

**THE TWENTIETH SUNDAY AFTER PENTECOST**

**OCTOBER 6, 2024**

**TRINITY EPISCOPAL CHURCH**

**8:00 AM**



## THE SEASON IS...

the Season after Pentecost—sometimes called Ordinary Time. This season begins after the feast of Pentecost and runs through to the first Sunday of Advent. The focus of the season is the daily Christian life — life lived in the light of the resurrection, in the faith that nothing can separate us from the love of God in Christ. The liturgical color of the season is green.

## FIND US ON SOCIAL MEDIA

Please check out our website ([trinityoldswedes.church](http://trinityoldswedes.church)). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

## OUR PRAYER LIST

Prayer requests for the bulletin should be sent to the parish office by Wednesday to appear in the Sunday bulletin. The clergy and members of our church are happy to pray with you on the phone if you would like.

## SERVICE PARTICIPANTS

The Reverend Patricia Downing—Rector  
David Simmons—Director of Music  
Chris Viceconte—Reader/Intercessor  
Jerry Lucas—Server/Coffee Hour Host

Team 4: Ava Vandergast, Amelia Welch-Wierzbicki—Altar Guild  
*All music is used with permission.*

The flowers are given in memory of Alfred Sr. and Betty Russo.

*Flowers arranged by Tina Thornes.*

If you would like to give online to Trinity Parish, please scan the QR code on the right.



# The Holy Eucharist

## Prelude

### Processional Hymn TH 495

Hail, Thou Once Despised Jesus!



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er



le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bide; all the heav - en - ly hosts a - dore thee,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy Fa - ther's side. There for sin - ners thou art



Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
plead - ing: there thou dost our place pre - pare; ev - er for us



we find fa - vor: life is giv - en through thy Name  
gate of hea - ven, re - con - ciled are we with God.  
in - ter - ced - ing, till in glo - ry we ap - pear.

## The Word of God

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* *And blessed be his kingdom, now and for ever. Amen.*

### The Collect for Purity *Celebrant and People*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

**Gloria** *Spoken in unison.*

*Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

### **The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* ***And also with you.***  
*Celebrant* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

### **The Lesson**

Job 1:1; 2:1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life." So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat

among the ashes. Then his wife said to him, “Do you still persist in your integrity? Curse God, and die.” But he said to her, “You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?” In all this Job did not sin with his lips.

The Word of the Lord. *Thanks be to God.*

**Psalm 26** *Prayed in unison.*

*Give judgment for me, O Lord, for I have lived with integrity; \*  
I have trusted in the Lord and have not faltered.*

*Test me, O Lord, and try me; \*  
examine my heart and my mind.*

*For your love is before my eyes; \*  
I have walked faithfully with you.*

*I have not sat with the worthless, \*  
nor do I consort with the deceitful.*

*I have hated the company of evildoers; \*  
I will not sit down with the wicked.*

*I will wash my hands in innocence, O Lord, \*  
that I may go in procession round your altar,*

*Singing aloud a song of thanksgiving \*  
and recounting all your wonderful deeds.*

*Lord, I love the house in which you dwell \*  
and the place where your glory abides.*

*Do not sweep me away with sinners, \*  
nor my life with those who thirst for blood,*

*Whose hands are full of evil plots, \*  
and their right hand full of bribes.*

*As for me, I will live with integrity; \*  
redeem me, O Lord, and have pity on me.*

*My foot stands on level ground; \*  
in the full assembly I will bless the Lord.*

## The Epistle

Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

The Word of the Lord.    *Thanks be to God.*

**The Gospel**    *People stand as they are able.*

Luke 12:13-21

The Holy Gospel of our Lord Jesus Christ according to Luke.

*Glory to you, Lord Christ.*

Someone in the crowd said to him, 'Teacher, tell my brother to divide the family inheritance with me.' But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' And he said to them, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' Then he told them a parable: 'The land of a rich man produced abundantly. And he thought to himself, "What should I do, for I have no place to store my crops?" Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.'" But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" So it is with those who store up treasures for themselves but are not rich towards God.'

The Gospel of the Lord.    *Praise to you, Lord Christ.*

**The Sermon**

The Reverend Patricia Downing

## The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## The Prayers of the People

I ask your prayers for God's people throughout the world; for our Presiding Bishop Michael, our Presiding Bishop elect Sean, and our Bishop Kevin; for this gathering; and for Patty and Marta our priests, and all ministers and people; in the Anglican cycle of prayer we remember the Anglican Church of Papua New Guinea, and in our own diocese, for postulants and candidates for Holy Orders, the Diaconate Ministry, and the members of the Commission on Ministry. Pray for the Church.

*Silence*

Lord in your mercy. *Hear our prayer.*

I ask your prayers for peace; for goodwill among nations; for Joseph, our President, John, our governor, and Mike, our mayor, and for the well-being of all people. Pray for justice and peace.

*Silence*

Lord in your mercy. *Hear our prayer.*

I ask your prayers for the poor, the sick, especially Marie Hunt, Anne Digan, Jim Yandle, Melissa Perry, Marilyn Serrano, Paquito Ocasio, Ofelia Pitalúa, Emiliano Morales, Michael Dean, Evonn Ingram, Ron Clineff, Jane Owen, Maureen Lyons, Andy Boutcher, Odilin Tlaseca-Flores, Courtney Thompson, Jenny Wall, and Phil Simmons; and for the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

Lord in your mercy. *Hear our prayer.*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

Lord in your mercy. ***Hear our prayer.***

I ask your prayers for the departed. Pray for those who have died.

*Silence*

Lord in your mercy. ***Hear our prayer.***

I ask your thanksgiving for those celebrating birthdays and anniversaries this week: Ranney Ward, Arthur Taylor, Sergio Ramirez, Brenda Gutierrez, Anise DeBouse, Jonathan Cruz, Rachel Quinones, Keisha Morales Gamarra, Steve & Sarah Dooley, Jay & Jessie Earle, Stephen & Lynn Warner, and Doug Peppel & Katie Sales.

*Silence*

Lord in your mercy. ***Hear our prayer.***

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

Lord in your mercy. ***Hear our prayer.***

## **The Concluding Collect**

*Celebrant*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. ***Amen.***

*Celebrant*

Let us confess our sins to God.

*Silence.*

*Leader and People*

***God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.***

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***



## **The Peace**

The peace of the Lord be always with you. *And also with you.*

## **The Holy Communion**

*All are invited to join us in receiving Communion.*

## **The Offertory**

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

All Things come of Thee, O Lord, *and of thine own have we given Thee.*

## **The Great Thanksgiving**

The Lord be with you

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*

All thanks and praise are yours at all times and in all places, our true and loving God: through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out: You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we lift our voices and sing:

*Celebrant and People*

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is the one who comes in the name of the Lord.*

*Hosanna in the highest.*

*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Celebrant and People*

***Dying, you destroyed our death.***

***Rising, you restored our life.***

***Christ Jesus, come in glory!***

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

***Blessed are you now and forever. Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

## **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;

***Therefore let us keep the feast. Alleluia.***

The Gifts of God for the People of God.

## **Post Communion Prayer**

*Celebrant* Let us pray.

***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen***

## Announcements

### The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

### Recessional Hymn TH 559

### Lead Us, Heavenly Father, Lead Us

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,  
thou dost know; thou didst tread this earth be - fore us;  
heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing  
thou didst feel its keen - est woe; yet un - fear - ing,  
plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.  
per - se - ver - ing, to thy pas - sion thou didst go.  
par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt. Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782; adapt. *Collection of Motetts or Antiphons*, ca 1840; harm. William Henry Monk (1823-1889).

## The Dismissal

Go in peace to love and serve the Lord. *Thanks be to God.*

## Postlude

### Announcements

**CHORAL FESTIVAL - TODAY at the 10:00 am Service of Worship**—As part of the 10:00 am Service of Worship today, we will celebrate the role that choral music plays in our weekly worship services. The Trinity Choir will sing extra choral selections that morning in a variety of musical styles and genres. The regular ranks of our incredibly devoted and inspirational choir will be joined by numerous guest vocalists and guest instrumentalists for this special service. We hope that you can join us for this unique Sunday in the life of our parish. It would be a wonderful opportunity to invite friends, neighbors and family to join you for our 10:00 am Service of Worship on October 6. As Psalm 150 implores all of us ... ‘Praise Him with the tambourine and dancing; praise Him with strings and flutes! Praise Him with a clash of cymbals; praise Him with loud clanging cymbals. Let everything that breathes sing praises to the Lord!’”

**SUNDAY, OCTOBER 13 AT NOON, TRINITY CELEBRATES HISPANIC HERITAGE**—Trinity will have one bilingual service on Sunday, October 13 in honor of Hispanic Heritage. The service will include special performances by an Aztec dancing troupe. Please join us!

**TAAT Season opens on October 25 - The Arts at Trinity will present THE JAMES FERNANDO TRIO with Taisha Estrada** on Friday, October 25, at 7:30 pm. Hailed as a “prodigiously gifted composer and virtuoso pianist,” James Fernando creates music that lies at the intersection of jazz, classical, and electronic music. His trio delivers genre-expanding original compositions, as well as an eclectic mix of well-known compositions from many different eras and styles of jazz. The trio will be joined by Puerto Rican singer Taisha Estrada, whose vocals, rooted in the traditions of Latin and American jazz, have an innovative, multi-genre sound. As with all TAAT concerts, admission is FREE, including receptions before and after the concert. Kick off your October weekend with a Friday evening of soulful, autumnal jazz!

**Thanksgiving Baskets** - Trinity Parish is providing 20 Thanksgiving baskets this fall to assist parishioners in need. If you would like to receive a basket, please sign up on the chart in the lobby or speak with a member of the clergy. To donate items or help assemble/distribute the baskets, sign up at <https://www.signupgenius.com/go/10C0F48ADA92DA57-51504541-thanksgiving>. All food donations must be received by Sunday, November 17th. The completed Thanksgiving baskets will be available for pickup on Sunday, November 24th. If you have any questions, contact the parish office at [office@trinityparishde.org](mailto:office@trinityparishde.org) or 302-652-8605 ext 1010.