

THE SIXTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 25, 2022

TRINITY EPISCOPAL PARISH

8:00 AM



THE SEASON IS — the Season after Pentecost—sometimes called Ordinary Time. This season begins after the feast of Pentecost and runs through to the first Sunday of Advent. The focus of the season is the daily Christian life — life lived in the light of the resurrection, in the faith that nothing can separate us from the love of God in Christ. The liturgical color of the season is green.

STEWARDSHIP— What a difference it would have made for Lazarus if the rich man, had showed him even an iota of the mercy and favor God had modeled for him in his pampered life. But the scales are eventually balanced, and Lazarus finds a lasting home near God, while the rich man is condemned to suffer for eternity. How often do we question why “bad things happen to good people”, but take little comfort in God’s promise to balance the scales gloriously in His good time? Must be because we’re human and can never know the many mysteries of God...we just have to trust...and how hard and unsatisfying that can be!

FIND US ON SOCIAL MEDIA

Please check out our website (trinityoldswedes.church). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

2022-2023 Vestry Members Stan Diver (Senior Warden), Kathryn Jakabcin (Junior Warden). Ranney Ward, Sara Cakebread, Jerry Lucas, Michael Redmond, Robbie Smith, Daphne Arrindell, Rachel Berninger, The Reverend Patricia Downing, Diane Gilman (Secretary), Don Copson (Treasurer)

SERVICE PARTICIPANTS

The Reverend Patricia Downing—Rector

The Reverend Charles Lane Cowen—Associate Rector

David Simmons—Director Of Music

Jo Klinge —Reader/Intercessor

Jo Klinge—Coffee Hour Host

Team 2: Toni Spille, Sarah Berninger, Rachel Berninger —Altar Guild

All music is used with permission.

The flowers today are given in memory of Arthur W. Homan, Edith M. Homan, Esther Homan Williams, Nan K. Williams, Helen Homan Permar, Robert T. Permar, Timothy A. Permar, Joel Adam Permar, Evelyn M. Homan, and Joan E. Homan.

Altar flowers have been arranged by Fred Thomas II.

If you would like to give online to Trinity Parish,
please scan the QR code on the right.



The Holy Eucharist

Prelude

Entrance Hymn 420

When In Our Music God Is Glorified



1 When in our mu - sic God is glo - ri - fied, _____
2 How of - ten, mak - ing mu - sic, we have found _____
3 So has the Church, in lit - ur - gy and song, _____
4 And did not Je - sus sing a psalm that night _____
5 Let ev - ery in - stru - ment be tuned for praise! _____



1 and a - dor - a - tion leaves no room for pride, _____
2 a new di - men - sion in the world of sound, _____
3 in faith and love, through cen - tu - ries of wrong, _____
4 when ut - most e - vil strove a - gainst the Light? _____
5 Let all re - joice who have a voice to raise! _____



1 it is as though the whole cre - a - tion cried _____
2 as wor - ship moved us to a more pro - found _____
3 borne wit - ness to the truth in ev - ery tongue, _____
4 Then let us sing, for whom he won the fight, _____
5 And may God give us faith to sing al - ways _____



— Al - le - lu - ia! — Al - le - lu - ia! A - men.

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity *Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lesson

Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in

order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

The Word of the Lord. *Thanks be to God.*

Psalm 91:1-6, 14-16

*He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.*

*He shall say to the Lord, "You are my refuge and my stronghold, *
my God in whom I put my trust."*

*He shall deliver you from the snare of the hunter *
and from the deadly pestilence.*

*He shall cover you with his pinions, and you shall find refuge under his wings; *
his faithfulness shall be a shield and buckler.*

*You shall not be afraid of any terror by night, *
nor of the arrow that flies by day;*

*Of the plague that stalks in the darkness, *
nor of the sickness that lays waste at mid-day.*

*Because he is bound to me in love, therefore will I deliver him; *
I will protect him, because he knows my Name.*

*He shall call upon me, and I will answer him; *
I am with him in trouble; I will rescue him and bring him to honor.*

*With long life will I satisfy him, *
and show him my salvation.*

The Epistle

1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time--

he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The Word of the Lord. *Thanks be to God.*

The Gospel *People stand as they are able.*

Luke 16:19-31

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

The Gospel of the Lord. *Praise to you, Lord Christ.*

The Sermon

The Reverend Charles Lane Cowen

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became

incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

In peace, we pray to you, Lord God.

Silence

Father, we pray for your holy Catholic Church; in the Anglican cycle of prayer, we pray for the Anglican Church of Burundi, and in our own diocese for the Church of Sts. Andrew and Matthew, Wilmington.

That we all may be one.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble, especially Sherri, Patricia, Tom, David, Katie, Betty, Sarah, Jake, Robert, Rosemary, the people of Ukraine, all those affected by hurricane Fiona, and all those suffering from the coronavirus;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Kevin our Bishop, and Patty and Charles our priests, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life, including those celebrating birthdays and anniversaries in the coming week, especially Ed, Ashley, Deenie, and David & Marie.
Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
Silence may be kept.

Leader and People
Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The peace of Christ be always with you.
And also with you.

The Holy Communion

All are invited to join us in receiving Communion.

Offertory

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

All things come of thee, O Lord, ***and of thine own have we given thee.***

The Great Thanksgiving

The Lord be with you.
Lift up your hearts.
Let us give thanks to the Lord our God.

*And also with you.
We lift them to the Lord.
It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

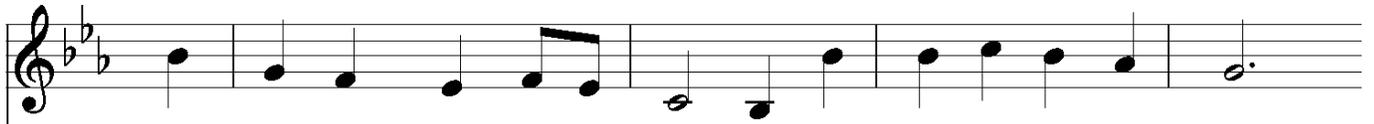
The Gifts of God for the People of God.

Post Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



1. We all are one in mis - sion, we all are one in call,
 2. We all are called for ser - vice to wit - ness in God's name.
 3. We all be - hold one vi - sion, a stark re - al - i - ty;
 4. Now let us be u - nit - ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent, our pur - pose is the same:
 the stew - ard of sal - va - tion was nailed up - on a tree.
 Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers by God's sur - pris - ing grace,
 Yet res - ur - rect - ed Jus - tice gives rise that we may share
 We all are one in mis - sion, we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
 so peo - ple of all na - tions may feel God's warm em - brace.
 free re - con - cil - i - a - tion and hope a - mid de - spair.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

The Dismissal

Let us bless the Lord. *Thanks be to God.*

Postlude

Announcements

Youth Group and Confirmation—Any youth age 14 – 18 who would like to participate in our Trinity Youth Group as well as anyone planning to be confirmed this year should plan to attend a parent information session during coffee hour TODAY. Registration for Youth Group and Confirmation should be done as soon as possible. Forms are available in the office during the week or you may pick one up at church.

The Blessing of the Animals is on Saturday, October 1 at 9 am in Rockford Park. All animals are welcome—dogs, cats, turtles, lizards, guinea pigs, etc, to receive a blessing.

Waffle Church is on Saturday, October 8 at 10-11 am. We will also have **Acolyte training** at 10 am on the same day.

Flowers at Old Swedes: If you are interested in donating flowers for October 16 or November 20 at Old Swedes, please call the office or Ashlin Bray (302-659-5821).

Opening Concert of the TAAT Season: The Arts at Trinity (TAAT) kicks off its 11th season on Sunday, October 9th, at 4:00 pm, as RÓMEZ3arts presents *Debajo Del Mismo Cielo* (Under The Same Sky), an eclectic musical program celebrating the song and dance of Spain and Latin America, and its influence and impact across the globe. Come join us for an afternoon featuring the sizzling rhythms of Zarzuela, Argentine Tango, Puerto Rican waltz and more! Classical music, folk music, operatic works and art song combine to bring something for everyone to the stage, including works requiring audience participation! The vocalists and dancers of RÓMEZ3arts will be joined by piano and percussion as they bring the sumptuous melodies and hypnotic rhythms of Spain and Latin America to Wilmington!



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PARISH STAFF

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The Reverend Charles Lane Cowen, Associate Rector
David Simmons, Director of Music
Aniela Meinhaldt, Office Manager
Joe Lawson, Maintenance Manager
Alyse Calder, Sunday School Coordinator

2023 VESTRY MEMBERS Stan Diver (Senior Warden), Kathryn Jakabcin (Junior Warden). Ranney Ward, Sara Cakebread, Jerry Lucas, Michael Redmond, Robbie Smith, Rachel Berninger, Daphne Arrindell, The Reverend Patricia Downing, Diane Gilman (secretary), and Don Copson (Treasurer)