

The Second Sunday After The Epiphany

January 15, 2023

10:00 am

Trinity Episcopal Church



THE SEASON IS — Epiphany. The season of Epiphany is both a festive season and ordinary time. During this season we celebrate Jesus’ manifestation to the world as the incarnate Son of God. It begins with the visit of the magi, wise men from the East, and concludes with the Transfiguration on the mountain top. We are invited to behold the miracle of the incarnation in the world around us. In ordinary time we seek to behold the extraordinary love of God.

STEWARDSHIP— “Grant that your people, illumined by your Word and Sacraments, may shine...that He may be known, worshipped and obeyed to the ends of the earth...” Quite a tall order! But even if we just start where we are, and share with those around us the wondrous blessings and gifts we have been given, the intentions of this prayer will be fulfilled.

FIND US ON SOCIAL MEDIA

Please check out our website (trinityoldswedes.church). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

2022-2023 Vestry Members Stan Diver (Senior Warden), Kathryn Jakabcin (Junior Warden). Ranney Ward, Sara Cakebread, Jerry Lucas, Michael Redmond, Andrew Dinsmore, Robbie Smith, Kathy VanDevender, Daphne Arrindell, Rachel Berninger, The Reverend Patricia Downing, Diane Gilman (Secretary), Don Copson (Treasurer)

SERVICE PARTICIPANTS

The Reverend Patricia Downing—Rector
The Reverend Charles Lane Cowen—Associate Rector
David Simmons—Director of Music
Rachel Berninger—AV
Amelia Welch-Wierzbicki, James Maxwell—Ushers
Kathryn Jakabcin, Chris Ennis—Readers
Rich Mical—Intercessor
Sarah Berninger—Master of Ceremonies
Michael Sayre—Chalice
Cathleen Peipher—Crucifer
Veronica Thayer, Genevieve Dinsmore—Acolytes
Cathleen Peipher—Coffee Hour Host
Team 2: Toni Spille, Sarah Berninger, Rachel Berninger—Altar Guild
All music is used with permission.

The flowers are given today in honor and appreciation of the members of the Altar Guild and their gifts to the clergy and congregation of Trinity.
Altar flowers have been arranged by Catherine Dean.

The Holy Eucharist

Prelude

“Prelude on ‘We Shall Overcome’”

African-American Spiritual
Setting by Adolphus Hailstork

Entrance Hymn

I Have Decided To Follow Jesus

1. I have de - cid - ed _____ to fol - low Je - sus, _____
2. Though no one join me, _____ still I will fol - low, _____
3. The world be - hind me, _____ the cross be - fore me, _____

1. _ I have de - cid - ed _____ to fol - low Je - sus, _____
2. _ Though no one join me, _____ still I will fol - low, _____
3. _ The world be - hind me, _____ the cross be - fore me, _____

1. _ I have de - cid - ed _____ to fol - low Je - sus, _____
2. _ Though no one join me, _____ still I will fol - low, _____
3. _ The world be - hind me, _____ the cross be - fore me, _____

_ No turn - ing back, _____ no turn - ing back! _____
(no turn - ing back,)

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity *Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

John Rutter

Glo - ry to God in the high - est,
— and peace to his peo - ple on earth. Lord God,
heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship
you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the right
hand of the Fa - ther: re - ceive our prayer. For

Continued on next page.

you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spi - rit,
 in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson

Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him,

and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength-- he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

The Word of the Lord. *Thanks be to God.*

Psalm 40:1-12

*I waited patiently upon the Lord; *
he stooped to me and heard my cry.*

*He lifted me out of the desolate pit, out of the mire and clay; *
he set my feet upon a high cliff and made my footing sure.*

*He put a new song in my mouth, a song of praise to our God; *
many shall see, and stand in awe, and put their trust in the Lord.*

*Happy are they who trust in the Lord! *
they do not resort to evil spirits or turn to false gods.*

*Great things are they that you have done, O Lord my God! how great your wonders and
your plans for us! *
there is none who can be compared with you.*

*Oh, that I could make them known and tell them! *
but they are more than I can count.*

*In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);*

*Burnt-offering and sin-offering you have not required, *
and so I said, "Behold, I come.*

*In the roll of the book it is written concerning me: *
'I love to do your will, O my God; your law is deep in my heart.'"*

*I proclaimed righteousness in the great congregation; *
behold, I did not restrain my lips; and that, O Lord, you know.*

*Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
I have not concealed your love and faithfulness from the great congregation.*

*You are the Lord; do not withhold your compassion from me; *
let your love and your faithfulness keep me safe for ever.*

The Epistle

Excerpt from Martin Luther King Jr.'s Letter from Birmingham Jail

“I am in Birmingham because injustice is here. Just as the prophets of the eighth century B.C. left their villages and carried their ‘thus saith the Lord’ far beyond the boundaries of their home towns, and just as the Apostle Paul left his village of Tarsus and carried the gospel of Jesus Christ to the far corners of the Greco-Roman world, so am I compelled to carry the gospel of freedom beyond my own home town. Like Paul, I must constantly respond to the Macedonian call for aid.

“Moreover, I am cognizant of the interrelatedness of all communities and states. I cannot sit idly by in Atlanta and not be concerned about what happens in Birmingham. Injustice anywhere is a threat to justice everywhere. We are caught in an inescapable network of mutuality, tied in a single garment of destiny. Whatever affects one directly, affects all indirectly. Never again can we afford to live with the narrow, provincial ‘outside agitator’ idea. Anyone who lives inside the United States can never be considered an outsider anywhere within its bounds.

“... If I have said anything in this letter that overstates the truth and indicates an unreasonable impatience, I beg you to forgive me. If I have said anything that understates the truth and indicates my having a patience that allows me to settle for anything less than brotherhood, I beg God to forgive me.”

Hear what the Spirit is saying to the Church. *Thanks be to God.*

Gradual Hymn

Will You Come And Follow Me?



1. Will you come and fol - low me if
 2. Will you leave your self be - hind if
 3. Will you let the blind - ed see if
 4. Will you love the “You” you hide if
 5. Christ, your sum - mons ech - oes true when



I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 I but call your name? Will you set the pris - 'ner free and
 I but call your name? Will you quell the fear in - side and
 you but call my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be shown? Will you
 nev - er be the same? Will you risk the hos - tile stare should your
 nev - er be the same? Will you kiss the lep - er clean, and do
 nev - er be the same? Will you use the faith you've found to re -
 nev - er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 such as this un - seen? And ad - mit to what I mean in
 shape the world a - round through my sight and touch and sound in
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. 5. (Final Ending)

you and you in me?
 you and you in me?
 you and you in me?
 you and you in me?

5. you and you in me.

The Gospel *People stand as they are able.*

John 1:29-42

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.” The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The Gospel of the Lord. ***Praise to you, Lord Christ.***

The Sermon

The Reverend Patricia Downing

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; especially Michael, our Presiding Bishop, Kevin, our Bishop, and Patty and Charles, our priests;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, especially Joe, our President;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially Betty, Jake, Jim, Keith, Peter, and Diana;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. We give thanks to those celebrating birthdays and anniversaries this week, especially Layla, Susan, Kennard, Donald, Matt, Luz, Fred, Betsy, Christina, Sergio, Jerry, and Nick.

Silence

The People may add their own petitions.

The Concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

The Holy Eucharist

The Offertory

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Psalm 96:8

Offertory Anthem (Choir)

“My Feet Are Tired, But My Soul Is Resting”

Words and Music: Frances Smith Thomas; Choral arrangement: Shawn Kirchner

This song by Francis Smith Thomas, a close friend of the Martin Luther King, Jr. family, was inspired by the words of a woman who participated in the Montgomery bus boycott, a political and social protest against the policy of racial segregation on the public transit system in Montgomery, Alabama. The campaign lasted from December 5, 1955—the Monday after Rosa Parks was arrested for her refusal to surrender her seat to a white person—to December 20, 1956, when the federal ruling in *Browder v. Gayle* led to a United States Supreme Court decision that declared the Alabama and Montgomery bus segregation laws unconstitutional. Shawn Kirchner’s powerful hymn-like choral arrangement, composed in 2021, opens with a soprano solo written in honor of Coretta Scott King, who premiered this work as a soprano solo in 1957.

My feet are tired, but my soul is resting.
My feet are tired, but my soul is resting.
My feet are tired, but my soul is resting.
I’m walking for the glory of the Lord. Hallelujah!

My feet are worn, but my soul is shining.
My feet are worn, but my soul is shining.
My feet are worn, but my soul is shining.
I’m walking for the glory of the Lord. Hallelujah!

My feet cry out, but my soul is singing.
My feet cry out, but my soul is singing.
My feet cry out, but my soul is singing.
I’m walking for the glory of the Lord. Hallelujah!

Offertory Hymn 439

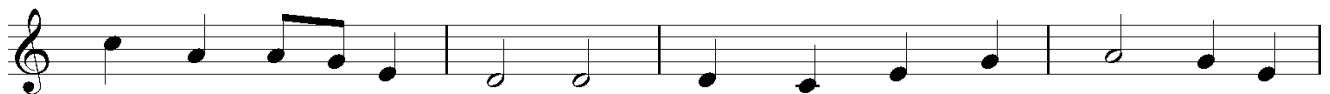
What Wondrous Love Is This



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I’m free, I’ll sing on, I’ll sing on, and



won-drous love is this, O my soul! What won-drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I’m free, I’ll sing on. And when from death I’m free I’ll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I’ll sing



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I’ll sing on, and through e - ter - ni - ty I’ll sing on.

The Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Setting by Lena McLin, *Eucharist Of The Soul*

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
hea - ven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bles - sed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

Celebrant

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant and People

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The Gifts of God for the People of God..

Communion Hymn

We Shall Overcome

We shall o - ver - come, _____ We shall o - ver - come, _____

We shall o - ver - come some - day; _____ Oh, _____

deep in my heart, _____ I do be - lieve, _____ (Oh)

We shall o - ver - come some - day. _____ day.

- 2. We'll walk hand in hand, today.
- 3. God is on our side, today.

- 4. We are not afraid, today.
- 5. We shall live in peace, someday.

Post Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Recessional Hymn 599

Lift Every Voice And Sing

1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the
2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the
3 God of our wea - ry years, God of our si - lent tears, thou who hast

har - mon - ies of lib - er - ty. Let our re - joic - ing rise
days when hope un - born had died; yet, with a stead - y beat,
brought us thus far on the way; thou who hast by thy might

high as the lis - tening skies; let it re - sound loud as the
have not our wea - ry feet come to the place for which our
led us in - to the light; keep us for ev - er in the

roll - ing sea. Sing a song full of the faith that the dark past has
 par - ents sighed? We have come o - ver a way that with tears has been
 path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres - ent has
 wa - tered; we have come, tread - ing our path through the blood of the
 met thee; lest, our hearts drunk with the wine of the world, we for -

brought us; fac - ing the ris - ing sun of our new
 slaugh - tered, out from the gloom - y past, till now we
 get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.
 stand at last where the white gleam of our bright star is cast.
 ev - er stand, true to our God, true to our na - tive land.

The Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

Postlude

“Mine Eyes Have Seen The Glory”

Music: William Steffe
Setting: Mary McDonald

Announcements

Excerpt from Letter from Birmingham Jail In 1963, the Rev. Dr. Martin Luther King, Jr. was sent to jail in Birmingham, Alabama, for his civil rights activities. He received a letter of condemnation from the local clergy, and wrote a lengthy letter in response to their criticisms. While King’s attorneys argued in court for the right to give him pencil and paper, this letter was initially written on scraps of writing paper secretly provided by a friendly African American prison guard.

The parish office is closed on Monday, January 16th, in observance of Martin Luther King Jr. Day.

The Youth Group will meet up at Trinity Church on Saturday, January 21 at 5-7:30 pm for a Game Night with pizza and snacks. Watch for more information coming soon.

Parish Budget Meeting: At their last meeting the Vestry passed the 2023 budget. It will be presented to the parish during each coffee hour on Sunday January 29th. Please plan to attend. A copy of the budget will be available for preview in the Foyer.

Encore Chorale returns to Trinity! The Encore Chorale of Wilmington returns to Trinity on January 12, 2023! The chorale, which is part of Encore Creativity, the nation’s largest choral organization for older adults, is open to anyone 55 and older, no prior singing experience is necessary and there are no auditions. Encore focuses on creating musical excellence while also having fun! David Simmons, Trinity’s Director of Music, is the conductor of the Encore Chorale of Wilmington. Each semester is 14-15 weeks in length and the spring 2023 semester rehearsals begin on Thursday, January 12. Weekly rehearsals are held on Thursday mornings from 10:00 am to 11:30 am. Each semester culminates in a public performance. Register for the spring semester online at: ENCORECREATIVITY.ORG Full and partial scholarships based on financial need are available.

Camp Arrowhead is visiting Trinity on Sunday, January 29th. After the mass there will be a meeting in the dining room to learn more about camp and register any children interested. Scholarships are available. Camp Arrowhead has reserved spots for us in sessions for those currently in 2nd through 8th grade. If you have an older child interested, please speak with a priest TODAY.

Giving Altar Flowers—Opportunities to enhance our worship services with flowers are available in 2023. Donations for weekly services at Trinity Church begin at \$75. Flowers for

the main church and chapel are arranged by a member of the Flower Guild. An honorific such as, "In memory of," "In honor of," or "In thanksgiving for," is placed in the worship bulletin. The occasion can be "shared" with another person, each donating starting at \$40. If you would like to provide flowers for a monthly Old Swedes service, the donor is asked to coordinate through Martha Diver or Niki Ingram; an honorific is put in the bulletin. Easter and Christmas donations begin with a \$35 minimum. The Guild will create arrangements on behalf of all individuals who donate, and a listing of the person or people you wish to be remembered is added to the bulletin. Please talk with Martha Diver or Niki Ingram, or contact via email (madiver@comcast.net, niki.ingram@gmail.com) as soon as possible if you are interested. Thank you!

Save the Date! The 2023 Women's Retreat at Memorial House in Rehoboth will be May 14 - 16th. And you can even be home for a Mother's Day afternoon! The cost is between \$250-\$300 depending on the number of attendees, and scholarships are available through the parish office. Please contact Kim Denhardt at kdenhardt@gmail.com if you're interested in attending or with questions. For information on a scholarship, please contact Patty directly. More specific details to come.

The Arts At Trinity presents Diane Monroe/Tom Lawton Duo on Sunday, January 29 - The Arts at Trinity kicks off 2023 with a concert by well-known jazz violinist Diane Monroe, a Philadelphia native, and Pianist Tom Lawton, a mainstay on the Philadelphia jazz scene for the last 45 years. Both artists are well known for being equally comfortable in swing jazz, straight-ahead jazz settings, avant-garde situations and various mixtures and shades in between. Bring a friend with you and come enjoy a jazzy January afternoon at Trinity. As with all TAAT concerts, there is no admission charge for the concert, but donations are greatly appreciated to support future TAAT concerts.

HANDEL FESTIVAL (February 23, 24 & 25) - The Trinity Church Choir and Music Director David Simmons are collaborating with The Serafin Ensemble and the Grace United Methodist Church Choir in a three-day festival entitled "Hallelujah Handel." The three varied performances begin on Georg Frideric Handel's birthday, February 23, at 7:30 pm. The final program on Saturday, February 25 puts the choirs center stage in selections by Handel, closing with a chance for the audience to join in a sing-along of Handel's "Hallelujah Chorus." Tickets are available at www.musicschoolofdelaware.org. All three performances will be held at Grace United Methodist Church, 900 Washington Street in Wilmington.

BACKGROUND NOTES from Shawn Kirchner, the arranger of today's choir anthem:

I feel a special connection to Frances Smith Thomas, who wrote the song “My Feet are Tired, But My Soul is Resting.” She was an alumna of Manchester University, my alma mater, and, like me, was mentored in the Church of the Brethren peace-making and activist tradition. After graduation in the early 1940's, she and her new husband, a Quaker, taught together at a small high school in Marion, Alabama. Smith Thomas taught music and mentored some young women who would go on to become important figures in US history: Coretta Scott, who married Martin Luther King, Jr., and Jean Young, who married Andrew Young, close friend of Dr. King, and later mayor of Atlanta and US ambassador to the United Nations. By the time of the Montgomery bus boycott, Thomas and her husband had moved to California, but they organized a bus caravan that traveled all the way to Montgomery to support the 381-day bus boycott.

After Dr. King's assassination, “Aunt Fran” as the King children called her, stayed with Coretta and family in Atlanta, helping with correspondence and speeches, and offering comfort.

During my time at Manchester, I never heard mention of Smith Thomas and her songwriting for Coretta Scott King, but I later found her song in a Church of the Brethren hymnal supplement, and arranged it — with permission from her sons — for our church's service around the Martin Luther King, Jr. holiday in 2012.

The arrangement begins with a soprano solo — in honor of Coretta Scott King — and utilizes the simple strength of four-part harmony in its three verses, along with some vocal accompaniment provided by repeated “Hallelujah's”.

Upcoming Events at Trinity and Old Swedes

Ongoing

Monday Bible Study at Noon via Zoom

Knitters Group – 2nd and 4th Monday each month at 9:30 – 11 am at Trinity

Choir Rehearsal – Thursday evenings at 7 pm at Trinity

Encore Chorale – Thursday mornings at 10-11:30 am at Trinity (through May)

January

1/15—Worship service at 9:30 am at Old Swedes Church

1/15—Pageant Thank You Party at 11 am at Trinity Church

1/16—Parish office closed in honor of Martin Luther King Jr. Day

1/21—Youth Group Game Night at 5-7:30 pm at Trinity Church

1/29—The Arts At Trinity presents Diane Monroe in concert at 4 pm at Trinity Church

February

2/5—Junta Meeting after noon service at Trinity Church

2/7—Men's and Women's group get-togethers

2/14—Vestry Meeting at 7 pm at Trinity Church

2/18—Youth Group event

2/19—Worship service at 9:30 am at Old Swedes Church

2/21—Shrove Tuesday Pancake Dinner

2/22—Ash Wednesday

2/23-25—Trinity Choir at the Handel Festival at Grace United Methodist Church



PARISH OFFICE:

1108 N. Adams Street
Voice: 302.652.8605 - Fax: 302.652.8611

Web site: <https://www.trinityoldswedes.church>
E-mail (general): office@trinityparishde.org
Facebook: www.facebook.com/TrinityParishDE

PARISH STAFF

The Reverend Patricia Downing, Rector
The Reverend Charles Lane Cowen, Associate Rector
David Simmons, Director of Music
Aniela Meinhardt, Office Manager
Joe Lawson, Maintenance Manager
Alyse Calder, Sunday School Coordinator

2023 VESTRY MEMBERS Stan Diver (Senior Warden), Kathryn Jakabcin (Junior Warden). Ranney Ward, Sara Cakebread, Kathy VanDevender, Jerry Lucas, Michael Redmond, Andrew Dinsmore, Robbie Smith, Rachel Berninger, Daphne Arrindell, The Reverend Patricia Downing, Diane Gilman (secretary), and Don Copson (Treasurer)

If you would like to give online to Trinity Parish,
please scan the QR code on the right.

