

**A CELEBRATION OF THE LIFE
OF**

PETER E. VAN HORNE

DECEMBER 28, 1944 - OCTOBER 25, 2024



**Trinity Episcopal Parish
Wilmington, DE
November 17, 2024
3:00 pm**

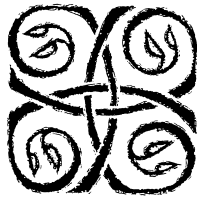
CONCERNING FUNERALS AND MEMORIAL SERVICES

From the *Book of Common Prayer*

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.



PARTICIPANTS IN THE SERVICE

The Reverend Patricia Downing—*Rector, Trinity Episcopal Parish*

The Reverend Dr. Warren E. Crews—*Homilist*

David Simmons—*Director of Music, Trinity Episcopal Parish*

Jill Broadway—*Cantor*

Kennard Brown—*AV*

Jim & Ashlin Bray—*Ushers*

Michael Sayre—*Server*

Michael Van Horne, Sam Van Horne—*Readers*

Lawrence Dugan—*Intercessor*

A Celebration of the Life of Peter E. Van Horne

Prelude (Organ)

“Jesus, Lead Thou On”

Tune: *Seelenbrautigam* by Adam Drese; Setting: Paul Manz

“Hawai’i Aloha”

James McGranahan

Knell: the tolling of the bell *It is tradition that the lowest bell be played once for every year in celebration of the person’s life.*

Opening Hymn TH 180

He Is Risen

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).

All stand while the Presider says the following.

I am Resurrection and I am Life, says the Lord. Whoever has faith in me shall have life, even though he die. And everyone who has life, and has committed himself to me in faith, shall not die for ever.

As for me, I know that my Redeemer lives and that at the last he will stand upon the earth. After my awaking, he will raise me up; and in my body I shall see God. I myself shall see, and my eyes behold him who is my friend and not a stranger.

For none of us has life in himself, and none becomes his own master when he dies. For if we have life, we are alive in the Lord, and if we die, we die in the Lord. So, then, whether we live or die, we are the Lord's possession.

Happy from now on are those who die in the Lord! So it is, says the Spirit, for they rest from their labors.

The Presider then says

The Lord be with you.

People *And also with you.*

Presider Let us pray.

Silence may be kept; after which the Presider says the following

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant Peter, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The Liturgy of the Word

Wisdom of Solomon 3:1-5, 9

Reader: A reading from the Wisdom of Solomon

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 23 *King James Version (To be prayed in unison.)*

*The Lord is my shepherd; *
I shall not want.*

*He maketh me to lie down in green pastures; *
he leadeth me beside the still waters.*

*He restoreth my soul; *
he leadeth me in the paths of righteousness for his Name's sake.*

*Yea, though I walk through the valley of the shadow of death, I will fear no evil; *
for thou art with me; thy rod and thy staff, they comfort me.*

*Thou preparest a table before me in the presence of mine enemies; *
thou anointest my head with oil; my cup runneth over.*

*Surely goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.*

Romans 8:14-19, 34-35, 37-39

Reader: A reading from the letter of Paul to the Romans.

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ--if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gospel Hymn TH 199

Come, Ye Faithful, Raise The Strain

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900).

John 14:1-6

The Holy Gospel of our Savior Jesus Christ according to John.

People *Glory to you, Lord Christ.*

‘Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am going.’ Thomas said to him, ‘Lord, we do not know where you are going. How can we know the way?’ Jesus said to him, ‘I am the way, and the truth, and the life. No one comes to the Father except through me.

The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Eulogy

The Reverend Beverly Van Horne

Homily

The Reverend Dr. Warren E. Crews

The Apostle’s Creed

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

Presider and People

***I believe in God, the Father almighty,
Creator of heaven and earth.***

***I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.’
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.***

***I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.***

The Prayers of the People

Presider

For our brother Peter, let us pray to our Lord Jesus Christ who said, “ I am Resurrection and I am Life.”

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Peter, and dry the tears of those who weep.

Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

Hear us, Lord.

You raised the dead to life; give to our brother eternal life.

Hear us, Lord.

You promised paradise to the thief who repented; bring our brother to the joys of heaven.

Hear us, Lord.

Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

Hear us, Lord.

He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

Hear us, Lord.

Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

Silence may be kept.

The Presider concludes

Lord Jesus Christ, we commend to you our brother Peter, who was reborn by water and the Spirit in Holy Baptism. Grant that his death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father’s love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages.

People Amen.

The Peace


Presider The peace of the Lord be always with you.

People And also with you.


The Holy Communion
All are invited to join in receiving Communion.

Offertory Hymn


Dwelling in Beulah Land
 by C. Austin Miles
 Used with permission.




1. Far a-way the noise of strife up - on my ear is fall - ing; Then I know the
 2. Far be-low the storm of doubt up - on the world is beat - ing, Sons of men in
 3. Let the storm - y breez - es blow, their cry can-not a - larm me; I am safe - ly
 4. View - ing here the works of God, I sink in con - tem - pla - tion; Hear - ing now His




sins of earth be - set on ev - ery hand; Doubt and fear and things of earth in
 bat - tle long the en - e - my with - stand; Safe am I with - in the cas - tle
 shel - tered here, pro - tect - ed by God's hand; Here the sun is al - ways shin - ing,
 bless - ed voice, I see the way He planned; Dwell - ing in the Spir - it, here I



vain to me are call - ing; None of these shall move me from Beu - lah Land. I'm
 of God's Word re - treat - ing; Noth - ing then can reach me, 'tis Beu - lah Land.
 here there's naught can harm me; I am safe for - ev - er in Beu - lah Land.
 learn of full sal - va - tion, Glad - ly I will tar - ry in Beu - lah Land.



liv - ing on the moun-tain, un - der-neath a cloud-less sky, I'm drink - ing at the



foun-tain that nev - er shall run dry; Oh, yes! I'm feast - ing on the man - na from a



boun - ti - ful sup - ply, For I am dwell - ing in Beu - lah Land. Land.

The Great Thanksgiving

Eucharistic Prayer C

The Presider says

The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People *Glory to you for ever and ever.*

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People *By your will they were created and have their being.*

The Presider continues

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People *Have mercy, Lord, for we are sinners in your sight*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People *By his blood, he reconciled us.
By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Presider and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Presider continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
People *We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Ancestors; God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People *Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People *AMEN.*

Presider As our Savior Christ has taught us, we now say:

Presider and People

*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.*

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive communion. Please follow the direction of the ushers.

Communion Hymn TH 335

I Am The Bread Of Life

NOTE FROM BEYOND THE GRAVE: During the singing of this hymn, especially the refrain, I do NOT want the lifting of hands and arms to the sky. Please keep your hands at your sides or firmly clutching this service bulletin in front of you. Thank you. I'll be watching. PVH



1	I	am	the	bread	of	life;	_____	they	who
2 (The)	Bread	that	_____	I	will	give	_____	is	my
3 (Un-)	less	_____	_____	you	eat	_____	_____	of	the
4	I	am	the	re -	sur -	rec -	tion,	_____	_____
5 (Yes,)	Lord,	_____	we	be	-	lieve	_____	that	_____



1	come	to	me	shall	not	_____	hun -	ger;	they	who	be -
2	Flesh	for	the	life	of	the	world,	_____	and	they	who
3	Flesh	of	the	Son	of	_____	Man	_____	and	_____	_____
4	I	_____	am	the	_____	life.	_____	They	who	be -	
5	you	_____	are	the	_____	Christ,	_____	the	_____	_____	



1	lieve	in	me	shall	not	thirst.	No	one	can	come	to
2	eat	_____	of	this	bread,	_____	they	shall	_____	live	for
3	drink	_____	of	his	Blood,	you	shall	not	have	life	with -
4	lieve	_____	in	me,	_____	_____	e -	ven	_____	if	they
5	Son	_____	of	God	_____	_____	who	_____	_____	has	_____

Continued on next page.



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. 5 Yes, day.

last day. 2 The day.
 3 Un- day.
 4 —
 5 Yes, day.

The descant may be sung after stanzas 4 and 5.

Let us pray.

Presider and People

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

The Commendation

Presider Give rest, O Christ, to your servant with your saints,
People ***where sorrow and pain are no more, neither sighing, but life everlasting.***

Presider

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People ***Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.***

The Presider, facing the body, says

Into your hands, O merciful Savior, we commend your servant Peter. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. ***Amen.***

Let us go forth in the name of Christ.

People ***Thanks be to God.***

Closing Hymn TH 410

Praise, My Soul, The King Of Heaven

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
 4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
 praise him still the same as ev - er, slow to chide, and swift to bless:
 in his hand he gen - tly bears us, res - cues us from all our foes.
 sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Descant for use with unison singing

4 An - gels, help us to a - dore him; ye be - hold him face to face;
 sun and moon, bow down be - fore him, dwell - ers all in time and space.
 Al - le - lu - ia, al - le - lu - ia! Praise — with us the God of grace.

Postlude (Organ)

“Recessional on *Saint Anne*”
Tune: William Croft
Setting: Gordon Young

Please join the family for a reception in the dining room immediately following the service.



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