

THE TWENTY-SECOND SUNDAY AFTER PENTECOST

OCTOBER 20, 2024

TRINITY EPISCOPAL CHURCH

10:00 AM



THE SEASON IS...

the Season after Pentecost—sometimes called Ordinary Time. This season begins after the feast of Pentecost and runs through to the first Sunday of Advent. The focus of the season is the daily Christian life — life lived in the light of the resurrection, in the faith that nothing can separate us from the love of God in Christ. The liturgical color of the season is green.

FIND US ON SOCIAL MEDIA

Please check out our website (trinityoldswedes.church). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

OUR PRAYER LIST

Prayer requests for the bulletin should be sent to the parish office by Wednesday to appear in the Sunday bulletin. The clergy and members of our church are happy to pray with you on the phone if you would like.

SERVICE PARTICIPANTS

The Reverend Dr. Marta Illueca—Associate Rector
David Simmons—Director of Music
Doug McQuirter—AV
Margaret Vavala—Usher
Alice Anthony, Betsy Chapin—Readers
Sarah Berninger—Master of Ceremonies
Carol Wevodau—Coffee Hour Host

Team 2: Toni Spille, Sarah Berninger, Rachel Berninger—Altar Guild
All music is used with permission.

The flowers are given in thanks for the warmth and support of the congregation of Trinity.
Flowers arranged by Tina Thornes

If you would like to give online to Trinity Parish,
please scan the QR code on the right.



The Holy Eucharist

Prelude (Organ)

“Prelude on *Waterlife* (I Was There To Hear Your Borne Cry)”
Tune: John Ylvisaker; Setting: David Christiansen
(quoting the tune *Perry* by Leo Sowerby)

Processional Hymn

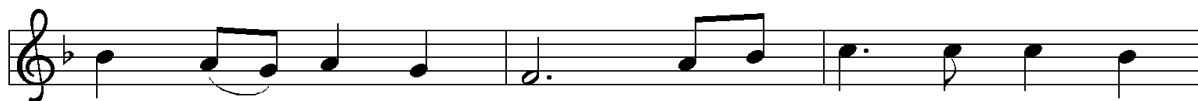
All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang - er bear the im - age of God's face; let us bring an
laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity *Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - migh - ty God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther. A - men.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

The Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lesson

Job 38:1-7, 34-41

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? "Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the

waterskins of the heavens, when the dust runs into a mass and the clods cling together? “Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?”

The Word of the Lord. *Thanks be to God.*

Psalm 104:1-9, 25, 37b *Prayed in unison.*

*Bless the Lord, O my soul; **

*O Lord my God, how excellent is your greatness!
you are clothed with majesty and splendor.*

*You wrap yourself with light as with a cloak *
and spread out the heavens like a curtain.*

*You lay the beams of your chambers in the waters above; *
you make the clouds your chariot; you ride on the wings of the wind.*

*You make the winds your messengers *
and flames of fire your servants.*

*You have set the earth upon its foundations, *
so that it never shall move at any time.*

*You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.*

*At your rebuke they fled; *
at the voice of your thunder they hastened away.*

*They went up into the hills and down to the valleys beneath, *
to the places you had appointed for them.*

*You set the limits that they should not pass; *
they shall not again cover the earth.*

*O Lord, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.*

Hallelujah!

The Epistle

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this

honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord. *Thanks be to God.*

Gradual Hymn

Brother, Sister, Let Me Serve You (*The Servant Song*)

1 Bro - ther, sis - ter, let me serve you, let me be as
 2 We are pil - grims on a jour - ney, fel - low trav'l - lers
 3 I will hold the Christ-light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh, I'll
 5 When we sing to God in hea - ven, we shall find such
 6 Bro - ther, sis - ter, let me serve you, let me be as

Christ to you; pray that I may have the grace to
 on the road; we are here to help each o - ther
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 har - mo - ny, born of all we've known to - geth - er
 Christ to you; pray that I may have the grace to

let you be my ser - - - - vant too.
 walk the mile and bear _____ the load.
 speak the peace you long _____ to hear.
 till we've seen this jour - - - - ney through.
 of Christ's love and a - - - - gon - y.
 let you be my ser - - - - vant, too.

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of the Lord. ***Praise to you, Lord Christ.***

The Sermon

The Reverend Dr. Marta Illueca

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

I ask your prayers for God's people throughout the world; for our Presiding Bishop Michael, our Presiding Bishop elect Sean, and our Bishop Kevin; for this gathering; and for Patty and Marta our priests, and all ministers and people; in the Anglican cycle of prayer we remember the Anglican Church of Rwanda, and in our own diocese, for St. Barnabas Church, Wilmington. Pray for the Church.

Silence

Lord in your mercy. ***Hear our prayer.***

I ask your prayers for peace; for goodwill among nations; for Joseph, our President, John, our governor, and Mike, our mayor, and for the well-being of all people. Pray for justice and peace.

Silence

Lord in your mercy. ***Hear our prayer.***

I ask your prayers for the poor, the sick, especially Marie Hunt, Anne Digan, Jim Yandle, Melissa Perry, Marilyn Serrano, Paquito Ocasio, Ofelia Pitalúa, Emiliano Morales, Michael Dean, Ron Clineff, Andy Boutcher, Odilón Tlaseca-Flores, Courtney Thompson, Jenny Wall, and Phil Simmons; and for the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

Lord in your mercy. ***Hear our prayer.***

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

Lord in your mercy. ***Hear our prayer.***

I ask your prayers for the departed. Pray for those who have died.

Silence

Lord in your mercy. ***Hear our prayer.***

I ask your thanksgiving for those celebrating birthdays and anniversaries this week: Ed Clineff, Patty Downing, Felicia Gaus-Woollen, Sara Cakebread, Sheryl Zitzelberger, Lesly Estrada Vargas, and Katie Sales.

Silence

Lord in your mercy. ***Hear our prayer.***

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Lord in your mercy. ***Hear our prayer.***

The Concluding Collect

Celebrant

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. ***Amen.***

Celebrant

Let us confess our sins to God.

Silence.

Leader and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

The peace of the Lord be always with you. ***And also with you.***

The Holy Communion

All are invited to join us in receiving Communion.

The Offertory

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Anthem (Choir)

“Non Nobis Domine”
Patrick Doyle

Non nobis Domine,
Sed nomine.
Tuo da gloriam.

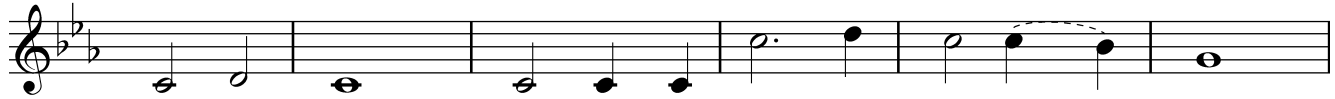
Not to us, oh Lord, but to you, be the glory.

Offertory Hymn TH 385

Many And Great, O God, Are Thy Works



1 Man - y and great, O God, are thy works, mak - er of
2 Grant un - to us com - mun - ion with thee, thou star - a -



earth and sky; thy hands have set the hea - vens with stars;
bid - ing one; come un - to us and dwell with — us;



thy fin - gers spread the moun - tains and plains. Lo, at thy
with thee are found the gifts of — life. Bless us with



word the wa - ters were formed; deep seas o - bey thy voice.
life that has no — end, e - ter - nal life with thee.

Words: American folk hymn; para. Philip Frazier (1892-1964), alt. Music: *Dakota Indian Chant [Lacquiparle]*, Native American melody.

The Great Thanksgiving

The Lord be with you

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give him thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God: through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out: You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we lift our voices and sing:

Sanctus S-129

Setting: Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and forever. Amen.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The gifts of God for the people of God.

Communion Hymn LEVAS 201

I've Got Peace Like A River

1. I've got peace like a riv - er, I've got peace like a
2. I've got joy like a foun - tain, I've got joy like a
3. I've got love like an o - cean, I've got love like an

1. riv - er, I've got peace like a riv - er in my
2. foun - tain, I've got joy like a foun - tain in my
3. o - cean, I've got love like an o - cean in my

1. soul; _____ I've got riv - er in my soul. _____
2. soul; _____ I've got foun - tain in my soul. _____
3. soul; _____ I've got o - cean in my soul. _____

Post Communion Prayer

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

Announcements

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Recessional Hymn TH 660

O Master, Let Me Walk With Thee

1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

The Dismissal

Go in peace to love and serve the Lord. *Thanks be to God.*

Postlude (Organ)

"Festive March In G"
David Lasky

Announcements

THIS FRIDAY! TAAT Season opens on October 25 - The Arts at Trinity will present THE JAMES FERNANDO TRIO with Taisha Estrada on Friday, October 25, at 7:30 pm. Hailed as a “prodigiously gifted composer and virtuoso pianist,” James Fernando creates music that lies at the intersection of jazz, classical, and electronic music. His trio delivers genre-expanding original compositions, as well as an eclectic mix of well-known compositions from many different eras and styles of jazz. The trio will be joined by Puerto Rican singer Taisha Estrada, whose vocals, rooted in the traditions of Latin and American jazz, have an innovative, multi-genre sound. As with all TAAT concerts, admission is FREE, including receptions before and after the concert. Kick off your October weekend with a Friday evening of soulful, autumnal jazz!

Día de los Muertos is a Latin American tradition where we remember those who have died by placing their photos and other offerings on a special altar called the “ofrenda.” We are inviting parishioners to bring photos of their loved ones to place on the altar. You may bring them any time between now and our celebration of All Saints’ on November 3.

MUSIC FOR ALL SAINTS SUNDAY ON NOVEMBER 3—At the 10:00 am Service of Eucharist on Sunday, November 3, the Trinity Choir will be joined by several guest instrumentalists for All Saints Sunday. The choir will sing Kyle Pederson's thought-provoking 2022 composition "A New Jerusalem Arise," which is based on texts from Isaiah 43 and 65 as well as Revelation 21. The choir will also offer Victor C. Johnson's beautiful setting of the traditional Latin "Pie Jesu Domine" text which concludes with the prayer of "*Dona Eis Requiem Sempiternam (Give Them Rest Eternal)*" Come remember and celebrate the lives of the saints who have gone before us and who are now resting from their labors.

Stewardship 2025—Joy & Connection—The theme for the 2025 stewardship campaign is joy & connection. The stewardship letters and cards were mailed the week of October 7 and the link for online pledges is available on our website and via the Realm Connect app. Our goal is to have 2025 pledges in by mid-November. Please contact Bid Hukill and Catherine Dean if you have any questions.

Thanksgiving Baskets - Trinity Parish is providing 20 Thanksgiving baskets this fall to assist parishioners in need. If you would like to receive a basket, please sign up on the chart in the lobby or speak with a member of the clergy. To donate items or help assemble/distribute the baskets, sign up at <https://www.signupgenius.com/go/10C0F48ADA92DA57-51504541-thanksgiving>. All food donations must be received by Sunday, November 17th. The completed Thanksgiving baskets will be available for pickup on Sunday, November 24th. If you have any questions, contact the parish office at office@trinityparishde.org or 302-652-8605 ext 1010.

Prayers for our vestry, as they wrap up their retreat at Memorial House in Rehoboth Beach.

STEWARDSHIP

The definition of stewardship is being responsible for and taking care of what has been given to us. We are all stewards of our own lives, our families, our possessions and our communities.

As the wife of an Episcopal priest I have been a part of several church communities, all bringing a sense of joy and connection. When we arrived in Delaware we searched for a church where we would find this connection. Through a serendipitous meeting we were invited to Trinity. On our first visit we were warmly welcomed and we felt this could be our church. This feeling increased with each visit and with experiencing the many wonderful things happening here. We felt grateful for this beautiful church, the meaningful sermons, the music, as well as the service to the community and to each other.

The connection we have with each other brings joy in all aspects of our lives including church. We are now in the season of giving thanks. How will we express our gratitude for all we have been given as we prepare for our parish life and ministry in the year to come?

May we all find joy and connection in our shared commitment to the fellowship and work of our Trinity community.

Kathleen David

NOTES on TODAY'S HYMNS from our Director of Music:

Today's **PROCESSIONAL HYMN**, "All Are Welcome" was written by composer Marty Haugen (b. 1950) in 1994. In a world that is often filled with brokenness and alienation, it is a hymn that calls us to wholeness and reconciliation. It calls us, as followers of Jesus, to seek justice and healing among all people. It calls us to affirm that each person is God's unique creation and that, by God's grace, each person is a child of God.

Haugen is a prolific liturgical composer with many songs included in hymnals across the liturgical spectrum of North American hymnals and beyond, with many songs translated into different languages. He was raised in the American Lutheran Church, received a BA in psychology from Luther College, yet found his first position as a church musician in a Roman Catholic parish at a time when the Roman Catholic Church was undergoing profound liturgical and musical changes after Vatican II. Finding a vocation in that parish to provide accessible songs for worship, he continued to compose and to study, receiving an MA in pastoral studies at the University of St. Thomas in St. Paul Minnesota. A number of liturgical settings were prepared for the Evangelical Lutheran Church in America and more than 400 of his compositions are available for worship in many religious denominations. He is now a member of the United Church of Christ and continues to compose and travel to speak and teach at worship events around the world.

Today's **GRADUAL HYMN**, often known as "The Servant Song," prepares us for the reading of today's Gospel lesson, in which Jesus tells James and John, the sons of Zebedee, that "whoever wishes to become great among you must be your servant" for "the Son of Man came not to be served but to serve." "The Servant Song" became a popular text and melody in the early years of the mutual ministry movement and emphasizes Jesus' teaching that servanthood is the priority of those would seek greatness. This wonderful contemporary hymn is found in both **Voices Found** (2004) and **My Heart Sings Out** (2006), both of which are hymnal supplements to **The Hymnal 1982**, which is still the main Episcopal Hymnbook, which was put together during a ten-year period, beginning in the early 1970s.

Today's **OFFERTORY HYMN**, which is from **The Hymnal 1982**, is "Many And Great, O God Are Thy Works." This hymn tune is based on a Native American melody known as *Dakota Indian Chant [Lacquiparle]*.

Today's **COMMUNION HYMN** is "I've Got Peace Like A River," which is an African-American spiritual which is found in **Lift Every Voice And Sing**, the Episcopal African-American Hymnal Supplement which was published in 1993 as a supplement to **The Hymnal 1982**

Today's **RECESSIONAL HYMN**, "O Master, Let Me Walk With Thee," is also from **The Hymnal 1982**. The tune, *Maryton*, was composed by Henry Percy Smith (1825-1898). The text was written by Washington Gladden (1836-1918).



UPCOMING EVENTS AT TRINITY

OCTOBER 25

**THE ARTS AT TRINITY PRESENTS THE
JAMES FERNANDO TRIO AT 7:30 PM**

NOVEMBER 24

**SPECIAL COMMUNION IN PERSON CLASS
SPECIAL MOVIE PRESENTATION**

NOVEMBER 27

**THANKSGIVING EVE SERVICE AT
OLD SWEDES CHURCH AT 7 PM**



The James Fernando Trio

with Taisha Estrada

Friday, October 25 – 7:30 pm

Trinity Episcopal Church
1108 North Adams Street, Wilmington, DE



Kyon Williams, *drums*



Sam Harris, *bass*



James Fernando, *piano*

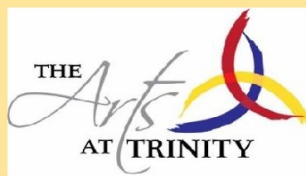


Taisha Estrada, *vocals*

Hailed as a “prodigiously gifted composer and virtuoso pianist,” James Fernando creates music at the intersection of jazz, classical, and electronic music. His trio delivers genre-expanding original compositions and an eclectic mix of classic works from many eras and styles of jazz. The trio will be joined by Puerto Rican singer Taisha Estrada, whose vocals, rooted in both Latin and American jazz, have an innovative, multi-genre sound.

Kick off your October weekend with a Friday evening of soulful, autumnal jazz!

A selection of seasonal treats and hot/cold drinks will be served before and after the concert.



NO ADMISSION CHARGE

for the concert!

(Donations Gratefully Accepted)

FREE PARKING AVAILABLE



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PARISH STAFF

The Reverend Patricia Downing, Rector
The Reverend Dr. Marta Illueca, Associate Rector
David Simmons, Director of Music
Aniela Meinhardt, Office Manager
Bob Kahn, Maintenance Manager
Alyse Calder, Sunday School Coordinator

2024-5 VESTRY MEMBERS: Elizabeth Hukill (Senior Warden), Catherine Dean (Junior Warden). Jerry Robbie Smith, Rachel Berninger, Daphne Arrindell, Brenda Demanczyk, James Maxwell, Steve Dooley, Janet Gordon, Ray Stiles, The Reverend Patricia Downing, Bob Emeritz (member/secretary), and Ann Hamilton (Treasurer)