

THE TWENTY-THIRD SUNDAY AFTER PENTECOST

OCTOBER 27, 2024

TRINITY EPISCOPAL CHURCH

10:00 AM



THE SEASON IS...

the Season after Pentecost—sometimes called Ordinary Time. This season begins after the feast of Pentecost and runs through to the first Sunday of Advent. The focus of the season is the daily Christian life — life lived in the light of the resurrection, in the faith that nothing can separate us from the love of God in Christ. The liturgical color of the season is green.

FIND US ON SOCIAL MEDIA

Please check out our website (trinityoldswedes.church). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

OUR PRAYER LIST

Prayer requests for the bulletin should be sent to the parish office by Wednesday to appear in the Sunday bulletin. The clergy and members of our church are happy to pray with you on the phone if you would like.

SERVICE PARTICIPANTS

The Reverend Patricia Downing—Rector
The Reverend James Hawkins—Guest Preacher
David Simmons—Director of Music
Robbie Smith—AV
Cathleen Peipher, Betsy Chapin—Readers
Tom Hopper—Intercessor
Ray Stiles—Master of Ceremonies
Michael Sayre—Chalice
Chaya Peipher—Crucifer
Cathleen Peipher—Coffee Hour Host

Team 3: Kathryn Jakabcin, Bob Contino, Ray Stiles—Altar Guild
All music is used with permission.

The flowers are given in memory of Peter deLancy Dunlap
and Margaret Dunleavy Dunlap by their daughter.
Flowers arranged by Fred Thomas

If you would like to give online to Trinity Parish,
please scan the QR code on the right.



The Holy Eucharist

Prelude (Piano)

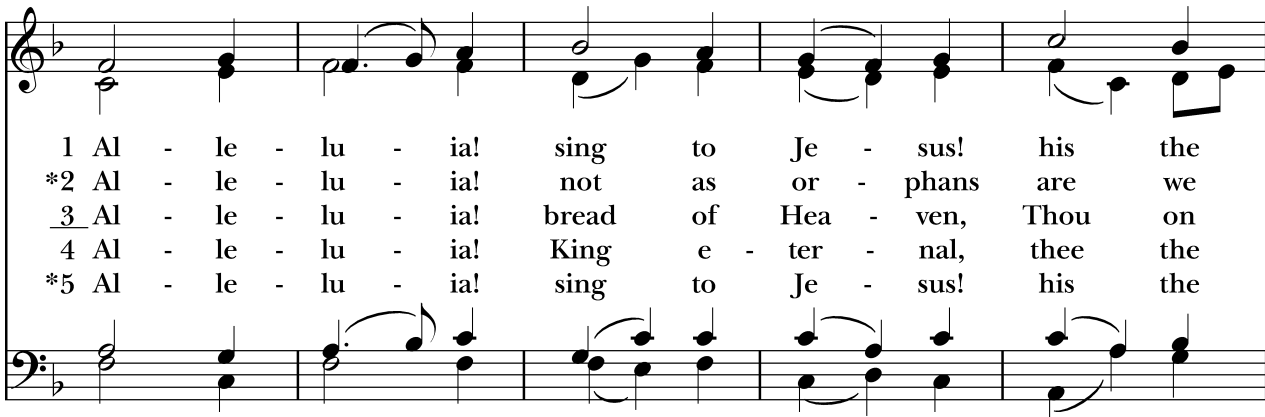
“A Mighty Fortress Is Our God (*A Contemporary Reflection*)”

Tune: *Ein Feste Burg* by Martin Luther

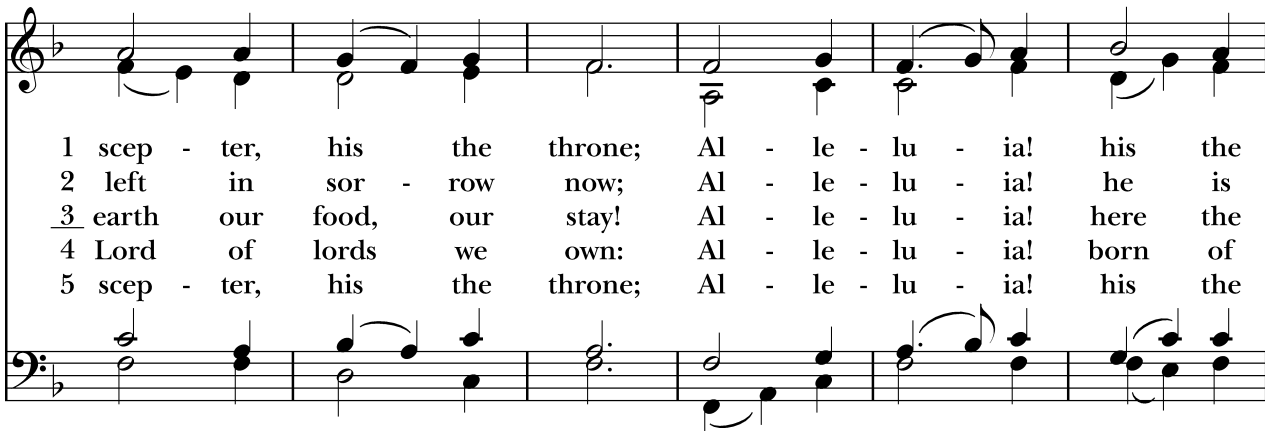
Setting: Bradley Sowash

Processional Hymn TH 460 (Organ and Handbells)

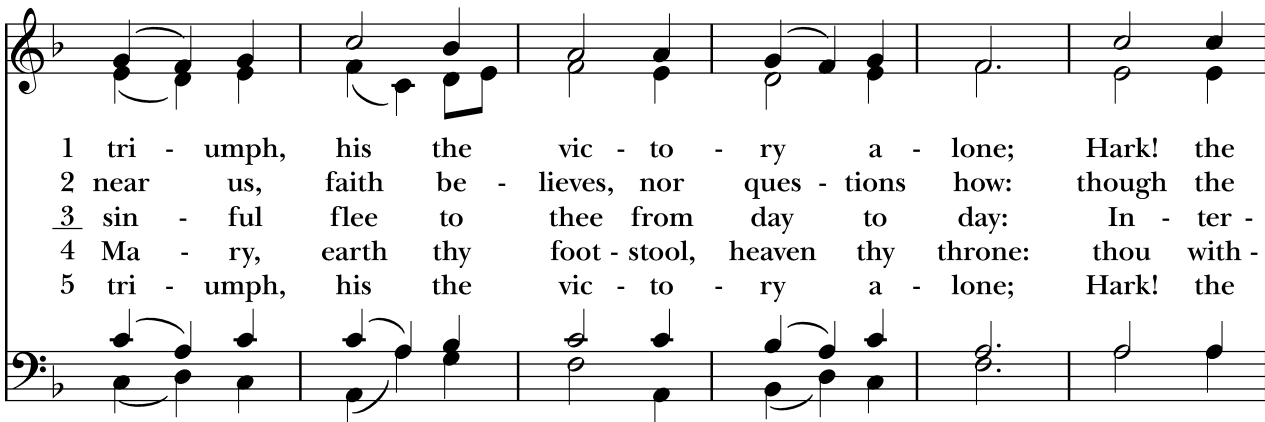
Alleluia, Sing To Jesus!



1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the

Continued on next page.

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity *Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are

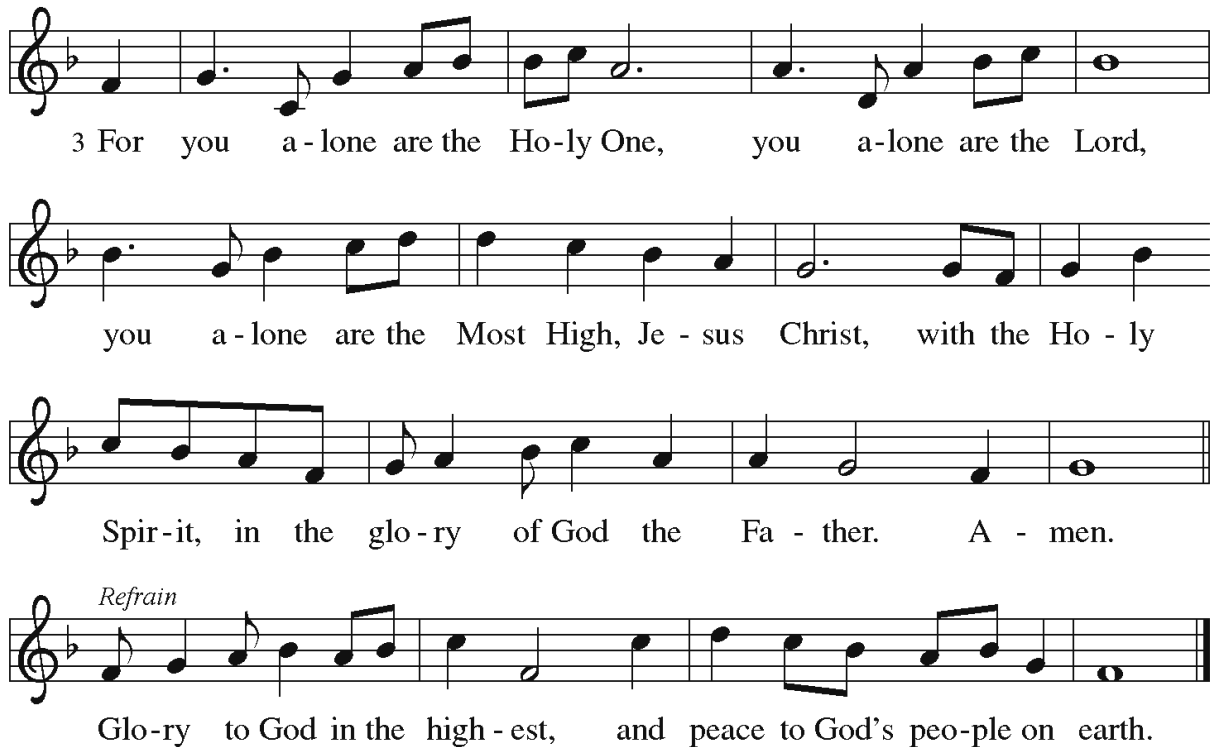


seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

Continued on next page.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir-it, in the glo-ry of God the Fa - ther. A - men.
Refrain
 Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

The Collect of the Day

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lesson

Job 42:1-6, 10-17

Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with

their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

The Word of the Lord. *Thanks be to God.*

Psalm 34:1-8, 19-22 *Prayed in unison.*

*I will bless the Lord at all times; *
his praise shall ever be in my mouth.*

*I will glory in the Lord; *
let the humble hear and rejoice.*

*Proclaim with me the greatness of the Lord; *
let us exalt his Name together.*

*I sought the Lord, and he answered me *
and delivered me out of all my terror.*

*Look upon him and be radiant, *
and let not your faces be ashamed.*

*I called in my affliction and the Lord heard me *
and saved me from all my troubles.*

*The angel of the Lord encompasses those who fear him, *
and he will deliver them.*

*Taste and see that the Lord is good; *
happy are they who trust in him!*

*Many are the troubles of the righteous, *
but the Lord will deliver him out of them all.*

*He will keep safe all his bones; *
not one of them shall be broken.*

*Evil shall slay the wicked, *
and those who hate the righteous will be punished.*

*The Lord ransoms the life of his servants, *
and none will be punished who trust in him.*

The Epistle

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him,

since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord. *Thanks be to God.*

Gradual Hymn

O Christ, Your Heart, Compassionate



1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
 2 As once you wel - comed those cast down and healed the sick, the blind,
 3 O Christ, cre - ate new hearts in us that beat in time with yours,
 4 O Love that made the dis - tant stars, yet marks the spar-row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.
 so may all bruised and bro - ken lives through us your help still find.
 that, joined by faith with your great heart, be - come love's o - pen doors.
 whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme
 Lord, join our hearts with those who weep that none may weep a - lone,
 We are your bod - y, ris - en Christ; our hearts, our hands we yield
 come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.
 and help us bear an - oth - er's pain as though it were our own.
 that through our life and min - is - try your love may be re - vealed.
 whose deeds of love rise up to you, a sac - ri - fice of praise!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

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The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord. ***Praise to you, Lord Christ.***

The Sermon

The Reverend James Hawkins

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

I ask your prayers for God's people throughout the world; for our Presiding Bishop Michael, our Presiding Bishop elect Sean, and our Bishop Kevin; for this gathering; and for Patty and Marta our priests, and all ministers and people; in the Anglican cycle of prayer we remember the Scottish Episcopal Church, and in our own diocese, for Episcopal Relief and Development. Pray for the Church.

Silence

Lord in your mercy. ***Hear our prayer.***

I ask your prayers for peace; for goodwill among nations; for Joseph, our President, John, our governor, and Mike, our mayor, and for the well-being of all people. Pray for justice and peace.

Silence

Lord in your mercy. ***Hear our prayer.***

I ask your prayers for the poor, the sick, especially Marie Hunt, Anne Digan, Jim Yandle, Melissa Perry, Marilyn Serrano, Paquito Ocasio, Ofelia Pitalúa, Emiliano Morales, Michael Dean, Ron Clineff, Andy Butcher, Odilón Tlaseca-Flores, Courtney Thompson, Phil Simmons, Peter Van Horne, Johanna Keresztes, Diana Wood, Wayne Wilson, and Greg Tigani; and for the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

Lord in your mercy. ***Hear our prayer.***

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

Lord in your mercy. ***Hear our prayer.***

I ask your prayers for the departed, especially Gerry Ennis. Pray for those who have died.

Silence

Lord in your mercy. ***Hear our prayer.***

I ask your thanksgiving for those celebrating birthdays and anniversaries this week: Ann Hamilton, Betty Richardson, Tom Salvatore, Art & Cindy Taylor, and June & Roland Valentine.

Silence

Lord in your mercy. ***Hear our prayer.***

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Lord in your mercy. ***Hear our prayer.***

The Concluding Collect

Celebrant

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. ***Amen.***

Celebrant

Let us confess our sins to God.

Silence.

Leader and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The peace of the Lord be always with you. ***And also with you.***

The Holy Communion

All are invited to join us in receiving Communion.

The Offertory

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Anthem (Choir)

“Like The Colors Of The Rainbow”

Music: Philip W. J. Stopford

Text: John Thornburg

Like the colors of the rainbow,
like the shells upon the shore,
like the crystal's brilliant facets,
like the shadows on the floor,
great and joyful were the praises
which our forebears wrote and sang,
rich and varied were the places
where their alleluias rang.
Alleluia ...

Just as varied are the praises
which God's people bring today,
whether gathered in cathedrals
or in homes to sing and pray.
Whether quiet or resounding,
in a group or all alone,
when we give our thanks through music
seeds of faith and hope are sown.
Alleluia ...

Whether sung by wrens and robins,
 or by children in a choir,
 whether tranquil and irenic,
 or aflame with rhythmic fire,
 every note, O God Eternal,
 has the pow'r to make us new,
 every moment spent in praising
 has its source and end in You.
 Alleluia ...

Every moment spent in praising
 has its source and end in You. .

Offertory Hymn TH 288 (Organ and Handbells)

Praise To God, Immortal Praise

1 Praise to God, im - mor - tal praise, for the love that crowns our days;
 2 All the plen - ty sum - mer pours; au - tumn's rich o'er - flow - ing stores;
 3 As thy pros - per - ing hand hath blessed, may we give thee of our best;

boun - teous source of ev - ery joy, let thy praise our tongues em - ploy:
 flocks that whit - en all the plain; yel - low sheaves of ri - pened grain:
 and by deeds of kind - ly love for thy mer - cies grate - ful prove;

all to thee, our God, we owe, source whence all our bless - ings flow.
 Lord, for these our souls shall raise grate - ful vows and sol - emn praise.
 sing - ing thus through all our days praise to God, im - mor - tal praise.

Words: Anna Laetitia Barbauld (1743-1825). Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. *The English Hymnal*, 1916.

The Great Thanksgiving

The Lord be with you
Lift up your hearts.
Let us give thanks to the Lord our God.

*And also with you.
We lift them to the Lord.
It is right to give him thanks and praise.*

All thanks and praise are yours at all times and in all places, our true and loving God: through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out: You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we lift our voices and sing:

Sanctus S-129

Setting: Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and forever. Amen.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The gifts of God for the people of God.



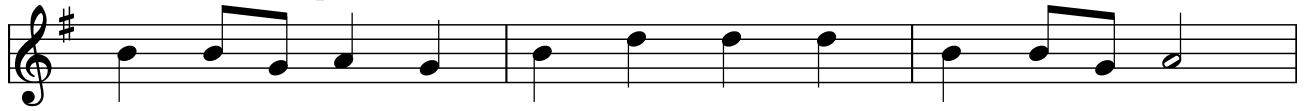
1. All who hun - ger gath - er glad - ly; ho - ly man - na
 2. All who hun - ger, nev - er stran - gers, seek - er, be a
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
 lost and scat - tered in com - mun - ion's love have stood.
 from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.



Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

Post Communion Prayer

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

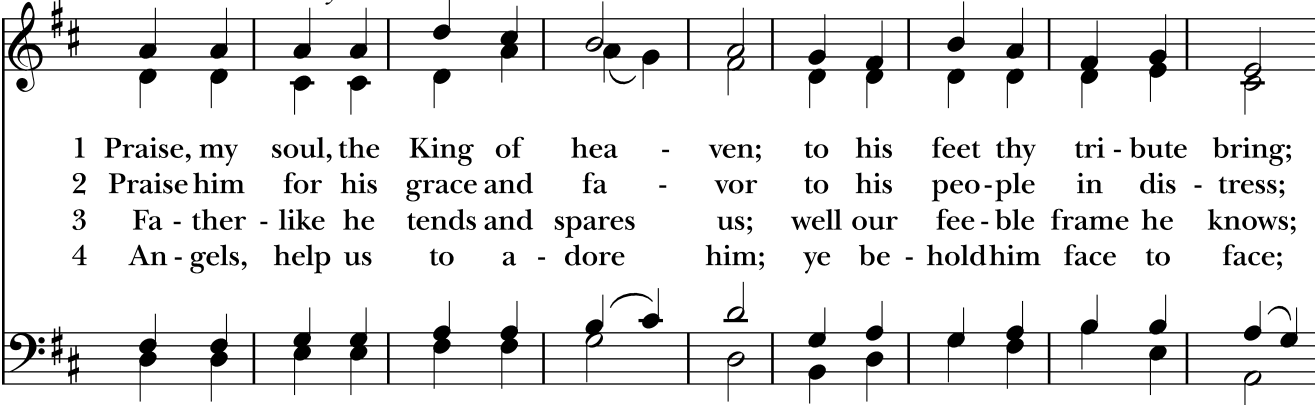
Announcements

The Blessing

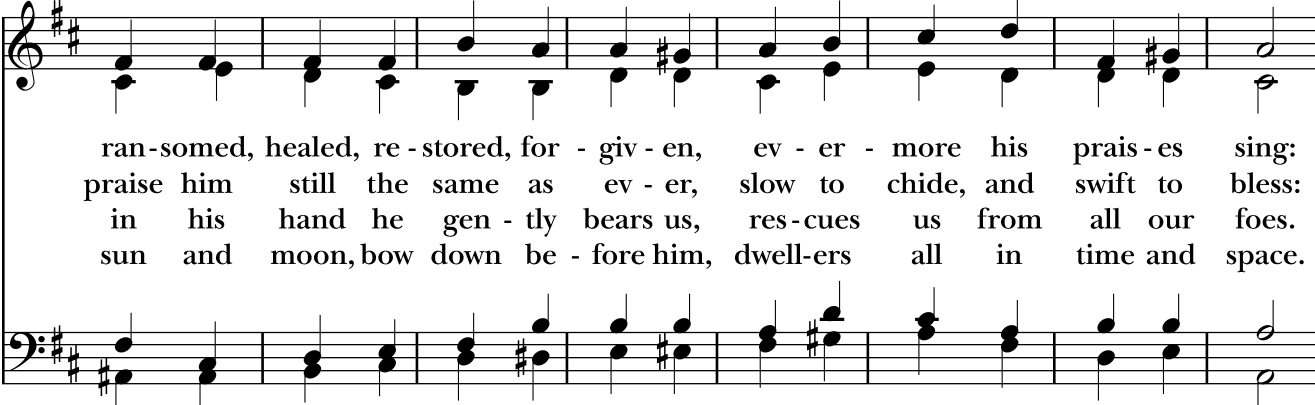
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Recessional Hymn TH 410 (Organ and Handbells) Praise My Soul, The King Of Heaven

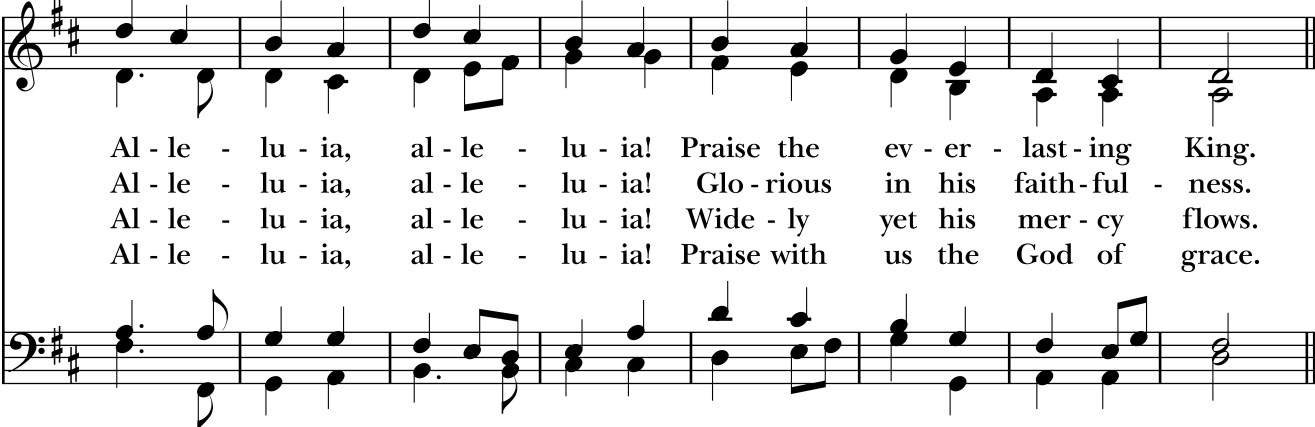
Unison or harmony



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

The Dismissal

Go in peace to love and serve the Lord. *Thanks be to God.*

Postlude (Organ)

“Grand Postlude in G”
Noel Rawsthorne

Announcements

Please welcome the Reverend Jim Hawkins this morning as our guest preacher.

A special thank you to our handbell ringers for their musical offerings today!

Día de los Muertos is a Latin American tradition where we remember those who have died by placing their photos and other offerings on a special altar called the “ofrenda.” We are inviting parishioners to bring photos of their loved ones to place on the altar. You may bring them any time between now and our celebration of All Saints’ on November 3.

MUSIC FOR ALL SAINTS SUNDAY ON NOVEMBER 3—At the 10:00 am Service of Eucharist on Sunday, November 3, the Trinity Choir will be joined by violin and cello for All Saints Sunday. The choir will sing Kyle Pederson's thought-provoking 2022 composition "A New Jerusalem Arise," which is based on texts from Isaiah 43 and 65 as well as Revelation 21. The choir will also offer Victor C. Johnson's beautiful setting of the traditional Latin "Pie Jesu Domine" text which concludes with the prayer of "*Dona Eis Requiem Sempiternam (Give Them Rest Eternal)*" Come remember and celebrate the lives of the saints who have gone before us and who are now resting from their labors.

Stewardship 2025—Joy & Connection—The theme for the 2025 stewardship campaign is joy & connection. The stewardship letters and cards were mailed the week of October 7 and the link for online pledges is available on our website and via the Realm Connect app. Our goal is to have 2025 pledges in by mid-November. Please contact Bid Hukill and Catherine Dean if you have any questions.

Thanksgiving Baskets - Trinity Parish is providing 20 Thanksgiving baskets this fall to assist parishioners in need. If you would like to receive a basket, please sign up on the chart in the lobby or speak with a member of the clergy. To donate items or help assemble/distribute the baskets, sign up at <https://www.signupgenius.com/go/10C0F48ADA92DA57-51504541-thanksgiving>. All food donations must be received by Sunday, November 17th. The completed Thanksgiving baskets will be available for pickup on Sunday, November 24th. If you have any questions, contact the parish office at office@trinityparishde.org.

CHRISTMAS EVE NATIVITY PAGEANT - Calling Trinity Families with Children! - Once again this year, Trinity will be incorporating a traditional Children's Nativity Pageant as part of the 4:00 pm Christmas Eve Service. Our pageant is coordinated and directed by our Director of Music, David Simmons. If you have children, grandchildren, nieces, nephews, children of neighbors, etc., that would be interested in being in the cast of this costumed pageant, please email David ASAP at david@trinityparishde. The rehearsals for the pageant will be held on 11:15 am, in the downstairs dining room on the following three Sundays: December 8, 15 and 22.

STEWARDSHIP

We know that each of us has unique gifts, and that using them to serve the church enhances the collective mission of the church and our community. Whether we are skilled in music, teaching, administration or hospitality, when we volunteer our talents, we can bring personal joy and satisfaction to ourselves and to the parish. For actual joy, one need not think any more than the feelings we experience during the highlights of our prayerful gatherings at Christmas and Easter. Giving financially is also a key part of stewardship. The joy comes from the satisfaction and wholeness of knowing that our contributions will help sustain ministries that can bring hope and healing to others.

James Maxwell



NOTES on TODAY’S MUSIC from our Director of Music:

Today’s choral anthem was composed by 45 year-old British composer Philip W.J. Stopford. His work, entitled “Like The Colors Of The Rainbow,” was published in 2022. Stopford was trained in the high Anglican style at the most prestigious Anglican musical sites, including, among many others, Westminster Abbey, Truro Cathedral, Canterbury Cathedral and Chester Cathedral. He also spent five years here in the United States, serving at Christ Church in Bronxville, NY, from 2016 to 2021, before returning to the UK in late 2021. I believe the text of this new work perfectly encapsulates what my hope has been for our wonderful music program here at Trinity. It is an anthem that lifts up and celebrates diversity in many aspects of congregational life, including the musical life of a congregation. I also believe it honors our proud Episcopalian and Anglican musical heritage in its style, but also helps us look to the future since it has been composed by one of that tradition’s most exciting LIVING composers.

UPCOMING EVENTS AT TRINITY

NOVEMBER 3

ALL SAINTS SUNDAY/DIA DE LOS MUERTOS

NOVEMBER 24

**SPECIAL COMMUNION IN PERSON CLASS
SIGHT & SOUND LIVE STREAM - MOSES**

NOVEMBER 27

**7 PM THANKSGIVING EVE SERVICE AT
OLD SWEDES CHURCH**

**DECEMBER 1 - ADVENT BEGINS
SPECIAL COMMUNION SUNDAY**

DECEMBER 8

LUCIA CELEBRATION AT OLD SWEDES SITE

DECEMBER 11

7 PM ENCORE CHORALE WINTER CONCERT



Trinity Episcopal Parish



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PARISH STAFF

The Reverend Patricia Downing, Rector
The Reverend Dr. Marta Illueca, Associate Rector
David Simmons, Director of Music
Aniela Meinhardt, Office Manager
Bob Kahn, Maintenance Manager
Alyse Calder, Sunday School Coordinator

2024-5 VESTRY MEMBERS: Elizabeth Hukill (Senior Warden), Catherine Dean (Junior Warden). Jerry Robbie Smith, Rachel Berninger, Daphne Arrindell, Brenda Demanczyk, James Maxwell, Steve Dooley, Janet Gordon, Ray Stiles, The Reverend Patricia Downing, Bob Emeritz (member/secretary), and Ann Hamilton (Treasurer)