CHRIST THE KING SUNDAY

NOVEMBER 24, 2024

TRINITY EPISCOPAL CHURCH 8:00 AM



THE SEASON IS...

the Season after Pentecost—sometimes called Ordinary Time. This season begins after the feast of Pentecost and runs through to the first Sunday of Advent. The focus of the season is the daily Christian life — life lived in the light of the resurrection, in the faith that nothing can separate us from the love of God in Christ. The liturgical color of the season is green.

FIND US ON SOCIAL MEDIA

Please check out our website (trinityoldswedes.church). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

OUR PRAYER LIST

Prayer requests for the bulletin should be sent to the parish office by Wednesday to appear in the Sunday bulletin. The clergy and members of our church are happy to pray with you on the phone if you would like.

SERVICE PARTICIPANTS

The Reverend Patricia Downing—Rector David Simmons—Director of Music Esther Summers—Reader/Intercessor/Coffee Hour Host Jill Leonard—Server

Team 3: Kathryn Jakabcin, Bob Contino, Ray Stiles—Altar Guild All music is used with permission.

The flowers today are given in memory of Mr. and Mrs. Richard Reese Sr., Richard Reese Jr., Agnes Morgan Reese, and Daphne Craven Reese. *Flowers arranged by Fred Thomas*.

If you would like to give online to Trinity Parish, please scan the QR code on the right.



The Holy Eucharist

Prelude



The Word of God

CelebrantBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be his kingdom, now and for ever. Amen.

The Collect for Purity Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria Spoken in unison.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almightv God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, vou take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLet us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lesson

2 Samuel 23:1-7

These are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

The Word of the Lord. Thanks be to God.

Psalm 132:1-19

Lord, remember David, * and all the hardships he endured;

How he swore an oath to the Lord * and vowed a vow to the Mighty One of Jacob:

"I will not come under the roof of my house," * nor climb up into my bed;

I will not allow my eyes to sleep, * nor let my eyelids slumber;

Until I find a place for the Lord, * a dwelling for the Mighty One of Jacob."

"The ark! We heard it was in Ephratah; * we found it in the fields of Jearim.

Let us go to God's dwelling place; * let us fall upon our knees before his footstool."

Arise, O Lord, into your resting-place, * you and the ark of your strength.

Let your priests be clothed with righteousness; * let your faithful people sing with joy.

For your servant David's sake, * do not turn away the face of your Anointed.

The Lord has sworn an oath to David; * in truth, he will not break it:

"A son, the fruit of your body * will I set upon your throne.

If your children keep my covenant and my testimonies that I shall teach them, * their children will sit upon your throne for evermore."

For the Lord has chosen Zion; * he has desired her for his habitation:

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The Sermon

The Epistle

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The Holy Gospel of our Lord Jesus Christ according to John. Glory to you, Lord Christ.

The Gospel of the Lord. *Praise to you, Lord Christ*.

The Gospel *People stand as they are able.*

glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty. The Word of the Lord. Thanks be to God.

spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be

Grace to you and peace from him who is and who was and who is to come, and from the seven

I have prepared a lamp for my Anointed. As for his enemies, I will clothe them with shame; *

There will I make the horn of David flourish; *

but as for him, his crown will shine."

I will clothe her priests with salvation, * and her faithful people will rejoice and sing.

and satisfy her poor with bread.

"This shall be my resting-place for ever; * here will I dwell, for I delight in her.

I will surely bless her provisions, *

Revelation 1:4b-8

John 18:33-37

The Reverend Patricia Downing

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

I ask your prayers for God's people throughout the world; for our Presiding Bishop Sean, and our Bishop Kevin; for this gathering; and for Patty and Marta our priests, and all ministers and people; in the Anglican cycle of prayer we remember the Anglican Church of South America, and in our own diocese, for all clergy in the Episcopal Church in Delaware, active and retired. *Silence*

Lord in your mercy. Hear our prayer.

I ask your prayers for peace; for goodwill among nations; for Joseph, our President, Donald, our President elect, John, our governor, Matt, our governor elect, Mike, our mayor, and John, our mayor elect, and for the well-being of all people. Pray for justice and peace. *Silence*

Lord in your mercy. Hear our prayer.

I ask your prayers for the poor, the sick, especially Marie Hunt, Anne Digan, Jim Yandle, Melissa Perry, Marilyn Serrano, Paquito Ocasio, Ofelia Pitalúa, Emiliano Morales, Ron Clineff, Andy Boutcher, Odilón Tlaseca-Flores, Courtny Thompson, Phil Simmons, Johanna Keresztes, Diana Wood, Wayne Wilson, Tritstina McNeill, Richard Leuliette, Bett Malgiera, Barbara McGinn, and Josephine Otwell; and for the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. *Silence*

Lord in your mercy. Hear our prayer.

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence*

Lord in your mercy. Hear our prayer.

I ask your prayers for the departed, especially Carol Reinsma. Pray for those who have died. *Silence*

Lord in your mercy. Hear our prayer.

I ask your thanksgiving for those celebrating birthdays and anniversaries this week: Jo Klinge, Kerr Gracie, Jessica Pryslak, Bob Contino, Allison Reese, Deborah Lopez, Estefani Cuellar Rosario, Angelin Cuellar Rosario, and Alyse & Chip Calder. *Silence*

Lord in your mercy. Hear our prayer.

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence*

Lord in your mercy. Hear our prayer.

The Concluding Collect

Celebrant

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. *Amen.*

Celebrant

Let us confess our sins to God. *Silence.*

Leader and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The peace of the Lord be always with you. And also with you.

The Holy Communion

All are invited to join us in receiving Communion.

The Offertory

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

All Things come of Thee, O Lord, and of thine own have we given Thee.

The Great Thanksgiving

The Lord be with you	And also with you.
Lift up your hearts.	We lift them to the Lord.
Let us give thanks to the Lord our God.	It is right to give him thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God: through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out: You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we lift our voices and sing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and forever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us; *Therefore let us keep the feast. Alleluia.*

The Gifts of God for the People of God.

Post Communion Prayer *Celebrant* Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

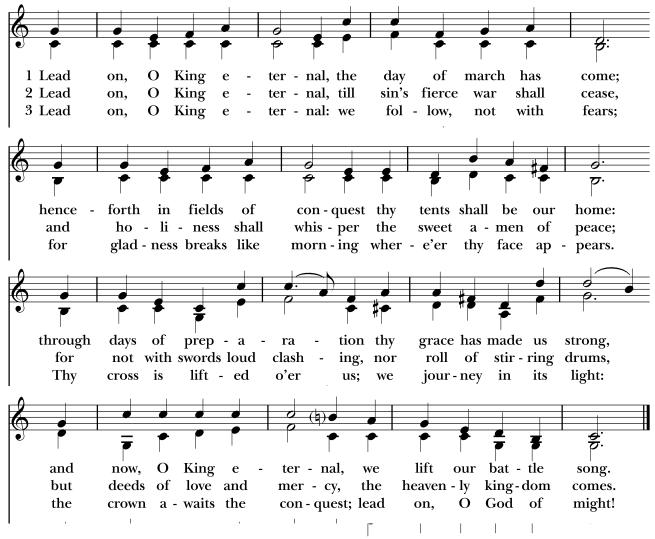
Announcements

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Recessional Hymn 555

Lead On, O King Eternal



Words: Ernest Warburton Shurtleff (1862-1917). Music: Lancashire, Henry Thomas Smart (1813-1879).

The Dismissal

Go in peace to love and serve the Lord. Thanks be to God.

Postlude

Announcements

Join us at Old Swedes Church on Thanksgiving Eve, Wednesday, November 27th for a special worship service at 7 pm. It is a wonderful way to thank God for our blessings.

Stewardship 2025—Joy & Connection—The theme for the 2025 stewardship campaign is joy & connection. The stewardship letters and cards were mailed the week of October 7 and the link for online pledges is available on our website and via the Realm Connect app. Our goal is to have 2025 pledges in by mid-November. Please contact Bid Hukill and Catherine Dean if you have any questions.

CHRISTMAS EVE NATIVITY PAGEANT - Calling Trinity Families with Children! - Once again this year, Trinity will be incorporating a traditional Children's Nativity Pageant as part of the 4:00 pm Christmas Eve Service. Our pageant is coordinated and directed by our Director of Music, David Simmons. If you have children, grandchildren, nieces, nephews, children of neighbors, etc., that would be interested in being in the cast of this costumed pageant, **please email David ASAP at david@trinityparishde**. The rehearsals for the pageant will be held on 11:15 am, in the downstairs dining room on the following three Sundays: December 8, 15 and 22.

Matching Grant Opportunity— Similar to last year we have an opportunity to qualify for the Jessie Ball duPont Match Grant. The match is based on online donations, using Realm (Realm Connect) directly or by simply scanning the QR code in the bulletin, received during November and December with a maximum match of \$500 for each person. We look forward to your support.

FREE HOLIDAY CONCERT: ENCORE CHORALE OF WILMINGTON – Come ring in the spirit of the holiday season with music and joy on Wednesday, December 11, at 7:00 pm, at Trinity, when The Encore Chorale of Wilmington, a 50-member vocal ensemble, under the direction of Trinity's Director of Music, David Simmons, presents a FREE holiday concert featuring both sacred and secular holiday classics. It's "The Most Wonderful Time Of The Year!"

SPECIAL MUSIC for GAUDETE SUNDAY - December 15! The third Sunday of Advent is known as Gaudete Sunday. Gaudete is Latin for "rejoice." This Sunday marks the beginning of the third week of Advent, when the music is marked by a lighter mood and a heightened sense of joyous anticipation. To celebrate this special Sunday marking the half-way point of Advent, the 10:00 am Service of Worship will feature special music by the choir, violin, clarinet and tambourine. The choir will present Edward Kee's buoyant, dance-like "When Will Messiah Come?" and Hal H. Hopson's reflective setting of the Nordic Hymn "Will Not Day Come Soon?" Join us for this musical celebration of the Advent season!