, lest we fail to know thee now.  
3 hail thee, branch and flower of Jes - se's stem.  
4 min - ished shall for ev - er - more re - main.  
5 san - na wor - ship thee, the Lamb who died.

Al - le - lu - ia! Al - le - lu - ia!

Continued on next page.

1 Je - sus, true and liv - ing  
 2 Thou art here, we ask not  
 Al - le - lu - ia! 3 We in wor - ship join with  
 4 Cleans - ing us from ev - ery  
 5 Risen, a - scend - ed, glo - ri -

1 bread! Je - sus, true and liv - ing bread!  
 2 how. Thou art here, we ask not how.  
 3 them. We in wor - ship join with them.  
 4 stain. Cleans - ing us from ev - ery stain.  
 5 fied! Risen, a - scend - ed, glo - ri - fied!

## The Dismissal

Go in peace to love and serve the Lord. *Thanks be to God.*

## Postlude (Organ)

“Postlude in E Minor”  
 Reginald De Koven, Op. 165, No. 5

## Announcements

**Thanksgiving Basket Fillings** are due TODAY. If you have not brought in what you signed up to give, please bring it by the church by 2 pm today. Thank you!

**SPECIAL MUSIC for CHRIST THE KING SUNDAY** – On Sunday, November 24, at the 10:00 am Holy Eucharist Service, the Trinity Choir will be joined by a brass quartet to celebrate Christ the King Sunday! In addition to adding color and brilliance to the prelude, postlude and hymns that morning, the brass will accompany the choir on their majestic anthems as they lift their voices in praise of our Lord. We hope you can join us in worship that morning as we celebrate the end of the church year and CHRIST THE KING!

**Join us at Old Swedes Church** on Thanksgiving Eve, Wednesday, November 27th for a special worship service at 7 pm. It is a wonderful way to thank God for our blessings.

**Stewardship 2025—Joy & Connection**—The theme for the 2025 stewardship campaign is joy & connection. The stewardship letters and cards were mailed the week of October 7 and the link for online pledges is available on our website and via the Realm Connect app. Our goal is to have 2025 pledges in by mid-November. Please contact Bid Hukill and Catherine Dean if you have any questions.

**CHRISTMAS EVE NATIVITY PAGEANT** - Calling Trinity Families with Children! - Once again this year, Trinity will be incorporating a traditional Children's Nativity Pageant as part of



the 4:00 pm Christmas Eve Service. Our pageant is coordinated and directed by our Director of Music, David Simmons. If you have children, grandchildren, nieces, nephews, children of neighbors, etc., that would be interested in being in the cast of this costumed pageant, **please email David ASAP at david@trinityparishde**. The rehearsals for the pageant will be held on 11:15 am, in the downstairs dining room on the following three Sundays: December 8, 15 and 22.

**Matching Grant Opportunity**— Similar to last year we have an opportunity to qualify for the Jessie Ball duPont Match Grant. The match is based on online donations, using Realm (Realm Connect) directly or by simply scanning the QR code in the bulletin, received during November and December with a maximum match of \$500 for each person. We look forward to your support. . . . .

**NOTES ON TODAY’S MUSIC from our Director of Music**

Today’s Gradual Hymn, “Rejoice For Women Brave,” is from *Voices Found*, one of several hymnal supplements to the Episcopalian Church’s main hymnal, which was published in 1982. The hymn has words by Lisa Neufeld Thomas that have been set to music by Francis McCollin.

**Francis McCollin** (1892-1960), a blind organist, choral conductor, and composer born in Philadelphia, wrote hymn tunes with harmonization under the pen name “Mayfair.” Nearly a third of her more than three hundred compositions were published in her lifetime, and her orchestral works were performed by the Philadelphia Orchestra, of which her father was a founder. McCollin’s printed scores and manuscripts are housed in the Free Library of Philadelphia.

**Lisa Neufeld Thomas** (b. 1947) is the founder of the Women’s Sacred Music Project in Philadelphia and is the artistic director of the Lady Chapel Singers, the project’s performing arm. The 2004 hymnal supplement *Voices Found: Women in the Church’s Song*, was an early focus of the project, with Thomas as the creative impetus behind the *Voices Found* hymnal. She wrote the text to “Rejoice For Women Brave” to shine a spotlight on the strong women who have played pivotal roles in biblical history. Mary, Sarah, and Hannah willingly bore children at surprising, miraculous, and inconvenient times in their lives. Their strong faith helped to ensure that their children would be able to follow God’s call to leadership and the redemption of God’s people.

# **UPCOMING EVENTS AT TRINITY**

**NOVEMBER 24**

**SPECIAL COMMUNION IN PERSON CLASS  
SIGHT & SOUND LIVE STREAM - MOSES**

**NOVEMBER 27**

**7 PM THANKSGIVING EVE SERVICE AT  
OLD SWEDES CHURCH**

**DECEMBER 1 - ADVENT BEGINS**

**SPECIAL COMMUNION SUNDAY**

**DECEMBER 8**

**LUCIA CELEBRATION AT OLD SWEDES SITE**

**DECEMBER 11**

**7 PM ENCORE CHORALE WINTER CONCERT**

**DECEMBER 15**

**12 PM - OUR LADY OF GUADALUPE**



Trinity Episcopal Parish





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**PARISH STAFF**

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The Reverend Dr. Marta Illueca, Associate Rector  
David Simmons, Director of Music  
Aniela Meinhardt, Office Manager  
Bob Kahn, Maintenance Manager  
Alyse Calder, Sunday School Coordinator

2024-5 VESTRY MEMBERS: Elizabeth Hukill (Senior Warden), Catherine Dean (Junior Warden). Jerry Robbie Smith, Rachel Berninger, Daphne Arrindell, Brenda Demanczyk, James Maxwell, Steve Dooley, Janet Gordon, Ray Stiles, The Reverend Patricia Downing, Bob Emeritz (member/secretary), and Ann Hamilton (Treasurer)