

**THE EIGHTH SUNDAY AFTER PENTECOST**

**JULY 14, 2024**

**TRINITY EPISCOPAL CHURCH**

**8:00 AM**



## THE SEASON IS...

the Season after Pentecost—sometimes called Ordinary Time. This season begins after the feast of Pentecost and runs through to the first Sunday of Advent. The focus of the season is the daily Christian life — life lived in the light of the resurrection, in the faith that nothing can separate us from the love of God in Christ. The liturgical color of the season is green.

## FIND US ON SOCIAL MEDIA

Please check out our website ([trinityoldswedes.church](http://trinityoldswedes.church)). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

## OUR PRAYER LIST

Prayer requests for the bulletin should be sent to the parish office by Wednesday to appear in the Sunday bulletin. The clergy and members of our church are happy to pray with you on the phone if you would like.

## SERVICE PARTICIPANTS

The Reverend Edward Godden—Visiting Priest  
David Simmons—Director of Music  
Jo Klinge—Reader/Intercessor/Coffee Hour Host

Team 4: Ava Vandergast, Amelia Welch-Wierzbicki—Altar Guild  
*All music is used with permission.*

The flowers are in memory of Mary Ann Fauerbach.  
*Flowers arranged by Martha Diver.*

If you would like to give online to Trinity Parish,  
please scan the QR code on the right.



# The Holy Eucharist

Prelude (Piano)

“Together Again, In The House Of The Lord”  
Thomas Keesecker

Processional Hymn TH 436

Lift Up Your Heads, Ye Mighty Gates

1 Lift up your heads, ye might - y gates; be - hold the  
 2 O blest the land, the ci - ty blest, where Christ the  
 3 Fling wide the por - tals of your heart; make it a  
 \*4 Re - deem - er, come! I o - pen wide my heart to  
 5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is  
 2 ru - ler is con - fessed! O hap - py hearts and  
 3 tem - ple, set a - part from earth - ly use for  
 4 thee: here, Lord, a - bid! Let me thy in - ner  
 5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.  
 2 hap - py homes to whom this King of tri - umph comes!  
 3 heaven's em - ploy, a - dorned with prayer and love and joy.  
 4 pres - ence feel: thy grace and love in me re - veal.  
 5 guide us on, un - til the glo - rious crown be won.

Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878). Music: *Truro*, melody from *Psalmodia Evangelica*, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

## The Word of God

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* ***And blessed be his kingdom, now and for ever. Amen.***

### The Collect for Purity *Celebrant and People*

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

**Gloria** *Spoken in unison.*

***Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.***

### The Collect of the Day

*Celebrant* The Lord be with you.  
*People* ***And also with you.***  
*Celebrant* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

### The Lesson

2 Samuel 6:1-5, 12b-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the

ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. So David went and brought up the ark of God from the house of Obededom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet. As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart. They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

The Word of the Lord. *Thanks be to God.*

**Psalm 24** *Prayed in unison.*

*The earth is the Lord's and all that is in it, \*  
the world and all who dwell therein.*

*For it is he who founded it upon the seas \*  
and made it firm upon the rivers of the deep.*

*"Who can ascend the hill of the Lord? \*  
and who can stand in his holy place?"*

*"Those who have clean hands and a pure heart, \*  
who have not pledged themselves to falsehood, nor sworn by what is a fraud.*

*They shall receive a blessing from the Lord \*  
and a just reward from the God of their salvation."*

*Such is the generation of those who seek him, \*  
of those who seek your face, O God of Jacob.*

*Lift up your heads, O gates; lift them high, O everlasting doors; \*  
and the King of glory shall come in.*

*"Who is this King of glory?" \*  
"The Lord, strong and mighty, the Lord, mighty in battle."*

***Lift up your heads, O gates; lift them high, O everlasting doors; \*  
and the King of glory shall come in.***

***"Who is he, this King of glory?" \*  
"The Lord of hosts, he is the King of glory."***

## **The Epistle**

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The Word of the Lord.    ***Thanks be to God.***

**The Gospel**    *People stand as they are able.*

Mark 6:14-29

The Holy Gospel of our Lord Jesus Christ according to Mark.  
***Glory to you, Lord Christ.***

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his

oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord. *Praise to you, Lord Christ.*

## **The Sermon**

The Reverend Edward Godden

## **The Nicene Creed**

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## **The Prayers of the People**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God; in the Anglican cycle of prayer we remember the Church of Ireland, and in our own diocese, St. Philip's Church, Laurel

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael, our Presiding Bishop, and Kevin our Bishop; for our clergy, Patty and Marta, and for all bishops and other ministers.

***For all who serve God in his Church.***

For the special needs and concerns of this congregation; especially Marie Hunt, Mark Levin, Anne Digan, Jim Yandle, Philip Simmons, Melissa Perry, Marilyn Serrano, Paquito Ocasio, Ofelia Pitalúa, Emiliano Morales, Michael Dean, Evonn Ingram, Ron Clineff, and Cecily Harmon.

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life, especially those celebrating birthdays and anniversaries this week Bob Emeritz, Sergio Martinez, James Bretzger, Tina Thornes, Maureen Lyons, Leslie Acker-Rowe, and Kerr Gracie & Dawn Alexander.

*The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

*Leader and People*

***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

***Amen.***

**The Peace**

The peace of the Lord be always with you. ***And also with you.***



# The Holy Communion

*All are invited to join us in receiving Communion.*

## The Offertory

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

## The Great Thanksgiving

The Lord be with you	<i>And also with you.</i>
Lift up your hearts.	<i>We lift them to the Lord.</i>
Let us give thanks to the Lord our God.	<i>It is right to give him thanks and praise.</i>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*  
***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.***

*The Celebrant continues*  
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*  
***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say:

*Celebrant and People*  
***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.***

## **The Breaking of the Bread**

Alleluia! Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia!***

The gifts of God for the people of God.

## **Post Communion Prayer**

*Celebrant* Let us pray.

***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen***

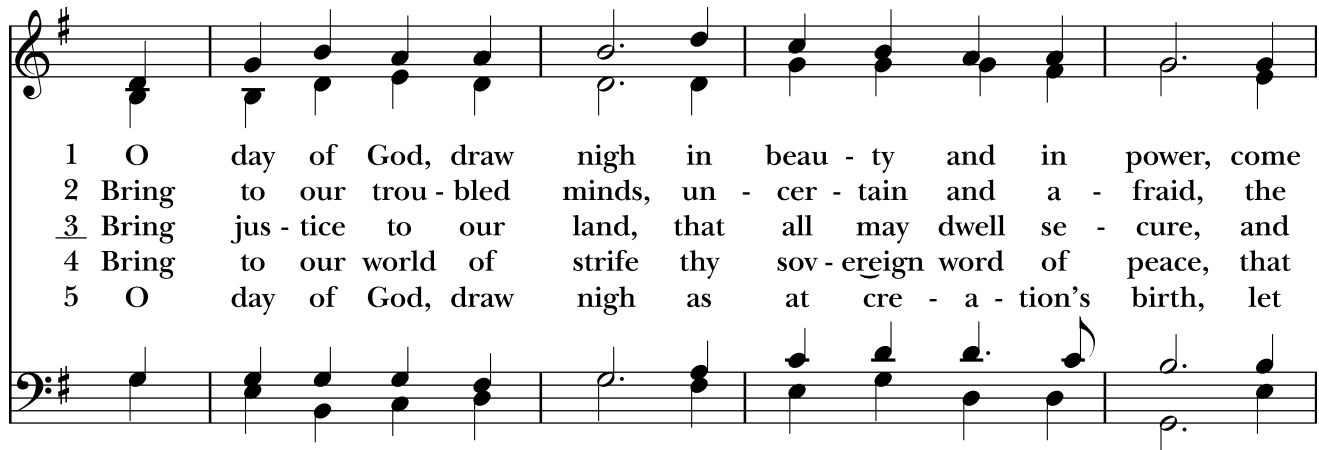
## Announcements

### The Blessing

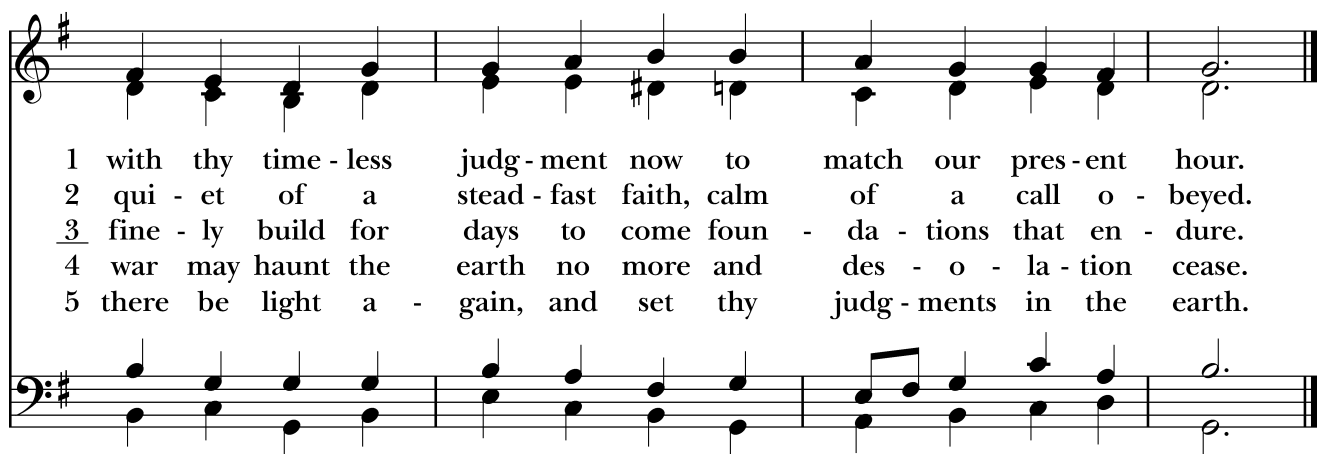
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the holy ghost, be amongst you, and remain with you always. *Amen.*

### Recessional Hymn 601

### O Day Of God, Draw Nigh



1 O day of God, draw nigh in beau - ty and in power, come  
2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the  
3 Bring jus - tice to our land, that all may dwell se - cure, and  
4 Bring to our world of strife thy sov - ereign word of peace, that  
5 O day of God, draw nigh as at cre - a - tion's birth, let



1 with thy time - less judg - ment now to match our pres - ent hour.  
2 qui - et of a stead - fast faith, calm of a call o - beyed.  
3 fine - ly build for days to come foun - da - tions that en - dure.  
4 war may haunt the earth no more and des - o - la - tion cease.  
5 there be light a - gain, and set thy judg - ments in the earth.

Words: Robert Balfour Young Scott (1899-1987). Copyright © Emmanuel College, Toronto. Used by permission. Music: *St. Michael*, Louis Bourgeois (1510?-1561?); harm. William Henry Monk (1823-1899).

### The Dismissal

Let us bless the Lord. *Thanks be to God.*

### Postlude

## Announcements

**Please welcome** the Reverend Ed Godden this week to Trinity. He is covering all of our services today as Patty and Marta are on vacation.

**This month**, Healing Sunday will be celebrated on July 21st.

**Enjoy a night with the Blue Rocks!** Trinity is organizing a trip to the Blue Rocks game on Friday, August 16th, complete with fireworks post-game. Tickets cost \$16.00 apiece. Sign up on the form located in the lobby today. Payment is requested by August 1st. Scholarships are available—please speak with our clergy for more information.

**Help share the love of reading!** Parishioner Janet Gordon's granddaughter Mia is involved in a charity that collects books, reading level 2nd to 8th grade, and ships them to students in Africa. If you can contribute any books, please place them in the marked box in the lobby. Thanks!

**SUMMER SESSION! - Encore Chorale of Wilmington:** Are you ready to give it a try?!? The Encore Chorale of Wilmington, which finished its' second full season here at Trinity this past April, is hosting its very first summer session beginning this coming July. Encore's SUMMER SING is a six-week mini-semester. It will be held every Wednesday morning, from 10:00 am to 11:30 am, here at Trinity, from July 17 through August 21. It is the perfect way to give Encore a "trial run." If you enjoy the mini-semester, you can then sign up for the full 15-week semester that begins in September. Come join our SUMMER SING! Register online at [encorecreativity.org](http://encorecreativity.org).

**TRINITY HANDBELLS TO RING IN AUGUST – Come Join Us!**

The new Trinity Ringers, which made their debut here at Trinity this past April, will be ringing again on Sunday, August 18. We would love to have you join us! We will rehearse on Sunday, August 4 and Sunday, August 11, at 11:15 am in the upstairs choir room. If you are interested in ringing with us, please email our Director of Music, David Simmons, at [david@trinityparishde.org](mailto:david@trinityparishde.org), so that he can have the right arrangement of bells scores ready for rehearsal. We would love to have many more members, friends or guests of Trinity join us for this fun endeavor. No prior experience playing bells is needed! RING ON!!!

**Realm Connect - Have you Connected Yet?** An email invitation to Realm Connect was sent out to the parish on May 9th, with reminders sent May 22, June 9 & 25. If you have signed up for Realm Connect, thank you! If you did not receive the invitation email or need assistance with setting up your account, please contact the parish office.



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